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**THE MISSIONARY REVIVALIST -- SEPTEMBER 1959**

Official Organ Of The Bible Missionary Church, Inc.

"Follow peace with all men, and holiness, without which no man shall see the Lord." (Heb. 12:14)

"Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city." (Rev. 22:14)

(Issued Monthly, \$1.00 Per Year in U.S.A.; Other Countries, \$1.50)

VOL. IV -- SEPTEMBER, 1959 -- NO. 4

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Digital Edition 08/08/2000  
By Holiness Data Ministry

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FOR SUCH A TIME AS THIS  
Elbert Dodd

"And who knoweth whether thou art come to the kingdom for such a time as this?" (Esther 4:14) This question was asked when the Jews faced destruction, Wicked Haman had had a decree passed by the king to destroy all the Jews. The king had passed a law that none could come into his presence unless they had been invited by him, personally. Esther was the beautiful queen but she had not been invited to stand before the king for more than 30 days. She was a Jewess. Her people were, therefore, to be destroyed. Although she had come by her position in a strange way, Mordecai was sure God's hand was in it all. He notified her of the planned destruction of all the Jews. She replied that she had not had an opportunity to see the king for some time and she did not know when she would be called to see him. Mordecai insisted that he felt she must go in to save her people.

As sure as the Jews of Esther's day faced physical destruction, we face spiritual decay and moral destruction today. As sure as Esther was called to the kingdom in the hour of crisis, the Bible Missionary Church is called of God to fulfill a mission today.

Esther represented the church of her day. She was well-organized. Her will, her mind, her body and her soul were dedicated to one task, and that was to do all in her power to save her people.

As a church we have a great task ahead of us. It is a time of great distress among the people. It is a time when the world is cursed with dead, cheap and false religions.

Dead religions are filling the minds of the people with their ideas. Christian Science religion teaches that there is nothing actually wrong with you, except in your mind. There is no sin, no suffering -- hence no Saviour is needed. Just think your way out. Mormonism and Adventism are also dead religions. None of these dead religions give any hope of a vital, know-so salvation.

A cheap religion costs you nothing to get and nothing to keep. Moreover, once you get it you cannot lose it. These cheap religions offer no destruction of the Old Man--carnality. They allow sinning every day in thought, word and deed. They hold that the cloak of Christ's righteousness covers sin as snow covers the filth of the barn yard--but still sin is there. They offer no hope of complete deliverance in this life. They ask for no true confession to the ones you have wronged and no restitution--just accept Christ. Others say, "Sin as you please. Only confess to the father and have him say mass for you. Go to church early Sunday morning. Then you may go out and hunt, fish, or play all day on the Lord's Holy Day." Here is a religion of all ritual but no real deliverance and no witness of the Spirit. More than forty million people adhere to these dead religions in the United States alone. These millions are tramping their way to the judgment with no true experience with God, fettered by sin, and misled by a blind, deceived leadership.

Another religion is that of emotionalism. Its deceived people are equally as far from the mark of true salvation. They shout. They use the name of Jesus. Their leaders play on sick diseased bodies, stirring people's emotions until some even believe they are helped --all this without any real deliverance from sin. I believe in Divine healing, but the healing of the soul is what I emphasize because it is this which the early church emphasized above everything else.

In the social world, the morals are shamefully degraded until a man feels nothing he does is wrong if he can avoid getting caught in it. "Free-love-ism" is sweeping our land like wind-swept-fire on a western prairie.

People are wild about entertainment and Hollywood has more influence with people than does the Bible and the teaching of the church.

Sports are getting more cruel every day and the average parent would rather their son be a football star than a preacher of the Gospel.

There is no discipline in the home, the state, or the church. There is no respect for the finer things of life and little of true natural affection. Physical desires are more important than spiritual desires with most of the people of our day. Our world is liquor-soaked and pleasure-mad. Our people spent more than seven billion dollars for liquor last year. This money would have built 78,000 churches at a cost of one hundred thousand dollars each and would have put a \$3.00 Bible

in the hands of every human being on this earth. The liquor and tobacco industries are out to destroy the souls and bodies of humanity. This I sincerely believe.

What a dark, dark day this is! It was also a dark day that Esther faced. But her only hope, and the only hope for her people, was that she stand before the king. The only hope in our day--to save even a few--is for God's holy people to stand before Him acceptably. This calls for holy living, fearless testimony and intercessory prayer. The true Gospel of Jesus Christ which definitely transforms the life is the only hope of any man being saved. God has entrusted the Bible Missionary Church, along with some other groups, with this glorious Gospel! We must not fail God in this sacred trust and we must not fail humanity in this dark hour. We are but a small group, but we purpose to let our light shine before all men everywhere.

We believe in true repentance with all that it means. We believe in crisis regeneration. We also believe in becoming sanctified wholly through old-fashioned dying out to the world and sin. We are not the only ones with this true Gospel, but we do have it.

Personally, I feel this is God's day and it is ours. We must do all within our power to get the Gospel to this dying generation.

I am not ashamed of the Gospel of Jesus Christ. This Gospel will woo the drunkard from his cup and the gambler from his den. It will repair broken hearts and broken homes.

Why not carry this Gospel to all men within our reach? Why not carry it to the ends of the earth? This is no time to shoot our own soldiers behind the lines. This is the time, O sanctified ones, to cry aloud -- spare nothing -- call all men everywhere to repentance.

The world is on fire. Humanity is dying without the true, saving Gospel. I feel God has called us to the Kingdom for such a time as this!

God has blessed the Bible Missionary Church with a great opportunity, a great task, and a wonderful day. He also has smiled on us in a wonderful way from our beginning. Arise O soldiers of the Cross! Go in before the King! Raise high the banner! March on to victory! We must work while it is day; the night cometh when no man can work.

Esther called her people to prayer and fasting. Then she went in before the king and God gave her victory- praise His precious name!

God will likewise give our people victory if we will trust and obey.

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"Eternity is lost to us, if we go not as bidden; And barrenness and spiritual blight will rest upon us, if we tarry not as required. But the light of God shall attend us, and glory infinite shall encircle us at last, if we do go forth as bidden on the one hand, and tarry as required on the other."  
-- Asa Mahan.

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## EDITORIAL

By Spencer Johnson

### THE PERPETUATION OF HOLINESS

"And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: And also upon the handmaids in those days will I pour out my spirit." (Joel 2:28-29)  
"Ye are our epistle written in our hearts, known and read of all men: Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart." (II Cor. 3:2, 3)

In the oracles of God no person is more frequently mentioned than the Holy Ghost. From the beginning to the end of the scriptures He plays a great part. He is no new comer to the stage of action but is the chief perpetuator of the experience of holiness of heart.

The Holy Ghost was here from the beginning and has always been a partner in the creative work of God. No doubt, the Holy Ghost and the Son of God were the ones to whom God spoke in the creation of man when he said, "Let us make man in our image, after our likeness:" (Gen. 1:26) The Holy Ghost moved on the face of the waters and brought order in creation's morning. (Gen. 1:2)

The Holy Ghost has assisted man mentally, physically and spiritually. He gave Bezaleel wisdom, understanding and knowledge in all manner of workmanship. (Exodus 35:30-31) He gave interpretations of dreams to Joseph and Daniel. He came upon Samson and gave him supernatural strength.

The Holy Ghost is ever grappling with the consciences of men. He strove with men in the Old Testament dispensation. (Gen. 6:3) In the New Testament we read of His striving with Herod and Felix. He is still in the world and even today He is about His blessed office work of "reproving the world of sin, and of righteousness and of judgment." (John 16:8)

The Holy Ghost has always had to do with the raising up of leaders in Israel. He called Moses from the back side of the desert to deliver the children of Israel from Egyptian bondage. When Moses went up on Nebo's heights to die, the Holy Ghost had placed Joshua in command and had promised to be with him as He was with Moses. When Eli became disqualified for the priesthood, the Spirit had Samuel ready. The Holy Ghost called Elisha from the plow to follow Elijah and when Elijah went up in the chariot of the Lord, the Holy Ghost placed the double portion on Elisha until the sons of the prophets declared, "the spirit of Elijah doth rest on Elisha." The Holy Ghost arrested Saul of Tarsus on the road to Damascus and made him Paul the beloved preacher and writer of the pulsating, purifying gospel of holiness. While the Holy Ghost has chosen to promote the kingdom by working and speaking through men, it should ever be remembered that no man nor any group of men is indispensable in the perpetuation of holiness. God has some David herding sheep over in the back pasture. The Holy Ghost still knows how to

make disciples out of fishermen, preachers out of plow boys and spiritual leaders out of the least likely.

The Holy Ghost has faithfully given prophetic vision for the perpetuating of this glorious experience of Holiness. The vision has been clear and true to the experience from Jacob's dying couch to John on the lonely white sands of Patmos. Moses saw this vision and it made him the meekest of men. Isaiah saw this vision of the holiness of God and it showed him his own need until he cried out for cleansing and when he was purged he became a volunteer to herald t h e message. Ezekiel prophesied about this experience when he said, "Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you. A new heart also will I give you, and a new spirit will I put within you: And I will take away the stony heart out of your flesh, and I will give you an heart of flesh. And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them." (Ezek. 36:25-27) Malachi beheld Him as the refiner and purifier of silver, that would purge the sons of Levi until they could offer an offering in righteousness. (Mal. 3:3).

The Holy Ghost gave prophetic utterances for the promotion of this experience. "Holy Men of old spake as they were moved by the Holy Ghost. He gave and still gives gospel light. He enabled the apostles to preach with the Holy Ghost sent down from Heaven.

