

All Rights Reserved By HDM For This Digital Publication
Copyright 2000 Holiness Data Ministry

Duplication of this CD by any means is forbidden, and
copies of individual files must be made in accordance with
the restrictions stated in the B4UCopy.txt file on this CD.

THE MISSIONARY REVIVALIST -- DECEMBER 1959

Official Organ Of The Bible Missionary Church, Inc.

"Follow peace with all men, and holiness without which no man shall see the Lord." (Heb. 12:14)

"Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city." (Rev. 22:14)

(Issued Monthly, \$1.00 Per Year in U.S.A.; Other Countries, \$1.50)

VOL. IV -- DECEMBER, 1959 -- NO. 7

* * * * *

Digital Edition 08/08/2000
By Holiness Data Ministry

* * * * *

THE TRUE CHRISTMAS SPIRIT

By J. E. Cook

Once again the time of year commemorating the birth of the Saviour is almost upon us. This year, as in those past, the celebration of this significant event will be observed in different ways. Self-styled prophets, on the one hand, taboo the entire custom declaring it all to be heathen. They claim the origin pagan, the date erroneous and the story false. On the other hand materialists have so commercialized the occasion that multitudes have come to believe that parades, Santa Claus and his reindeer, eating and drinking of alcoholic beverages is the way to have the Christmas spirit. But for the Christian, what is the true Christmas spirit? How can I get beyond the modern concept and make this Christmas a real celebration of His birth?

First, it is the spirit of LOVE. (John 3:16) God is love, and every one that loveth is born of God. True love is expressive. Herein is love, not that we loved God, but that He loved us, and sent His Son to be the propitiation for our sins. And ever since love is more easily manifested at the Christmas season than at any other time of year. Even wicked hearts are softened and oftentimes seek a means of expressing it. Do I love God? Do I love the brethren? Do I love lost souls for whom Jesus came to save? This is the true Christmas spirit.

Secondly, it is the spirit of GIVING. God so loved that He gave. The wise men brought gifts to Him. He taught us it is more blessed to give than to receive. That is so contrary to this world's philosophy. They think to be happy, one must be always on the receiving end. Getting not giving. That is why small nations have lost their freedom and become servants of the stronger totalitarian nations. That is why the strife between capital and labor. Getting instead of giving. But the true Christmas spirit is giving with no thought of receiving in return. There is one Christmas that stands out in my memory above all others. It was when I carried a huge box filled with gifts and food to a very poor home where a grandmother, a mother and seven small children lived with no hopes of a Christmas. I shall never forget the remark of a little five year old boy as I pushed the door open and set the box down. He clapped his hands and said, "Mommy, I told you he would come." Oh, the joy of giving with no possibility of a gift in return. That is why we suggest that our people everywhere remember our Orphanage at Christmas time.

Third, it is the spirit of HUMILITY. His birth was in humble surroundings--in a stable manger among the cattle. Humble shepherds keeping watch over their sheep were the first to receive the news of His birth. Wise men from the east were also humble men and came to worship the Babe of Bethlehem. Jesus taught us that the greatest in the kingdom of heaven were humble hearted men and women. Therefore, my prayer is, Oh, God, let this mind be in me which was also in Christ Jesus."

Fourth, it is the spirit of JOY. Angels were happy as they announced, "Behold, I bring you tidings of great joy which shall be to all people." Shepherds said "Let us go even unto Bethlehem and see this thing which has come to pass." When He came into my heart I shouted, "Hurrah for Jesus." Thank God He is still the joy of living. It does not take worldly fun to satisfy even the heart of the young people. The kingdom of heaven is not meat and drink but righteousness, peace and joy in the Holy Ghost. It is the "Good News" of the Gospel. This is the true Christmas Spirit.

Last, it is the spirit of HOPE. The world had waited long for His coming. The religion of the Jews had become a dead, empty, meaningless thing. Worship was formal, ritualistic and perfunctory. Darkness reigned throughout the world during the four hundred years from Malachi to Matthew. Only a few still had a hope for Israel. Then, at long last, He came. And when His parents brought Him to Jerusalem to dedicate Him to the Lord, Simeon, a just and devout man, waiting for the consolation of Israel, came by the Spirit into the temple and took Jesus in his arms and said, "Lord, now lettest thou thy servant depart in peace according to thy word; for mine eyes have seen thy salvation." And Anna, a prophetess, who served God with fastings and prayers night and day, and she coming in that instant gave thanks likewise unto the Lord. And now a similar picture prevails. A form of godliness but denying the power. Because iniquity abounds, the love of many waxing cold. He Himself questioned if He would find faith when He returned. Not many are looking for Him today. But His coming is the blessed HOPE of the Church. As I commemorate His birth this Christmas, my Hope of His return is filled with expectancy that it could be on His birthday. This is the real Christmas spirit.

"I hope to live 'til Jesus comes
Back to this earth again
And catches up His waiting bride

A thousand years to reign
But should I die before that time
I know the empty clay
Shall be caught up to meet the Lord
And I'll be there anyway.
Oh, praise the Lord for this great hope
That cheers me day by day
For if I'm not caught up alive
I'll be there anyway.

* * * * *

CHRISTMAS GREETINGS TO OUR OWN PEOPLE THROUGHOUT THE WORLD, AND TO OUR FRIENDS

This is to wish you one and all, a Merry Christmas and a Happy New Year -- May God bless you as you gather around your firesides at His Christmas time, and may we all thank God more than ever for sending Jesus into the world to bring Salvation to all those who believe in Him.

Board of General Moderators,
Elbert Dodd and J. E. Cook

* * * * *

EDITORIAL
By Spencer Johnson

THE CHRIST OF CHRISTMAS

"Jesus saith unto him, I am the way, the truth, and the life." (John 14:6)

When Jesus came to this world He found it wrapped in the darkest of ignorance, superstition, fear, and sin. For more than four hundred years God had not spoken to man. There had arisen no prophet in Israel. The Oracles of God had been silent. The office of the priesthood had become so corrupted that it stank in the nostrils of God. The power and the glory of the Jewish nation had faded and was no more. The last writings of the Old Testament had been finished with the sound of God's dreadful warning, "lest I come and smite the earth with a curse." Humanity was reeling and staggering beneath the weight of its own sinfulness. Mercy was unknown; liberty had fled from the earth and justice had fallen in the streets. Men everywhere were groping in the midst of darkness seeking something that would give them even the faintest hopeful ray of security.

Then one night while a group of lonely shepherds guarded their flocks through the long watches of the night suddenly there appeared a lurid light in the sky and they fell to the earth as dead men, their hearts gripped by mortal fear. Then in an instant an angel stood before them and the long silence of God was broken for he said, "Fear not for behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Savior, which

is Christ the Lord." Of this Saviour it was said, "of his kingdom there shall be no end." He it was that was to be a light to lighten the Gentiles.

In Jesus Christ man may find the principle for the solution of all of life's problems. In Him every phase of man's life is met. Volitional, Intellectual, and Emotional, for He said of Himself, "I am the Way, the Truth, and the Life."

I. He is the way for man. The way would represent the volitional side of man. It is through Him that man finds the way to carry out the right choices of life. He is the way to all in life, that would lead to the good, the true and the beautiful. He is God's way to man and man's way to God. God is high and lifted up while man in his natural state is sinful and unholy. God could not look upon sin. There had to be some way provided whereby God and man could be reconciled. So Jesus came and was made in the likeness of flesh yet without sin so being both God and man He reaches up and takes hold of God with one hand and then reaches down and takes hold of sinful man with the other and brings the two together through the merits of his blood, into full communion and fellowship. Jesus became the mediator who could bridge the chasm between a sin avenging God and sinful man. He was and is both God and man. No wonder the writer to the Hebrews said, "God hath in these last days spoken unto us by His Son, whom he hath appointed heir of all things, whom also he made the worlds; who being the brightness of his glory, and the express image of his person and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high."

He paid the full penalty for man's sin. "He who was of eternity became of time; He who was rich became poor; He before whom all heaven rejoiced became a man of sorrows for our sakes. He who was heir to all had no place to lay his head. Man was lost in a garden so Jesus suffered in the garden. Man lost life by sinning in partaking of the fruit of a tree. So Jesus suffered for man's sin and died on the tree. Thorns were a part of man's curse; so Jesus bore that curse when He wore the crown of thorns. Sweat was a part of the curse that came upon man in the fall. So Jesus suffered that too when He sweat as it were great drops of blood." Satan brought sin into the world by woman without the help of man; So when Jesus was born of the Virgin Mary God brought a Saviour into the world by woman without the help of man. This fact should forever exalt the place of woman-hood in our world.

Man's offense was a matter of the heart; So Jesus died of a broken heart. He who loved man most was the one whom man hated most. He offered men life: They gave Him death. It was pure love and love alone that held Him on the cross! "God commendeth his love for us in that while we were yet sinners Christ died for us."

He, the Son of God, became the Son of man that we might be born again the sons of God. How true it was when Jesus said, "I am the way" for truly He is the only way.

II. Jesus is not only the way but He is the Truth. "The law was given by Moses but grace and truth came by Jesus Christ." Jesus Christ is the perfect embodiment of all truth. He is the personally revealed word. Since He is the truth He is the source of all freedom. "Ye shall know the truth and the truth shall make you free." Free from what? Freedom from superstition and fear. Freedom from sin and sinful propensities. To really know Him is to be free from sin. When God spoke to Joseph concerning the birth of Jesus He said, "And she shall bring forth a son, and thou

shalt call his name JESUS, for he shall save his people from their sins." The promise was not that he would try to save them from their sins, and that they would go on living in sin but the promise was that they were to be saved from their sins. "Ye shall know the truth and the truth shall make you free." "Him therefore whom the Son shall make free, he shall be free indeed." Through the power of Christ every man may be freed from sin. We will never have all truth when we think of it in the sense of knowledge. But there is a sense in which we can say we have found the truth. That is the truth when we mean religious certainty. Then what is the final criteria of truth? Truth is personified in Jesus Christ. The Bible tells us that in these last days men would be "ever learning and never able to come to the knowledge of the truth."

People everywhere are learning more and more about less and less. There are 1600 colleges in the United States. Men are specializing in every field of learning. In Science they specialize in the different fields such as Chemistry, Physics, Botany, Zoology and the many other fields. In literature men specialize in the writings of certain periods. Some men have learned facts upon facts by the thousands. Some are experts in their fields; they know just about all there is to be known about it. Yet so many are never able to come to the knowledge of the truth. Thank God! There are a few things in this world about which we can be sure! Jesus Christ is the great Fountain head of all truth. Ye shall know Him, the Truth, and He shall make you free.

