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## MISSIONARY REVIVALIST SELECTIONS

**From the October, 1962 Issue of The Missionary Revivalist  
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**I MUST WORK THE WORKS OF HIM THAT SENT ME**  
By Elbert Dodd

"What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him? If a brother or sister be naked, and destitute of daily food, And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit? Even so faith, if it hath not works, is dead, being alone. Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works." (James 2:14-18)

"I must work the works of him that sent me, while it is day: the night cometh, when no man can work." (John 9:4)

Some people believe in all faith and no works. They believe that if one is spiritual God will send the people in. Others believe in all works and no deep spirituality. But our Lord and His disciples believed in being born again, getting definite experience, then doing something about it. We read in Mark the eighth chapter that the disciples brought the blind man to Jesus and besought him. According to this scripture, they brought the man and interceded for him. God works through His disciples or followers. Our responsibility is to furnish God a clean active channel to work through. Jesus said, go out into the highways and hedges and compel them.

My prayer is that God will give us preachers and laymen who will go all out for a lost and dying, foot-sore, judgment-bound world. We must work His works. First, because the night is near. We know the end of time is near. The night is near, the signs around us indicate that it is. The increase of evil is one of the signs. "But as the days of Noe were, so shall also the coming of the Son of man be. For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark, And knew not until the

flood came, and took them all away; so shall also the coming of the Son of man be." (Matt. 24:37-39)

They were marrying and giving in marriage. Genesis says, "The Sons of God saw the daughters of men." The women dressed in a manner or undressed so the sons of men would see them. When people lose the care and respect for the human body, one can know that it is a sign that morals are low. No woman who is spiritual will desire to unduly expose her body, or dress as pertaineth to a man. "In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array; But (which becometh women professing godliness) with good works." (I Tim. 2:9-10) "The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so are abomination unto the Lord thy God." (Deut. 22,:5) The wearing of shorts, slacks, blue jeans or other apparel pertaining to a man will not be indulged in by holy Christian women, and a Christian man will show respect for womanhood by properly clothing themselves. All people who have pure hearts will live pure, clean lives.

But since we see all the ungodliness, worldliness and sin around us, we see that it is as it was in the days of Lot. We know the night soon cometh. Therefore we must work the works of Him that sent us.

Again we must work the works of Him that sent us because it is the only method God has of getting His gospel to a dying world. God has put us in trust with the gospel.

Finally, we must work the works of Him that sent us because of the reckoning day. "And it is appointed unto men once to die, but after this the judgment." (Heb. 9:27) "For we shall all stand before the judgment seat of Christ." (Rom. 14:10) Brother preacher, you may not keep a record of the number of calls you make a day, but God does. The reason some preachers keep no records is that they are lazy or careless and do not care. Every preacher that does not have to work on the side and who lives in a thickly populated area should make at least one hundred calls a week. Come on, preachers, wake up! The night cometh! If a pastor is forced to work on the side by circumstances (and many are) he should make at least twenty calls per week. The laymen should so organize their time that they could make several calls and contacts each week.

Dear ones, we had better do our best, the reckoning day is coming. "After a long time the lord of those servants cometh, and reckoneth with them." (Matt. 25:19) If we have gained for God we will be rewarded. If we have not gained for God we will be cast out into outer darkness. "And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth." (Matt. 25:30)

O, Christians we must hasten. The night cometh when no man can work. Will all Christians who read this please join me in earnest prayer that God will help us all to do more for God?

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EDITORIAL  
By Spencer Johnson

## THE RICHES OF HOLINESS

"Again the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field." (Matt. 13:44) "That he might make known the riches of his glory." (Rom. 9:23) "I counsel thee to buy of me .gold tried in the fire, that thou mayest be rich." (Rev. 3:18)

While few people in the world will ever be rich in material possessions, it is comforting to know that all who will may be rich in the grace of God. "Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?" (James 2:5)