In perpetuating the experience of holiness God fills men with the Spirit and sends them forth as living epistles, known and read of all men. The effects of this filling of the Spirit is both subjective and objective. Subjectively it purifies the heart and eradicates the old man of sin. It not only destroys the carnal nature but also fills the heart with perfect love and imparts the righteousness of Christ to the Character of the soul. Without this there is no holiness.

Furthermore, t h e indwelling presence of the Holy Ghost gives power to be victorious in a world of conflict and calm and restful in an age of turmoil and strife. It is truly the rest that remaineth to the people of God.

Objectively, the infilling of the Spirit creates a holy aggressiveness for the work of the Lord. While there is soul rest within, the possessor of this experience cannot rest as long as one soul is out of the ark of safety. The disciples after Pentecost went out ablaze for God and were ever on the move until the gospel was preached to the, then, known world. They witnessed in Jerusalem, Judea, Samaria and unto the uttermost parts of the earth. They had very little legislation in the early church because they had the Holy Ghost. Legislation is a poor substitute for burning hearts. The colder the hearts of men, the more legislation is required. Legislation will never save the lost but hearts filled with compassion and with God's law written within them will. It was this infilling with the Spirit that sent the early church forth conquering and to conquer. The church of today must not be content without expansion. We must strengthen our stakes and lengthen our cords and pray God to cause us to break out on the left hand and on the right. The liberality of the sanctified heart makes one reckless in his giving to the cause of God, for his whole life is one mighty conquest for souls.

Reader, would you like to be filled with the Holy Ghost and be prepared for Heaven and used of God in the perpetuating of His holy cause upon earth. The blessing of a clean heart may be

yours. To obtain this experience you must first have a genuine desire for a holy heart. With the song writer you can say, "It's my desire to be like Jesus!" Do you hunger and thirst after righteousness? Jesus said, "Blessed are they which do hunger and thirst after righteousness for they shall be filled."

You must also be willing for God to come and help you empty self. You must consent for the old man to die. When these conditions are met then exercise your faith and trust God to complete the work in your soul. He will witness to your heart when the work is done. "For by one offering he hath perfected for ever them that are sanctified. Whereof the Holy Ghost also is a witness to us:" (Heb. 10:14-15)

Holiness cannot be successfully perpetuated apart from earnest seasons of prayer. The deep things of God are not given to the hurried visitor at the throne of Grace, but to those who linger at the feet of Jesus. A divine ambassador must be in constant contact with his King and government if he is to perpetuate the interests of the kingdom. That servant of God is most effective who has the longest and latest interviews with Him who has sent him forth. Sanctification was never intended to release us from protracted prayer but to multiply the seasons and length of our supplications.

If the Holy Jesus needed to spend whole nights in supplication, we might well afford to distrust a holiness experience that is content to go along without special and prolonged waitings upon God. Someone has said, "as the knees get soft the heart grows hard." Brainerd prayed four or five hours a day. Luther prayed three hours and Wesley did the same. Something happened because they prayed. Something always happens in response to such waiting. Isaiah said, "They shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint."

If there was ever a time when the people of God needed to humble themselves and pray it is now. When the church is under the burden for souls and all her powers are employed in intercessory prayer with her eyes upon Jesus, there is no time for strife and bickering. The kingdom of heaven must advance on its knees. There is no other way. If we, as sanctified people, are to maintain fresh and bright experiences, if we would move forward to greater victories, if we would see the kingdom advance, if we would even keep from backsliding we must abound in prayer. May God help us to pray until we pray. May the Holy Ghost pray through us.

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Official organ of The Bible Missionary Church, Inc.  
"A herald of holiness evangelism."

Mr. A. L. Crane, Box 392, Nampa, Idaho

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Published monthly by the Bible Missionary Church. Published and mailed at Independence, Kansas.

Second class mail privilege authorized at Independence, Kansas and second-class postage paid at post office at Independence, Kans.

POSTMASTER: Please send changes of address on Form 3579 to 10th St. & Country Club Rd., Independence, Kansas.

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All items for publication must be in the editor's office not later than the first of each month, so as to be eligible for publication in the following month's edition.

All items for publication should be sent directly to the editor. We suggest that all articles be typewritten, double spaced, and typed on standard paper.

No articles will be returned; all articles become the property of The Missionary Revivalist.

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We are Arminian in theology, Wesleyan in doctrine, Holiness in experience, informal in worship, and scriptural in standards.

Subscription price: \$1.00 per year in advance, in the United States. For foreign countries, add 50 cents for postage. All remittance and subscriptions should be sent to Mr. A. L. Crane, Box 392, Nampa, Idaho.

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CHRISTIAN MERCY

By Richard Lauson, Jr.

"For he is kind unto the unthankful and to the evil. Be ye therefore merciful, as your Father also is merciful. Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive and ye shall be forgiven. Lk. 6:35b-37 (read through verse 42)

In the world we live in the practice of mercy is almost a forgotten grace. The world sets a pattern of greed, envy, hatred, malice, backbiting, and gossip. While it grieves our heart to see and feel the efforts of the cruelty that the world displays in its every day habit we are doubly grieved to look into the ways of the professing Christian people and see how they have copied to some degree the pattern of the world.

God has said that we should not pattern after the world but that we should pattern after Him. In the scripture lesson from Luke we find a portion of the sermon on the mount, which should be the pattern of living for every son of Adam's race. Goal says "Abhor that which is evil, cleave to that which is good." (Rom. 12:9). God Himself has set the pattern for us to follow in the next.



God is even kind to the sinner. If God is merciful to the sinner then how much more merciful to the saint. Likewise in the Christian's life if we show mercy to the sinner how much more merciful ought we to be to the brother in the Lord. JUDGE NOT:

The meaning that Jesus is putting here is not that we are not to distinguish between right and wrong and good and evil. God's Word tells us what sin is and on the authority of His Word we declare that certain things are wrong. The devil doesn't give most folks much trouble here as long as they stay in the Bible in their convictions. The place that the devil would have us to get confused and mixed up is by looking at our brother and then because he doesn't see eye to eye or does something that we don't do we try to cost the mote out of his eye.

God will judge us by the SPIRIT of our judgment. God help me not to judge the other fellow when I might be doing something similar myself. Judgment, in the text is not condemning a person to the pit for what they have done but voicing opinions that lead others to receive a prejudiced idea of the individual concerned. God help us not to be so free with our unjust judgment as it will lead to condemnation of the other fellow. CONDEMN NOT:

This is worse than judging. Condemnation is found in rash statements like, "you can't be a Christian and do thus and so." A good illustration is a person who says, "No one can be a Christian and wear toeless shoes" and then in their own life they will go around with seamless hose or no hose at all. God says to condemn not "for with the same measure that ye mete withal it shall be measured to you again." Lk. 6:28.

Another example is the fellow who says nobody can work on Sunday no matter the case and then you will find him to be the one that works so hard all week and tinkers so hard on Saturday that he is too tired to make it to church on Sunday, or maybe just get to one of the services, with a little rest? on Sunday afternoon. The Bible is strictly against working on the Lord's day but it also says "forsake not the assembling of yourselves together as the manner of some is." I can safely say that to the best of my knowledge I have only missed one service on the Lord's day (barring the hospital time of one Sunday) and that was when I had a high fever and couldn't get back for the evening service. God says before you cast the mote (stick) out of your brother's eye, first cast the beam (log) out of thine own eye.

Probably none of you who read this likes to hear anyone curse and hear someone use God's name to damn someone, but if you go around and condemn others you are cursing and damning them in the name of God and in God's eyes you are more guilty than the sinner who ignorantly takes God's name in vain.

We must be careful before judging or condemning to be sure that (1) we are completely authoritative and backed to the hilt by the Word of God. And, (2) that we are not guilty of any fault or sin along the same line that we are condemning our brother. (3) That the evidence is all in. FORGIVE:

One of the least confessed and most possessed sins of the church world is unforgiveness. I don't mean lip confessions as they are a dime a dozen, but I mean deep, humble, heart-searching confessions that will clear up any "tension" between the brethren. I have known Christians that

"didn't have a thing in their heart against anybody" but wouldn't go out of their way to speak a word to another individual or even shake hands when they saw each other in the same church.

I have known of people who said "He'll have to come to me and confess out before I'll have any confidence in his religion." That may or may not be true but one with an attitude like that does not show a spirit of forgiveness. The spirit of forgiveness will forgive the offender immediate after the deed was done and not when they come and ask forgiveness. It could be that when the other party offended you it was not meant that way and they would never come to you. That would mean that you wouldn't go to heaven as Jesus said that whoever wouldn't forgive you, neither would He forgive them.

May God help us to be merciful and allow for our brother that may not have light. I know a sister that said after 16 years or so God convicted her on her high heeled shoes. I told her that the reason that God let her go so long on that conviction was that she might have mercy and patience on the other fellow that didn't have some light she had. This example if followed out in spirit is, in my mind, the true spirit and rule of mercy.

I could and do see many inconsistencies in my brethren but I do not have their heart nor their mind so likewise some may think me inconsistent. I will love each and every one of them and keep each one in my book of friendship and brotherly love.

P. S. I don't have any other book besides that one.

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## NATIONAL SUICIDE

Joseph Hoffman

Some very dangerous trends appeared across our great nation during this last election. To some they may be meaningless, but to the student of prophecy, they are index fingers that point to the fulfillment of the prophetic Word.