III. Jesus Christ is all this and He is more. He is the way, the truth, and the life. John said of him, "In him was life; and the life was the light of men. The light shineth in darkness and the darkness comprehendeth it not." One translation of that reading would make it thusly: "The light is still shining in darkness because the darkness could not put it out. Remember the darker the way may get the brighter the light will shine.

Not only do we find the truth in Him but He has the power to enable us to live the holy life. He can give us newness of life because, He is the Life.

There are many religions in the world that set forth high and noble standards. Buddha, Mohammed and Confucius set forth lofty ideals. But they failed to furnish their followers power to attain those ideals. "If you subtract Buddha from Buddhism you have not changed it. It is essentially the same. If you subtract Confucius from Confucianism you have not changed it. If you take Mohammed from Mohammedanism it has not been changed. But if you take Jesus Christ from the Christian religion you have nothing left. For what Christ is, Christianity is. And what Christianity is, Christ is. Every year thousands of Mohammedans make the long pilgrimage to the city of Mecca to visit the grave of Mohammed. The author of their religion is dead. All these other religions fail to offer their followers power to reach the ideals they set forth. So on they go, struggling for satisfaction and finding it not."

But thank God, Jesus Christ is alive forever more! We serve a risen Saviour, He did not stay in the grave, and you can meet Him in personal experience and He can enable you to rise to the high ideals which He embodies, for He is the life. No wonder Isaiah said, "His name shall be called, Wonderful, Counsellor, the Mighty God, the Everlasting Father, the Prince of Peace." Once again, the world faces darkness, with fear and distress on every hand, but today that light is still shining. To you who are groping in darkness, I bring you good tidings of great joy. He can be your Saviour. You too can sing with the poet:

"He breaks the power of canceled sin
He sets the prisoner free,
His blood can make the foulest clean
His blood avails for me."

* * * * *

THE MISSIONARY REVIVALIST

Official organ of The Bible Missionary Church, Inc.
"A herald of holiness evangelism."

Mr. A. L. Crane, Box 392, Nampa, Idaho

* * *

Published monthly by the Bible Missionary Church. Published and mailed at Independence, Kansas.

Second class mail privilege authorized at Independence, Kansas and second-class postage paid at post office at Independence, Kans.

POSTMASTER: Please send changes of address on Form 3579 to 10th St. & Country Club Rd., Independence, Kansas.

* * *

Editor
Rev. Spencer Johnson
3613 1/2 Ernest St., Lake Charles, La.

Assistant Editor
Rev. E. E. Michael 1406 - 6th Ave., Jasper Ala.

Business Manager
Mr. A. L. Crane
Box 392, Nampa, Idaho

* * *

All items for publication must be in the editor's office not later than the first of by each month, so as to be eligible for publication in the following month's edition.

All items for publication should be sent directly to the editor. We suggest that all articles be typewritten, double spaced, and typed on standard paper.

No articles will be returned; all articles become the property of The Missionary Revivalist.

* * *

We are Arminian in theology, Wesleyan in doctrine, Holiness in experience, informal in worship, and scriptural in standards.

Subscription price: \$1.00 per year in advance, in the United States. For foreign countries, add 50 cents for postage. All remittance and subscriptions should be sent to: Mr. A. L. Crane, Box 392, Nampa, Idaho

* * * * *

BIBLE MISSIONARY CHURCH

GENERAL OFFICES

2601 North Federal Blvd., Denver, Colorado

GENERAL OFFICERS

Board of General Moderators

Elbert Dodd, 1615 Larch St., Duncan, Okla.

J. E. Cook, Box 727, Duncan, Okla.

General Treasurer,

Rev. L. P. Roberts, 1915 South Perry Way, Denver, Colorado

General Secretary,

Mr. A. L. Crane, Box 392, Nampa, Idaho

Secretary of Orphanage box work,

Mrs. Alma Kinzler, Box 674, Kennewick, Washington

Managers, Beulah Mt. Children's Home,

Mr. & Mrs. J. C. Gomilla, Beulah Heights, Kentucky.

BIBLE MISSIONARY INSTITUTE,

Box 775, Rock Island, Illinois

BIBLE MISSIONARY CHURCH BOOK STORE,

Box 696, Rock Island, Illinois

* * * * *

JESUS CHRIST THE UNAPPROACHABLE

By A. G. Jeffries

As I sit this afternoon in my easy chair an old white headed man, scarred, work-worn, tired and diseased, I have been thinking over history, ancient and modern.

I have been weighing the worth of historic characters and their contribution to a ruined world and I am sick at heart with the mental analysis.

Roman statesmen and Roman militarians have passed in review and I find no deposit of permanent good left by them. Grecian philosophers and Grecian poets left nothing elevating to their race.

Charlemagne, the king of the Franks and the progenitor of the Germans, left nothing but blood and ruin behind him.

Alexander, the Prince of Macedon, set the world backward five centuries. Napoleon administered paralyzing opiate to Europe from which it has scarcely recovered to this day.

But thank God, my mind goes over the golden bridge that spans the ages to Bethlehem's hills and I hear the heavenly choir singing,

"Peace on earth to men of good will,
The Deliverer has appeared at last.
One strong to deliver has come."

His coming was preceded by 456 prophecies descriptive of His conception, birth and life's work. Mankind could better afford to lose the whole literature of Greece and Rome, of Germany and France, of England and America, than to forfeit one of these prophetic utterances.

When he was born, a star came from the meadows of heaven, wise men came from the East and shepherds came from the hill-sides to see the new born King. Infuriated Herod planned, Joseph dreamed, and the Child escaped. His baptism was witnessed by a voice and the Holy Ghost, as the lustral waters fell on His brow, inducting Him into His priestly office. He never went to school, a proof of His preternatural omniscience. Miracles were natural to Him. When He performed them they did not astonish Him. Storms obeyed Him, devils testified of Him. The crystal water blushed into wine when it saw its God.

He opened a bakery and a fish market in the wilderness without water or fire and fed the thousands without cost. He was the poorest man the world ever saw. He borrowed a manger to be born in, an ass upon which to ride into Jerusalem, a cross to die upon and a tomb to be buried in.

He never suspected a human soul. He permitted a harlot to anoint His feet, a thief to act as treasurer, and a Syrophenician woman to beg bread from the Jewish table.

He was God. He acted like God. There was a divine naturalness in Him that no man can imitate. He mixed with the vulgar and never became contaminated. He ran with the low and never became defiled.

He touched the leper and took not the leprosy. He saved sinking Peter from a watery grave, and the Syrophenician woman from a broken heart. He granted the request of a centurion who came for a servant, a ruler who came for a son, Jarius who came for a daughter, and sympathetic neighbors who came bringing a paralytic.

He read the heart of a garrulous woman at a country well, which produced a revival of two days' duration. He slept like an innocent child on a pillow of the ship, reprobated to hell the hypocrite, and smiled away the sin of the adulteress. He frowned upon the legalist, pitied the pietists, and taught against the ascetic. He abrogated the law of equivalent revenge, "an eye for an eye," and substituted the law of love and meek submission.

He was the oculist at Bethsaida, the comforter at Bethany, and the resurrection at the gate of Nain. He did no sin as an act, He knew no sin as a principle. His interpretation of the Sabbath enraged the Pharisees, and destroyed the foolish veneration in which it was held, and the slavish scrupulosity in which it was obeyed. He incorporated a Samaritan in a beautiful parable and incurred the inveterate hatred of the Jews.

He declared that the tragic death of the unfortunate Galileans slaughtered by Pilate and the eighteen old gossipers upon whom the tower in Siloam fell and slew, were no worse than ordinary sinners, nor their end no more calamitous. He labored, and in so doing He put the brand of honor on the brow of all useful labor. He reversed the false standard that indolence was the evidence of influence. He disassociated moral worth from social elevation and affirmed that that which is highly esteemed among men is an abomination in the sight of God.

His coming was heralded by four hundred and fifty-six prophecies which saved those who believed them before He came. His presence blessed the generation in which He lived, and He made full provision for all coming generations.

His love is boundless, His grace universal, and the wealth and glory of the atonement is offered freely to all.

He did not exalt poverty, He did not debase wealth; He put no premium on ignorance, but declared that God could not be found by ratiocination. He never lost the beautiful balance, or happy equilibrium characteristic of His divine bearing. He possessed commanding dignity with winning humility, and fearless courage with wise caution.

His doctrine was the end of a boundless past, the center of a boundless present, and the beginning of a boundless future. He had no standing with the Sanhedrin, no honors in the civil courts, no prestige in society.

He was hated by the religious leaders of His day, spurned by the military heads and despised by the rich.

The historians of Greece and Rome were ignorant of His existence and until several years after His death. Yet thank God. He is the unsurpassed and unsurpassable model of every virtue to Christians of every generation, every clime, every sect, every nation and every race. His words never needed modification nor His doctrine revision. He combined the vivacity without the levity of the sanguine the vigor without violence of the choleric, the seriousness without the austerity of the melancholic, and the calmness without the apathy of the phlegmatic temperaments.

His zeal never degenerated into passion. His constancy into obstinacy, His benevolence into weakness, nor His tenderness into sentimentality. His unworldliness was free from indifference and unsociability, His dignity from pride and presumption, His affability from undue familiarity, His self-denial from moroseness, His temperance from austerity.

Heaven is His country, holiness His nature, eternity is His life.

He was David's Lord; Isaiah's light of the Gentiles; Ezekiel's shepherd; Daniel's Messiah, the Prince; Micah's ruler; Zechariah's Jehovah's fellow; and Malachi's Sun of Righteousness.

He never joined any sect, never affiliated with any political party and never gave His endorsement to any particular branch of society.

His doctrine was despised because it condemned hypocrisy. His life was hated because of its purity, and He was crucified because of His divinity.

He went to the grave because we must go ; He arose that we may arise; He ascended that we may ascend; He went home that we may .go; He remains that we may remain.

He will come again, and we will come with Him (Jude 14). He will judge the world, and we will judge it jointly with Him (1 Cor. 6:2).

He took our humanity that we might take His divinity (2 Peter 1:4). This gives identification unmistakable and indestructible and eternal.

His doctrine is life to those who receive it: His kingdom is universal in extent and perpetual in time.

All nature went into convulsions at His death: the sun refused to shine, seismic convulsions ripped the ribs of the mountains and a chill crept over all nature.

The tomb could not hold Him. He arose and ascended and ever liveth to make intercession for us. He is the eternal God (Isaiah 9:6 1 John 5:20; Rev. 22:13); He is my Savior, God and Creator; Mine forevermore.

