

pious motive led to the first collection of these sayings. But the oral law had become a menace when Jesus began His ministry. Here are some of the things which confronted Him as a teacher:

First, the oral law had been added to until it had become such a mass of commands and injunctions that it threatened to completely overlay and hide the simple, direct commands of the Mosaic law.

Second, it was filled with petty, hairsplitting requirements, and since these requirements touched almost every act and thought of a man's life, the oral law had made life a burden to the common people, who were denounced if they did not live up to it. Here is an example: a man might keep the Sabbath without condemnation if he walked forth in sandals sewed with thread. But if the sole,, were fastened to the thongs with hob nails, he was a Sabbath breaker, since each time he lifted his foot he lifted the metal, and this was counted as carrying a burden on the sacred day of rest.

Third, it often made the commands of the written law ineffective. This was the body of law which Jesus attacked, giving it one smashing blow after another. He did not dignify it by the name of law. He called it the "traditions of the elders," and the "commandments of men." Here are some of the things He said about it: "The scribes and Pharisees... bind heavy burdens and grievous to be borne on men's shoulders, but they themselves will not move one of them with one of their fingers."

When the Pharisees asked, "Why do thy disciples transgress the traditions of the elders?" Jesus answered by asking, "Why do ye also transgress the commandments of God by your traditions? For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do. Full well ye reject the commandment of God, that ye may keep your own tradition. For Moses said, Honour thy father and thy mother; but ye say, If a man shall say to his father or mother It is Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; he shall be free. And ye suffer him no more to do ought for his father or his mother; making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye."

Now what was Jesus' attitude toward the written law, the law God had given to Moses? From His very infancy everything was done in His life which was necessary to the fulfilling of this law.

He honored it, He obeyed it, He kept it perfectly both in letter and spirit. He said, "Think not that I am come to destroy the law: I am not come to destroy, but to fulfill." He declared, "Till heaven and earth pass, one jot or tittle shall in no wise pass from the law till all be fulfilled."

Jesus was no breaker of God's laws. Yet the young man I have spoken of, reading the writings of men with brilliant minds perhaps, but a superficial knowledge of the Bible, had Jesus pictured to him as a breaker of law: Jesus, the only perfect keeper of law who ever lived!

Why have I had these two talks with you? Because we human beings always have a tendency to over-value the real worth of earthly wisdom. That is why Paul warns his converts, saying, "Lest any man beguile you with enticing words -- and spoil you through philosophy after the traditions of men... corrupting your minds from the simplicity that is in Christ."

The truth we need, dear people, is in the Bible, not necessarily in what men say about the Bible, however wise they may seem to be. Let us read the Book, then, for ourselves, reverently and prayerfully, asking God to use it to the saving of our souls and the enlightenment of our minds.

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22 -- UNCLE BUDDIE'S GOOD SAMARITAN CHATS

Beloved Samaritans:

In my last chat I left you down about Hemet, California, and went from Hemet to Corona. Here I had three most beautiful days with Brother I. C. Mathis and wife. He had put up a nice, large gospel tent and the people came in droves. I was with him over the last Friday and Saturday and Sunday of March. On the last day of my short convention we had three most beautiful services. They had engaged Brother C. E. Toney to be with us on Sunday in the afternoon and preach for us, and then come back from Hemet on Monday and go on over three Sundays with the meeting. They had engaged Miss Iva Ewell to lead the singing, and she was doing fine singing. Miss Iva is a wonderful worker.

The last I heard from Corona, Brother Toney was in bed sick but haven't heard any more and don't know how he is. I do hope and trust that he got all right and went on with the meeting for we had such a fine start and the people were coming from all parts of that great valley. On Sunday in the afternoon we had with us the Messer Brothers, Brother Halley, our fine young pastor from Colton, and his brother, Willis, who works with him. I think that he is the Sunday school superintendent and the choir leader and maybe the president of the Young People's Society there. We have no finer young men on earth than Halley and Willis Messer.

The reader may not know that these young men are the brothers of Professor L. C. Messer, who is now known as one of the sweetest gospel singers in the nation, and for several years we have not only worked the United States but a large strip of Canada. These young men are the sons of Mother and Father Messer at Durant, Oklahoma, and their father, the Rev. J. M. Messer, is one of the most

remarkable men that I have ever met. He can hold a better meeting in the town where he has lived for the past generation than almost any evangelist in the country. And when you hear Brother J. M. Messer pray, you are not surprised that his children are among the finest workers in the United States.

But here I have gone off on one of my detours and gone as far east as Durant, Oklahoma. Here I am back at Corona, California. We also had with us on that beautiful Sunday in the afternoon, Brother Hunt and wife and their beautiful daughter Miss Fern, from the Riverside church. We have no finer people on earth than the Hunt family. They have been in the great holiness movement in Canada for years before coming to the United States and they went through the mills of hardship and persecution for the doctrine and experience of sanctification; just about like we older boys went through in the United States. Well, gentlemen of the cloth, it makes no difference which side of the Canadian line you are on, if you really get the experience of sanctification as a definite second work of grace, the devil will set up a howl and the powers that be will rage and join hands with the devil and make trouble for the man or the woman that really gets the blessing. May the richest blessings of heaven rest upon Brother and Sister Hunt and Miss Fern. They are sacks of salt for the hungry sheep.

We also had in that Sunday meeting, a full carload from Hemet that came over with Brother Toney. Among them were: Brother Dennis Rogers, of nation-wide fame as a holiness preacher and an early day evangelist. I believe my readers will let me say that I could not love Dennis Rogers any better than I do unless I had more sense and more religion.

We also had with us for the day Brother Busey from the Pilgrim church down the coast some thirty or forty miles. I think that two carloads came. Brother Busey is one beautiful brother and when Busey prays he just sweeps the heavens above and the earth beneath. May his tribe increase, is the prayer of this old preacher.

On Sunday night after preaching Brother and Sister Mathis and old Bud rolled into their car and drove to Pasadena and went on into Los Angeles. On Monday, the last day of March, we drove to the ranch and had two days with my children. We had a most delightful visit. On Tuesday night my oldest grandson, Mr. Harper Welch, drove me to Lindsay and we had supper and then I preached for my old Texas friends, Rev. P. L. and Minnie Pierce. Brother and Sister Pierce are doing well at Lindsay and have a beautiful people and a fine work. We had one good time together and enjoyed every minute of the time. After preaching we drove back to the ranch some thirty miles and on Wednesday morning we left the ranch for the Pasadena home.

We drove in at four o'clock and had an early supper and then drove to Van Nuys and had a beautiful service. Three churches had united; the Nazarene, the Missionary church and the Four Square church. The service was held in the Missionary church, as it was much larger than either of the others. We had a most

delightful service and many fine people. They seemed to enjoy it to the limit. After preaching we drove back to Pasadena and spent the night.

On Thursday at 12:15 I boarded the bus for San Diego and reached that beautiful city at six o'clock and was met at the bus station by Brother and Sister E. G. Roberts, our fine pastors at University Avenue Church of the Nazarene. We had four great days. I preached seven times and I think that we had twenty-one at the altar in the four days. I spent one day in the home of the Roberts family. After that I spent the night in the home of Brother and Sister George Winston, better known as the De Winston Hotel. or to make it still plainer, Hotel De Winston. Well, if there are better people than that fine couple, let me find them before I make my last trip for they are simply great. My stay in their home was as delightful as I have ever spent anywhere in this nation. Early Monday morning of April 7, Brother Winston drove me to the bus station and I left for my home at seven a.m. and reached home at one p.m.

That night George C. Wise, my son-in-law, and old Bud rolled into the car and made a run to Anaheim. We had one service in the Southern M. E. church of which Brother ,Harold Lewis Thatcher is the pastor. He has a lovely people and they enjoyed the story of my life from the first word to the last and we had a lovely service. Some of our fine Nazarenes were out and our good pastor, Sister Isham.

After preaching we drove back to Pasadena and on Tuesday and Wednesday nights I was with my good friends, Brother W. I. Deboard and wife, our fine pastors at Belvedere Gardens. This church is located on the great Whittier Boulevard, out some eight miles from Los Angeles. We had two nights that were simply beautiful.

Well, after all, what would be left us in this old cold-hearted world if all the good people were taken out of it. This church is less than one year old and they have nearly sixty members and nearly a hundred and fifty in Sunday school and the outlook for the church is very bright. But Brother and Sister Deboard can build up a church anywhere. May heaven smile on them.

In love,

Uncle Buddie.

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23 -- THE FEAST OF PENTECOST -- A PROCLAMATION

Pentecost was one the three great original annual feasts observed by the Israelites after their Exodus from Egypt. At first it was connected with the Passover and was a harvest feast, Later it was observed as the anniversary of the giving of the Law at Sinai. But in. the history of the Christian Church it is remembered especially because it marks the time when the Holy Spirit was poured out upon the waiting disciples in the upper room at Jerusalem at which time "the promise of the

Father" made by our Saviour before His crucifixion was fulfilled and the dispensation of the gospel was fully ushered in.

June first to eighth, 1930, marks the nineteen hundredth anniversary of that Pentecost upon which the Holy Spirit was poured out upon the Church, and it is befitting that the occasion should be remembered and observed by giving attention to those enduring facts of experience and life made real by the advent of the Holy Spirit in dispensational fullness. And there are no people to whom such an observance can be more natural and more becoming than to the Nazarenes.

We, now, therefore, hereby proclaim June first to eighth as "Feast of Pentecost," being the nineteen hundredth anniversary of the outpouring of the Holy Spirit upon the Church and the ushering in of the gospel dispensation, and ask that it be observed by our ministers and people everywhere as a period of special Personal Evangelism in which we shall seek to encompass the salvation of the sinners about us, the reclamation of any backsliders in our midst, the sanctification of believers, and the enlistment of new recruits for membership in the church. Let every church and minister, every department and auxiliary, and every member and friend enter heartily into the intensive campaign for the observance of the anniversary of Pentecost by the further promotion of Pentecostal blessings among men. Let the activities include personal visitations, department and auxiliary activities, special prayer meetings and public evangelistic services. Let all the denomination be engaged in the same work at the same time, and fresh showers of blessings shall come upon us as a people and new and larger ingathering of souls shall be recorded.