Firstly, there was the Dangerous trend toward CATHOLICISM, The word Protestant was derived from the word "protest." Protestants were protesters against pagan Rome. We will not confess to man. We will not let the Pope dictate to our consciences. We will not allow ourselves to be deceived by a man whom thousands of worshippers have tried to "DEIFY."

All across our great America newspapers played up the death of Pope Pious tremendously. Was this an oversight? Was this a shrewd propaganda sponsored by the Catholic Church? Or have Protestants become so lulled to sleep to the aspiration of Romans, that they are slowly but surely being dragged into this subtle trap that will obliterate all who dare to worship God according to the dictates of their conscience.

Pennsylvania for the first time in its history has elected a Catholic Governor. The wife of the Governor elect made a statement that ought to startle every reader. She said, "my first obligation is not to the State of Pennsylvania, but it is to the Catholic Church." This means in

essence that if the Pope dictates a policy for our state, she is under obligation to him rather than to the vows that her husband made to our great State of Pennsylvania. Some of you poor deluded voters had better wake up before it's too late.

What's the next great move in the making by THE ROMAN CATHOLIC CHURCH? Her next great move is to try to have placed on both Democratic and Republican tickets as Candidates for the presidency of the United States of America, the names of two Catholics, so that the voters have no choice. Whether they vote Democrat or Republican, they will be voting the Catholic line. There is much speculation relative to the 1960 election. The Republicans are thinking of running Alfred Grunther a staunch Catholic. On the Democratic Ticket, a good and likely candidate is Senator John Kennedy of Massachusetts. Both of these men are staunch Catholics, and if elected will have to be loyal to the Catholic Church and to the dictates of Rome and the Pope above their oath of office as president of the United States.

Beloved America, we are in mortal danger. I appeal to all Protestants and lovers of our great homeland. Let us bestir ourselves, and stand as one man against this subtle approach of damning Catholicism.

If any man doubts our argument against this dangerous foe of Protestants, let him seek for himself and then in the light of facts, face the truth and stand and be counted on the side of right.

Catholic leaders are angry at Protestants, ever since the reformation was born and bruised the CATHOLICS HEAD. They have one aim, that is to destroy all Protestants. If the opportune moment arrives, we will see blood-shed in America that will startle sleeping Protestants. But it may be too late. All of this smooth spirit and kindness displayed by Catholics in Catholic owned hospitals is nothing more than a bribe to break down prejudice against this monster of Catholicism. For further information read the bloody history of the Catholics Massacre of the Huguenots in France. The Vaudois in Italy. The much persecution and destroying of Protestant churches in South America even today. What a history of deception, lying, and misrepresentation are behind this satanic Church.

Another subtle move is in the making by the Pope at Rome. His latest ambition has been a call to Protestants to join with Roman Catholics and form a united church. Many sleeping Protestant clergy are responding with a big Amen. Like sheep that are being led to the slaughter, these sleeping Protestant clergyman will surely fall for the sweet voice of the wooing Pope. When once they are caught in this inescapable trap, the last voice of freedom will have died and we will find ourselves enslaved behind a force equally as deadly as Communism.

The Catholic cry is, "let us form a united front against Communism." Let the facts speak for themselves. It is a proven fact that countries that are dominated by the Catholic religion have more Communists than any other countries in the world. If Catholicism is such a mighty detriment to Communism, why must we face these terrible facts. The answer is simple, Catholicism is the seedbed for every "ism" that has ever infiltrated the world. Whenever people are kept in darkness and paganism by supposed to be religious leaders, it always leads to fear, unrest, uncertainty -- such people will resort to anything that comes along to find hope, promise of a better way of life, both in this world and the world to come.

The open Bible, the family altar, the freedom of conscience to decide our course and choice of religion, are the only safe detriments to Communistic advances in the world. A spiritual revival would do more to deter Communism than all the combined efforts of the Pentagon, the North Atlantic Pact, or the Guided Missile program. Revival is imperative to democracy. It is Revival or Ruin. A revival of the individual conscience. A revival of American Principles. A revival of moral respectability. A revival of justice and mercy.

We are calling for volunteers! Who will volunteer to stand in the gap, and make up the hedge? Revival is a must if we survive as a democracy.

Fellow Americans it is late to begin, but we can still do something about these serious trends. We must stand together now and voice our opinion, both at the polls and pulpit and society, or we may soon find ourselves shackled by the fetters of our own appeasement.

SECONDLY, another serious trend was noted across our nation when five states voted down the right-to-work law. This means in effect, that from here on out, we work when the union permits, or else stay home. Furthermore, this means that the man who is conscientious about striking, breaking car windows, doing violence to persons and property, picketing, etc., must now stay home and away from work or have his life jeopardized.

Again this means in effect that if a national emergency arose, such as in time of war, if the union is infiltrated by Communists (and many are) these leaders could cause all industry to cease, while our nation bleeds and dies at the hands of its foes.

America, how far have we drifted? Methinks I can hear the roaring as of a mighty Niagara of destruction as we are being borne over its treacherous tide into a maelstrom from whence we shall not recover.

Alas for us, we have lost our sense of danger. Like a blinded man we stumble in the blazing light of these facts. Like a drunken man we stagger helplessly on, trying to gain our poise, our perspective by false props and promises. But we have not changed our ways. We have not repented of our sins and consequently we are deteriorating within. Unable to lift ourselves, we are being borne on the stream of time, being influenced by the sentiment of the world and other nations.

The voice of authority is gone from the pulpit. Protestants, many of them are too dead to protest. The voice of authority is gone from our government. It was PATRICK HENRY WHO CRIED, "Give me liberty, or give me death."

I for one, want to go on record as a Protestant preacher. I am an American and am calling to all true clergymen, fellow Americans to stand up and be counted. If we go down in defeat, let us go down fighting like men.

God bless you all.

\*This Article may be had in tract form by writing Rev. Joseph Hoffman, Millmont, Penna.

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## "TV AND THE EYE"

By K. E. Mackie

This article is not directed or intended for those who have never found the Lord Jesus Christ the thriller and satisfier of their soul. The carnal mind must have the desires of the flesh satisfied. (Rom. 8:5-9) But it is intended for those hypocritical professors, who are pretending to be enjoying the "fullness of the Blessing," thus holding back the work of God. To them, deception is two-fold; first to themselves, and also to the world.

It is a scriptural truth that the eye and the soul are very closely related. What passes through the eye has a strange way of affecting the heart. The Bible teaches this. Church TV viewers are justifying their position by claiming that the TV is no worse than the radio. I wonder?

Jesus said in Matt. 5:28 that "Whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart." Notice the word "looketh." It has to do with the eye. It is one thing to hear her voice (even though she be semi-nude), but it is another thing to be entertained by her contortions. Verse 29 says "And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell." Why the eye and not the ear? Jesus knew what passes through the eye is more readily to get into the heart.

David sinned through the eye gate. David "saw a woman washing herself: and the woman was very beautiful to look upon." (II Sam. 11:2b) Being a human being, what he saw affected his heart. It would have been better if he had not seen; but he did and committed a terrible sin, which resulted in another. What passes through Church men's minds as they view the bodies of the fairest young women of the land parade before their eyes over TV? The Atlantic City Beauty Pageant is an example.

The human race finds itself in a terrible plight because of Eve's sin through the eye. Gen. 3:6 states "The woman saw that the tree was good for food, and that it was pleasant to the eyes." She sinned through the eye-gate, cursed the human race with inbred sin, and if it were not for Christ, our case would be hopeless.

The cunningness of the enemy of souls was manifested when he arranged for a TV to come into innocent homes. We personally know of rural Christian homes that were so separated from the world that the occupants were never inside a movie house. We marveled at the simplicity of their happy Christian lives. Their home was a little type of heaven. Today the world's best is being piped into their parlors. Their home, where God is supposed to meet with them, has been turned into a theater. Having lived thirty or fifty years without an experience of the world's evils, they are fascinated. The pungent sting in their testimony is gone, their spirit is quiet, and the originality of their Christian experience has given way to formalism. It has made a difference not only in power, but in presence as well. O yes, they can still talk religion and appear as pious as ever. On the street they look to be saintly and different, but in the home they enjoy the same things the

worldlings do. "For ye are like unto whited sepulchres, which indeed look beautiful outward, but are within full of dead men's bones, and of all uncleanness. Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity." (Matt, 23:27-28) I know preachers who would not think of having a Christmas tree in their home, yet they have a TV in their parlor. Inconsistency is the word. Then we wonder why more people don't want our gospel.

I John 2:16 says "For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but of the world." Does TV fall under the category of the lust of the eyes? If so, why do we allow ourselves to be discharged spiritually? What will we tell those who "stopped the mouths of lions, quenched the violence of fire, --were tortured, not accepting deliverance, that they might obtain a better resurrection: And others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment: They were stoned, they were sawn asunder, were tempted, were slain with the sword, they wandered about in sheepskins and goat skins: being destitute, afflicted, tormented; of whom the world was not worthy." (Heb. 11) Verse forty teaches us that we will share heaven with them---I wonder? They are our witnesses looking on. (Heb. 12:1) How are we running? Christianity today is such a sickly thing compared to what these spiritual giants possessed. Do you think they would have been interested in the "Sixty-four Thousand Dollar Question" or "Gunsmoke"? No! They were destined for another world and were determined to make any sacrifice to get there.