* * * * *

ESCAPE INTO LITTLENESS

James A. Todd

"Escape for thy life"! . . . What a challenge to our emotions! Whenever this mortal is faced with physical danger, there is always a scheming, searching, agonizing effort to find a way of escape. In this day there are many examples of the idea. Wrapped within it is the idea of survival. We tend to accept without question the saying, "A man must live", and we excuse ourselves of almost anything on this ground.

Once while I was on a small ship in the Gulf I was proudly shown below deck to the quarters of the crew. The polished handrails to the stairwell, the well-appointed galley, or kitchen, the bunk room, yes, even into the pilot house, where everything was painted, varnished, or polished to the point of perfection. When I asked if there were any danger of being trapped below in time of trouble at sea, they took me forward to see the "escape hatch". There was no glamour there! It was a trap door in the deck above, and was reached by a ladder made of short boards nailed on the framing timbers inside the ship. Stored conveniently near were life preserves and coils of rope, and above lay the small lifeboat in its nest, ready for emergency.

As I read about the problems Of the men who fly the great planes across the sky, I find these problems center about such things as safety belts and ejector seats, self-opening parachutes, and other trappings to enable them to escape with their lives. The business man draws his contracts with escape clauses, so that if things get bad, he has a way of escape. In fact, there is a preponderance of escape mechanisms in the actions of most all of us, to help us escape from reality and live our lives in a world of our dreams or desires Some get violently ill when they think a son or daughter is about to marry and leave them, or when they crave attention. This use of an escape mechanism can so warp a personality as to cause serious emotional disorder, yet it is very frequently used because someone wants to escape from an unpleasant situation.

In the Genesis account of Lot's experiences (19:15-22) we see a man who had every blessing. He was reared by a pious uncle, who had God's presence and communion. He learned the secrets of obedience to God, and its rich rewards. To avoid strife he moved into the well-watered plain, and ended up living in the wicked city of Sodom. Presumably he was walking behind light, compromising his convictions, for it was only through Abraham's intercession that he was spared at all. His family had "gone modern." His older daughters had married worldlings: He accepted the honors as he sat in the city gates. His wife just simply could not stand to "turn the switch" without one last lingering look at all the glamour of that city, so wicked it has given its name to one of the most vile and repulsive acts of sin. Their counterparts are here today. The angel commanded Lot, his wife and two daughters to go, lest they be consumed in the iniquity of the city. They lingered so long the angels took them by their hands and led them out of town, and still they hesitated. They were told to "Escape for thy life; look not behind thee, neither stay thou in all the plain; escape to the mountain, lest thou be consumed" It was ever thus. Jesus said, "He that putteth his hand to the plow and looketh back is not worthy" Those who really want God's greatest blessings must Climb the heights.

Lot said, "Oh, not so, my Lord . . . I cannot escape to the mountain, lest some evil take me, and I die; Behold now, this city is near to flee into, and it is a little one: Oh, let me escape thither, (is it not a little one?) and my soul shall live." Lot begged and wheedled God, after he knew what

God had said. He courted death at the brink of deliverance rather than plunge into the sweetness of the whole will of God. How long we argue with God, instead of going on to do what we know to be His will! The Bible is so plain if we would read it. I remember a parishioner of former years who used to bring up the hair question every time my wife and I were in their home. She knew well what the Bible says about it, but she was not willing to go that way. She always wanted us to tell her some other way. Others quibble with God on the entertainment question. Some dissemble about any standard of the church or any conviction which the Spirit tries to impress upon their heart.

God says, "My spirit shall not always strive with man". We read of those to whom God gave the desires of their hearts, but sent leanness to their souls. Our Greek Professor called attention to that passage in I Thess. 5:14, ". . . Comfort the feebleminded" -- literally translated, the SMALL SOULED! Oh, how many have argued with God when He sent convictions, and have shrunken their souls in the process. They weep and plead, but they do not obey! They beg, "Lord, I cannot honor Thee by keeping the Sabbath holy, for you know. 'A man must live' " -- "I cannot obey you, Lord, for if I do, some evil may come to me, and I may suffer." How little they are! They become men of small stature, spiritually and ethically.

They can then rationalize themselves out of the convictions God gave them. Yes, they can even cut out passages from their Bible at will, and discard them. They can pull wires, and curry favor for their promotion. They can send the Uriahs to the battle front, carrying their own death sentences. They can trample others under foot in order to have their way. They wriggle and squirm out of every responsibility. They substitute psychology for prayer the study of the mind and soul for the seeking of the mind of Christ. They put policy ahead of personality, and forget that it was personality for which Jesus died. They succeed, and climb on their successes, until the church so often accepts them at their own evaluation, only to learn later that they have shriveled up inside.

They are afraid of the heights. Shrunken souls. Little souls! They escaped with their lives, but their souls are shriveled. They escaped into littleness! They are not capable of being big inside, but they have big heads. They think that just because their disobedience is in little things, they can argue with God until He will agree with them that it is unimportant. (See Lord, Is it not just a little city?) I CAN LIVE WITH THIS SITUATION! Little foxes. Little cities. Little sins. Little disobediences. Little souls. Little stature. Little men. No God-given conviction is a little thing, nor is any command written in His word a little thing. These will both stand facing you at the eternal judgment seat of Christ.

After Lot saw the destruction of the plain he loved so well, with its wicked cities and its verdant vegetation, he became afraid to stay longer in his chosen little place on the edge of consummation. But too late now! He goes out without God's leading, and seeks a place of refuge outside of God's direction. Oh, the horrors that beset a life motivated by a shrunken soul, seeking its own safety without the communion of God. Separated now from the people of God--cut off from all contact with faithful Abraham-Lot's two remaining daughters bring forth the sons of incest, who become the heads of nations Moab and Ammon. These war continually against Israel, the Son of Promise. What a result of his escape into littleness!

* * * * *

THE DANGERS OF PROSPERITY

By Elbert Dodd

Scripture lesson: Deuteronomy the 8th chapter.

The children of Israel had left the flesh pots of Egypt, and the slave labor and were coming into a rich land, flowing with milk and honey, and plenty of everything. In the 8th chapter of Deuteronomy, Moses is warning them to beware that you forget not the Lord thy God.

Prosperity has its advantages, and disadvantages. In 1 Timothy 6:9-11--Paul throws out a warning to Timothy, saying among other things, "they that will be rich fall into temptation, and a snare, and into many hurtful and foolish lusts, which drown men in destruction, and perdition.

God, fearing that Israel may make ship wreck, throws out this faithful warning, and it would behoove us to take warning even in the day in which we live. As a people in general we have never seen more prosperous days as to material things. This is a day when it is hard to stay close to God because it is a day of easy living.

Let's note some things God warned Israel against, and we should take warning also. First, there is a danger we may forget God. In prosperity there is a strong tendency to come to the place one feels they do not have to depend on God, therefore they forget Him. Hosea 13:6 says, "They were filled; they were exalted; therefore they have forgotten me." If one will stop and consider the goodness of God, and consider how dependent we are upon Him, because every good and perfect gift comes from the Father above. The very air we breathe is God given, and the wonderful salvation about all else is given to us, by God, through His precious Son; then beware that we do not forget God.

The second thing God warned His people to beware of was self-indulgence. "When thou hast eaten and art full" V. 12--And hast built goodly houses and dwell therein. Surely, we must as God's people not forget God and His laws when we come to this place. It is so easy to live easy, when we have easy ways to live, yet it is the most dangerous thing a soul can do in this world.

Many people today, wallowing in easy living, have forgotten the laws of God, and have gone into deep sin, living only to satisfy the lust of the flesh. God save His people from forgetting Him, and His laws in this day.

Third, God warned against Pride of Heart. Verse 14, "Then thine heart be lifted up, and thou forget the Lord Thy God."

This feeling of pride, and self-importance is one of the great sins that follow in the wake of prosperous days. It affects ministers and laymen alike. Many preachers, when having it hard, preached their convictions, laid it on the line, without fear or favor, but when they got to living easy, and had what some call position in the church, they could not afford to preach against some things, they could not afford to stand by the old fashioned radical way. Many today are afraid to be called old fashioned.

These brethren used to fast, pray, and preach, and have great times of victory. Now, they say, if they preached old fashioned radical holiness, they would have to move and would lose their standing. They can now sit around the members' TV--or own one themselves, they can spend hours at the bowling alley and other places of worldly amusement, and it does not bother them one bit. Why, they have forgotten God and the good way. O, the danger of living in a prosperous time.

Another thing God warns His people against is self-sufficiency. Verse 17, And thou say in thine heart, my power and the might of my hand has gotten me this wealth.

Remember, God helped you to get these good things that are perfectly legitimate. God gave you health, strength and good fortune. Then why will one be so foolish to think that mine hand or my strength did thus and so?

Self sufficiency brings destruction of the soul. It will cause one to backslide, and lose out with God. Therefore beware lest you forget the good, loving, kind and merciful God that gave you all these things.

Last, God warns against disobedience. God is a God of order, and law. He demands obedience. It is easier to obey God, when we must look to Him for everything, but when one gets prosperous, it is easy to disobey. Discipline is essential in the home, but it is easy to let our children go, when so many other things demand our attention in a prosperous day. The reason of child delinquency today is no discipline in the home, and the parents do not want any in the schools of today, and not having discipline, this country is producing a crop of outlaws, with no respect for parents, and none for the law, and of course no thought of God in their minds.

Beware of disobedience. This will lead to a seared conscience and a lost experience with God.

God's antidote for all this is found in verse 18, "But thou shalt remember the Lord thy God."

O, saints of the living God, let us all be careful not to forget God, and forget our great responsibility to follow Him, serve Him, and to live a holy life in this day of material prosperity.

* * * * *

CHURCH NEWS

ELDON, MISSOURI

The Bible Missionary Church at Eldon, Mo. reports a victorious revival With Brother C. E. McCall of Alexandria, La. It was the most far reaching revival of the little church to this time.

The devil fought from the beginning from many illnesses to floods, to the pastor's car breaking down in the middle of things. He fought the battles even to the altar of the church but God brought us many glorious victories.

We had people from 11 different denominations to attend, and over 100 different people to come. Several prayed through and were saved by the blood that never lost its power. Others were sanctified by the Sanctifier. Several were saved who never heard the old fashioned, holy, glorious gospel, nor went to an altar before. Praise God, it still works!