**Yours In His Service,
The General Superintendents.**

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24 -- DISTRICT REPORTS, ETC.

Southeast Atlantic District

We have been on the district about three months and the gracious opportunities of this Southeast stretch out before us with its unlimited possibilities, its open doors, its warm hearted hospitality; all combining to form a solid background on which to build strong work.

There still remain a love for the Word, a regard for sacred things, peculiar to this section; giving us an opening that has not been closed by unbelief, infidelity, modernism and evolution.

The beautiful city of Richmond, the pride of the South, filled with its colonial and national memories and rich in Virginian antiquity; also such historic places as

Alexandria, Lexington, Fredericksburg, Appomattox, King's Mountain and many others, all lie within the bounds of the Southeast Atlantic District.

Our impression thus far has been most favorable and we cannot but feel the grave responsibility of spreading scriptural holiness and developing our work in this section.

At Charlotte, North Carolina, the work is progressing nicely. Rev. R. E. Dobie, the pastor, is leading the hosts on to victory and they are greatly encouraged in seeing a substantial increase in numbers in the last two months. We greatly enjoyed a recent campaign with them.

Rev. and Mrs. W. E. Johnson at Norfolk, Virginia, are forging right ahead; their Sunday school is growing so rapidly they are pressed for room and the spiritual tide is rising with a number of additions to the church.

At Greensboro, North Carolina, Pastor Nelson is greatly encouraged, the Sunday school has doubled in the last three months. We have secured a large tabernacle seating about 3,000 in the heart of the city for a month's campaign and are in the midst of a great meeting. The Trevecca College Quartet are with us for the first two weeks and the Vaughan Radio Quartet will be with us the last two weeks. This gives promise of being a widespread revival; the crowd being estimated at 2,000 one night this week.

At Victoria, Virginia, Evangelist Earl Stillion of Oil City, Pa., assisted in song by Mrs. W. E. Johnson of Norfolk, Virginia, held a two weeks' meeting with excellent results. Mrs. Sloan and I followed the last week and organized a nice class into a mission They have secured a pastor and are falling in line like veteran soldiers.

The problems we meet here are found elsewhere, What we need is men and women .of courage and action, full of faith and the Holy Ghost, with financial backing to help them get their feet down in the centers of population. The hope of the future is to establish centers of fire from which shall radiate blessings and streams of gladness shall flow to enrich the despairing multitudes.

Quite a few of the churches we have are so small they are liabilities rather than assets, being unable to properly function or support a pastor. But the people are here and the God of Abraham still lives and we contend the job can be done and that we are on the winning side, "for if God be for us who can be against us?" Our next objective is Richmond, Virginia, then on to Winston-Salem, North Carolina. -- J. Howard Sloan, District Superintendent.

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South Zone N.Y.P.S. Convention, Abilene District

The greatest convention held in this section in recent years was held at Post, Texas, March 28 to 30. The Holy Spirit was with us in great power. Brother B. M. Wade is president of our group and Sister Minnie Echols is our zone chairman.

Talks that instructed our minds and blessed our hearts were given on many pertinent subjects such as: "Work of the Pastor and Evangelist Differentiated," "Church Finance," "Personal Work," "Reverence for God's House," and "Goals for the Group," were some of the topics discussed. Rev. R. M. Hocker, Plainview, pastor and District N.Y.P.S. President, climaxed this part of the program by a pointed talk on unity, applying it to Sunday school and young people's work.

The musical part of the meetings was richly blessed of the Lord, overflowing our hearts with love and glory. And what a Canaan feast was the preaching. Preaching that taught us, that inspired us, that rebuked us, we heard. Brother Clegg of Grassland gave us a message on "Perfect Love," with timely instruction on "Tongues." Brother Ralph C. Gray caused some self-examination on the text, "This is the condemnation that light is come." Evangelist Lon R. Woodrum stirred us as only an Irishman filled with Pentecostal fire could, on "By Faith." The people laughed and wept and shouted and two young men prayed through at the end of the service. Brother T. C. Ingram, Rotan pastor, preached with great victory on "Whosoever Will." On Sunday at eleven our beloved Sister Cagle preached on "Consecration." She chastened us with stern rebuke and wept over us with motherly love by turns so that we felt both our shortcomings and were encouraged to overcome them. Sunday evening Brother Woods from Abernathy gave us some bed-rock truth on faith.

The young people gave excellent programs, Lynn Chapel and Abernathy distinguishing themselves in this respect. In a program on Friday night Sister Dawson, pastor at .Spur, gave an exceedingly interesting and instructive talk on her methods in N.Y.P.S. work. Members of all the churches in town opened their homes to us and entertained us with true Christian courtesy. The meals were never surpassed. This all bespeaks the good management of Sister Echols and the co-operation with her of her church and fellow-townsmen. -- Convention Reporter.

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San Antonio District Convention

The San Antonio District Preachers' and Sunday School Workers' Convention met with the Austin, Texas church April 1 to 3.

Without hesitation we must say that this was the very best convention we have attended in the ten years we have been in Texas. Throughout the entire sessions the presence of God could be felt. At times the glory of God was so great the printed program had to be set aside and let the Holy Ghost have His program.

On Tuesday night Rev. B. F. Nowlin of Grace church, San Antonio, brought a fine message to an attentive congregation.

Wednesday morning the convention opened with District Superintendent Wm. H. Phillips in the chair. He presided with all ease and fairness. Rev. G. F. Webb was elected Secretary.

Miss Emma Harrison of Goldthwaite gave a splendid outline of the Prayer and Fasting League. Rev. J. C. Henson, financial agent for Bethany-Peniel College, preached a splendid sermon at the eleven o'clock hour.

Many good papers were read on various subjects, and the discussions that followed brought out many helpful points. Mrs. B. F. Nowlin and Mrs. Wooley sang several special songs. Rev. Joe Tyson and wife also sang several special numbers. Brother Tyson preached once while the saints rejoiced. The other convention preachers were Rev. G. R. Dosier and the District Superintendent. They preached with power and unction.

The healing service Thursday morning led by the District Superintendent resulted in a number getting their bodies touched.

The high water mark was reached on Thursday afternoon at the round table discussion on the pastor's problems. Instead of telling their problems, it seemed that most of the pastors told how God had solved their difficulties. The Spirit came on the people, and such rejoicing, shouting and praising God is seldom heard nowadays.

While there was a good attendance, yet many of the pastors could not be present. The Austin pastor, Rev. W. O. Fisher, and his good church royally entertained the convention. The next convention will be held at Grace church, San Antonio, in September. All left feeling that God had indeed met with His people. -- I. L. Flynn, Reporter.

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Alberta District Assembly

The Twentieth Annual Assembly of the Alberta District convened in the Calgary church on March 26 to 30, with General Superintendent Chapman in the chair. The members of the assembly greatly enjoyed this, the first official visit of Dr. Chapman to the Alberta District. The practical morning talks to the workers, the able way in which the business of the assembly was conducted and the stirring evangelistic messages of the evening services all won for our General Superintendent the admiration and love of the Alberta Nazarenes. We cannot but feel that Dr. Chapman is the right man in the right place.

The delegates -- the enrollment of which exceeded by far that of any other year-were most efficiently cared for by Pastor R. F. Smee and his local people. The new Calgary church is very well adapted to the caring for such gatherings.

The reports of the different departments of our work showed a healthy growth on the field. The membership of the district increased ten per cent in the last assembly year. The District Treasurer's report showed the General Budget apportionment overpaid about \$1,100. The Northern Bible College, according to the report of the president, Roy. C. E. Thomson, had in the last term an excellent increase in students and at the present time has a property value of about \$15,000 with an indebtedness of only \$3,500.

Very few changes were made in the pastoral arrangements. Rev. E. S. Mathews was elected District Superintendent. The board of trustees of the Northern Bible College appointed Rev. C. E. Thomson as president and Rev. D. A. Prescott as vice president, each for a term of three years. Brother Prescott will also pastor the Innisfail charge while Brother Thomson, through the summer months, will act as field representative for the school and will also do home mission evangelistic work. Rev. E. H. Osborne and Mr. S. S. Toppin were re-elected to their respective offices of District Secretary and Treasurer.

The assembly enjoyed the presence of a number of ministerial visitors. Rev. George Beirnes, Superintendent of the Manitoba-Saskatchewan District was with us for part of the session. Rev. Clive Williams presented to us the work, the plans and the needs of the Nazarene Missionary Sanitarium and Institute at Nampa, Idaho. Rev. D. H. Walworth, furloughed missionary from Peru, gave us in his own person a sample of the great work that is being done by the Sanitarium for worn-out missionaries. Brother Walworth also spoke to a good crowd at the W.F.M.S. annual meeting. Rev. J. F. Penn, furloughed missionary from South Africa, stirred our hearts when he gave us some glimpses of the progress and needs of the African field.

The month of June has been specified as the HERALD OF HOLINESS Campaign month. It is expected that every pastor and layman will co-operate with District Superintendent Mathews in putting over the campaign.

The consensus of opinion seems to be that we are more unified and better organized than we have ever been for an aggressive campaign for the cause of God and the Church of the Nazarene on the Alberta District. -- Percy J. Bartram, Reporter.

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Southern Oregon Group Meeting

The Southern Oregon Group Meeting met at Ashland, Ore., March 19 to 21. Rev. Wm. M. Irwin the wide-awake, energetic pastor had worked hard to create an interest and get up something worth while, and it was conceded by all that it was a great success. There was no shortage anywhere. A splendid program was provided and the entertainment was par excellent.

Rev. J. F. Penn, returned missionary from Africa, and Miss Ida Vieg, returned missionary from China, spoke a number of times and were a great inspiration and blessing to the convention.