TV points to the soon return of the Lord Jesus Christ. "For that day shall not come except there come a falling away first." (II Thess. 2:3) This generation is witnessing that now. The last five years have brought on a terrible onslaught by the enemy. TV has caused more good people to become "lukewarm" than the booze joints ever did. Satan knew he could never cause the "departure from the faith" by anything ordinary. It had to be something more clever and innocent looking that would attract the pilgrim and plain person as well. Subtlety is the word--TV was the tool. Yet some preachers don't see any evil in it, away with this sissy liberal religion! Let us return to the radicalness of the apostles and church fathers, if TV is all right for the born-again Christian, then the movie house was never wrong, and we have been taught wrong by a host of spiritual evangelists and teachers of the past; and the worldly soup-sipping church has been right after all.

I know evangelists and pastors who preached against TV two years ago who have it in their homes today. Yet they condemn the man who takes his family to the movie house one hour a week, while it is running at home every day. Hypocrisy is the word. Multitudes are stumbling over their inconsistent lives. "If meat makes my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend." (I Cor. 8:13) Rev. Misfit says "But Paul, meat is very good and necessary for the body. Why be so radical? Don't you think God wants us to enjoy ourselves?" Paul replies, "But when you sin so against the brethren, and wound their weak conscience, ye sin against Christ." (I Cor. 8:12) This determined victor possessed an intangible that men or devils could not shake from his grasp. Thank God, there are still a few Pauls over the land yet today.

"If any man will come after me, let him deny himself, and take up his cross, and follow me." (Matt. 16:24) There is very little self-denial of anything in this present hour. Self must be pampered and entertained at the gamble of one's soul. If I follow the example set before me by my older brothers and sisters in the faith, and become interested in the "Poor Man's Night Club," I

hope I have sense enough to depart from the Holiness ranks and find something a little milder and more compromising. Why should I pretend to be part of a cause that sacrificial men have fought and died to keep clean?

Reader, what will you do? "Demas has forsaken me having loved this present world." (II Tim. 4:20)

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## FOREIGN MISSIONS

### GUATEMALA

Brother Dennis H. Reiff Writes:

Greetings in Jesus Name! The Lord gave me a safe trip back to Guatemala. I arrived in Guatemala City the evening of the 9th. Then spent all Friday morning getting my things out of customs. Then with some other things that I had to see about and the others, too, we didn't get to come out to Jalapa until Saturday.

From then on we have had a very busy time. Last week we had Worker's institute for the workers. They were given instructions on how to improve their method of preaching as well as new ideas for the work of the stations. We also had some wonderful times of praying together and praying over problems that are common to missionary work. It was good for all of us. The Lord answered prayer and He is helping us.

The second semester of the Bible School began this week. Things are going good now and we give the Lord the praise and glory. We trust that we will have more time now to work out in the stations and in new places. I am so glad for the help of the Lord. I would rather have Jesus than anything. Praise His Name!

Editor's note: Pray with us that God will help us to send reinforcements to Guatemala. The missionaries have been so faithful but they are over loaded.

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### BRITISH GUYANA

You may ship used clothing that is so badly needed in British Guiana. Also Bibles and tracts, etc. The Moyers can use them all in the work there. In shipping things to British Guiana the following directions should be followed to get the goods to the missionaries without excessive duty.

1. Ship by regular Parcel Post. Each package must not weigh more than 22 pounds. The distance measured around the package both directions should not exceed 72 inches. You may send

as many packages as you desire but the size is limited by the postal Department. Packages should be sealed inside with oil cloth or some water proof wrapping.

2. In sending used clothing each item must be listed. Such as so many of each like: 25 women's dresses. 10 men's trousers, etc. The package should be marked, "Used Clothing for Free Distribution on the Mission Field, No Commercial Value."

3. Books and Literature, Tracts, etc. should be marked, "Educational Materials for Free Distribution, No Commercial Value."

4. Canned Goods, Food Stuff may be shipped to the Missionaries. It will have to be listed and value declared on it. Wholesale value would be a fair listing. There are many items of food that are scarce on the mission field. The Missionaries surely could use food. Do not send perishables.

5. Mail all materials for British Guiana to The Bible Missionary Church, Box 802, Georgetown, British Guiana, South America or to Rev. and Mrs. Lyle Moyer. If you mail it to the Church then the Missionaries will be less likely to have to pay duty upon it. If it is personal things then they will be required to pay duty. Allow 3 or 4 weeks for packages to arrive by Parcel Post.

EDITOR'S NOTE: Pray that God will send the right couple to reinforce the Missionaries in British Guyana.

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Some one has said that at the present rate of increase in population, the population of the world will more than double in the next fifty years. This being true we will have .to multiply our efforts ten times to keep doing as much as we are now doing.

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"China has been closed to the gospel for ten years. Three million Christians have been killed or are in concentration camps." -- Dale Yokum.

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## TWO BABES

A little black baby was born today  
In a far off heathen land:  
And the mother's heart was tender and warm  
As she kissed the tiny black hand.

A little white baby was born today,  
With rose-petal hands and feet--  
A precious baby to cherish and love



A baby kept safe and sweet.

Two little babies were born today:  
Two little souls came to earth,  
Black or white, in the eyes of the Lord,  
Their souls are of equal worth.

But the little black baby was born in filth,  
In ignorance and disease,  
And the little dark eyes will look early on sin  
While we sit at home at ease.

While the little black baby grows into a man  
And sinks into vice and shame  
And comes at last to the end of his days  
And never has heard His name.

The Name that saves, the Name that redeems--  
Because we have counted the cost.  
O Christian, because of you and because of me,  
Will that black baby's soul be lost.

-- Author unknown, From Mission Messenger

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## OUT OF THE STORM

Jessie H. Kennedy

Contrary winds--that brought my Saviour unto me--  
HE HAD TO COME -- else I'd been buried in the sea  
That rolled like mountains o'er my little barque, storm-tossed--  
No one was near to share my fear--all seemed but lost  
'Til JESUS CAME!

He could not leave His child to die, so all alone,  
Lashed by the fury of a dark, wind-driven storm;  
In matchless glory o'er the proud, o'erwhelming wave,  
Proving once more His watchful care--and Power to save  
MY JESUS CAME!

To see my Lord appear--to sense His presence near  
In that dark night of Woe--dispelled my ev'ry fear;  
His "Peace Be Still" and lo, tempestuous forces cease,  
Now, sea and I enjoy His calm and perfect peace.

SINCE JESUS CAME.

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## THE GREATEST COMMANDMENT

Edith R. Tjepkema

When one of the scribes asked Jesus: "Which is the first commandment of all?" our Lord told him: "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment. And the second is like, namely this, Thou shalt love thy neighbor as thyself. There is none other commandment greater than these." St. Mark 12:28-31.

Sometimes the way we radical holiness folk talk, one would think we had forgotten this great truth. Don't we have a tendency to emphasize certain standards and opinions, sometimes of rather minor importance, and talk about those things and discuss them until it sounds as if we thought the whole scheme of salvation consisted of those things? Oh, I know that that is the charge that the liberals enjoy hurling against us, but let us be very sure that there is absolutely no truth in the accusation before we shrug it off. And I am not making a plea for false doctrine, worldliness, nor spiritual slackness.

Jesus taught on more than one occasion that there are grades of importance in the law of God. He denounced the Pharisees for being sticklers for minor matters, while they ignored the truly important matters of the law. "Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithes of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith." The liberal would like to stop here, but we go on to add: "These ought ye to have done, and not to leave the other undone."

St. Paul also gave warnings to those who became overly concerned with some of these less vital matters, or who sought to add unnecessary injunctions to God's law. "Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind." Colossians 2:18.

If the devil cannot get us to cool off and back down from Bible standards, he is happy if he can make our testimony ridiculous by getting us in bondage to some notion which has no scriptural backing, and getting us to testify about it in a public place. Listen to these tithers of mint, anise, and cummin, as they get up and tell that they can't do this or that, or that the Lord told them to do so-and-so. There is enough offence in the gospel without adding these stumbling blocks. The sinner is amused or disgusted, and the young convert is discouraged, when the testimonies run along these lines:

"I feel it is wrong for me to wear brown shoes." "I am convicted that I should wear a black tie, and no other color." "The Lord won't let me wear a red dress." Has God said anywhere in His word that only dark colors are virtuous, and that black is the most virtuous of all? Has He said that we shall be condemned for wearing any particular shade? The One Who colored the rose and the

rainbow and the butterfly's wing has nowhere made such a statement. However, Catholic nuns apparently are subscribers to this opinion, for most of them dress somberly in black.

There is usually inconsistency in these color-conscious people. They will drive a green or blue or two-toned car with plenty of flashy chrome trimming, with never a quiver of conscience, and have red carpets, pink blankets, and colorful drapes in their homes. Let us not add a voluntary humility to the regulations for our appearance which He has provided.

Some people will go in senseless physical or mental discomfort because of a foolish notion, backed up by not one phrase of Scripture. One intelligent, sanctified young lady was troubled constantly in winter by cracked, chapped, roughened hands because she thought it wrong to put on hand cream or lotion. At least this girl had a good experience. Some who seem to have little love have all kinds of 'light' on such subjects as this: it is wrong to give Christmas presents, women are supposed to part their hair in the middle and men on the side, you should not take medicine, drink tea or coffee, eat pork, wear a tie, or have lace curtains in the house, musical instruments in the church are sinful, etc., etc.