There are some ways in which gold resembles the rich experience Of holiness of heart. In the days of the gold rush when a man started out to seek the precious metal he had to have a strong determination and a willingness to suffer privation of every kind in his earnest, diligent and persevering search. So it is in seeking the blessing of a pure heart. One must dig down with a desperate earnestness, by prayer, fasting and self abnegation until faith lays hold on the promise of God and brings the witness as clear as the noonday sun that the fire from heaven has consumed the sacrifice. This is quite different from the modern, easy religion that is being taught today. The old-fashioned "death route" (death to carnality) has been abandoned by many with the silly excuse that times have changed, but God has not changed. Stained glass windows and robed choirs and anthems and banquets and dramas and recitals and eloquence in the pulpit and elegance in the pew does not fool God. He requires truth in the inward parts. The cure is not to "spread cold cream over the cancer or dust off sin with a powder puff." We pretend that we want an old-fashioned revival of old time holiness but the sad truth is most of us want: only a polite and elegant revival that never lays the axe to the root of the tree. Many holiness professors would be afraid to expose themselves to the thunder and lightning of the Holy Ghost power that fell on our fathers in days of yore. Wesley wrote: "While I was preaching at Newgate . . . they dropped on every side as though thunder struck." During the great revival in Ireland in 1628 many were so filled with a sense of the power of God that they had little use either to eat or drink. One account of the revival of 1847 says: "Hundreds were so overcome with the power of God that they fell down and lay helpless upon the floor." Meeting old time conditions would still bring old time power.

The riches of holiness are obtained like the treasure hid in the field, by giving one's all for the purchase. Men will sacrifice home, family, ease, health and even life itself for the gold of this world. To obtain this wonderful experience of a holy heart, "the pearl of great price," it takes the whole man and all that he has. "Whosoever he be of you that forsaketh not all that he hath, he can not be my disciple." (Luke 14:33) For people to try to receive this blessing and still cling to their idols and still be selfish and grasping is the apex of presumption.

The exhortation is "Buy of me gold tried in the fire, that thou mayest be rich." The process in the preparation of gold is of a two-fold nature. The gold must first be washed to cleanse away the dirt and sand. It is then clean but not pure. The soul must be cleansed from acquired pollution by the washing of regeneration. This takes away the guilt and the filthy habits, etc. Gold must be further refined in the fire. This is known as the purifying process in which all the dross is melted

and the alloy removed until it is pure. The second work of grace is necessary to purify the human heart. "He shall sit as a refiner and purifier of silver; and he shall purify the sons of Levi; and purge them as gold and silver." (Mal. 3:3) This is a beautiful type of the sanctifying Baptism with the Holy Ghost and fire which the child of God receives after conversion, and which purifies the soul from all the dross of carnality, such as anger, envy, malice jealousy, pride, and selfishness. Praise God!

"Nothing between my soul and the Saviour,  
Naught of this world's delusive dream;  
I have renounced all sinful pleasure,  
Jesus is mine; there's nothing between.

"Nothing between like pride or station,  
Self or friends shall not intervene;  
Though it may cost me much tribulation,  
I am resolved, there's nothing between."

Such an experience will stand all the fiery trials that the Devil can hurl at the soul. Like the gold that withstands the strongest acids without tarnishing, so this experience of holiness will enable one to pass through sickness, sorrow, loss, misunderstanding, slander, criticism, persecution, poverty, and death without being marred by resentment, grumbling, fret or unkindness. Are you rich in this grace?

Gold is always useful to both young and old. It is the one recognized medium of exchange the world over. Only to the extent of its gold reserve is the currency of a country honored. This wonderful experience of holiness is good for all classes and ages of people. It works the same at home or abroad. Some churches have decided that old time religion is not sufficient to hold the young people and so have solicited the worldly practices of dancing, card playing, ball teams, and church entertainments to assist them but these are poor substitutes for the Holy Ghost. The world has the church beaten from the start at the entertainment game and God will not honor it. The world knows the difference and men only laugh at a church trying to beat the world at its own game. One meeting where the fire falls is of greater attraction than all the efforts of the flesh. If they would only repent and pray through and get the "tried gold," of holiness of heart it would prove a "balm" that would heal every church disease in both young and old.