Some of the papers read and subjects discussed were, "Evangelizing the Community," A. J. Schocke; "Opening New Fields," C. M. King; "Responsibility of the Ministry," G. O. Crow; "School Organization," Wm. Irwin. Brother Bates spoke on "Home Missions." The "Trio," Sisters Fewless, Bates and Schocke, sang a number of beautiful songs and dear Brother Langdon blessed the folks with his inimitable singing.

The N.Y.P.S., led by Rev. Hall, District President; the W.F.M.S. and the Sunday school all received due attention. Sister Schocke read a splendid paper on "The Sunday School at Work." The discussions and remarks that followed the papers were good and helped round out the program.

Owing to the fact that Rev. King was in a building program and trying to get ready to dedicate their new church at Grant's Pass the following Sunday he was able to be present only one day. Brother Harry Likes of Medford was appointed to act as Secretary in his place.

The churches of southern Oregon were greatly encouraged, and feel well paid for the effort, it being, "a new thing under the sun," in this particular part of the country.

It was decided to hold the next meeting at Grant's Pass, Oregon. -- C. M. King, Secretary.

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Notes From The Pittsburgh District

This has been a year of unusual revivals On the district and large numbers have been added to the church. A. W. Gould of New Brighton, Pa., is reaping the fruits of a revival with Bona Fleming as evangelist. This church will seat 350 and yet people were turned away on the week nights. John Fleming has just closed a meeting for Chas. Hanks at Arlington St., Akron. This building proved to be entirely too small. The Church was packed and people were turned away nearly every service throughout the campaign. On the last Sunday Brother Hanks took in 23 fine members.

C. B. Jernigan and the Vaughan Radio Quartet have just closed at East Liverpool where O. L. Benedum is the pastor. Talk about crowds. On the last Sunday by actual count, they had 906 in Sunday school and 2,700 in the three services that followed. During the meeting Brother Benedum took ha more than thirty new members.

Many of our church buildings are too small. Have at least a dozen Sunday schools that are at a standstill, simply because they lack room to grow.

At this writing there are a number of revivals in full swing. Evangelist James Rodgers is at New Castle, Pa., Chas. Dye and Horace Booker are at Chester, W. Va., Lulu Kell is at Stockdale, Pa., E. H. Stillion is at Wadsworth, Ohio, Edward Oney is at Greentown, Ohio, Chas. Dunaway and the Johnstons are at Barberton, Ohio, and Howard Sweeten and Buff Sparks are at Cleveland First church. God is working and the unusual is happening in all these meetings. This is not all. Just no end to it.

Just organized two new churches, one at Fairmont, W. Va., a city of 40,000, and another at Franklin, Pa., a city of 15,000. Both fine classes. Have already bought property at Fairmont. Prospects for the work were never brighter. Shall give God the praise, push on and press the battle. -- C. W. Jones, District Superintendent.

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25 -- NEWS IN BRIEF

Rev. J. K. Mayberry writes that he has spent twenty-seven years in the Church of the Nazarene without regret and has only a good word to speak for the church, her pulpit and pew. He testifies to the abiding presence of the Holy Ghost as a Comforter and says that he hears the ranks of the other world and is already brushing the dew in the better country.

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Rev. H. H. McAfee of Lakeland, Fla., sends in an interesting report of the Florida Holiness Campmeeting. A large tabernacle has been purchased in a beautiful pine grove. The workers were Rev. Joseph H. Smith, Col. S. L. Brengle, Dr. Joseph Owen and Dr. H. C. Morrison. Dr. Morrison was not able to be present on account of illness. Professor and Mrs. Kenneth Wells, Brother and Sister Redmon, Brother and Sister Hoffman and Brother and Sister Fred Davis furnished excellent music.

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Clyde R. Summer, president of the New York State Holiness Association, sends a report of a holiness convention hold at Glens Falls, N.Y., March 11. 1930.

The workers were Rev. J. C. Long, State Evangelist, and Rev. H. C. Johnson who had charge of the singing. The meeting was held in the Free Methodist church.

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An interesting case of healing comes from Rev. J. E. B. Cowan from Stringtown, Indiana. Miss Katie McKinley evidently was bitten by a rat, and complications set in which necessitated a number of minor operations. On Sunday-morning after her fifth treatment with serum prayer was held for her in the Church of the Nazarene and she was instantly healed.

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26 -- AN ANONYMOUS QUOTATION

"A stewardship campaign, if successful, amounts to a revival in the church."

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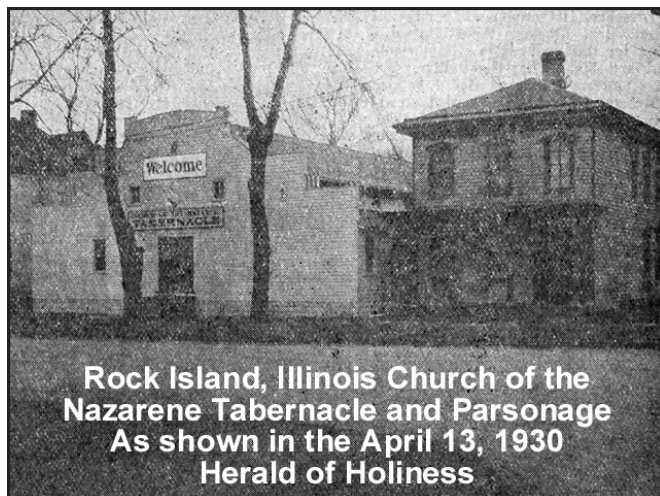
27 -- A QUOTATION FROM ?____? QUARLES

If thou wouldest preserve a sound body, use fasting and walking; if a healthful soul fasting and praying. Walking exercises the body; praying exercises the soul; and fasting cleanses both.

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28 -- CHURCH NEWS

Church Of The Nazarene, Rock Island, Illinois



Rock Island, Illinois Church of the Nazarene Tabernacle and Parsonage
As shown in the April 13, 1930
Herald of Holiness

This is the tabernacle and the parsonage of the Rock Island, Illinois, Church of the Nazarene. Rev. E. W. Larrabee is the pastor of this church. Five years and a half ago Brother Larrabee became the pastor of this church with eleven members, no property, no salary, and no place to worship. He has labored long and faithfully and today we have this property, worth possibly twenty-five thousand dollars, with six thousand dollars debt, a Sunday school that goes near two hundred and a membership of one hundred.

This is a striking example of what God can do in a great center of population like we have at Rock Island, Davenport, Iowa, Moline and East Moline. -- E. O. Chalfant.

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Evangelists Allie And Emma Irick -- "These are gracious good days with us and in His glad service. We never had any better Christian experience than now. We had a wonderful and fruitful revival with Pastor Baldwin and church at Bartlesville, Okla., in fact the tide was so high when we. closed out they carried on the meeting another week, with remarkable results in salvation work and more good folks to come into the church. Our next engagement was with Pastor Hester and church of Sublette, Kans. This is one of the best churches and most aggressive pastors you will find. These folks represent the highest type of noble citizenship and Nazarene church membership you will find anywhere. It was a genuine treat to have District Superintendent Balsmeier to drop in and spend several hours with us. He wants us to spend much of our evangelistic labors and time on his great and growing district, and this will please us greatly. We are now enjoying a glorious revival campaign with Pastor Dipboye and church at Boswell, Okla. Great crowds are coming and much and widespread interest is manifested. Looking for a sweeping victory for God and the Church at this place. Go next to Lake Charles, La., and we hope and pray hundreds of our old-time friends in southern Louisiana will avail themselves of attending our revival campaign with Pastors Lowrey at Lake Charles, La., April 20 to May 4. We are well in soul and in body and spirit. Our time is slated up until September 8, and we will appreciate, any communication with pastors and churches for revivals for this fall and winter. Terms, entertainment, expenses and freewill offering."

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Lincoln Place, Pittsburgh, Pa. -- "God has been very good to us and is blessing in all departments of the church. We closed a gracious revival March 16, with Evangelist Lawrence Reed, and Ernest B. Marsh as song evangelist and Mrs. Dan Wilson as pianist. Rev. Reed preached the Word without fear or favor and God honored by giving seekers at the altar and the edifying of the church. The last Sunday of the meeting was Rally day in the Sunday school. The church was filled and people standing in the vestibule. Brother Marsh gave a very interesting illustrated talk to the school which was a help and blessing to all, We have not

advanced by leaps and bounds but steadily going forward. We have a very good. W. F. M S. which is faithfully. doing its part. We have a fine N.Y.P.S. with a real missionary spirit who are now supporting two native workers in China. We also have a great Sunday school which has steadily increased in numbers and interest, We are crowded and must enlarge our church to be able to accommodate the people. We are returning for our fourth year. On March 28 and 30 Brother Jones, our District Superintendent. and the Barnett Sisters of Akron. Ohio, were with us. On Sunday morning for Sunday school, the church was filled and Brother Jones taught the school as one big class." -- T. H. Arnott, Pastor.

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Evangelist J. Warren Lowman -- "These are busy days. The Lord is surely blessing our hearts and labors. I am now in a campaign with God's Bible School in Cincinnati, Ohio. Some of you may be able to tune in on WKRC, in Cincinnati, and hear us over that station twice daily; 6:45 to 7:15 a.m. and 4:30 to 5 p.m. We never had more to do or felt better able to do it both . physically and spiritually. Remember us in your prayers. Our home address is: 1039 Clinton. Carthage, Missouri."