Some of these notions would not be so bad if people would keep them to themselves, but they dwell on them in their minds, then they think everyone else should have the benefit of their light, and so after while they have a hobby to ride. Their condition is described by E. E. Shelhamer in his book Bible Holiness:

"These precious souls mistake their own leadings for those of the spirit; their own self-will for the convictions of God; their own preoccupied opinions for the authority of God. The new light they receive is mostly on eating, dressing, demonstration, house furnishings, etc., etc. -- A fanatic is never content to walk in his own light but is continually forcing it on others. --A familiar expression with them is 'The Lord Showed me,' and 'The Holy Ghost told me.' He is made responsible for everything."

John Wesley spoke in similar vein in his sermon on "The Nature of Enthusiasm." (Fanaticism was called enthusiasm in those days). Wesley said: "But how many impute things to Him, or expect things from Him, without any rational or scriptural ground! Such are they who imagine, they either do or shall receive particular directions from God, not only in points of importance, but in things of no moment; in the most trifling circumstances of life. Whereas God has given us our own reason for a guide; though never excluding the secret assistance of His Spirit."

If we are going to see the great revival we long for, we shall have to avoid this pitfall sedulously. There are some in the holiness movement who have already been entrapped by various man-made ideas. "To the law and to the testimony!" Let us examine all we hear and measure it by the Bible. Let us read and study the life and teachings of our Master. In the light of His Presence--the perfect Man--crackpot ideas, fanatical notions, ascetic practices, and queer impressions fade and dwindle away. Holiness is the most rational, sane, reasonable state which a person can be in. As Wesley said, we should seek only for more and more divine love, and in the warmth and radiance of that love, we shall desire only to measure up to the perfect law of love.

"Love the Lord thy God--Love thy neighbor as thyself. There is none other commandment greater than these."

\* \* \* \* \*

## KINDS OF HOLINESS

By Rev. B. T. Roberts

The Scriptures teach that there are two kinds of holiness --true and false. (Eph. 4:24).

True holiness, wherever found, is essentially the same.

In matters not material there may be a wide difference, but in the essentials there is agreement. An English sovereign and an American eagle were not cast in the same mold and have different inscriptions, but the metal of which they are composed is the same. One could be easily converted into the other. Whatever form gold is made to assume it retains its qualities. So, true holiness has, among all people, and in all ages, the same characteristics.

It is the work of the Holy Spirit. No education however Scriptural, no training however religious, can produce it. He who is truly holy is sanctified by the Holy Ghost. He has ceased from his own works. As God works in him he works out his own salvation. Hence, since true holiness has nothing in it of human merit, it is always found in connection with deep humility. There is nothing of self in it, and it does not seek self-glorification in any form.

This humility is manifested in every manner. Its possessor dresses plain. Nothing is worn for show or ornament. It cannot be told from the appearance of a soldier in the ranks whether he is rich or poor, so the dress of a saint does not indicate his temporal condition. He is unassuming, not claiming superiority to others.

Another element of true holiness is an all absorbing love for God and man. God is loved, adored, obeyed. Man is loved as the image of God, the representative of Christ, and however fallen he may be, he is pitied, instructed, helped and elevated.

True holiness is obtained through faith in God, and it is never separated from an unwavering trust in Him. The car separated from the locomotive on an up-hill grade soon loses its motion in the right direction, and begins to run downhill, the soul which lets go its hold of God by unbelief, loses holiness, falls into sin, either of the heart, or life, or both, and takes the downward track to perdition.

False holiness may be classed under several heads.

There is an aristocratic, self-indulgent holiness. It gives its influence to build up fine, costly houses of worship, with popular preachers, choir singing, select congregations from which the poor are excluded as regular attendants, by selling or renting the seats. It puts on airs, dresses sufficiently in style to make the impression that it does not belong to the common people. It seeks the society of the upper classes, and endeavors to explain away the requirements of the Gospel to

suit their tastes. It goes as far in self-indulgence as public sentiment will permit. Tertullian, about the year A. D. 207, in cutting irony, refers to this class of holiness professors. "Who, among you, is superior in holiness, except him who is more frequent in banqueting, more sumptuous in catering, more learned in cups? Men of soul and flesh alone as you are, justly do you reject things spiritual." This kind of holiness is not generally persecuted by the world. If it is, it is ready to apologize, and to put on a less offensive form.

There is a fanatical holiness. It lays the greatest stress upon that for which it has the least reason and Scripture for its support. Its self-denial is great, and is only equaled by its self-will. It has in it an element of sincerity, but it is vitiated by being consecrated to its own will, rather than to the will of God. It lacks the great quality of submission. It does not know how to yield, even in matters the smallest and most indifferent. It must have its own way in everything. Everyone must submit to its dictation or receive its fiery denunciation.

There is a covetous holiness. It wears cheap clothing, but it is to avoid expense. It has sharp criticisms for every project that calls for an expenditure of money; but it is because it is unwilling to bear its part. It may have little, or it may have much, but what it has it holds on to with a miser's grasp. Frequently it opposes all church organizations, really because it wishes for some excuse for refusing to support them. It is mighty at tearing down it never tries its hand at building up. It may burn palaces--it cannot rear a hovel.

See to it then that you have TRUE HOLINESS. Let your consecration be to God. Give yourself up for a habitation of the Holy Spirit. Let HIM lead you into all truth. Let the Ten Commandments and the Sermon on the Mount be as much to you as "the exceeding great and precious promises." Let them dove-tail together in your "experience."

Take pains to be clothed with humility. It is not enough not to feel proud, you should not look proud. Be of an humble spirit, then everything about you will show forth that spirit.

Whatever you lack, do not lack that sanctification without which no man shall see the Lord.  
-- Heb. 12: 14.

If you are without it be in haste to obtain it. There is no time to be lost. Eternity is at hand. The great preparation for it is true holiness. It must be obtained here. The death-bed may be too late. Consecrate yourselves fully to God. Obey the leadings of the Spirit. Make every confession He prompts you to make. Take any position He directs you to take. Trust fully in Christ. Rely on Him. Believe His every promise, but, above all, believe in Him. -- From the Earnest Christian, September, 1891.

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"I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service." (Rom. 12:1.)

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## CHURCH NEWS

### REPORT OF MISSOURI-KANSAS DISTRICT CAMP & CONFERENCE

The Missouri-Kansas Camp and Conference held at Springfield, Missouri, July 11-19th, are now history and to attempt to tell just what our hearts felt and our eyes beheld is difficult. It seemed that God's glory rested like a cloud upon the services continually. Five services the altar filled without preaching, or scarcely any exhortation. People prayed through in the old fashioned way; confessing and making restitution. Young people were called to the ministry, and the mission fields.

It was our privilege to have Rev. Glenn Griffith for a few of the services, and his stirring messages will never be forgotten. At the close of one message, on, "Giving only Crumbs" several presented themselves at an altar for service, and an offering of \$2000.00 was pledged for missions.

Rev. J. E. Ray our Camp evangelist challenged us again and again, with what some of the "Old timers" called his "Curry comb messages." W. E. Carlton brought some messages on, "Second blessing Holiness" which is so characteristic of his ministry.

Troy and Margaret Cook sang the glory down, and helped to carry the burden for souls.

General Moderator Elbert Dodd, and R. C. Boynton were special guests for a few of the services; and Brother Dodd brought a challenging message on Monday afternoon.

Tuesday was given to the District Conference, which was conducted by Brother Griffith. Brother Carlton, District Moderator, brought a written report of the progress of the work in Missouri and Eastern Kansas. The report showed steady gains, and he challenged the District to a greater effort for souls this coming year. Brother W. E. Carlton was elected District Moderator on the first ballot. Other officers elected were; Gene Hinze, District Treasurer; Noble Hunt, District Secretary. To the Advisory Board, Noble Hunt and Murrell Duffle, Elders; Bill Divine and Jack Burk, laymen.

On the closing morning of the Conference, two of our pastors, were ordained to the ministry. They-were Jim Gantzer and George French; again God placed His seal of approval upon the service.

Meals were served, for free will offerings, and Mrs. Norma Gantzer and her helpers, did the cooking and managed the dining hall in a beautiful Christian spirit.

To God be all the praise and the glory. We covet your prayers, that we shall all be faithful until Jesus calls us home. --Reporter

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THE NORTHWEST DISTRICT CONVENTION

The third annual district convention and camp meeting of the Bible Missionary Church closed at the Midway church, August 2, 1959.

It was a wonderful week with sweet fellowship and overflowing crowds. We had the best crowds of any district conference yet. You got the feeling of unity and love. The business was never rushed but always gave way to the Spirit of God. It was a time of much intercession and glorious victories. More than once chairs had to be placed at the end of the altar to accommodate the earnest seekers. We pause even now to thank God. The special singing was inspiring, a blessing to anyone's heart, shouts of praises, glory, and victory, rang throughout the auditorium. Everyone enjoyed the singing of Brother and Sister Cook and Brother Clyde Dilley seemed never to have more freedom in leading the congregation in their praise to God.

The clear, definite preaching of our Brother Joe Cook, under the anointing of the Spirit bore fruit to the glory of God. Our general moderator Elbert Dodd, poured out his soul as he unburdened his heart and set a pattern for the church to follow. His clear thinking in these days of uncertainty, his spirit of humility, has sent the pastors back to their flocks with renewed vision.

Our beloved Brother Alva L. Turner who has endeared himself to the Northwest as District Moderator, was reelected. \$5,000 was pledged to foreign missions. Brother Parker Maxey was at the conference in the interest of our school at Rock Island. He is also touring the district visiting each local church. Under God the Northwest is looking up. --Clenard R. Price, Reporter

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#### MOUNT PLEASANT, IOWA

God came and met with us so wonderfully in our camp meeting July 16-26. Brother Spencer Johnson, and Troy and Margaret Cook worked so faithfully here. We had many victories around the altar and much remains to be done. There were more visitors and better crowds attending the camp than previously. On the closing Sunday afternoon of the camp a missionary service was held with \$3,000.00 pledged for foreign missions. We praise God for the old fashioned camp. We also have been holding street meetings every Friday evening and have found it a great blessing to our souls. Please pray for us here that God will continue to help that more souls might be brought into the Kingdom.--Mrs. Dale Miller, Secretary.