In this world the possession of gold may lift a man's living condition and many times place him on a throne of power. In the spiritual realm the true riches of holiness lift one from the gutters of sin and worldliness to the place of kings and priests unto God. All who possess a holy heart are destined to sit with Christ on His throne. Here the people of God are ridiculed and persecuted but they are the real royalty of earth and the world to come. The riches of earth are all transitory and insecure but holy character will withstand the ravages of time and shine forth through eternity. "That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus." (Eph. 2:7) "And the world passeth away, and the lust thereof: but he that doeth the will of God abideth forever." (I John 2:17) Hallelujah!

"My father is rich in houses and lands,

He holdeth the wealth of the world in His hand,  
Of rubies and diamonds, of silver and gold,  
His coffers are full, He has riches untold."

"A tent or a cottage why should I care?  
They're building a mansion for me over there,  
Though exiled from home, yet still I can sing,  
All glory to God, I'm a child of the King."

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#### TO WHOM IT MAY CONCERN

The following was sent to us through the mail. We are happy to know that another church has taken its stand against this deadly evil of our day.

"We, the undersigned ministers of the Church of God, seeing the spiritual and moral detriment and sinful influence of the television, definitely believe and teach from the Scriptures that the use of the television is wrong and should have no place in the home. A few Scriptures are here quoted: 'I will behave myself wisely in a perfect way, O when wilt thou come unto me? I will walk within my house with a perfect heart. I will set no wicked thing before mine eyes: I hate the work of them that turn aside; it shall not cleave to me.'" (Psa. 101:2-3)

"Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world." -- I John 2:15-16.

"Now the works of the flesh are manifest, which are these, Adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, envyings, murders, drunkenness, revelings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God. --Gal. 5:19-21.

"Therefore, we warn everyone against its (television) use, and advise that any one who has professed to be out in the clear light of God's truth and has begun using the television or bringing it into the home over which they have control (I Tim. 3:4-5), has lowered the standard and has disqualified himself as a pattern for the saints."

(Then is given the names of seventy-seven preachers of this denomination.)

"This is to certify that the foregoing is a true and correct copy of the original document which is on file with the undersigned secretary of the Church of God National Camp Meeting."

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SMALL THINGS

By Mrs. Paul E. King

Too oft' the little things pass by  
Unnoticed, by the human eye:  
Too oft' we hasten right ahead  
Unthankful, of the kindness spread  
About our pathway day by day;  
And carelessly we go our way,  
Unmindful of Who gives us breath  
'Til someone's smitten cold in death:  
'Tis then we wonder and we cry,  
And ponder for the reason why--  
Forgetful that He who gave to man  
Has pow'r to take the same again;  
Pow'r to take and pow'r to give:  
As He chooses, man shall live.  
These little things, like breath and sight,  
To see the beautiful, the bright  
We take for granted, go our way;  
Unmindful of Who made the day.

\* \* \* \* \*

#### CHILDREN'S PAGE

By Mrs. Paul King,  
Box 382, Lima, Ohio

#### CRACKING WALNUTS

"Grandpa! Grandpa! Where are you?" William called as he ran down the rose bordered pathway to the big stone well, his feet shuffling noisily through the thick carpet of red and gold colored leaves.

"Right here, Sonny. I'm right here," the white haired old gentleman said feebly as he continued his nut cracking on the topmost stone of the big outside fireplace where the heavy black iron kettles were hung for butchering day.

"What you doing?" the lad asked.

"Crackin' nuts as you can plainly see," Grandpa chuckled.

"Those old hard walnuts?" William asked. "Why mother never even hulls ours let alone cracks them. They're too hard to crack and too nasty to get out." And the boy sat on the big stone wall watching eagerly, his long lanky legs crossed in front of him.

For a long time neither spoke. The air was laden with the smell of fall. A purple haze hung heavily over the valley as the smoke from a dozen leaf fires ascended in a sleepy, lazy way heavenward. William watched a busy, bushy tailed gray squirrel make his way noiselessly along the old zig-zag rail fence that joined hard to the mountain, his jaws protruding like mumps as they held the thick coarse nuts in them. He saw his winter storehouse and where the industrious little animal had stacked away his loot. Profound silence reigned, except for the methodical ring of the hammer and the gentle dropping of the leaves. A wonderful feeling enveloped the boy's being and he felt like he wanted to always remain right there by grandpa, near the little musical creek, the old well and the big open, stone fireplace.