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Mt. Pleasant, P. E. I. [Prince Edward Island] -- "Having heard the Macedonian cry, Mrs. Myatt and I opened meetings here March 6. and continued over four Sundays. This church with splendid church building and parsonage, garage and barn, has been without a pastor all year; the services having been carried on faithfully by Kenneth Williams, a local preacher. The working of the tongues people nearby had caused the membership to become somewhat scattered. We preached and labored as God led and finally the school teacher of the community came up to our boarding place under deep conviction and prayed through in real Nazarene fashion. This young man plans to enter the ministry and we hope to hear from him in the future. His conversion left a splendid impression upon the thinking people of the community. We held on but finally had to close and return to our own field of labor at O'Leary with one other precious soul praying through. Before we left we were with them in their annual meeting and recommended to them one of our young men from Eastern Nazarene College as pastor. Oh, for some godly young people to come this way and help in this great needy field. We are remaining in O'Leary for another year, the church having given us an urgent call to stay with them. We feel we have personally been drawn closer to the Lord this year and never felt more like going all the way for precious souls. Pray for us." -- E. J. and I. G. Myatt, Pastors.

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Beacon, New York -- "Last year was a great year for us in the Lord's work. We had some great battles, and won some great victories through His free grace. We labored in the evangelistic field, holding meetings in California, New Mexico, Ohio,

Pennsylvania, and New York, until the 22nd of January, at which time we came to Beacon, New York, to assist in a campaign. The church asked us to stay with them until the assembly. During our stay here as pastor after the campaign the church gave us a unanimous vote for the coming year. It seems to be the Lord's will for us to stay, so we are now in the fray with some of the finest people in the country. We placed the storehouse tithing system before the church which resulted in adopting the system by a majority vote. April 6 was our first Sunday. Receipts showed over a two-thirds increase for the day, in finances. Storehouse tithing is God's way. God's ways are the best ways. We are looking forward for a great year. We have a good N.Y.P.S. Our people are encouraged and God is with us. Please pray for pastor and people.? -- L. S. Mershinier, Pastor.

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Watonga, Oklahoma -- "Our work here is moving along nicely. Souls are finding God in saving and sanctifying power. March 6 we started a revival meeting with Brother Lee Goodwin of Sayre, Oklahoma, as evangelist. We had a great revival and God blessed us wonderfully. Fifteen souls were born into God's kingdom, being either saved or sanctified. At the close of the meeting six adults joined the church. We have a fine bunch of young people here and we are hoping and praying to God that He will send us more young people who will stand for the right. We ask the prayers of God's people that our church here may grow and glow for God." -- Miss Vera Goodwin, Reporter.

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San Antonio, Texas, First Church -- "An excellent revival of old-fashioned religion has just closed at this church in San Antonio. The church board requested that their consecrated and earnest pastors, Revs. O. F. and Lela H. Hatfield, be their evangelists for this meeting, and the results have proven the wisdom of their action. There were good morning services every day, and at night the Word was preached with such liberty and unction from above that the altar calls were heard and responded to by many hungry souls, nearly all of whom prayed through and there was great rejoicing. There were about fifty seekers and thirty-seven professions during the two weeks of the meeting and the church has been wonderfully revived. The Holy Spirit's power was manifested at all the services, and the devil was defeated very signally. So these progressive pastors and people are thankful to Him from whom all blessings flow, and are looking up for even greater things in the future. An important and lasting work is being done in this city, and our God who has never lost a battle, is leading on to victory." -- Reporter.

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Durand, Mich. -- "We wish to praise the Lord for another old-time revival. God has given us two good revivals this year. Last fall with Brothers Wyland and Guy and now with Brother Kidd of Detroit First church and Sister Irene Chapple of Grand

Rapids First church. The Lord was present in the first service. Over one hundred bowed at the altar and sought Christ. One family came twenty-two miles to visit their sister and she brought them to church Sunday. They went home unable to eat, sleep or work and came back and got saved; came regularly, joined the church and are calling for a meeting of some kind in their neighborhood. We had a membership of twenty-six at the beginning of this assembly year but have taken in forty-two members, including six whole families, none under fourteen years of age. I was agreeably surprised in the work of our evangelists. Brother Kidd hit sin, and almost everything else, with a spirit of love and much prayer and left no bad feeling that I know of. God gave us a wonderful missionary service and we got fifty to join the Prayer and Fasting League; took a number of subscriptions for the HERALD OF HOLINESS. Brother Kidd preached tithing, boosted the Sunday school and gave the children talks they will not soon forget and after all expenses were met, he took a love offering of over seventy-five dollars for the pastor. Sister Irene Chapple, our blind evangelist, sang her way into the hearts of the people, so we had good audiences each service and I felt one-half of the battle fought before the preacher got to preach. God bless them; may we keep them busy. Forty young people who were at our altars are meeting with us weekly and we hope to organize them into a Young People's Society. This is closing our third year. God has a fine band of Nazarenes here. Our prayermeeting has run larger than our membership for the past year. Thank God, budgets all met, General Budget overpaid and board voted to raise pastor's salary. Thank God for victory through His Son." -- Iven Warren, Pastor.

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Adrian, Michigan -- "We have just doted a gracious meeting with Rev. P. P. Belew as evangelist. The meeting continued two weeks and a number were saved and some got sanctified. We had beautiful fellowship with Brother Belew and I found him to be a lovely brother and a fine yokefellow. He did good work here; and this was his second meeting in Adrian. He is more than an average preacher. His sermons are homiletical but not dry. I believe there is a great future for this young man whose whole heart and life are on God's altar. But best of all and above all God is in our midst here at Adrian. The work is steadily but surely moving on to victory. The struggle has been long and hard, the field is difficult but a new day is dawning for this church." -- U. B. Arnold, Pastor.

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Wadsworth, Ohio -- "We feel like rejoicing in what the Lord is doing for us here. Our church is three years old. We have as loyal a crowd as can be found anywhere. We just closed a very successful revival with Rev. E. H. Stillion of Oil City, Pa., as evangelist, and Ernest B. Marsh as singer. The spirit shown by these men won the hearts of the people and made many friends for the church. Rev. Stillion preached with the power and unction that brought conviction to the hearts of the people. Strong men were made to weep and tremble under the power of God.

Several prayed through to definite victory. Five joined the church with others to follow. Brother Marsh not only had charge of the singing but was willing to fit in wherever needed. He proved a great blessing as altar worker, children's and young people's worker and Sunday school booster. On the last Sunday he put on a Sunday school rally with a record breaking attendance. We are looking forward to greater things, with a new church building in the near future." -- Estella Mac Kinsey, Pastor.

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San Francisco, Calif. -- "The revival for which we have worked and looked forward to for such a long time is now a matter of history but as our evangelist, Dr. C. H. Babcock, put it we will never be the same after this. We had a most gracious time. Souls were seeking the Lord from the very first. Many times the altar was lined with earnest folks dying out to sin. We truly enjoyed the preaching of Dr. Babcock. It made our hearts rejoice to hear him exalt Christ and denounce sin. Harry Wenger of the First Church of the Nazarene, Pasadena, California, was in charge of the music. We thoroughly enjoyed his singing and literally fell in love with him. We want to have him back with us again. As a church we are pushing on. We are on the firing line and intend to stay there until Jesus comes. We have recalled our pastor, Rev. J. W. Henry, for another year. We are very thankful that Brother Henry was permitted to come our way and that we can keep him." -- Reporter.

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Evangelists Jarrette And Dell Aycock -- "It is not often that we report, but having been blessed of God in this great corner of the United States we felt it might be of interest to some to mention the meetings held. We left our home in Bethany, Oklahoma, just before Christmas and drove to Los Angeles, where we placed our daughter Maridel in Pasadena College, then leaving our car we came by train to our first meeting of 1930 at Salem, Oregon. Brother L. D. Smith is the efficient pastor of this church and a man greatly loved by his people. This was a blessed meeting and had not a blizzard of more than a week's duration struck us we would have had a good revival: however, the blizzard came and we did the best we could under the circumstances; the church stood nobly by us and made us feel they would like to have our services again. Sixty-eight were forward for prayer and nine united with the church. More than twenty others joined some two weeks later. Our next campaign was in Portland, with Donnell J. Smith. This was our fifth meeting in Portland since 1926, three in Brother Smith's church, once in the camp and once in another church, and this was by far the best. We have never held a meeting where there seemed to be a better spirit throughout than in this. The crowds were good; seventy-six were seekers during the meeting, most of whom prayed through and seventeen joined the church. From Portland we went next to Yakima, Washington. Weaver Hess is pastor here and this was our fourth campaign since 1925. God was with us from the beginning; the crowds often packed the building. There were 124 seekers and in this meeting seventeen came into the church. Moscow, Idaho, was

our next campaign. This was our fourth time there also. Rev. John Croft is pastor. This church always stands by its workers, and there are no finer people anywhere than in the Moscow church. God gave us our best meeting of the four times here and five of the seventy seekers joined the church. Our last meeting in the Northwest was with Rev. Alpin Bowes of Seattle. Brother Bowes has a beautiful building, seating something like eight hundred people, right in the heart of this great city, and though it has meant and is meaning great sacrifice for him to build it and put it across, God is seeing him through, and Seattle Evangelistic Center, as he calls it, is becoming known throughout the city. Brother Bowes certainly knows how to treat his workers. This meeting is still in progress, and we don't know just what the results will be, but they have been good so far. In all these meetings the churches have stood by us, given us good offerings and royally entertained us, and we have found the pastors very appreciative. Mrs. Aycock's object work in the public schools has also proved a great blessing, and in all these Northwest cities where we have held meetings the superintendents and principals of the schools have opened their doors to her character object lectures and in four months she has spoken to more than ten thousand different school children, Many of these children have never been inside of a church, and scores, so teachers tell us, get no character training outside of the public school. This is something new in connection with our revival work, and so far no public school where we have sought entrance has refused us, and the pastors who have arranged these services for her as well as the teachers with whom the arrangements have been made, seem very much pleased with the results. Our next campaign is with Rev. H. H. Hooker at the First Church of the Nazarene in Los Angeles. This was the first holiness church we ever attended after our conversion nineteen years ago. We little dreamed then we would ever be called there for a meeting. The prospects of our work were never brighter, our love for God and souls was never greater and we mean to go on for our Lord."