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#### SOUTHEASTERN DISTRICT

Word comes that the Southeastern District had a good Camp meeting and conference. Brother H. B. Huffman and Brother Elbert Dodd were the camp workers. Brother Dodd held the Conference. Brother Auxford Myers was unable physically to take the District for another year. Rev. Elmer E. Michael was elected District Moderator. Brother and Sister Clyde Dilly and Miss Esther Crowe did a wonderful job with the music. In the Missionary service \$850.00 was pledged for foreign missions.

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## DETROIT, MICHIGAN

At the close of the meeting in July the Detroit church with some of the folk from North Branch pledged \$1170 for foreign missions. God bless this missionary minded crowd.

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## MICHIGAN-WISCONSIN DISTRICT

Word comes that the Michigan-Wisconsin District elected Rev. Harold Buchanan, District Moderator, Rev. Paul King, Secretary-Treasurer. Elders on the Advisory Board are Rev. Paul King and Rev. Victor Sanders. Laymen on the Advisory board are Mr. Floyd Dickinson and Mr. Cecil Hartkopft. Rev. Buchanan's address is 28720 Somerset Drive, Inkster, Mich. Phone PARKway 1-1962.

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## BOISE, IDAHO

[SPECIAL ADDEMDUM -- below, and preceding the text appearing in the September, 1959 Missionary Revivalist, I have placed the text of a short paper commemorating the Dedication of the Boise Idaho, Bible Missionary Church. The Dedication paper contained both a picture of the church building and a picture of George E. Roberts, pastor. -- DVM]

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Page 1 -- Boise BMC Dedication Paper

### DEDICATION BIBLE MISSIONARY CHURCH

North Roosevelt and Cedar Streets  
Boise, Idaho

[To view the picture of the Boise BMC building that appeared here in the text, open the Graphics\hdm1684a.jpg file.]

"Holiness Forever"

Sunday, July 26, 1959

Special Speaker  
Rev. Elbert Dodd, General Moderator



George E. Roberts, Pastor

\* \* \*

Page 2 -- Boise BMC Dedication Paper

Morning Service

Sunday School ..... 9:45 A. M.  
Jack Draper, Supt.

Morning Worship ..... 10:00 A. M.  
Special Music ..... Clyde Dilley  
Speaker of the Hour ..... Rev. Elbert Dodd

Service of Dedication  
2:45 P. M.

"All the children of Israel dedicated the House of the Lord." -- 1 Kings 8:63

Musical Prelude ..... Mrs. Joe Cook and Mrs. George Roberts

Congregational Singing ..... Led by Clyde Dilley  
Quartet Number ..... Midway Quartet

Prayer ..... Rev. Alva Turner (Dist. Moderator)

Special Song ..... Clyde Dilley  
Message ..... Rev. Elbert Dodd  
Dedication Ceremony ..... Led by Rev. Geo. Roberts  
Prayer of Dedication ..... Joe Cook  
Charge to the Church  
Benediction

\* \* \*

Page 3 -- Boise BMC Dedication Paper

## CHURCH HISTORY

Early in the year of 1956 a group of people, feeling they wanted the old-fashioned gospel, began holding weekly services in different homes. After much prayer by all, Bro. Roberts accepted the call to come as their pastor.

With zeal and determination coupled with prayer, everyone scouted for a place to have worship. The Maple Grove Grange Hall was secured in January 1956 and services were held there until the middle of December. While in a revival with Rev. H. B. Huffman and wife, God laid it upon the evangelist, pastor, and people to build. Rev. Roberts had already secured a lot. He met with the 'people and discussed the proposed plans. The building was staked out the next day and the following day, ground was broken to begin construction. Under the leadership of Bro. Huffman and Bro. Roberts the building was erected in eight and a half days so that services could be held the last three days of the revival. The first Sunday afternoon, December 16, a service was held with 165 in attendance: The revival closed and progress on the building continued.

In March of 1957 Rev. E. E. Michael came for a revival. It was then that the brick was laid on the S. S. Annex. Rev. Michael, pastor and people worked hard to accomplish this during the revival, and God really blessed.

Through the kindness of Producer's Lumber Company of extending credit to us, we were able to use the pay-as-you-go basis, and the building was completed by April 9, 1958. In May the main auditorium was laid out by the pastor, Bro. Roberts. Mr. Willard Beverly donated about a month's work which was much appreciated. The faithful people worked with the pastor to erect the shell of the main auditorium. There was then a lapse on the building so as to pay for the material which had been secured.

We remember that Mr. Ellsworth Humphreys from Fairfield, Idaho, was in our prayermeeting one Wednesday night and as he left offered his assistance as an electrician in wiring the building. He wired both buildings free of charge.

There was some work done on the auditorium during the winter months of 1958 and spring of 1959. In April the completion of the building was started and God helped us to complete it by this Dedication Sunday, July 26.

We want to remind you that the greater part of the work was done by the people of the congregation and less than \$750.00 was paid for labor. The building is now valued at \$35,000.00, and we owe \$2,000.00. All glory and praise is due to our Heavenly Father.

[To view a picture of George E. Roberts, pastor, that appeared beside the above paragraph open the Graphics\hdm1684b.jpg]

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Page 4 -- Boise BMC Dedication Paper

DEDICATION CEREMONY  
(Congregation Standing)

MINISTER:

To the Glory of God the Father, to the honor of Jesus Christ, His only Begotten Son our Saviour, and the praise of the Holy Spirit, our Comforter:

CONGREGATION:

We dedicate this house.

MINISTER:

For preaching the word; For worship in prayer and praise; For the conversion of sinners and the sanctification of believers:

CONGREGATION:

We dedicate this house.

MINISTER:

For comfort to those who mourn; For strength to those who are weak; For help to those who are tempted:

CONGREGATION:

We dedicate this house.

MINISTER:

For promoting Christian patriotism; For developing a moral conscience; For the suppression of evil in all forms and everywhere; For the coming of the Kingdom of God on earth:

CONGREGATION:

We dedicate this house.

\* \* \*

BOISE, IDAHO

(Report Appearing in the September, 1959 Missionary Revivalist)

On Sunday, July 26 the beautiful church pictured above was dedicated. Rev. Elbert Dodd spoke at the Dedication service. Also Rev. Alva Turner and Rev. J. E. Cook took part in the service. The Dedication Ceremony was led by the pastor Rev. George E. Roberts. Early in the year of 1956 a group of people, feeling they wanted the old fashioned gospel, began holding weekly services in different homes. After much prayer by all Brother George E. Roberts accepted the call to come as their pastor. They worshipped for a while in a Grange Hall. In a meeting with Rev. H. B. Huffman the first part of the building was erected so that services Could be held. It took

Brother Roberts and Brother Huffman eight days to put up enough to have services in. After the meeting the building continued. Brother Michael and the good pastor and people worked hard and laid the brick on the S. S. Annex in March of 1957. There was some work done on the Auditorium during the winter months of 1958 and spring of 1959. The building was completed before Sunday July 26. Much work was done by the people and less than \$750.00 was paid for labor. The building is valued at \$35,000.00 they have only \$2000.00 indebtedness on the building.

God. is blessing the work of Brother George Roberts and the church in Boise. We praise God for this mile-stone of victory for the church there. If you have friends in or near Boise that you would like to have contacted for the church then write Roy. George E. Roberts, 6205 Franklin Road, Boise, Idaho.

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### TRI-STATE DISTRICT CONFERENCE

Throughout the rather chilly afternoon and evening of August 6, 1959, delegates and visiting friends gathered into the quiet and beautiful green hills surrounding Entriken, Pennsylvania, and to Mt. Joy Camp Ground; thus, opening the Third Tri-State District Conference of the Bible Missionary Church.

With Rev. H. B. Huffman in charge, Rev. Alvin Cottle led us in a rousing song and testimony service. The Holy Spirit then anointed Rev. Elbert Dodd, our General Moderator as he preached from Esther 4:14 on the subject--"For Such a Time as This." We were all made to see again the will of God in a Holiness Remnant, and our Savior's purpose in the Bible Missionary Church. The service closed with a serious and prayerful spirit prevailing over the Conference.

Business sessions opened the following morning with Brother Dodd presiding. The Conference re-elected Brother H. B. Huffman as its Moderator, with a splendid vote of confidence. While Brother Dodd intended to minister to us from God's Word, the Holy Ghost settled upon the session and swept the congregation with His presence. Amidst shouts of victory, and tears of joy, and varied demonstrations of the Spirit upon His children, our hearts were moved, melted, and ministered unto by the sweet Holy Ghost. The Oil of the Spirit kept the machinery of business well lubricated and running smoothly. A wonderful spirit of unity and harmony prevailed throughout the Conference.

On Friday evening Brother Dodd preached from Rom. 1:16 on the subject "The Gospel in Other Lands." Under the anointing once again he graphically pictured for us Cheap, False, and Dead Religion under the guise of Liberalism, Romanism, and Paganism. Our hearts were stirred, and the Conference rallied in a pledge of near \$1700 for Foreign Missions. The Conference will not soon forget this service.