We had two to unite with the church, one by profession and another was reclaimed. Let us hold on and pray, God is still saving and sanctifying souls. At the doors of the church lies a lost, weary, foot-sore, heartbroken world that needs the blood applied to their poor hungry, bleeding hearts. -- Norma Y. Gantzer, Reporter

* * *

DO PRAY FOR PRINCE EDWARD ISLAND

Approximately 98,400 people are more or less sparsely sprinkled the length and breadth of Prince Edward Island, Canada. This island is located in the waters of the North Atlantic nine miles off the coast of New Brunswick.

Some great and godly holiness preachers of the past half century have prayed down outstanding Holy Ghost revivals and have shaken this little island with their dynamic preaching.

Following in the wake of these times of revival were years of "settling down," "cooling off" and "falling away" on the part of many converts of the revival days until the true, old-fashioned Holy Ghost religion with its anointing of love, tears and fire--with its vision, passion and power, has about disappeared. Occasionally one will run across a rare soul who has retained the "first love" experience but most of the "has been" holiness people have wandered too long as sheep without a true shepherd. Many who still cling to religion now fill the ranks of Eternal Security with its "sinning-Christian" philosophy, worldly Tongues groups and Jehovah Witnesses as well as various other false doctrines and cults which thrive there.

This little Island at the present time can hardly be considered a field "white unto harvest" but is more accurately characterized by the pathetic lamentation of the weeping Jeremiah who cried out, "the harvest is past, the summer is ended, and we are not saved."

In the midst of this most astounding conglomeration of discolored Christianity and revamped pagan philosophies God led the Bible Missionary Church. Here, in the teeth of intense opposition Brother and Sister H. B. Huffman assisted by Brother Harvey Amos and the writer pitched a tent and held an "air borne invasion" last summer. Out of this meeting God raised up Brother and Sister Lloyd Oliver of Alberton, who prayed their way back to personal victory and held our beach head there until the present time. Brother Oliver is now an ordained minister in the Bible Missionary Church. There is no way to compute the personal sacrifice and persecutions through which this loyal and determined pastor and his faithful companion have come this year. But

to memorialize it all there stands now in Alberton a beautiful new concrete block Bible Missionary Church building with an entirely completed exterior. After several long seasons of prayer reaching through the night hours until nearly dawn Brother Oliver announced to us that God had showed him He wanted him to turn this lovely new building over to the Bible Missionary Church entirely debt-free and with no strings attached. This church is located in one of the finest residential spots in Alberton and is the only holiness church in town.

Brother Huffman visited P.E.I. again this early fall, helped on the construction of the church and did what he could to assist and encourage the Oliver family. Brother James Lamp remained for a few days of evangelistic preaching and perhaps did more to capture the confidence and friendliness of the Albertons and break down prejudice against us all than will ever be known generally. Brother Lamp made a tremendous impression for good while he was there.

I'm thankful for the privilege of being permitted to visit this needy field of labor last year and again this fall for a three-week revival meeting. The crowds were small, the season was inopportune, coming exactly in the potato-digging season when all hands work practically all hours to harvest the Island's number one crop. But in spite of all this we feel the roots of the little island church went still deeper and we believe she is equal to the storms ahead.

Why not write Brother and Sister Oliver even if you do not know them personally. Brother Oliver stands practically alone, hundreds of miles from the precious fellowship many of us enjoy here in the States and is practically unknown to most of our people. So, pray for him and his faithful wife and family. Write him a word of encouragement. It will help him more than you may ever know. -- L. S. Boardman, reporter

* * *

KENNEWICK, WASH.

In our revival, Sept. 27 - Oct. 4, Brother Dodd, General Moderator of our church was the evangelist. Brother Dodd was at his best and God used him to stir our hearts, and souls found victory at the altar of prayer. We appreciate his ministry, his counsel and leadership. Brother and Sister Crane had charge of the music and blessed our hearts with their Spirit-filled singing.

During the revival the preachers and laymen from over the district met here for the mid-year Holiness Convention. These were two great days. How God came and blessed our hearts. The Holy Spirit took charge. We sat in heavenly places as people sang, shouted, testified and praised the Lord. Many said they had never seen anything like it, others said it was the greatest days that they have ever experienced. God came and put His seal upon His work. Brother Dodd preached from a full and burdened heart. It was wonderful and we give God all the glory. It was a wonderful week for the Kennewick Bible Missionary Church. On the last Sunday we had three services with definite victories around the altar. In the afternoon service, after Brother Dodd gave us a stirring message, our people pledged \$2,000.00 toward the building fund. God is helping us here. We have a fine people who believe in the old-fashioned way, and we press on in the battle for God and holiness in these uncertain days. -- Rev. & Mrs. Carl J. Kinzler, pastors

* * *

CONFERENCE IN INDIANA

Rev. J. E. Cook, our newly elected General Moderator, held his first District Conference at Muncie, Indiana. Rev. John R. Bradford was elected District Moderator. Two ministers were ordained to the eldership, and one elder received from another holiness church. God met with the Conference in a wonderful way. Brother Cook is an humble man of God and is being received in a wonderful way by our people. -- Elbert Dodd

* * *

NASHVILLE, TENNESSEE

The Nashville church reports a good revival with Rev. H. B. Huffman as evangelist. Brother W. E. Whited is the pastor. His address is 1603 Elleston, Old Hickory, Tennessee. P h o n e: TH-7-5405.

* * *

GRAND RAPIDS, MICH..

Grand Rapids church reports a good revival with Rev. H. B. Huffman as evangelist. Rev. Paul King is the pastor of this church and is doing a wonderful work. There are no finer workers or pastors than Rev. Paul and Lucille King.

* * *

BROTHER ELBERT DODD WRITES:

It was my privilege recently to preach eight days for our church at Kennewick. Brother and Sister Crane were my co-laborers, and I have never heard Bro. Crane lead better, also never heard them sing better. They had the anointing and it was a joy to work with them. Also there are no finer people than Brother and Sister Kinzler; it was a joy to work with them and their precious people. The last Sunday after noon, God helped us to raise money for them to buy lots to build on. The good people in Kennewick love God, and are standing by their pastor, and stood by us as we preached the word of God.

It seemed that the presence of God was the most real that I have felt in some time. Brother and Sister Crane can get away once in a while for revivals, and if your church needs singers, there are none better, they carry a burden, and get under the load with the evangelist and the church.

It was also my privilege to be in the district preachers meeting and holiness convention which was held at Kennewick. The preachers and laymen came in from over the district and we had on Tuesday, one of the greatest days that I have ever seen. Bro. Turner, our district moderator, is an humble man of God, and our people are united; the pastors are all back of the work he is

doing. God met with us in such a special way, that some said they had never seen a day just like it. We praise God for it all.

Thank God for our humble, Godly laymen and preachers, that God has called together to carry the gospel to the ends of the earth. If you love a group of people who love God, love holiness with a standard, and have a vision for a lost world, then come with us; we will do thee good. Surely God has called us to the Kingdom for such a time as this.

Brother Turner, with my wife and I, visited our church in Portland, where Bro. Bates is our pastor, then to Salem, where Bro. Ryburn is pastoring. God met with us in these services, and we enjoyed the fellowship of the wonderful people in the great northwest. Then we went to Seattle, and was with Bro. Bowman and his people for one night, and we almost had camp meeting one night. God met with us in a special way, and we had a good altar service. Then we drove to Yakima and had a service with Bro. Snyder and his people. We enjoyed the fellowship of Bro. Snyder, and his wonderful family, and his good people, and most of all God blessed in the services. Praise His name.

We then drove to Ontario, where we were with Bro. Thomas and his people. It was a privilege to be with Brother and Sister Thomas and their sweet children, and to labor with our precious people of Ontario, Oregon. God met with us in a special way the last Friday night of the revival and He blessed our hearts in a way one seldom feels or sees. Brother Billy Hoff and the Nyssa people were with us, also Brother E. J. Wilson and the people from Emmett. Brother Clenard Price and his people came several times from Homedale. Brother Alva Turner and the Midway folk visited the revival and boosted and prayed and helped in every way that they could. Thank God for a united people, all pushing for God and old fashioned holiness. In the last Sunday afternoon rally, God helped us to raise money to finish buying a property in Ontario and our people there hope to be in a building program soon. Brother Thomas, our pastor at Ontario, is loved by his people and is doing a good work in that area. We praise God from whom all blessings flow. Praise God for our people and our friends who are standing by the cause of holiness in such a wonderful way.

On Tuesday night, October 20, it was my privilege to preach for a rally at our Nyssa, Oregon church where Brother Billy Hoff is pastor. The people came in from various churches and at the close of the service we raised money to help put on home mission meetings at Roseburg, Oregon and at Midvale, Idaho. Many doors are opening in the great Northwest and we are entering these doors.

* * *

TO OUR PEOPLE EVERYWHERE

A word about our wonderful God-called Evangelists. We have some of the best evangelists in the entire holiness movement. They are making a sacrifice to stay on the field. Let us keep them busy and support them well. They deserve the best we can do for them. None of them are liberals. They will not compromise along any line. So do not be afraid to call them for your revivals. You can get the best if you call them far enough ahead. -- Elbert Dodd.

* * *

REV. JOE HOFFMAN WRITES

The many letters received relative to the tract, "National Suicide" are appreciated and the tracts will be mailed as soon as they are received from the printers. Tracts may be ordered from Rev. Joe Hoffman, Millmont, Pa.

* * *

REVIVALIST SUBSCRIPTIONS

Bro. A. L. Crane urges our people to renew their subscription as soon as it expires, or preferably before the expiration date which would eliminate the expense of mailing notices to each subscriber. Why not send in a new subscription for that relative, friend or neighbor?

* * *

NORTHWEST DISTRICT PREACHERS' MEETING

The Northwest District Preachers' Meeting convened Monday afternoon, Sept. 28th, at 3:00 p.m. at Kennewick, Wash. with Bro. A. L. Crane leading the singing and Rev. Billy Hoof, pastor of our church at Nyssa, Oregon preaching. God gave us a great time and we all could sense God's presence settling down. Every church but two were represented. Bro. Dodd, our General Moderator, preached in the evening service and again the Lord met with us. The church was packed for this first evening service.

It was in the devotional service on Tuesday morning, with Rev. E. J. Wilson, pastor of our church at Emmett, Idaho, bringing a wonderful message from Psalms 107, that God really broke in. The folks testified and shouted and ran the aisles and praised the Lord. How the glory of God did fall! There were no clamps put on it as God was given free right of way. How God did melt our hearts together and a feeling of genuine love and fellowship swept over all. It seemed to this reporter that God was assuring us he was still with us and that he was counting on us to hold the blood-stained banner high and to push the battle against sin, the flesh, and the devil until Jesus comes to catch away His bride.