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Pastor U. E. Harding, Santa Ana, Calif. -- "The church here is enjoying a healthy and steady growth on all lines. Since our revival in December, conducted by the pastor and assisted by Earle F. Wilde and wife in charge of the music, we have watched with pleasure a steady increase on all lines. The pastor is preaching to a full house both morning and evening, which is rare in California. The finances have increased despite the general depression throughout the country. Especially is this noticeable in missions and Sunday schools, the latter having increased three hundred per cent. After the revival we divided the church into three groups for cottage prayermeetings, each of these to be held on Tuesday evening. These are well attended and a means of grace to the church. Our prayermeetings are like a Sunday morning congregation. We have the largest prayermeetings in the city. Two-thirds of these are not members of our church. The financial depression has hindered us in going forward with our new church building the 'Cornell Memorial Church.' But we hope now within a few weeks to be able to let the contract. Last Sunday the vote was taken for the pastor for the coming year. The present pastor

received every vote on the first ballot. The church board then presented a resolution, recommending that the call be for the period of three years and again the ballot was cast unanimously. It is a real pleasure to serve this church, no grumblers or growlers, harmony prevails. Our board meetings are out at nine o'clock. They shower us with kindness and make us feel like laying out our lives for such a people. Santa Ana, is the county seat of Orange County, which is known as the richest county in the United States. God is giving us friends outside the church. The pastor has been asked to speak Easter Sunday at the sunrise meeting in one of the neighboring cities in a union service, to be held under the auspices of the chamber of commerce of that city. Our new church will open a gateway for greater development for us here. We are crowded out in our present location."

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Elk City, Kansas -- "The revival here March 17 to April 6, was in many respects a grand success. Brother J. J. Steele of Halltown, Missouri, came to us on Monday following the midyear convention at Kansas City, Missouri, at his best in body and soul. Brother Steele sang and played his guitar and preached and we visited the high school where he sang and played the guitar and piano and spoke to the schools, attracting a large number of high school students to the meeting. The revival broke and got hold of the school and the most of our work was in the student body. One strange thing about this meeting was that very few older people were saved or affected very much. Counting the folks as they came (however some came more than once) there were eighty-eight seekers during the meeting. I called the young people who had been saved together and organized a Young People's Society of thirty-five members. We are expecting to do great things for God. Our work has been trailing in the dust in Elk City for a long time but we are expecting to go on to certain victory. In the closing service we formed a circle joining and singing, 'Blest be the tie that binds,' being dismissed with a 'God bless you' to those standing near. Sixteen were received into the church with others to follow." -- J. W. Cox, Pastor.

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Grandview, Wash. -- "We are still battling away here and seeing some good results. Just recently closed a good meeting with Rev. O. E. Edwards, our fine pastor of the Dayton, Wash., church. It was especially helpful to our own people. Very little outward results were realized. There has been one or more revivals going here almost continuously for over three months, but still no real revival of any consequence. During the month of February a union revival of the popular type was held. This resulted in a number of 'decisions,' but few, if any conversions that can now be found. However, I think much general good resulted from the united effort. And I presume a number of members have been received by some of the participating churches. We have been enabled to make some much needed improvements in our building, and the spiritual condition of the membership is the best that I have seen here in the six years I have known the church. Financially we

will possibly surpass other years. But that is the hardest situation we face here. We have earnestly sought, as have my predecessors, to get the church down to a real systematic basis of giving. But as there are several months of the year when but little wages are earned it makes it a very difficult matter to adjust. We have kept the tithing plan before the church almost constantly, and hope to see it adopted 100 per cent. This year will also show a nice increase in membership." -- Jos. N. Speakes

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Evangelist C. E. Toney -- "It has been some time since I have reported. I have never been busier in my ministry, and God has given me some of the best revivals of my life. The following are some of the places where I have labored and held meetings: Burbank, Placentia, Graham, Los Angeles, Hemet, Holtville, Escondido, San Bernardino, Porterville, Calif.; Jacobs Camp, Springer, Ill.; Abernathy, Texas; Maywood, Calif.; and I have preached and assisted in other revivals. We have great pastors at all of the above named places. There have been great revivals all over Southern California in almost every church. Praise God, the Holy Spirit has come. Home Mission Campaigns are being held, new churches organized and hundreds of members are being added to the churches. Praise God, the outlook was never brighter for our movement in general than now. We have the field, let's go up and possess the land. Glory! I feel the pull The HERALD OF HOLINESS was never better, I am presenting it in all my meetings and I am securing some subscriptions for it. I never, enjoyed reading Uncle Buddie's Good Samaritan Chats as I do now. Praise God for Uncle Buddie. Just had him in my home for a convention in my home church, Hemet, Calif. What a blessing Uncle Buddie is to church, community and the home. Surely he is doing the greatest work of his life. God bless him and spare him to us until Jesus comes. I had almost forgotten to tell you that in these meetings the Lord helped us to hold, hundreds and hundreds prayed through to victory and scores have come with the Church of the Nazarene. Many of these churches have called me back for summer and fall meetings. I am now engaged in a tent campaign with Bro. I. C. Mathis of Corona, Calif."

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Evangelist E. C. Dees -- "I began my winter campaigns at Ridgeway, Mich., with Pastor L. A. Wilson, and his good church. Brother Wilson is serving a very fine people, and God honored them and our ministry with the salvation of a number of precious souls. I will say for Brother and Sister Wilson, they are fine young people, their hearts are in the work of God and they carry a deep concern for their people and the salvation of the lost; may God continue to bless and use them. The next campaign was at Flint, Mich., with our good Pastor McCartney and his church. This is a new church, only recently organized in the southern part of Flint, and God is blessing in a wonderful way; they have some very fine people to start with, and Brother McCartney is working at the job. There were about thirty who were definitely blessed at the altar, being saved, sanctified or reclaimed. We received eight adult members the last night of the meeting, and there were others looking

their way. We have heard good reports since leaving, souls are still finding God, so the good work continues, praise the Lord! We enjoy working with the Michigan Nazarenes; they like the truth of the gospel, and stand by it in the old-fashioned way. Our next meeting was with our old friend and brother, J. G. Fetterhoff, at Bloomington, Illinois. God is blessing Brother and Sister Fetterhoff in their labors for Him. We had fine co-operation with the people of Bloomington, not only the Nazarenes, which we naturally expect, but with those of other denominations. There were about twenty-four that prayed through to a definite testimony in the Lord; we had a real refreshing time from the presence of the Lord. We went to Royalton, Illinois, from Bloomington, and engaged in battle with another of our old friends, A. J. Mitchell. We had quite a number of things to hinder this meeting, such as the mines closing, which was discouraging to those who depended upon them for their livelihood. Despite every hindrance, God came in power and gave us a good revival, a number getting through to God. There seemed to be fine harmony prevailing. The next meeting was held at North Vernon, Ind., with Brother and Sister Thomas. God gave us a good meeting, everything being considered, for a number of things hindered. This was our first time to meet Brother and Sister Thomas. There is a great need and opportunity for a strong Church of the Nazarene at North Vernon. May God bless and help Brother and Sister Thomas at this place. There were a number who prayed through to definite victory. I closed with the North Vernon meeting a ten weeks' siege of campaigns, leaving North Vernon for Nashville, Tenn., to visit for a few days with my wife and daughters. While in Nashville. I went to Nauvoo, Ala., to attend the Preachers' and Workers' Convention. This was my first privilege of meeting with the preachers and workers of the Alabama District, and I greatly enjoyed the good fellowship of the brethren and good people of those parts. We had a great time in the Lord. One of the encouraging things of the Alabama District, as I see it, is that beautiful harmony prevails among the brethren, pastors and District Superintendent Manasco. I am, at this time, in Tyro, Kansas, with Rev. and Mrs. S. K. Mosley, pastors of Canev and Tyro. Kansas, churches. The meeting starts tonight, and we are expecting great victory. Will all who read these lines, please pray for this meeting."

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Spring Valley, N.Y. -- "During March we held a meeting in Richmond, Virginia. Brother W. W. Nuckols has charge of the work, and with his two brothers Harry and Clyde, is trying to establish a Church of the Nazarene in this section. Brother Harry Nuckols bought a church building in a fine location with great future possibilities. The Nuckols Brothers labor and work together, sing and shout God's praises and are enthusiastic over the thought of making holiness an established fact in Richmond. The wives of these men are in accord with them and the work for God and souls. It was a pleasure to work with these brethren. The services were blessed of God and the people settled in truth, and conviction rested upon the unsaved, and the future looks bright for the building up of a strong character among the people and settling them in spiritual truth. It is a great field and I am sure our good and wise District Superintendent, Dr. Sloan, will find a ready response from these

people to establish a permanent center in Richmond, where holiness will be preached. They are big-hearted, loyal Nazarenes. God bless them richly. At Spring Valley we are planning a big summer campaign in a gospel tent. The pastor and members are going after newborn souls and new members. The day for salvation has not passed; God is the same, therefore we are going to preach the saving truth of the Bible, and trust God to convict and save. Our only redemption in many places, is an old-fashioned revival, and we must have one here. This means aggressive warfare and by the grace of God we will keep in the holy war." -- J .A. Ward, Pastor.