The Ordination service Saturday morning featured one of the highlights of the Conference. Brother Dodd delivered the charge to four candidates, speaking from Jet. 1:10 and using as his subject, "The Message of Jeremiah." Not only the candidates, but the entire Conference were made

to understand the seriousness of the Divine call to preach, and the responsibility enjoined. We praise God for this very helpful and gripping service.

Brother Cashion and a fine group of girls represented the Church's orphanage work in Beulah Heights, Kentucky, and Brother J. E. Ray was on hand to present the Bible Missionary Institute. We thank God for these good men and their help to the Conference.

Reports from the Districts, Pastors, and Evangelists were well received, and clearly spoke of victory and vision. Truly these are God called ministers, and His hand is upon them in power.

Brother H. B. Huffman preached the closing service of the Conference. Using as his text John 13:30 he spoke from the subject "The Dark Night." Under the white light of the Holy Ghost the Word of God fell in awful convicting power again and again. The Altar call received a ready response, and soon the Tabernacle Altar was filled end to end with earnest seekers.

Amidst this scene of soul seeking and finding God our Conference came to a close. We thank God for Brother Huffman and Brother Dodd, each pastor, evangelist, and delegate, and we are determined to labor on for God, truth, and souls till Jesus comes. -- Kenneth H. Fay, Reporter

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#### NEW BIBLE MISSIONARY

Brother and Sister Sonny Atkinson have a baby girl. Her name is Joita Delene. Brother and Sister Atkinson are members of our church at Crowley, Louisiana. We welcome this young lady.

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#### NASHVILLE, TENNESSEE

Word has just come that a new Bible Missionary Church has been organized in Nashville. It was organized by Rev. Elmer E. Michael, District Moderator. We do not have the details yet but will give that information as soon as we receive it.

\* \* \*

#### WAPELLO, IOWA

On April 10, 1959, Rev. R. C. Boynton and a fine group of folk from the Institute in Rock Island, Ill., held special services for a group of old fashioned holiness people who had been worshipping in a private home for some time. At the close of the service with God's special blessing, Brother Boynton received members into the church. On April 22, 1959 the organization of the church was completed. The Lord is richly blessing as the people are obeying the Lord. Rev. W. A. Conaway was called to be the pastor of these good people. God is blessing his labors. The future is as bright as the promises of God. Pray for this new church --Mrs. Estlyn Pearl, Secretary.

Editor note: If you have friends in or around Wapello that you would like to have visited then write Brother Conaway at Box 304, Wapello, Iowa.

\* \* \*

## RECOMMENDATION

I am happy to recommend Rev. Fred Thompson, R. D. 1, Hesston, Pennsylvania to our people as evangelist. Brother Thompson is a member of the Tri-State District Bible Missionary Church. He is a strong preacher and an humble man of God and a soul winner. Even though he is blind he gets around without being any trouble to anyone where he is entertained. I hope our people will keep him busy. -- Elbert Dodd.

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## NOTICE

THE BIBLE MISSIONARY CHURCH BOOK STORE has been moved from Denver, Colorado to Rock Island, Illinois. The new address is Box 696, Rock Island, Illinois.

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## GENERAL CONFERENCE ACTION

The following memorials were passed by the Third General Conference of The Bible Missionary Church in session at Wichita,, Kansas in the month of June, 1959.

1. That the General Conference be held every four years.
2. The General Board shall have authority by majority vote of the general board members present and voting, to arrest the character and cite for trial any district or general officer or employee of the general church, according to the specified procedure of the judicial administration of the manual.
3. The General Moderator having jurisdiction and the District Moderator, may appoint the initial pastor for newly organized churches when they deem it advisable.
4. In as much as the officers of the local church are elected by simple majority vote, the same policy shall be followed in the calling of a pastor.
5. In case of a vacancy in the office of District Moderator the District Advisory Board may elect by majority vote an elder to fill that office until the next district conference.
6. The District Moderator shall be elected by a two-thirds majority vote, by ballot, of the District Conference to serve until final adjournment of the next District Conference. A District Moderator may succeed himself as many times as the District Conference may choose to elect him.

7. Whereas there is grave danger in humanly devised Sunday school contests and competitive campaigns, which involve the rewarding of merchandise for work in the kingdom, Scripturally referred to as "a labor of love," we recommend to this conference that an expression denoting these dangers be placed in the manual of the church.

8. The General Conference authorized the raising of a committee of three laymen and three ministers to explore the possibility of establishing an Old Folk Home at Kerrville, Texas and to bring a recommendation relative to their findings to the General Board.

#### TRIBUTE TO A FAITHFUL WORKER

[See Graphics\hdm1684c to view the picture of Miss Clara Stewart and a group of children and workers that appeared with this article.]

On July 8, 1959 the workers and the children of Beulah Mountain Children's Home celebrated the twelfth anniversary of service for Miss Clara Stewart. They had a special cake and ice cream at a special dinner in her honor. "Sister Clara" as Miss Stewart is affectionately called by the children and the workers is one of God's servants who is consecrated to the interests of the children in the home. She has stuck it out through thick and thin and has a cheerful disposition. May God bless Sister Clara Stewart. She is typical of those consecrated men and women at the Beulah Mountain Children's Home who are sacrificing to see such a worthy cause go forward. All of them could be making much better salaries than they are receiving but, like the missionaries, they are glad to do it for Jesus' sake.

There are a few pressing needs at The Children's Home just now.

1. They need 80 tons of coal to prepare them for the winter. This will cost about \$400.00.
2. They need a fire alarm system to meet state requirements.
3. Tractor, Jeep and Car all need repairs.
4. Farm equipment: (1) Tractor drawn moleboard plow. (2) Spring tooth harrow. (3) Side delivery hay rake. (4) Hoes, shovels, forks. (5) Beef cows to stock the farm with so they can raise their own meat. (6) A man to help on the farm and he and his wife serve as a Dad and Morn for the larger boys: These people must be members of the Bible Missionary Church, saved and sanctified, and not afraid to work.
5. They need finances at the Home to pay the salaries of the workers and help meet the current expenses. The workers are paid only \$40.00 a month and if the finances do not come in the salaries will have to be reduced. If anybody earns their money these good folks do. They spend 10 to 14 hours a day at work. If every member of the Bible Missionary Church would just send as much as \$1.00 per month it would easily meet the needs of the Home. Some churches have been faithful to send in each month and we praise God for these. There are many others who have never sent anything to the Home. Please pray about these needs. Pastors please present these needs to your people and let us all get behind this worthy project. Remember Jesus said, "In as much as ye did it unto the least of these ye did it unto me." -- Spencer Johnson, Editor P. S. Make all checks

payable to Beulah Mountain Children's Home, Inc. The address of the Home is Beulah Heights, Ky.

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## CHILDREN'S PAGE

### YOUNG PEOPLE AND PURPOSE

By Walter E. Isenhour

One of the greatest and most godly men of all ages was Daniel. No doubt countless millions of people across the centuries have been blessed by the stand he took for God and righteousness when he was a young man, and the life he lived as the years went by.

Let me call your attention to this statement concerning Daniel, and don't forget it: "Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself." (Daniel 1:8).

Daniel had been taken as a captive from Jerusalem to Babylon by king Nebuchadnezzar. At that time he was a young man--clean, godly, noble. "And the king spake unto Ashpenaz the master of the eunuchs, that he should bring certain of the children of Israel, and of the king's seed, and of the princes; children in whom was no blemish, but well favored, and skillful in all wisdom, and cunning in knowledge, and understanding science, and such as had ability in them to stand in the king's palace, and whom he might teach the learning and the tongue of the Chaldeans. And the king appointed them a daily portion of the king's meat, and the wine which he drank: so nourishing them three years, that at the end thereof they might stand before the king."

Daniel was included in the selection of young men whom the king was to test and try out for three years, that at the end thereof they were to appear before him, so he might take from among them the best qualified for the work of his kingdom. However, when Daniel realized that it would be wrong to drink wine, and to eat what the king had appointed, he "purposed in his heart that he would not defile himself." Daniel made request of the prince of the eunuchs that he would permit him to eat and drink differently from the king's prescription, which was strangely granted.

When the time came for Daniel to stand before the king, along with his three comrades who stood with him faithfully, there were none like them. The king found them "ten times better than all the magicians and astrologers that were in all his realm." Finally, though tested and tried very severely by the devil, along with much opposition, Daniel reached a position next to the king of the nation. In fact, in influence and power, he reached a height far beyond that of the king and became one of the greatest men of all ages. Why? Because he purposed in his heart to go with God, do God's will, in spite of all the powers that were against him.

If Daniel had had anything short of a heart purpose to live for God, obey and serve Him, perhaps the world would never have heard of him--would never have known him. He would never



have left "footprints on the sands of time" to bless the world that centuries of time have never blotted out.

It is unknown what young people can accomplish in life when they purpose in their hearts to live for God. They will become useful citizens in their country and nation. They may become mighty ministers of the Gospel, great and wonderful missionaries, leaders in the church whose lives may bless hundreds and thousands of people. They may become wonderful educators, outstanding writers, editors of clean and wonderful papers, noble fathers and mothers, wonderful business men and women, such as honest lawyers, great doctors, useful nurses, or even outstanding farmers who feed and clothe the nations. They will make soul-winners, and thus help to defeat hell and populate heaven.