God blessed in the afternoon as some plans were discussed of future meetings and again Bro. Dodd preached. It seemed if anything the tide rose higher. Surely God was assuring us He was still in our midst, but the best was yet to come. For the first song in the evening service God was there. Finally; after many testimonies and shouts of victories, Bro. Dodd stood to preach, but before he announced his text, Sister Crowe from our Midway church stood and began to praise the Lord, Bro. Billy Hoof started around the church again and the glory fell. Several told this reporter they had never witnessed God come as He came in that service. How we do praise Him for His goodness and his wonderful works to the children of men. (Psalms 107:8, 15, 21 & 31)

We thank the Kinzlers for the wonderful way they and their folk took care of us all, Bro. Crane for leading the singing and the special music, Bro. Dodd and the others that preached, but most of all God, for His wonderful presence. "Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And let everyone that nameth the name of Christ depart from iniquity." (II Tim. 2:19) -- Lowell Foster, Reporter

* * *

WASHINGTON, PA.

Rev. Quinton Tony Bane has accepted a call to pastor the Washington church, His new address is: 860 Allison Ave., Washington, Pa. We pray God will make him a blessing in that community:

* * *

BRO. J. E. COOK WRITES

Since our election to the office of General Moderator, we have been on the go for God and the church. We began by touring the California District with our District Moderator, Rev, Charles T. Elkins. We had good services at San Leandro, Santa Cruz, Glendale and Cucamonga. God gave us souls, subscriptions to our paper, a splendid Advisory Board and the people were encouraged. Bro. Elkins at San Leandro, Bro. L. S. Eberly at Santa Cruz, Bro. A. T. Paul at Glendale and Bro. Swift at Cucamonga all have heroically pressed the battle for God and old-fashioned holiness. Now Rev. and Mrs. Frank Keener from Indiana are pastoring the Santa Cruz folk and reports God is helping them there, and Rev. and Mrs. George Stephenson from Odessa, Texas are the pastors of the Glendale church with encouraging reports.

Next we toured the Missouri District in the interest of Home Missions. Our faithful District Moderator, Rev. W. E. Carlton and his fine daughter and son-in-law, Rev. and Mrs. Noble Hunt, were with us on most of the tour. We only visited four churches but these groups underwrote \$1,200.00 for Home Missions to establish some more churches in their great area. God bless the Carltons as they lead the good people in Missouri and East Kansas.

We went next to Muncie, Indiana for their District Conference. Because of the floods across Oklahoma the train was late and consequently we were late arriving. But the crowd was there and God was already blessing the people when we walked in. Our hearts were encouraged with the number of churches, Elders and Licensed Ministers which make up this District. Also with the fine delegations present from over this great area. Rev. John R. Bradford was elected District Moderator with a good vote and a strong Advisory Board was elected to help him with the work of the District. Rev. Glen Warren and Rev. David R. Kinnaman were ordained. The District is already on the move under the leadership of Bro. Bradford.

It was my privilege to be with our School at Rock Island in a Sunday to Sunday revival. God honored the prayers of R. C. Boynton, the faculty and student body. Again and again God came upon us either in conviction, blessing, love feast or victory. We are told that only one student

was left in the school without definite victory. My heart rejoiced to look upon the wonderful student body in anticipation of what these can do in a short time as they go out from this place on fire for God and a burden for souls. I am especially grateful to God for Bro. and Sis. Boynton and the faculty that is full of faith and of the Holy Ghost. I shall not soon forget my fellowship with them and my impressions of the class room sessions I was privileged to be in. Praise God for Bible Missionary Institute.

My next tour was in the interest of Home Missions in Louisiana with our good District Moderator, Rev. B. M. Loftin. From Sunday to Sunday we touched fourteen churches. It was good to travel over this strong District and meet the wonderful group of preachers and laymen. Counting the Lake Charles offering which had already been received, the pledges totaled about \$4,000.00 for the year. They have a vision and want to do something for God and souls.

We are now in San Antonio, Texas with our church where Rev. and Mrs. J. E. Coe are the sacrificial leaders. It is nothing short of a miracle what this small group of folk have done in such a short time. We held the first service in their new church in a fine residential section of this great City. They now have a 30 x 30 parsonage and a 30 x 60 church all located on a corner lot 286 x 150. Pray for San Antonio.

* * *

BRITISH GUYANA

Rev. David London reports a new branch Sunday School has been started in British Guiana near Plaisance. Bro. London is a native pastor. They report 35 in attendance they are nearly all Hindus. Please pray for these.

* * *

CHILLICOTHE, OHIO

On October 4 a new church was organized in Chillicothe. About a year ago Rev. W. F. Crum and some friends were able to buy a nice church building and start a work there. At that time a neighbor bought a vacant lot adjoining the church and had it graded and graveled for a parking lot for the church. The work has progressed and the future is bright for the church here. The church address is 901 Toledo Street. If you have any friends in this area you may contact Rev. Crum at 152 1/2 West Water St., Chillicothe, Ohio. Rev. Crum has had over twenty years as pastor and evangelist and is a good preacher. He will do any church good. Since he has some local preachers that can fill in for him he would be able to accept calls for a limited number of week end meetings or revivals. -- John R. Bradford, Dist. Moderator

* * *

NEW BIBLE MISSIONARIES

Yalonda Jean O'Malley, born on August 14 to Mr. and Mrs. Edward O'Malley of Caldwell, Idaho. Mrs. O'Malley is the former Beverly Roberts.

Cynthia Ann Adams, born on August 23 to Mr. and Mrs. Andy Adams of Blytheville, Ark. Welcome to these newest members.

Marcia Fay Ross born to Rev. and Mrs. Tony Ross of Chandler, Okla. on September 17.

* * *

JACKSON, MISS.

Rev. and Mrs. Virgil C. Law and family have moved from Wichita, Kansas to accept the pastorate at Jackson, Miss. May God richly bless them as they labor in their new field.

* * *

RECOMMENDATION

Rev. Jerry Moore writes that he is entering the evangelistic field. You may contact him at 438 N. 14th St., Springfield. Ill.

* * *

PROMOTED TO GLORY

The Emmett, Idaho church has lost a charter member in the passing of Mrs. Clara Julia Thome on August 30th, 1959. She would have been seventy years of age on November 15th. She was a wonderful Christian and loved by all who knew her. She leaves her husband, Richard Thome. May God sustain him in these lonely days is our prayer.

* * *

ANCHORAGE, ALASKA

A lady in Anchorage, who had heard of Brother L. P. Roberts but who had never met him. was praying for revival. One night while in prayer she felt lead of God to request that Brother Roberts come to Anchorage for a meeting. Rev. and Mrs. L. P. Roberts went to Anchorage and held a meeting November 6-15. They report that the services were owned and blessed of God from the beginning. People began to pray and seek God before any altar call was given. There were between ten and fifteen different families who attended and are interested in starting a Bible Missionary Church. They are waiting to organize until God sends them the right man to serve as pastor of the church. The church would be self supporting from the start. This is a great opportunity to win many precious souls for Jesus.

We may need to assist them in securing property because the price of property is so high. But soon it would be self supporting. Please pray that God will direct and help in the securing of a property for the church there. If you have friends or relatives in or near Anchorage who may be

interested in the Bible Missionary Church you may write: Fletcher Miller, 810 Park, Mountain View, Alaska.

* * * * *

FOREIGN MISSIONS

Spencer Johnson, Secretary
3613 Ernest St., Lake Charles, La.
Phone GREENfield 7-1857

Rev. and Mrs. James A. Todd have been appointed by the General Board to go to British Guyana, S. A. as missionaries to take the place of Rev. Lyle and Ina Moyer who have returned to the United States. Brother and Sister Moyer did a wonderful work in British Guyana. In the 17 months on the field they were able to organize four churches. We would have been happy for them to have continued on as our missionaries but they felt that they must return to the United States.

Rev. and Mrs. James A. Todd have been pastoring our church at Fort Worth, Texas. They have had a number of years experience in the pastorate. Both Brother and Sister Todd are qualified as teachers which will be an asset on the mission field as well as preaching. Brother and Sister Todd have six children. The two older boys, James and John are in school at our Bible Missionary Institute in Rock Island. They will remain in the states and continue their studies at Rock Island. The four younger children will accompany Brother and Sister Todd to British Guyana.

The Lord willing the Todds should arrive in British Guiana on December 15. The native pastors are waiting anxiously for their arrival. The Todds have resigned their pastorate in Fort Worth, Texas and will be doing as much deputation work as possible before leaving for the field. Please pray that the Lord will supply the needed finances to get them moved to the field. Also pray that the Lord will give them a safe trip.

British Guyana is a great white harvest field. Along the coast the people all speak English. So the work for the new missionaries can begin immediately upon their arrival. In the vast interior there are many tribes of Indians. These Indians are known as the Amerindians. They have a type of civilization but need the gospel. It is our hope that by the spring of the year we can send another couple to British Guiana to assist the Todds in this wonderful work of missions. Please pray that God will supply the finances to make this possible.

Don't forget to pray for these our missionaries and also it would be well to write to them. As soon as they arrive and establish their address we will be giving it to you in the Missionary Revivalist. In the meantime you may write them in care of The Missionary Secretary and we will be happy to forward it on just as soon as we get their address upon their arrival. If you have offerings that you would like to send to help on the cost of their transportation and equipment, mail it to the General Treasurer, Rev. L. P. Roberts, 1915 S. Perry Way, Denver, Colorado and mark it for its intended use.

* * *

THE FOLLOWING THINGS ARE NEEDED FOR THE MISSION FIELD

1. Mimeograph machine.
- 2 Filing Cabinets.
3. Army Cots and Army type mosquito netting
4. Plastic or Aluminum Screens
5. Unlimited supply of 6-12 insect repellent.
6. Unlimited supply of Bibles, Testaments (King James Version English) Salvation tracts.
7. Unlimited supply of Used light weight clothing. (No short sleeved dresses or shirts please)
8. Camera and photographic equipment.
9. Public address system. (This is so desperately needed for open air services. They can preach to hundreds if they have this.)
10. Two complete sets of books for the study course for preachers. Please pray about these needs. If you can give any of them, then mail them to Mr. Roy Keene, 3613 Ernest St., Lake Charles, Louisiana and he will get them shipped to the missionaries. Mr. Keene is a member of the General Board and on the department of Foreign Missions.

Also, we need approximately \$2,000.00 for fares and freight to get the Todd's moved to the field. If you can send an offering on this then mail it to the General Treasurer, Rev. L. P. Roberts, 1915 S. Perry Way, Denver, Colorado. Mark it for Todd's expense to British Guiana.