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Evangelist W. O. Nease -- "It has been our privilege to spend the last two weeks in a glorious revival with Brother Wm. E. Riley, pastor of Bedford Church of the Nazarene, just ten blocks from the cross roads of the world, the very heart of the great city of Brooklyn, N.Y., closing March 30 in triumph. We began our first meeting of the year January 5, at Owosso, Michigan, with our good friend, Rev. P. F. Elliott, pastor of the Pilgrim Holiness church. Here again the Lord gave us a poured out, Holy Ghost revival and a goodly number were added to the church. This meeting put old Agag off his throne, blessed the church and let pastor and people face prospects for the best year of their history. Praise the Lord again for the privilege of preaching a gospel that wins the people and makes the crossing. From Owosso we went to Dover, N. J., where we joined our brother, Rev. T. G. Gray, pastor of Dover First Church of the Nazarene, February 2 to 16. This meeting began with the dedication of a most beautiful \$40,000 brick church, the day before our arrival. Some people sought and found the Lord, but the meeting was largely subject to circumstances and past difficulties, until a certain nucleus of good people beheld, 'how good and pleasant it is for brethren to dwell together in unity,' some confessions were made, the Lord broke through, the altar filled, the ship righted and a number of splendid people came into the church. District Superintendent Miller's good ministry was largely responsible, the last week of the meeting, for this great victory. Brother Gray has a good pull on the town and is master of the situation. We predict a great year for this pastor and his people. From this place we went to Seal Cave, Grand Manan, New Brunswick, where we put our shoulder to the wheel with one of our Eastern Nazarene College boys, Brother Fraser Dunlop, pastor of the Reformed Baptist church. The church was filled nightly, sometimes packed, the second week of the meeting, fish packing, business houses, stores, wood cutting, fishing, everything closed up at noon and all made it their one business to attend the revival afternoons and nights. The meeting was hard and stubborn, yet it was great; souls sought and found God all through, the devil fought hard but God wonderfully answered prayer and poured out His Spirit and gave us a meeting that will live forever. Here again we met twenty or more people who were saved for the first time or sanctified wholly in our meeting nine years ago, who are standing faithful to God and holiness. Thank God for fruit that remains. This encourages us to push the battle. We are now, April 7, in the battle with our brother, Rev. H. P. Thomas, pastor of the Free Methodist church at Duke's

Center, Pa. The town is nearly two thousand feet above the sea level and it is snowing as in the month of January, but the revival is on and God is blessing us. We are believing Him for souls; please help us pray. This is the heart of a great oil field and needs a Holy Ghost break-up. Pray, pray."

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Dawson, Minn. -- "The past two weeks we have been engaged in a revival campaign with Evangelist A. J. Kindred and wife of Des Moines, Iowa. The Lord has been very near and truly this has been an old-time, Holy Ghost revival sent from heaven. We were very glad that we could have as splendid a young couple as Brother and Sister Kindred with us. God surely blessed their hearts and ours as we labored together. There were only two barren altar services during the campaign and forty battles were fought for souls and every one of them came through with a shine on his face and a glowing testimony in his heart that the victory was his. Yesterday was a real glorious day with the Lord. In the afternoon Brother Kindred preached on 'Second Blessing Holiness,' found in 1 Thessalonians. The service closed with twelve at the altar; some to be saved and some to be sanctified. God beautifully came on the scene and every one came through with a know-so salvation. The shouts of victory were in the air and the Holy Ghost was truly present. The service last night closed with several seeking and finding the Lord. We also like to make mention of the many who helped in our services during the revival. Sixteen towns were represented and eight different churches came in and helped push. Altogether a wonderful spirit of co-operation was manifested and the Lord surely sent the long asked for revival. Brother and Sister Kindred are efficient workers and do thorough altar work. They have not torn down but have helped to build up the work, being careful not to be fanatical or to hurt or slam other churches. This is my first pastorate and my first revival campaign." -- Eva Gruver, Pastor.

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Nashville, Tenn., Grace Church -- "This church is moving on with the victor's tread under the leadership of our pastor, Brother J. E. Gaar. Brother and Sister Gaar came to us six months ago, and in so shaft time they have gained the respect and love and confidence of the church and friends of the church: Few men carry as great a burden for their people or covet so earnestly God's best for them as does Brother Gaar. Almost immediately after his arrival he and the church began to pray and plan for a revival. In preparation for such, Brother Gaar preached a series of sermons on 'Prayer' which were greatly owned and blessed of God. A spirit of prayer came on the people and in the homes, as well as in the church services, people prevailed with God in prayer for a great revival. At different times prayer chains were formed in which someone was crying out to God every hour from six in the morning until six in the evening. As a result of faithful prayer and the God inspired messages of Brother Gaar, who was our pastor-evangelist, it pleased God to pour out upon Grace church and Trevecca College, which is so closely

connected with the church, a mighty, heaven-sent, old-time revival. The morning services were held in Trevecca College Auditorium, for the benefit of the students and the night services were held at the church. God helped Brother Gaar to give out messages that sent old-time conviction to the hearts of the people and more than one hundred and twenty-five people, besides a large number of children, were either saved, reclaimed or sanctified. To God be all the glory. At the close of the meeting there were only four or five dormitory students at Trevecca who were left unsaved, and some of that small number have since wept their way to God. May God mightily use these young people to spread full salvation over our land. Grace church can never be the same after this great outpouring of God's Spirit on her people. We intend to stay in the center of God's, will and press the battle for Christ and holiness until Jesus comes." -- Mrs. W. Lloyd Smith, Reporter.

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G. E. Miller Church, Brooklyn, N.Y. -- "We want to say, at the close of our assembly year, praise the Lord, for He has done marvelous for us. We have had wonderful meetings this past year, especially in the last three months and the spiritual tide has risen and we are on the march again and the old devil is defeated. We have had a great warfare the last four years, but with Jesus we have risen conquerors. Glory be to God! Truly our God has stood by us and as Jacob of old, we did not let go. And we still feel like traveling on. Praise the Lord." -- William M. G. Greene, Pastor.

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Evangelist Lee L. Hamric -- "We have just reached our home from Salina, Kansas, where we closed a fine revival with Pastor Wooten and his good church. There were a number of good cases that prayed through and received a definite experience of grace. This was an old-fashioned revival; some services lasted two or three hours; much shouting was experienced in this meeting. They have a fast growing church in Salina. The pastor told me he would take in fifteen new members which will add quite a strength to the church. This church is made up of a fine class of people. One special feature of this good church is their special jail services. A number of prisoners have been saved and are making good. This is a very much neglected work. We enjoyed our labors with these good people. We predict a great future for this church. The pastor, Brother Wooten, has a vision and is leading his people on to great achievements. Brother Wayne Elliott had charge of the singing and did his part well. The people enjoyed his singing very much."

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Dewey, Oklahoma -- "This is to report victory along all lines here. Our General and District Budgets are paid up to date, for which we praise God. Every department of the work is moving along nicely. Our W.F.M.S. with Sister McCullough as president is doing things for God. They have overpaid the General

Budget. We have twenty-eight members of the Prayer and Fasting League. Our Sunday school has come from between sixty or seventy to 162, with Brother Jimmy McClure as superintendent. The Lord is blessing us more than we were expecting, but our faith is coming up. We are looking forward to a great revival with Rev. J. A. McNatt, to begin June 11. Pray for us." -- Elbert Dodd, Pastor.

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Abbotsford, B. C. [British Columbia] -- "We closed April second a two weeks' meeting with Evangelists Ira Dumas and wife of Mills City, Oregon. They were full of the Holy Ghost and faith, and sang, prayed and preached with unusual power. A dozen souls prayed through to restoring, saving and sanctifying grace. The meeting was a great blessing to the church. We are looking forward to greater days for the Church of the Nazarene in this British Northwest." -- John S. Parkins, Pastor.

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Evangelist Perry R. Rood -- "We are still in the field busy for God and souls and never had so much to do and loved it better than now and were never more determined to live holy, humble, sweet and hot for God, souls, salvation, and the church, than this morning. Praise God! Since our last report we have conducted some good soul saving meetings at North Vernon, Indiana, Rev. Samuel Thomas, pastor. Brother Thomas is a thoroughly converted Jew, educated, fine preacher, pastor and doing things for God and is a real Nazarene. God gave us a good many seekers and some new members were taken into the church and we were invited back for another meeting. Next we opened at Charleston, Indiana, in the Bethel Mission, Rev. Harry Long, Jr., the fiery pastor and Rev. Alexander the song leader. We had ten days here with many seekers and finders. Rev. Quinn organized with twenty-nine members. Next we were at Long Bottom, Ohio, at the Eden Church of the Nazarene, where we had a few seekers and the church revived and encouraged. At present the church has no pastor. Next we returned to Montezuma, Indiana, with Rev. A. W. Lowe, at the Southside Mission. God gave us a glorious revival, a harvest of many souls and a return call for this fall. Next we opened at Sellersburg, Indiana, a Home Mission meeting for Rev. Quinn of the Indianapolis District. Rev. E. W. Miller and wife helped out the first few nights, then I came but only got to stay four services when I was called home on account of sickness. Rev. Terry continued the meeting. Last night we closed with a packed house a wonderful soul saving meeting here in the Union Gospel Mission at Roanoke, Va., with Rev. E. L. Hess, Superintendent. He has a great work here having been in Mission work in Roanoke about fifteen years. God's blessing is on his work. Tomorrow we open a meeting in Richmond, Va., with Rev. A. L. Ford. Pray for souls and us."

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Avon Park, Florida -- "God has been working here in no ordinary way. Praise His name! On our arrival here, December 6, last, we sensed a revival atmosphere

and it has indeed been proved true. We found a fine spiritual group of people and a good plant but sadly in need of rehabilitating. From the very start the attendance grew rapidly until we had in two months thirty to fifty per cent increase and steadily growing. Our first work was to rearrange finances and start a system. Now all is functioning perfectly. We are overpaid on the General Budget and nearly up on the District Budget; pastor's salary paid in full, note and interest paid, money raised for repairs of the church and materials bought for cash to repaint the church and put imitation stained glass in the windows. We just closed a tent campaign with money in hand in advance for all bills. To God be the glory, and thanks to our loyal people. We have started two cottage prayermeetings, one in Avon Park and one in Sebring, ten miles distant, and have cars running out every Sunday to gather in the Sunday school children from the country. Our District Superintendent and the people desired us to put on our own tent meeting so after prayer we consented and called Rev. Chas. E. Deware of Lakeland, Florida, as our song evangelist. He did splendid work and co-operated with a beautiful spirit. Don't condemn us when we say our faith didn't quite reach for the response we had from the first night. People poured in and the attendance steadily increased until on the closing Sunday night it was impossible to handle the crowds. At the close of the evening services the seekers came up in such numbers that we had to improvise two extra altars. Throughout the meetings others were saved or sanctified and whole families and many children and young people were saved and sanctified. It was indeed a real, old-time revival. Another very interesting feature of the meeting was the school of the prophets in the afternoon. We took in three members Sunday night and altogether have taken in eight since we came here four months ago. There are five or more in the making and ready to come now. We have a wonderful godly Superintendent and wife, Brother and Sister J. E. Redmon. The district is rallying to them like one man. We have monthly zone meetings that have been times never to be forgotten. We are in the beginning of a great revival down here. Let us have your prayers." -- Paul A. Southard, Pastor.