"I never want to grow big." He almost whispered to grandpa.

"Why, Sonny," the sweet old man said tenderly as he lay a loving hand on the boy's knee, "'Twouldn't be natural. No sir! God made you a boy so He could make you a man."

"But grandpa, I want to always stay little so's I can stay real close to you." And he blushed lightly as he said it.

"That's fine Sonny," the old man said as he straightened his aging form and stood erect. "You may always stay close to grandma and me but God has made you to grow big if you're normal and healthy. If you didn't grow we'd be worried about you -- right smart too -- and we'd try to find out why you aren't growing." And he laughed as he picked up the hammer and began cracking more walnuts. Again everything was silent with fall and William settled back to wishful thinking and idle daydreaming.

"You like to do that grandpa?" he asked after awhile.

"Kinda' do, Sonny," Grandpa replied.

"But they're so hard to get out," the lad affirmed.

"Maybe not as hard as everybody thinks," Grandpa mused. "You see William, there's a right way to do it, and then the goodies come out easily. Then too, there is a wrong way!"

"Really grandpa! How?" The eager boy asked as he leaped to the ground beside grandpa.

"Well, in the first place," Grandpa mused as he extracted a big, fat walnut, "When anything's as good as these nuts are it's worth working for. Kinda' like God's Word: It's full of good things, but only those who are diligent enough to search for the hidden good things, find them. The majority of people are lazy and don't take time to search for the good things in God's Word, and they never know all the wonderful things that are contained therein. Just as it takes time to get these choice nuts -- time, patience and effort -- it's the same with the good things in God's Word: we must search for them or we'll never find them. These nuts aren't as hard to crack as many folks think they are; it's knowing how to crack them. See!" -- and he gently but firmly hit another fat walnut on its pointed head, popping it open gently, in so doing several of the fat, crisp goodies dropped out.

"Why grandpa," William gasped in astonishment, "Your nuts stay big and whole, not squashed and crushed with walnut shells all through them. How do you do it?"

"Like I told you, Sonny," the old man began, "It's in knowing how to do it. The right way! See!" And he set a big, plump nut down, its pointy head straight up toward the sky. "Now," he laughed as he gave it several sound - cracks, holding the nut tightly between his thumb and forefinger, "See how nicely they come out? all in quarters. It's the way you go about it that determines whether you extract them in quarters or whether you crush them," and he held a crisp, fat nut meat for William to eat. "Eat it, he said, "there's lots more here. This is the second quart I've picked out for your grandmother."

"Grandpa," William began tearfully, "You know how Michael feels toward me. I... I . . . was just thinking .... Do you suppose I was cracking the nut the wrong way?"

A puzzled look enveloped the aging man's face but in a short while he brightened up and, as the tears began flowing he said reverently, "Could be, Sonny! Could be! Why don't you try the right way now?"

"That's just what I'm going to do grandpa," the lad said as he swung his body around and headed for the neighboring house and Michael.

An hour slipped by, still the bent, gray-haired form continued his nut cracking.

Just as the sun was being tucked into the purple blue cradle of the western sky and evening pulled her star studded drapes, a soft shuffle of feet warned grandpa of the approaching lad. Silently and thoughtfully he stood by the beloved form, then, lovingly throwing his boyish arms around grandfather's body he said tearfully:

"It worked, grandpa! It worked! I told Michael that I was to blame! I asked him to forgive me and told him I was sorry for the misunderstanding we had; and grandpa, you know what?" and a far away look stole over his young face as he gazed intently toward the heavens, "I prayed with Michael. Jesus saved him and forgave me of all my sins too. I thought I was saved but my attitudes and spirit weren't like those of a saved boy -- they weren't like yours grandpa. You always stay so sweet and kind and good, and . . . and . . . like . . . Jesus."