* * *

WHAT IF IT WERE YOU??

By Paul Pumpelly

(This article was written by Brother Pumpelly while he was holding meetings on our mission field in British Guyana last summer.)

"Awake to righteousness, and sin not; for some have not the knowledge of God: I speak this to your shame." I Cor. 15:34. Someone said that the English speaking world has about 94% of ah the preachers. This will leave about 6% for the heathen world. What will we answer at the Judgment for failing to give the heathen any of our blessings??? Why has God allowed America to have so much? Could it be to evangelize the heathen?? Then if some have not the knowledge of God, we are A SHAME.

I saw a poor man in rags crippling along on a makeshift crutch. I asked him where he lived. He said, "I live everywhere, I have no home." He is just one of the many who have no home. WHAT IF IT WERE YOU what would you want the "holy people" to do? I saw an old wrinkled faced woman lying in a heap of rags on the side walk. She was asleep but her hand was still out begging. I saw her one day washing her rags (clothes) in a sewage ditch. She actually lives there on that spot of sidewalk. WHAT IF IT WERE YOU? There is an old man who rides a bicycle, his only possession in this world, who actually sleeps on his bicycle. I saw him leaning against a building one night sitting on the seat of the bicycle, all drooped over sound asleep. Down the street was a human being lying on the walk with a few rags and some old newspaper under him. His home. WHAT IF IT WERE YOU?

The rains have at last arrived. Ditches are overflowing. Sewage is now everywhere. Water stands under the houses which are built on stilts. This green sewage is everywhere. Epidemics rage. Mosquitoes breed. People are seen wading to and from their homes, children are seen actually swimming in this soupy filth, others try to wash clothes in it, this is their life. WHAT IF IT WERE YOU???

A young lady wants God. She has seen the sham and artificial of apostate holiness which is here as in America. Her people are professors of the liberal compromise holiness (???). She comes and God reaches her heart. She thanks God that at last she has found reality in God: The Lord forgives her sins and she vows to quit the world, even the world in the offered entertainment at the other church. But when reaching home and testifying what God has done for her, they beat her with a cane and threaten her if she ever goes back to that "fanatical crowd." (This they are taught by the worldly missionaries). WHAT IF IT WERE YOU???

There is a terrible disease here called Filaria. Mosquitoes carry it. When one contacts it, the legs and feet swell until they crack. They look like elephants legs and feet. There is no known cure. I see many with this "big foot" dragging themselves along the road. No one knows the pain and agony of it until they have it. One man is dying with it down at the wharf where he has dragged himself. WHAT IF IT WERE YOU???

There are two extremes in heathen lands, The very rich and the very poor.. You are either born rich or born poor. Very few ever rise above their "birthright." The poor spend their life just looking for food. Food for their children, food for starving bodies. They scrape the ditches looking for crabs, shrimp, fish. They eat everything available. They look with hatred as the "rich" drive by in their cars, with their baskets filled with food. WHAT IF IT WERE YOU???

A man just left begging for some bread to feed his family. He has been to prison for stealing food. We gave him some food and told him of Jesus, the Bread of Life. I was taking some pictures of a few beggars sitting upon the street. A "rich" man walked by and said in disgust that I was just getting photographs of the "poverty" here. I have: no choice. It is rich and poor. The rich are lost, the poor are lost. WHAT IF IT WERE YOU???

Many have learned to read and write. They have learned of better lands and lands of plenty. They long for escape from their poverty and shame. But while they have learned to read and write, they are still bound and shackled to the jungle law, fornication. Only Jesus in His power

to save can help them. I see many people walking and most are without shoes. Huge cracks are seen in their feet. They are actually walking through life barefooted. WHAT IF IT WERE YOU???

There is much to say about how the devil has kept these poor people in sin and darkness. But could it be to OUR SHAME??? I am glad I came for revival to them. I am glad you have had your part by sending us here. Surely those who really get "old time religion" will rise up in eternity and call you "blessed". If we fail to warn the wicked (heathen) then they will die in their sins. BUT THEIR BLOOD WILL BE ON OUR HANDS.

Only one escape from this. Either go tell them of Jesus or send someone in your place. Don't ever forget, you could have been born down here and this "poor man," this heathen man, this poverty stricken: man COULD HAVE BEEN YOU. What would you want the "holy people" to do if this were you?

Our revival here is about done and we will soon be on our way home. But please, PLEASE continue to pray, give, do your best for the heathen. Don't ever let any burden for the heathen die within your breast. Keep it burning, Go, Give, Pray. Don't be a shame," be "a Blessing."

* * * * *

For God so loved the world that He gave His only begotten Son that whosoever believeth in Him should not perish, but have everlasting life." John 3:16.

* * * * *

CHRISTMAS DAY -- FOR WHOM?

A Christmas day in Africa, in China, and Japan;
A Christmas day in India and far Afghanistan;
A Christmas day in all the world, the islands of the sea,
A Christmas day for everyone -- that's how it ought to be!
But there can be no Christmas joy for those who never heard
This story in there can be for them no meaning in the Word.

A Christmas day in heaven! Oh, yes, I think the angels know
When Jesus' birthday comes, and sing as they did long ago.
Do you suppose they wonder why we are so slow to tell
The tidings of great joy they sang that night and loved so well?
Sometimes I think they long to speed on eager wings away,

To tell the story of the King who came to earth one day.
But not to angels was His last commission given: "Go!"
Tell all the world -- it was to us; and, oh, we've failed Him so!
Shall we not give ourselves to Him, and then go forth to share
Our Christmas day -- our Christ -- with needy, lost ones over there?"

-- Selected

* * * * *

Standing somewhere in the darkness are the heathen
And they think that no one cares or understands,
Oh, they need someone to love them and to tell them
Of the Christ who died for men of every land.

* * * * *

BEULAH MOUNTAIN CHILDREN'S HOME

Greetings from Beulah Heights. Once again we want to report on the affairs here at the Children's Home. All of us here feel that we are your representatives in this work of mercy for those who are homeless and who have seen much hardness and neglect in their lives. We realize that not everyone who might like to help in such work is able to do so. This makes us feel that the Lord has given us the work to do that many of you will never have the opportunity to do. You cannot fully understand what your support and prayers mean to us here. All the gifts whether they are clothing, food, money, equipment, or whatever they may be are much appreciated. Most of all we appreciate your prayers and concern for us here. There are a number of churches we have never heard from and we are always glad to hear from you at any time.

The children are all doing well. We have had no sickness for some time. We ask you to pray that we may come through the winter without any serious illness for we know that only God can prevent it.

One answer to prayer we have had recently was our coal supply for the winter. In the coal bins here we have a little over 100 tons of coal. This has cost us nothing except the cost of transportation in our truck. The whole amount was given by friends here in this area who own coal mines. All of this was in the coal bins before cold weather came. Some of the people told us to contact them next year and they would donate once again. Truly God's eye is upon His people. He worked through our good Field Representative Bro. J. H. Cashion to supply this for us. The winter clothing needs of the children are being met by the gifts from our fellow church members and our friends in many places.

We are now preparing to build a new building, a combination laundry and cannery. We already have the concrete blocks and some of the other materials for the building. This building will fill two real needs. The present laundry is just one small room in the basement of one of the present buildings and the cannery is too small to handle the number of people really needed to handle canning done here. We make a real effort to get everything we can grow or obtain canned for use later. We already have a lot of the equipment needed in the building but we do not at present have enough space to put it to the best use.

At this time the need for workers is not too serious but when spring comes there will be a need for a couple to take care of the farming and to stay with the older boys.

We are happy to report that the Lord is sending conviction to the hearts of the children. In the past few Sunday night services a number have raised their hands for prayer and even more have come under deep conviction. These children sometimes find it hard to yield to the Lord. We earnestly desire your prayers, especially along this line.

The school is going nicely with all grades in full operation and the children seem to be learning well.

Once again we want to express our thanks for all you have done for us, either individually or as churches. Above all, pray for us.

* * * * *

CHILDREN'S PAGE

SOME QUESTIONS AND ANSWERS TO LEARN

Children, if you will learn these questions and answers and look up the scripture references and learn them so that you can say them to your mother or daddy or someone in your home then you will receive a star for each lesson that you learn. As soon as you learn your lesson then write to Aunt Lucille King, Box 598, Grand Rapids, Michigan. Aunt Lucille will send you a card with a place on it for each star. Each time you learn a new lesson she will mail you a star. At the end of the year we will publish on the children's page the names of all the boys and girls who have learned all the lessons for the year, and you will receive a certificate. The lesson for this month is: The Lord's Prayer (Learn It and the Lesson 1 that follows.)

"Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation; but deliver us from evil; For thine is the kingdom, and the power, and the glory, for ever. Amen."

Lesson 1

THE BIBLE AND THE WORD OF GOD

1. What is the chief end of man?

The chief end of man is to glorify God and enjoy Him forever. Fear God, and keep His commandments: for this is the whole duty of man. Eccl. 12:13.

For whether we live, we live unto the Lord; and whether we die, we die unto the Lord; whether we live therefore, or die, we are the Lord's. Rom. 14:8.

Whether, therefore, ye eat or drink, or whatsoever ye do, do all to the glory of God. I Cor. 10:31. 2. What, therefore, should be your constant aim and endeavor?

That I do the will of God and inherit eternal life.

Seek ye first the kingdom of God, and his righteousness. Matt. 6:33.

Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called. I Tim. 6:12.

3. How may we know God and our relation to Him?

By searching the Holy Scriptures.

"Search the scriptures; for in them ye think ye have eternal life; and they are they which testify of me." John 5:39.

"Open thou mine eyes, that I may behold wondrous things out of thy law." Ps. 119:18.

"Thy word is truth." John 17:17.

"And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith that is in Christ Jesus." 2 Tim. 3:15.

4. Why is the Bible called the Holy Scriptures?

Because it is the revelation of Divine truth, and the record of God's will.

5. What things are chiefly contained in the Scriptures?

The Holy Scriptures chiefly contain what man ought to believe concerning God, and what duty God requires of man.

6. What, then should we consider the Bible to be?

The Word of God.

"For the prophecy came not in the old time by the will of man: But holy men of God spake as they were moved by the Holy Ghost." (II Peter 1:21)

"Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth." (I Cor. 2:13)

7. How may we know that the Bible is the Word of God?

God Himself gave the Word; Jesus declared it to be the Word of God; the Bible always speaks in the name of God; and its power for good testifies to its divine origin.

"And the tables were the work of God, and the writing was the writing of God, graven upon the tables." (Exodus 32:16)

"All scripture is given by the inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness." 2 Tim. 3:16.