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Louisville, Kentucky -- "We closed a fine revival with First church, A. J. Frank, pastor, and the Suttons as singers. Eighty seekers, great glory in the two weeks. Wife was with me throughout the meeting. We begin at Corydon, Indiana, April 14 with W. W. Stover as pastor." -- C. B. Jernigan.

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29 -- DEATHS

Blackburn -- Mary Amelia Cary was born near Ridott, Illinois, in 1872; departed this life January 29, 1930, at the age of 58 years, in the home of her daughter, Mrs. H. C. Peck. She was converted at the age of eighteen and united with the Christian church. Later she was called to preach, and was ordained and preached in the Christian church for some time. In 1891 she was united in marriage

to Charles Edmund Blackburn of Jacksonville, Illinois. To this union four children were born; two of whom have preceded her. She leaves to mourn their loss her husband, Charles E. Blackburn, one son, Lynn Cary Blackburn, and a daughter, Mrs. H. C. Peck, three grandchildren all of Kansas City, Missouri; three sisters, Mrs. I. N. Pickett of Odell, Nebraska; Mrs. G. W. Waddington of Omaha, Nebraska, and Mrs. L. B. Canfield of Des Moines, Iowa, and a brother, Merton Cary of Clear Lake, Iowa, besides many other relatives and many friends. She was a consecrated soul, beautifully sanctified and her loving spirit endeared her to everyone who knew her. In the year 1921 the writer was conducting a revival meeting at Carl Junction, Mo., in the Church of the Nazarene. The Blackburn family were living in Carl Junction at that time. I shall never forget the night Sister Blackburn came into the service. She came night after night and heard the gospel in all its fullness and God led her to cast her lot with the Church of the Nazarene together with the rest of her family. Immediately Sister Blackburn began on her course of study. It was my good pleasure, with the other members of the examining board, to give Sister Blackburn several examinations. Sister Blackburn lacked only one or two subjects of completing her course of studies at the assembly held in Joplin, Mo., a year ago last fall. During the next year she completed her studies and would have been ordained elder at Topeka Assembly but was not able to attend the assembly on account of her illness. Her ministry and Christian work were faithful and effective. It has been my pleasure to be in the home of Brother and Sister Blackburn upon several occasions. It was a real home to us. Not only the loved ones will miss this good wife and mother, but the church and her many friends. Her great delight was reading her Bible and spending hours in prayer that she might be a blessing to those with whom she came in contact. Her time and strength were spent for others. Rev. Mary Cary Blackburn was a direct descendant of Alice and Phoebe Cary, and like them, she wrote many comforting and helpful poems. One book, "Toward the Highlands," was published several years ago and had a wide circulation. She left another book ready for publication. She contributed to several magazines and religious papers. During her long illness she wrote poems of comfort for her loved ones and urged everyone who was not close to God to give their lives into His keeping. She had a great burden for the lost. After many months of intense suffering her death, like her life, was peaceful and triumphant. She was a patient sufferer, but longed to be with Jesus. Just a few minutes before she passed away she said to her daughter, "Dear, they have come to take me away. I am going higher, I will be all right." The funeral services were held in Kansas City First church, Sunday afternoon, February 2, 1930. Rev. G. M. Hammond, the pastor, was in charge, assisted by Rev. Geo. Owen, Rev. Richard Kisse and Rev. Hepburn. The services were very comforting and the music was beautiful. Interment in the Mound Grove Cemetery. Today we part, tomorrow we meet. -- Wm. A. Menneke.

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Surbrook -- Evangeline, eldest child of Rev, and Mrs. E. E. Shelhamer, was born November 5, 1904, at Cleveland, Ohio, and departed this life at the age of 25 years 3 months and 26 days, at Kingswood, Ky. She was specially anointed of the

Spirit at the age of three years and at that time united with the church. She became established in grace at an early age and after professing holiness a number of times sought until she struck the rock. From her babyhood she assisted her parents in evangelistic work, having sung solos ever since she was eighteen months of age. She graduated from the Junior Pacific College of Los Angeles, and received her A. B. degree at Kingswood. It was here she became intimately acquainted with Rev. W. L. Surbrook, President of Kingswood Holiness College. They were united in holy matrimony August 29, 1928, and for eighteen months lived a most beautiful and harmonious life, traveling together in evangelistic and educational work. She looked forward with pleasure to motherhood, but it seemed God had something higher and better. She expected to travel in campmeeting work with her husband this summer, and her great ambition was to win souls but, instead, she is now traveling the evergreen mountains of life. The last month she was with us, she seemed to be ripening in a peculiar sense for glory. The last week she lived she and her mother spent the time together in prayer and drawing nearer to God. On Monday evening, March 3, at 9:50, she very unexpectedly slipped away from us into the arms of Jesus. Our hearts are torn and bleeding. It is hard to understand how one so gifted in soul-winning should be taken at such an early age, but lie who is too good to be unkind, and too wise to err, must solve the mystery. Her funeral was held in the college chapel, Kingswood Holiness College, where she had prayed, sung and talked many times to the edification of all who heard her. Interment was made in the Kingswood Cemetery, where she is waiting the resurrection of the just.

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Nelson -- On November 9, 1929, during a busy District Assembly of the Church of the Nazarene, of which the deceased was a delegate from the Manassas church, the spirit of R. M. Nelson took its flight to the God who gave it. Our little town of Reidsville, Ga., was shocked at the sad and sudden news. To know Brother Nelson was to love him, he was of such a sweet disposition. Fired and enthused with the love of God, there was nothing that gave him any more happiness than to be in a meeting where people were being saved. It is so fitting since he had to go, that he could pass away in the arms of Brother Hanson, one of his beloved pastors. Brother Nelson gave testimony of his conversion and later of his sanctification some time in the eighties at old Smyrna church in Union County, North Carolina, it being the state and county of his birth, on February 6, 1860. On December 16, 1879, he was married to Miss Catherine Garland, with whom he lived for almost fifty years. Brother Nelson and family moved from North Carolina to Georgia November 23, 1889, and moved to Reidsville in the year of 1913. They were in the hotel business for something like twenty-five years, part of the time at Glennville, Claxton and Reidsville. Twelve children blessed the union of him and Sister Nelson; six boys and six girls; one of the boys, Wayman, was accidentally killed in Miami, Florida, some years ago. Those surviving are as follows: Rev. W. E. Nelson, returned missionary from Africa, Clarkesburg, Md.; Roy of Waycross, Ga.; Hinton of Chattanooga, Tenn.; Madison and Hanson of Toledo, Ohio; Mrs. C. B. Smith of Belleville, Ga.; Mrs. H. R. Gladney of Skidmore, Texas; Mrs. J N. Kelley of

Chattanooga, Tenn.; Mrs. H. P. Mattox of Bellville, Ga.; Mrs. Vaughan Sperry, of Tavares, Fla.; and Miss Nannie Kate of Reidsville, Ga. All of the children attended the funeral except Mrs. Gladney. Brother Nelson was buried in Reidsville Cemetery on November 12, 1929. His funeral sermon was preached by Brother W. R. Hanson. Brother B. F. West of the Methodist church, Brother W. C. Blount of the Baptist church, Brother W. L. Duncan of Lyons, Ga., Brother H. T. Eason of Hickcox, Ga., all gave words of praise of the value of the good man that lived in our midst. We cherish a precious memory of him and know that he will live for many years to come when we speak of a man's good deeds. -- His friend and brother -- Rowland Beasley.

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Logan -- Rev. William Henry Logan, pastor of the Church of the Nazarene, Warm, Okla., passed away Friday afternoon, February 21, 1930. Brother Logan was born in Arkansas on December 17, 1873, being at the time of his death a little more than 56 years of age. He was converted under the preaching of Rev. Oscar Hudson about thirty years ago and soon thereafter felt a call to preach. He preached the gospel of repentance for about four years when he saw the light on holiness and was gloriously sanctified wholly. He united with the Church of the Nazarene when it was first organized and loved its doctrines and never failed to declare the whole counsel of God. Brother Logan was called to pastor the church at Wann last October and had endeared himself to the hearts of the people of the entire town and community by his untiring efforts to help those in sickness and distress and by his humble walk with God. He was too poor to own a car, but there was not a home in the town and not many homes for relies around that he had not visited, and he prayed in every home that would let him. His transformation to the glory world was sudden and unexpected. He was a perfect specimen of manhood physically and one of his sons remarked that he could not recall when his father was ever sick. He plowed his garden Friday morning and was preparing to plant it. He came into the parsonage for a drink of water and said to his good wife that he was not feeling well, that he had something like acute indigestion. He lay down and asked his wife to pray for him and to get Sister Patrick and Sister Harris to pray for him, but he had gone to be with Jesus, whom he had served so faithfully and well, before we arrived. A doctor who had been called said he died from heart trouble. Brother Logan leaves a wife and nine children. The little church at Wann would not hold the large concourse of people who assembled early Sunday morning to pay their last respects to this good man. Many hardhearted business men and sinners shed tears. District Superintendent Mark Whitney drove part of the night to get here for the funeral. Brother Whitney was assisted in conducting the funeral by Rev. G. F. Baldwin, pastor at Bartlesville, and Rev. Elbert Dodd, pastor at Dewey. -- Mrs. Mary P. Harris, Reporter.