"'Tis Jesus alone who makes one good, Sonny," and a tear rolled down the rosy cheek as he gathered the small hand in his own big one and started up the pathway, the stars sprinkling star gems all around their feet.

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THE "ETERNAL SECURITY" THEORY CONTRASTED WITH THE BIBLE  
By W. M. Tidwell



1. "Eternal Security" says, "If one is really saved, born again, he is then unconditionally and eternally secure." The Bible says that we are eternally secure conditionally.

2. "Eternal Security" says, "When one is saved and God gives him eternal life and this life is eternal, it, therefore, cannot be forfeited, and one is eternally secure." The Bible teaches that, since one does not possess eternal life by nature and it is obtained conditionally, it may be forfeited if one fails to meet conditions for retaining a right relationship with God. The explanation of this is found in I John 5:11, 12, "And this is the record, that God hath given to us eternal life, and this life is in his Son." "He that hath the Son hath life; and he that hath not the Son of God hath not life." The Scriptures also teach that sin severs the union between Christ and man, and if Christ is lost the continuity of this life is lost and one is then "twice dead." That is, he was dead before he received this life and now since he has forfeited it he is dead again, thus making him twice dead (Jude 12).

3. "Eternal Security" says, "Since no one is able to pluck them out of the Father's hand, they are eternally secure." The Bible teaches that, while it is certainly true that no power in earth or hell is able to do this, as no power in heaven or earth was able to force one to be saved, it is a matter of choice with the individual; that he, though saved, has not been robbed of his free moral agency; and that he can still choose to do wrong and break the connection between God and himself and therefore take himself out of the hands of God.

4. "Eternal Security" says, "If once a son, always a son. If one is born into a family on earth, there is no way to get out. The Bible clearly states that when one was born into the earthly family he was not consulted, that he did not come into this relationship by choice. He had nothing whatever to do with it. But when one comes into the family of God he does so by choice. God said of Israel, "I will smite them with the pestilence, and disinherit them" (Num. 14:12).

5. "Eternal Security" says, "If one is really right with God, even though he may backslide God will not permit him to die without restoration." The Bible says, in Ezekiel 3:20, "When a righteous man doth turn from his righteousness, and commit iniquity . . . he shall die in his sin." Also Christ said that those who die in sin can never come where He is.

6. "Eternal Security" says, "You shall not die or be eternally lost even though you do transgress God's law." The Bible reveals that Satan is the originator of "eternal security-ism." He declared to Eve that she would not die and that she was eternally secure even though she did disobey God. Those who believe in eternal security hold practically the same theory that Satan advanced in the beginning.

7. "Eternal Security" says, "One cannot fall from grace." The Bible declares concerning those who turn from Christ back to the law, "Christ is become of no effect unto you, whosoever of you are justified by the law. Ye are fallen from grace" (Gal. 5:4).

8. "Eternal Security" says, "Once saved always saved." The Bible teaches just the opposite. It declares that King Saul was at one time God's man, that God gave him another heart, that he was turned into another man, that he prophesied, that God answered his prayers. But the Bible also states that God had departed from him; that he disobeyed God and that God answered

him no more when he prayed; that he became a spiritualist and was rejected of God and committed suicide.

9. "Eternal Security" says, "Judas was never a true follower of Christ; he was a devil from the beginning." In answer to this the Bible does not say that he was a devil from the beginning. It does say, "One of you is a devil." The words "from the beginning" are not in the Bible. It says that Judas was called, commissioned, and sent to preach the gospel by Christ. He was a Christian or else Christ sent an unsaved man to preach. The Bible says that "after the sop Satan entered into him [Judas]." Satan must have been out or he could not have entered. The Bible also says that Judas fell by transgression.

10. "Eternal Security" says, "The branches spoken of in John 15 were really not in the vine but were just 'tacked on' or just claimed to be in the vine." The Bible says they were actually in the vine and, because they did not bear fruit, they were taken away and cast into the fire and burned. This is the equivalent of saying that, if we who are really in Christ do not abide in Him and bear fruit, hell is our doom. One person in explaining this admitted that the branches were actually in the vine but that He would not take away the entire branch but simply "cut it back to the first joint." This is adding to God's Word.