"The tree is known by his fruit." Matt. 12:33.

* * *

THE BEST CHRISTMAS

By Mrs. Paul E. King

"Bonnie! Bonnie!" shouted Sue as she pounded loudly on the breezeway door, "do let me in, and don't be so long at it, I'm about to freeze to death, and I have lots and lots to tell you."

"Be there in a minute," laughed Bonnie as she let her friend inside. "Dear me, Sue, you'd think the woods was on fire the way you bang and holler. Do be more quiet. Ted's taking his nap and you know how cross he can be when he's not through sleeping."

The two girls tiptoed quietly into the living room and stood for a moment watching the boys across the street making a snow man. "They need my red scarf around his neck," exclaimed Sue, "and your plaid cap with the pompoms, Bonnie, then he'll look cozy and warm." Sue found Bonnie's cap, and taking her own red scarf, she mischievously scampered out the door and across the yard to the snowman. She carefully perched the cap upon the frosty head and draped her scarf about his snowy neck, then, just as quick, she was back in the living room again. "There! That's better," she commented.

"What's all this you had to tell me?" asked Bonnie, "Anything exciting?" "Oh, yes," Sue answered. "I've found out what I'm getting for Christmas, and I just had to tell you. You remember that beautiful girl's bicycle we looked at several months ago?" Bonnie nodded and Sue continued "Mother told me they bought it for me; also a perfectly black velveteen skirt and weskit outfit with a lovely white blouse, and three or four new school dresses, and several new skirts and blouses, a new life size doll and . . . and . . . and" "Wait a minute," said Bonnie, "you're so excited I can't think straight." Suddenly Bonnie said soberly and with much pity, "Sue, don't you remember what I told you some time ago about Jesus--how God gave us the greatest gift ever when He gave His only beloved Son for us? I got saved and want you to get saved too, Sue, and to find Jesus. He is the greatest gift you can ever obtain or receive. Why don't you ask Him to forgive you of all your sins and let Him save your soul? It's wonderful to be a Christian"! Sue turned abruptly, picked up her coat and started for the door exclaiming, "I must be going, for mother told me to set the table for supper. See you later Bonnie." "Don't forget what I said," Bonnie pleaded as Sue departed.

Since Christmas was only two days away, and mother was over caring for Mrs. Ward and her sick children, Bonnie decided upon her own Christmas. This would be her best Christmas ever! Busily, and as quietly as possible, she got flour, baking powder, sugar, salt, and shortening out of the cupboard, and eggs and milk from the refrigerator, then finding mother's recipe book she located the section she wanted. She prepared batch after batch--some she set in the refrigerator to chill, while others were baked immediately. Some were black, some white, and still others were colored a delicate pink, soft green or light yellow. When she was through with her baking, she had mother's two round cookie jars bulging, a big dishpan, and the mixing bowl all filled to running over. Some had chocolate goodies on top and some had nuts; others had coconut or bright colored sugar shining at her.

Ted awoke and came noiselessly down the stairs, then sticking an impish, round face around the corner, sweetly said "Hi." Bonnie jumped with fear. Her mind had been so completely occupied with her new plan that she hadn't heard her little ruddy faced brother get out of bed, nor make his way down the stairs. Ted laughed with boyish glee when she jumped, and she ran to him, gathered him into her arms, then went straight to the kitchen. Ted's eyes grew bigger and bigger as he saw first, pretty colored stars, brightly shining Christmas trees, soft, light angels and big fat gingerbread men, and what was that over there! Chocolate cookies! His small fat hands kept pointing to the chocolate cookies, then the stars, and over and over he kept repeating, "Cookies, Bonnie! cookies! Just two, Ted, no more," exclaimed Bonnie. "It's too near supper time and you must eat some vegetables, then you may have some more cookies," she laughed, between kissing his soft full cheeks. She put him in his chair with the two cookies, then glancing at the clock said, "I'll be right down. I must go upstairs and get something. You be good and eat your cookies and then I'll take you with me to the store." She ran up the stairs to her bedroom, then opening her dresser drawer she pulled out her small saving bank. There would be close to eight dollars in it she knew--maybe more. She'd forget all about that new coat she wanted--too many others around her really needed clothing! Besides, she had the best mother and daddy a girl could possibly have; better still, they were devout Christians. Without any hesitation she opened the bank and counted the money. Almost ten dollars!

She was so happy she forgot to put her coat on as she and Ted slipped out the door. She hadn't gone far until the cold, biting wind reminded her that all she had on was her sweater and skirt. She ran back to the house for her coat, and in no time at all they were again on their way to the store. It wasn't a great big store maybe, but it had everything she wanted and needed to complete her secret. Ted chattered constantly, and occasionally stooped to pick up the soft, light snow, then watched as the wind blew it gently out of his hand. Bonnie never heard or noticed. Her mind was full of kind deeds and happy thoughts. By the time they reached the store Ted's cheeks were as red as a rosy apple and her own cheeks were stinging from the cold..

"Good afternoon, Bonnie," said Mr. Brown, the store manager, "and what may I do for you? Want to take another look at that coat you've been wanting? Perhaps I can tell your folks how much you like it," and he laughed, "after all it is near Christmas time."

"No," Bonnie said cheerfully, "I want to see those warm sweaters you've been having on sale, and some woolen gloves and hats and such like, for small children." Mr. Brown paused for a

moment then gave her an astonished look. "Something special the way it looks eh, Bonnie?" he chuckled. "Yes, very, very special," she said.

He led the way to the sweaters and in a very little while Bonnie made her selections--a cozy, soft blue for small Ann, and a deep wine red with blue plaid across the shoulders for Roddy. Her face was shining with an inward light. After she had made all the purchases and still had small change left, she bought Ted a bright red tractor which he clutched tightly in his fat hand, and some licorice strips. He reached eagerly for the candy, "not till after supper," Bonnie said kindly, "then it's all Ted's."

All the way home her heart was singing. Never had she had such a good, deep down inside feeling, except when she got saved and sanctified--but this was even a different feeling--a feeling of unselfishness and good will toward others.

It was early Christmas eve when Bonnie told mother she had something yet to do, and since the whole house had an air of secrecy about it just then, Mother never asked what. Bonnie, with two loaded shopping bags in her hands made her way down the icy road to a small frame house. She carefully and quietly set the shopping bags in front of the door, then knocked. When she heard footsteps she ran far up the road. Hiding in the shadows of a bleak, bare tree she watched as poor widow Bensley came to the door and her secret tumbled inside. She thought she saw the poor widow woman take her apron and wipe away some tears, but then, she couldn't be too sure as her own eyes were all misty and wet from tears of joy and happiness. "Thank You, Lord. Thank You I: she repeated, as a voice from the heavens kept whispering through the still night air "In-as-much as ye have done it unto one of the least of these my brethren, ye have done it unto me."

* * * * *

ANNOUNCEMENTS

ATTENTION PASTORS

Please appoint a subscription secretary for the Missionary Revivalist in your church whose duty it shall be to check on the expiration dates of the subscriptions and to secure new subscription. It is our hope that each subscriber will subscribe for an extra copy of the paper for someone else and also it would be a good idea if each church would purchase a subscription of the paper for each new member.

* * *

HOLINESS CONVENTIONS

NASHVILLE, TENNESSEE -- Dec. 31 - Jan. 3rd. -- Brother Cook and Brother Tidwell.
For information write: Rev. W. E. Whited, 1603 Elleston, Old Hickory, Tenn.

MIAMI, FLA. -- Jan. 21-24. -- Brother Cook and Brother Tidwell. For information write:
Rev. G. A. Neuenschwander, 1015 N.E. 149th Street, Miami, Fla.

DENVER, COLO. --Feb. 2-4. -- Brother Cook and Brother Boynton. For information write: Rev. L. P. Roberts, 1915 S. Perry Way, Denver, Colorado.

BOISE, IDAHO -- Feb. 9-11. -- Brother Cook and Brother Boynton. For information write: Rev. George Roberts, 200 S. Roosevelt, Boise, Ida.

ODESSA, TEXAS- Feb. 17-19. -- Brother Cook and Brother Boynton. For information write: Rev. Charles E. Dodd, 603 West 33rd St., Odessa, Texas.

CHARLESTOWN, W. VA. --Feb. 23-24. Brother Cook and Brother Boynton. For information write: Rev. Leon Samples, 5710 Victory Ave. S. E., Charlestown 4, W. Va.

HIGH POINT, N. C. -- Feb. 26-28. Brother Cook and Brother Boynton. For information write: Rev. C. C. Brown, 112 Manor Drive, High Point, North Carolina.

MT. PLEASANT, IOWA -- Feb. 2-4. Brother Dodd and Brother Huffman. For information write: Rev. Melvin Shiery, 303 S. Jay, Mt. Pleasant, Iowa

PEORIA, ILL. -- Feb. 5-7. -- Brother Dodd and Brother Huffman.

DEXTER, MISSOURI -- Feb. 9-11. -- Brother Dodd and Brother Spencer Johnson -- For information write: Rev. Murrel Duffle, Dexter, Mo.

JACKSONVILLE, ARK. -- Feb. 12-14. -- Brother Dodd and Brother Spencer Johnson -- For information write: Rev. Fred L. Johnson, Box 122, Jacksonville, Ark.

BETHANY, OKLAHOMA- Feb. 16-18. -- Brother Dodd and Brother Spencer Johnson -- For information write: Rev. Robert L. Durr, Bethany, Okla.

STAFFORD, KANSAS -- Feb. 19-21. -- Brother Dodd and Brother Spencer Johnson -- For information write: Rev. A. W. Glover, Box 146, Stafford, Kans.

MCKINNEY, TEX. -- Feb. 23-25. -- Brother Dodd and Brother Spencer Johnson -- For information write: Rev. Milton Stewart, 1101 N. Tennessee, McKinney, Texas.

HOUSTON, TEXAS -- Feb. 26-28. -- Brother Dodd and Brother Spencer Johnson -- For information write: Rev. Frank Baldwin, Route 11, Box 241, Houston, Texas

* * *

CHRISTMAS OFFERING

Christmas is the time to remember the orphanage at Beulah Heights. Every church is urged to take a special offering and thereby enable the children to have a good Christmas. Also remember the workers and their children. These people are making sacrifices that few people

know about. Send offerings for the orphanage to the manager: Mr. J. C. Gomilla, Beulah Heights, Kentucky.