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Canary -- William C. Canary, son of John H. and Margaret Canary, was born in Sullivan, Indiana, November 2, 1881, and departed this life in Modesto, California, March 24, 1930, age forty-eight years, four months and twenty-two days. He was converted at the age of eighteen years and soon afterward sought and obtained the experience of entire sanctification and answered the call of God to the ministry. January 1, 1907, he was united in marriage to Miss Birdie Snyder, near Newton, Illinois, and to this union were born two sons, Paul W., of San Francisco, and Gerald F. at home. Of the twenty-eight years which he spent in the ministry, twelve years were spent in pastoral work and sixteen years in the evangelistic field. His ministry was greatly blessed of the Lord and in many of his pastorates the churches made phenomenal progress under his leadership. While in the evangelistic field his ministry was rewarded with the salvation of hundreds of souls. His sermons were always characteristic of the evangelistic type and he constantly carried a burden for souls and preached each time as though it were the last opportunity. His messages always rang true to the doctrine of entire sanctification as a second definite work of grace and intense spirituality. He often said that he desired to die in the harness and this desire was literally accomplished as he preached his last sermon a little more than a week before his passing, at the Oakdale Church of the Nazarene, where he served as pastor for almost two years, and four people knelt at the altar, seeking the Lord. He had been in failing health for four years with Bright's disease. He was very anxious that the Lord would heal him and spare him to his family and to the work of the kingdom which lay so near his heart. In the last fifteen hours of his sojourn, he became perfectly reconciled to his departure and gave clear testimony of his personal relations with God and his fellowman, and made certain requests for his funeral arrangements. His passing was the end of a Joyful and arduous journey along life's pathway which won to him the love and admiration of hundreds of friends, and was a triumphant entry into the city of God. Among his latest statements, he said, "Talk about preparing to die, praise the Lord, Glory to God, Hallelujah, I am just now getting ready to live." Again he said, "This salvation holds good while I am crossing the line, praise the Lord." Besides his wife and two sons, he leaves two brothers and two sisters, Rev. Arthur Canary of Neoga, Illinois; Jesse Canary, Mrs. Ora Brown, and Mrs. Flossy Orr, all of Sullivan, Indiana, and a host of friends who feel keenly the loss of his early departure. Burial was made in one of Modesto's beautiful cemeteries, awaiting the resurrection morn. -- W. L. Fear.

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Carnes -- Miss Rosa Lee Boswell was born December 25, 1903, in Collin County, Texas, and while at an early age moved with her parents to Ballinger, Texas, and lived here the greater part of her life. She was married to W. A. Carnes June 29, 1920, and to this union were born four children, two of whom survive, the other two dying while young. Those living are W. A., Jr., three years of age, and Wanda Lea, two weeks. Mrs. Carnes died March 31, 1930, at the Halley & Love Sanitarium. The funeral was conducted at Evergreen Cemetery, Wednesday, at 3:00 p.m., by Dr. B. F. Neely, of Hamlin, Texas. Brother Neely was the pastor and at one time near neighbor of Mrs. Carnes, and it was her request before she died that he

preach the funeral sermon. Mrs. Carnes was a very devoted wife and mother, and her touch and influence will be missed very much. She was a member of the local Church of the Nazarene, and the membership of the entire church will feel a loss in the going of Sister Carnes, but will have the consolation that she is safe within the pearly gates. -- W. Lawson Brown, Pastor.

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30 -- ANNOUNCEMENTS

NOTICE -- Due to the fact we have had some meetings canceled we can give some time to any church needing singers after April 27. We will go anywhere and for freewill offering. Address us at Peniel, Texas. -- Jack and Ruby Carter.

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NOTICE -- Revival: Warren Ave. Church of the Nazarene, 650 South Warren Avenue, Columbus, Ohio, May 4 to 18 inclusive. Rev. Stella B. Crooks, evangelist. Everyone in and near Columbus come up to the feast of great things. Please pray for us. -- B. H. Haynie, Pastor.

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NOTICE -- Due to the fact that Cushing, Oklahoma, wants a summer date, July 15 to 27, instead of the date slated in the HERALD OF HOLINESS I have an open date, May 13 to 25. Anyone desiring to have my service at that time please wire or write me at once, either at my home address, 1833 Noble Street, Anderson, Indiana, or to my address given in the evangelistic slate. -- Rev. Fred Thomas, Evangelist.

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NOTICE -- We have open dates for the summer as evangelistic singers and preachers Will go anywhere the Lord may lead. Wire us at this address: 827 N. Capitol Ave., Indianapolis, Ind. -- Prof. Blish R. and Rev. Mary Shaw.

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NOTICE -- Believing it is God's will, I am again ready for service in the evangelistic field. Address: 616 South 9th St., Salina, Kansas. -- E. Wayne Elliott, Song Evangelist.

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NOTICE -- Because of some dates changing we have May 11 to 25 open for a meeting. Would be glad to give any church a meeting in Michigan, Ohio, Indiana or

Illinois, or any state nearby. We will be at 545 Pottery St., Logan, Ohio, until May 4. Address us there. -- Evangelist C. T. Corbett and Wife.

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NOTICE -- I wish to recommend Brother Hiram Vincent as an evangelistic singer for revival meetings. He will be glad to sing for either pastors or evangelists. Anyone desiring his services may address him: 602 South 11th St., Waco, Texas. -- J. D. Scott, Pastor.

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NOTICE -- Bresee College Educational Zone Campmeeting is to be held at the Kansas State Fair Grounds, Hutchinson, Kansas, May 22 to June 1. Workers: Rev. J. W. Goodwin, D. D., Rev. Bud Robinson, Rev. John Fleming, Rev. Theodore Elsner, Professor L. C. Messor and the Edwards Ladies' Quartet with the District Superintendents, pastors, evangelists, singers and other Christian workers from the states of Colorado, Nebraska, Missouri, Oklahoma, Kansas and many other states. All active ministers and their wives will be allowed one dollar a day on their entertainment with cots and sleeping room furnished free. There will be plenty of room for all. Bring your bedding and necessary toilet articles. Come prayed up and expecting a great time in the Lord. For further information please write Rev. H. O. Davis, Ford, Kansas, or Rev. I. C. Mathis, 500 N. Plum St., Hutchinson, Kansas. -- A. F. Balsmeier, Superintendent Kansas District

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RECOMMENDATION -- I want to take this opportunity to recommend Rev. Jesse Uhler of Clearwater, Kansas, to our churches, campmeetings and District Superintendents, as an efficient and able preacher and evangelist. Brother Uhler both sings and preaches and can work almost anywhere. He has done good work for us on the Kansas District, in our churches, campmeetings and home mission campaigns. He will go anywhere and be satisfied with whatever is given him in the way of an offering. Give him a call at the above address, and I do not believe you will be disappointed.-A. F. Balsmeier, Superintendent Kansas District.

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NOTICE -- I will hold a revival under a tabernacle for the Hawthorne Church of the Nazarene, Los Angeles, California, April 30 to May 11, inclusive, and we shall be glad for our friends in Los Angeles, Pasadena and surrounding churches to attend this meeting and help us win souls for Christ. It will afford a splendid opportunity to help our work there. For any information desired, write the pastor, Rev. A. F. Daniel, 302 W. Ballona, Hawthorne, California. -- J. B. McBride.

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NOTICE -- Brother A. L. Crane of Waldo, Kansas, has entered the field as an evangelistic singer. I have known Brother Crane for a number of years. He sings under the anointing of God. He is loved most where he is known best. He sings the glory down and is a great leader in the song service. He is also a great help in an altar service. The hosts will sing for Brother Crane. Pastors and campmeeting committees ought to keep this man of God busy all the time. Get Sister Crane to go with him if you can. Speak for these good people, they will be a blessing to you and your people, I know. I have worked with them. -- R. C. Holmes.

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RECOMMENDATION -- Rev. A. B. Anderson, who for several years was District Superintendent of Georgia and recently pastor of Hartford, Conn., has resigned his pastorate at Hartford on account of the health of his wife and moved back to Nashville. Brother Anderson now finds it possible for him to hold some meetings and I take pleasure in recommending him to anyone who desires his service. He is composer of a number of songs and will not only be able to preach but can give splendid service in special song. -- C. E. Hardy, President Trevecea College.

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REQUESTS FOR PRAYER -- H. F. Foster requests prayer by every Nazarene that God will save him from his backslidden state, heal his body and restore him to the gospel ministry. He asks for immediate prayers. -- A request comes from New York that prayer be asked for a sister who is in a very serious condition and must soon undergo a second operation, that God will raise her up; a sister in Illinois who is afflicted with tuberculosis asks for prayer; also an invalid in California who is suffering from rheumatism.

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NOTICE -- Pittsburgh District: The Board of Examination will hold a meeting in the First Church of the Nazarene, Cleveland, Ohio, on Tuesday, April 29, from 1:30 to 4:00 p.m. All students who desire to meet the Board will please do so at that time. This is important. The final report will be made not later than the second day of the assembly. -- J. C. Albright, Chairman; Chas. C. Hanks, Secretary.

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31 -- COLORADO DISTRICT CAMPMEETING -- DENVER, COLORADO AUGUST 14 TO 24, 1930

Rev. Bud Robinson, Evangelist -- Rev. J. T. Little, Evangelist -- Prof. L. C. Messer, Chorister. Special Workers: C. W. Davis, Florence Davis, L. E. Grattan, Howard Paschal, Sadie Hoover, Z. H. Baxter, T. P. Dunn.

Other Workers: Brothers Phillips, Poole, Hippie, Hays, Savage, Land, Galloway, Gossett, Weatherford, Cochran, Webber, Wells, Levan, Wilson, Glenn, Williams, Zimmerman, Manly, Bauer, Ogden, Grim, Mize, Walden, Maple, Norton, Roper, Lewis, Brown, Herren, Masters, Eastman, Parks and others.

Plan now to spend your vacation at this Camp. At the foot of the beautiful Rockies. For information write the Secretary, T. P. Dunn 2585 So. Bannock St., Denver, Colo.

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THE END