11. "Eternal Security" says, "The state of experience of the Christian may change but his standing in Christ never. His state or experience has nothing in the world to do with his standing in Christ. That standing is perfect, and no sin he commits in any wise affects his relation with Christ. He is eternally secure regardless of what he does or becomes." God's Word declares that our standing is largely determined by our experience. Lucifer had a good state but he sinned, and when his state or experience became bad he lost his standing. Adam before the fall had a good state and, therefore, good standing; but he sinned, and when his state became bad he lost his standing and was driven from the garden.

The writer of Hebrews exhorts the Christians to be true, telling them if they sin willfully after they have received the knowledge of the truth there is no more sacrifice for sins; also that they who despised Moses' law died without mercy and that those who had been sanctified, or cleansed from sin, and were untrue and did despite to the Spirit of grace, would likewise perish.

12. "Eternal Security" says "Paul in I Corinthians 9:27 had no fear of losing his soul when he spoke of a castaway. He simply was concerned lest he should lose his reward." The Bible plainly says that he had no reference to "his reward but was apprehensive lest, after having preached to others, he might lose his soul. Paul's words were, "Lest that by any means, when I have preached to others, I myself should be a castaway." Let any fair-minded person decide what it means to become a castaway.

13. "Eternal Security" says, "If we are really born of God we cannot or will not depart from Him." The Bible says, "Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God" (Heb. 3:12).

14. "Eternal Security" says, "We are eternally secure and therefore should have no fear." God's Word says, "Let us therefore fear, lest, a promise being left us of entering into his rest, any

of you should seem to come short of it" (Heb. 4:1). "Wherefore let him that thinketh he standeth take heed lest he fall" (I Cor. 10:12).

15. "Eternal Security" says, "God will bring us to heaven ",whether or not we are faithful and endure to the end." God says, "He that endureth to the end . . . shall be saved." And again, "We are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end" (Heb. 3:14).

16. "Eternal Security" says, "If we are truly saved God will preserve us regardless of what we do." The Bible says, "If thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever" (I Chron. 28:9).

17. "Eternal Security" says, "If our names are on God's book He will not scratch them out." God says, in Exodus 32:33, "And the Lord said unto Moses, Whosoever hath sinned against me, him will I blot out of my book." He will not scratch it off but blot it out. Sin will do this. The majority of our good eternal security friends insist that there is no real personal deliverance from sin in this life; that the heart of man is and must remain full of sin; that it is like a barnyard that is full of refuse but is not seen because it is covered by the beautiful snow that has fallen; that while our heart is filthy and vile, it is all covered by the beautiful imputed (not imparted) righteousness of Christ. It is positional salvation (all in Christ.). They also insist that we are sinful and must remain so through this life, that as a result of this depraved condition we find ourselves victims and that there is no deliverance in this life. We must live sinful lives day by day. They also teach that notwithstanding this fearful condition of sin and sinning one is absolutely, unconditionally and eternally secure. An easy way!

We believe this theory of eternal security has its origin with that same old deceiver who insisted, in the long ago, that there was no great danger in sin. We believe it is being used of this same enemy of God and man to damn multitudes. Recently a young lady said, "I know I have been saved and I know I am eternally secure regardless of how I live or what I do." A good mother who is strong on eternal security was greatly worried about her son who was once a Christian but had fallen into deep and awful sin. She remonstrated with him about his profligacy but he replied, "Mother, I know and you know that I was really saved in Brother ..... 's meeting, and you know, Mother, that you have taught me that if one is truly saved he is eternally secure regardless of what he does. Mother, you should have no fear for me; for, while I am living in awful sin, I know you are right and I shall finally be saved." Her mouth was closed by her own teaching, and we fear her boy will be damned by it.

The Bible teaches that God is able to save from all sin, that He is abundantly able and willing to keep, and that in spite of earth and hell, if we will watch and pray and lean on Him. But let us not rely on the devil's false security and one day wake up in hell when we thought we were on the way to heaven.

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THE END