* * *

ANNOUNCING NATIONAL HOLINESS CAMP MEETING

We are planning a nation-wide holiness camp meeting for Aug. 16 through Aug. 21, 1960. We plan to have some great preachers and singers. It will be a time when there will be no business and only preaching and inspiration. We invite the public to attend as well as friends and members of the Bible Missionary Church. We hope to have it somewhere in the central part of the nation to make it accessible to everyone. The exact location will be announced in a later issue of the Missionary Revivalist. Make your vacation plans now so that you will be able to attend this great holiness gathering. We solicit the prayers of the people of God everywhere that God will make this a time of real blessing.

* * *

CORRECTION

The date of the Holiness Convention for Nashville, Tenn. has been changed to Dec. 31 through Jan. 3rd. Please make this note on your calendar. For further information regarding the convention when you arrive in the city, call Rev. W. E. Whited, Phone TH 7-5405, Old Hickory, Tenn. You may write Brother Whited at 1603 Elleston, Old Hickory, Tenn.

* * *

NOTICE ALL LICENSED MINISTERS

It is important that you give attention to your course of study. You must complete at least two books each year in order to be eligible for renewal of your license by your District Conference. For further information and assistance with your course of study you should contact the secretary of your District Board of Ministerial studies. Your District Moderator can give you the name and address of the secretary of the Board of Ministerial studies on your district.

There are some changes in the course of study since the General Conference. These changes include some new books. Those of you who have started work already for the year on the old books that were changed may receive credit on them until your next District Conference, after which everyone will be expected to take the new course.

* * *

SPECIAL PRICE ON MANUALS

The Book Store has a special offer on the 1957 Manuals of The Bible Missionary Church. The Book Store is offering 1957 model Manuals at half price. 25 cents each. These Manuals will

have a mimeographed insert in them showing all the changes ordered by the General Conference. Actually with this insert it brings the old Manual up to date so that it can be used until the new manuals are available. So order as many copies as you wish, they are only 25 cents while they last. Order from: Bible Missionary Church Book Store, Box 696. Rock Island, Illinois

* * *

RECOMMENDATIONS

This is to recommend Rev. Jack Johnston. Route 2, Wytheville, Virginia to our people as an evangelist. Brother Johnston has his own tent and chairs and piano and is a good old fashioned preacher of the gospel. He stays busy all summer holding tent meetings and running his radio programs but in the winter he is open for two or three meetings in sections where the tent cannot be used. Brother Johnston is an elder in The Bible Missionary church. He loves our church and its doctrine' and standards. He is an excellent home missionary evangelist also. -- Elbert Dodd

I take pleasure in recommending to our people, Rev. C. Earl McCall as evangelist. Brother McCall was my pastor when I was in Louisiana. He is a humble man of God. He prays, carries a burden and God blesses his ministry with revivals. He will do any church and people good. He is slated through Feb. 1960. If you need an evangelist for the spring then give him a call. His address is 137 Edwards Street, Alexandria, Louisiana. -- Elbert Dodd

* * *

REGARDING SUNDAY SCHOOL PAPERS

Our good editor of our Sunday School literature, Rev. H. A. Erdmann is planning a weekly youth Sunday School paper for our church. We surely appreciate this. Brother Erdmann needs to know approximately how many copies of this youth Sunday School paper will be needed by each local church. So please, pastors and Sunday School superintendents figure out about how many will be needed in your Sunday School and write Rev. H. A. Erdmann, 815 N. Fillmore, Jerome. Idaho. He needs this information immediately.

* * *

RECOMMENDATION

Rev. H. A. Erdmann, the editor of our Sunday School literature is entering the full time evangelistic work in June 1960. He will edit the Sunday School work and also do evangelistic work. Brother Erdmann is the author of the books, "The Carnal Mind," and "The Work of the Holy Spirit." He is a strong Bible preacher, one of our very best. He is an humble man of God and a scholar in God's word. When planning your revivals for the coming year remember that Brother Erdmann will be available. His address is 815 N. Fillmore, Jerome, Idaho. -- Elbert Dodd, General Moderator.

* * *

REV. J. E. COOK -- GENERAL MODERATOR OF THE BIBLE MISSIONARY CHURCH

This is to commend to our people and our friends Rev. J. E. Cook, our General Moderator.

I have known Brother Cook for many years and have labored with him. First of all I want to say, that I know him as a Christian gentleman in every sense of the word a true Christian Second, I know him as a precious Brother in this Holy war. I have seen him in the fires of persecution and in the throes deep sorrow. He is a man of God. Third. I want to say, he is a Holiness preacher, a strong Holiness preacher and preaches the word of God without fear or favor. Fourth, he loves the Bible Missionary church and is loyal to its standards and doctrine. Fifth, having served one of the best Holiness churches in the holiness movement, he has a pastor's heart and will be fair to both laymen and preachers. Sixth, he has a truly Christian wife that carries a burden and lives to the doctrine and standards of our church and his children have been raised in the church with standards and they too love the Bible Missionary church. Last, Brother Cook is a brother that can be trusted to carry out the mission of the church for the Kingdom for such a time as this.

Brother and Sister Cook and their children deserve the confidence and prayers of our people everywhere.

After much prayer, the General Board with the District Moderators, elected Brother Cook as our General Moderator; so let us all bear him up to God in our prayers and stand by him in every way.

I can commend him to our people without reservation and I love him as a brother that he is and, personally, I mean to stand by him with all there is within me. -- Elbert Dodd. General Moderator of the Bible Missionary Church

* * * * *

EVANGELISTS

Directory Correspondent

Rev. E. E. Michael, 1406 - 6th Ave., Jasper, Alabama

Harvey P. Amos, 151 Pictou Road, Truro, Nova Scotia, Canada

Frank Baldwin, Onego, W. Va.

E. W. Bell & Wife (Evangelist & Singers) Rt. 1, La Jose, Pa.

Henry Bell (Bible Teaching Evangelist), Box 397, Dennison, Iowa

L. S. Boardman, Box 318, Paris, Tenn.

W. E. Carlton & Wife, (Evangelist & Singers) Box 523, Lebanon, Mo.

James H. Cashion (Singer) Beulah Mt. Children's Home, Beulah Heights, Ky.

Troy & Margaret Cook (Singers & Musician), 2028 45th St., Rock Island,

A. L. Crane & Wife (Singers & Musicians) Box 392, Nampa, Idaho

Esther Crow (Singer & Musician) 111 Juniper, Nampa, Idaho

Clyde Dilly & Wife (Singers) 815 Chicago Ave., Caldwell, Idaho

R. H. (Buddy) Dressler & Wife (Evangelist & Singers) 316 Prewitt St., Lake Charles, La.

Lowell L. Foster, Rt. 2, Box 94-A Parma, Idaho

Mrs. Morris Gill, 457 W. Grand, McAlester, Okla.

Kenneth & Margaret Harger (Singers & Musicians) 111 Juniper, Nampa, Idaho

Alfred J. Hale, 8425 Dersam St., Pittsburgh 21, Pa.

E. T. Harris, Rt. 2, Graham, N. C.

J. F. Holyfield, 4300 Indiana, Winston-Salem, N. C.

H. B. Huffman, Onego, W. Va.

Donald Hughes, Box 775, Rock Island, Ill.

Marjorie Hundley (Singer & Musician) 4515 E. Summer St., Indianapolis, Ind.

Spencer Johnson, 3613½ Ernest St., Lake Charles, La.

Jack Johnston, Rt. 2, Wytheville, Va.

E. D. Kramer, 1634 S. Sante Fe, Wichita, Kansas

Ricky Lauson, 1308 N. 7th. St., Washington, Iowa

Dan Lemmons, 311 King St., Winfield, La.

C. E. McCall, 137 Edwards Street, Alexandria, La.

E. E. Michael, 1406 - 6th Avenue, Jasper, Alabama -- Miami, Florida, December 4-14 --
Tennessee (Home Mission Tour) December 15-20

Arthur Morgan, 4826 - 24th Street, Lubbock, Texas

Jerry A. Moore, 438 N. 14th St., Springfield, Illinois

L. H. Newcomb, Rt. 4, Box 22, West Monroe, La.

C. E. Pendry, Box 775 Kerrville, Texas

Paul Pumpelly & Wife (Evangelist, Singers & Musicians) 115 W. College, Lake Charles, La.

J. E. Ray, 2004 McCallie Avenue, Chattanooga, Tennessee

F. N. Roney, P. O. Box 257, Jacksonville, Ill.

D. M. Royer, Frankfort, Ind. (House Trailer) Go anywhere.

Richard & Dorthea Sharp, Box 254, Oshkosh, Nebraska

Paul E. Sides & Wife (Evangelist & Singers) Box 284, Cordova, Alabama

H. T. Smith, 709 N. Redmond, Bethany, Okla.

Glenn Stout, 413 S. Garden, Boise, Idaho

Fred Thompson, R. ;T. D., Hesston, Pa. Phone: Huntingdon, MI 3-0238

W. E. White, 124 S. 7th St., Paducah, Ky.

Harold E. Will & Family (Evangelist, Singers & Musicians) P. O. Box 44, Markle, Ind. Phone:
Uniondale, Ind. 54-U

* * *

OTHER DENOMINATIONS

S. Ward Adams & Wife (Singers & Musicians) Belsano, Pa.

T. M. Anderson, Wilmore, Ky.

Harvey & Joan Best (Singers & Musicians) Box 249, Madison, Ind.

"The Christianaires" (Singers & Musicians) "South Side," Oneonta, N. Y.

A. L. Haywood, 319 Hanover St., Belding, Michigan

Wendell J. Goodwin, P. O. Box 672 Detroit 31, Michigan (Open for Temperance meetings)

Donald F. Hostettler & Family (Evangelist, Singers & Musicians) Rt. 2, Elida, Ohio

Freddie Kimberlin, Route 1, Mason, Ohio

H. S. Rinehart, P. O. Box 368, San Marcos, Texas

Walter G. Shultz (Singer) 707 S. Chipman, Owosso, Mich.

Stanley Spires & Family (Evangelists, Singers & Musicians, with House Trailer) P. O. Box 51,
Marion, Ohio -- Nov. 25 - Dec. 6 , Wayne, Ohio -- Dec. 9 - 20 -- Open date

D. M. Stonebraker & Wife (Evangelist & Singers) 73 E. Pike, Indiana, Pa.

C. L. Wireman, Box 253, Intercession City, Fla.

* * * * *

NEW BOOK OF POEMS

Religious Poems By Clenard R. Price

This little book sells for 65 cents. I would make a lovely Christmas present for someone.
Why not order your copy today. You may order from: Rev. Clenard R. Price, Box 627, Homedale,
Idaho

* * * * *

End of the Digital Edition
The Missionary Revivalist
December, 1959