Young people, purpose to live for God. "Remember now thy Creator in the days of thy youth." (Eccl. 12:1) Resolve to accomplish something good, great and worthwhile. Leave the cursing, drinking, smoking, frivolous, worldly, aimless, wicked crowd. "Follow not a multitude to do evil." The masses of them will accomplish nothing that shall live after them to bless the world. They will die and be forgotten. Have a noble, sublime purpose for which to live. It is said, "A life without a purpose is like a ship without a rudder." Such a ship drifts, flounders and wrecks on the rock-ribbed shores. Aim high and go forth to reach the hilltop.

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## MY GOD AND MY COUNTRY

By Walter E. Isenhour

It is great to live in a country where we are free to worship God according to the dictates of our own conscience. Such is America. I wonder if the masses of our people appreciate this as they should. No doubt many do not. However, if they knew what it cost our forefathers to make possible this sacred liberty, perhaps they would love and cherish this wonderful land in which we live far more than they do, and would appreciate the beautiful flag that waves over US.

Our forefathers came to America for religious liberty. They braved the stormy seas in order to get here; braved the perils of the wilderness at the risk and sacrifice of their lives, or many of them. They suffered hunger and disease, numbers of whom died in their earnest endeavors to build homes, churches and schools. Thousands shed their life's blood on the battlefields when they fought for our independence. They made possible the truthfulness of our great national hymn, "America," which millions have delighted to sing, and which should be sung by millions of voices today. We should realize what it cost to make possible its reality.

"My country, 'tis of thee,  
Sweet land of liberty,  
Of thee I sing:  
Land where our fathers died,  
Land of the pilgrim's pride,  
From every mountain side

Let freedom ring!"

No one born on American soil, or who has become a citizen of our nation, can afford to become traitor to our Government, our sacred religious liberty, and betray us unto any foreign foe. What a glorious privilege to live in a country of Bibles and churches, and under the stars and stripes of a flag that waves "over the land of the free and the homes of the brave!" Under God Almighty, I know of no other nation on earth that has been so highly favored and blessed -- wonderfully blessed --as the United States of America. This is a land of plenty. Plenty in material blessings, plenty in churches and schools that dot our land; plenty of golden and priceless privileges and opportunities for our youth to make great and noble men and women, and to succeed in worthwhile undertakings, endeavors, and business by which to earn an honest and bountiful livelihood.

Indeed we have a great country, and why can't we realize it? Of course the enemy that made it hard and difficult for our forefathers to come to these great shores and settle the wild and unbroken wilderness is still the same enemy today that would delight to see us brought under Communistic powers that would rob us of our churches and schools, our liberty to serve and worship God, our prosperity in work and business, and our strength as a nation morally, educationally, spiritually, financially, and in manpower.

Think of living in a country where atheists and infidels have the reigns of Government in their hands! Naturally where God is rejected, where the religion of our Lord Jesus Christ is scoffed and scorned at and refused, and where the church is denounced and her doors closed to sacred worship, and where the schools of one's country, founded because of God and the Holy Bible, are set aside, and freedom to act according to the dictates of one's conscience and better judgment is not permitted, there couldn't be but little left but oppression and suffering. Why can't our leaders in Government, in education, in Christian service and worship, in business, and as writers and publishers, see this? Why can't every American citizen see this? Why can't millions of our people say in the language of the Psalmist, "O Lord our Lord, how excellent is thy name in all the earth! who hast set thy glory above the heavens," (Psalm 8:1), and then live to exalt His name, His cause and kingdom above everything on earth? It is our privilege, our duty, our solemn responsibility. What are we doing about it?

Freedom to live one's life as God has made it possible, to love and worship Him accordingly, and to enjoy His presence, and to fellowship with His people, is more than diamonds and pearls, gems and rubies and the riches of earth. This is indeed a pearl of great, GREAT price, and let's not sell it for naught.

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## AN APOLOGY

While J. E. Ray was taking pledges for the Bible Institute, I felt like the Lord wanted me to give \$1000.00, but I failed to do so and left the G. C. feeling bad about grieving the Holy Spirit. I do want to keep His smile on my life and His voice speaking to me. It is wonderful to be close enough to GOD for Him to speak to your heart. I want to keep that relationship.

He spoke to me about joining the Bible Missionary Church in February, 1957 at Birmingham, Alabama and I'm glad I obeyed then, so I must continue to obey. Praise the LORD. He's so wonderful. My consecration is complete and He abides right now. All I have is His, and His will is my will. Praise His wonderful name!

I had planned to buy some lots in Florida for an investment, but this is a much better investment. My heart's cry is for souls. I want to win souls to JESUS. If, any Church desires my service as an Evangelist or Song Evangelist, I will go anywhere, pray and fast for souls. I turned down an office that would pay around \$25,000.00 per year to be free to preach the gospel. I love the Church and want to see it win souls. Before you read these lines a thousand dollars (\$1,000.00) will be in the office of the Bible Institute. Praise the LORD. May I ask you to please forgive me for not obeying the LORD at the Conference. Perhaps others might have given, if I had obeyed then. I want to push the battle for holiness and lost souls.

Your humble servant,  
W. E. White

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#### EVANGELISTS

Directory Correspondent

Rev. E. E. Michael, 1406 - 6th Ave., Jasper Alabama

Dean Alexander, Gen. Del., Belpre, Ohio

Harvey P. Amos, 151 Pictou Rd., Truro, Nova Scotia, Canada

Frank Baldwin, Onego, West Virginia. -- Vidalia, La., Sept. 9-20 -- Ponchatoula, La., Sept. 23-Oct. 4

Quinton (Tony) Bane, Route 4, Washington, Pa.

Wilton and Ruth Beck (Preacher, Singers, Musicians & Children's Workers) (House Trailer)  
Route 3, Box 150-A, High Point, North Carolina.

E. W. Bell & Wife, (Preacher & Singers) Rt. 1, La Jose, Pa.

Henry Bell (Bible Teaching Evangelist) Box 397, Dennison, Iowa.

L. S. Boardman, Box 318, Paris Tenn.

O. Lloyd Campbell, 1113 Anderson St., High Point, N. C.

W. E. Carlton & Wife (Evangelist & Singers) P. O. Box 523, Lebanon, Mo.

James H. Cashion (Singer) c/o Beulah Mountain Children's Home, Beulah Heights, Ky.

Troy and Margaret Cook (Singers & Musicians) Box 775, Rock Island, Ill

A. L. Crane & Wife (Singers & Musicians) Box 392, Nampa. Idaho.

Esther Crow (Singer & Musician) 111 Juniper, Nampa. Idaho

Clyde Dilly & Wife (Singers & Musicians) 815 Chicago Ave., Caldwell. Idaho

Wilson Douglas, Springfield, Ill.

Lowell L. Foster, Route 2, Box 94-A, Parma, Idaho

Mrs. Morris Gill, 457 W. Grand, McAlester, Okla.

Huey Gillispie, Route Two, Cannonsburg, Pa.

Alfred J. Hale, 8425 Dersam St., Pittsburgh 21, Pa.

Kenneth & Margaret Harger, (Singers & Musicians) 111 Juniper, Nampa, Idaho

E. T, Harris, Route 2, Graham, N. C.

George Harvey, Route 2, Titusville, Pa.

H. B. Huffman, Onego, W. Va.

Marjorie Hundley (Singer & Musician) 4515 E. Summer St., Indianapolis, Indiana

Kenneth Johansen, 1708 Pottawatomie, Hiawatha, Kansas

Spencer Johnson, 36131~ Ernest St., Lake Charles, La.

Jack Johnston, Route 2, Wytheville, Virginia

Frank Keener, Route 2, Union City, Indiana

Ed Kramer, 1634 S. Sante Fe St., Wichita. Kansas

Dan Lemmons & Daughter (Preacher & Singer) 311 S. King St., Winfield, La.

E. E. Michael, 1406-6th Ave., Jasper, Ala. Phone FU-44885 -- Scottsbluff, Nebr., Aug. 26-Sept. 13. -- Ponca City, Okla., Sept. 16-Oct. 4

Jerry A. Moore, 403 E. Elm, Kirksville, Mo.

Arthur Morgan, 4826- Path St., Lubbock, Tex.

C. E. Pendry, Box 775, Kerrville, Texas

Paul Pumpelly & Wife (Preacher, Singers & Musicians) 115 W. College, Lake Charles, La.

J. E. Ray, Box 775, Rock Island, Ill.

F. N. Roney, P. O. Box 257, Jacksonville, Ill.

D. M. Royer, Frankfort, Ind. (House Trailer, Go anywhere)

Richard and Dorthea Sharp, Box 252, Oshkosh, Nebr.

Paul E. Sides, Box 284, Cordova, Alabama

H. T. Smith, 709 N. Redmond, Bethany, Okla. Glenn Stout, 413 S. Garden, Boise, Idaho

Fred Thompson, Hesston, Pa. R. F. D. Phone Huntingdon, MI 3-0238

Harold E. Will & Family (Preacher, Singers & Musicians) P. O. Box 44, Markle, Ind. Phone:  
Uniondale, Ind., 54U

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#### OTHER DENOMINATIONS

S. Ward Adams & Wife (Musicians & Singers, Scene-O-Felt) Belsano, Pa.

T. M. Anderson, Wilmore, Ky.

Harvey & Joan Best, (Singers & Musicians) Box 249, Madison, Ind.

"The Christianaires" (Singers & Musicians) South Side, Oneonta, N. Y.

Wendell J. Goodwin, P. O. Box 193, Flint 1, Mich. (Open for Temperance Meetings)

A. L. Haywood, 319 Hanover St., Belding, Mich. -- Gearheartville, Pa., Sept.

Donald F. Hostettler & Family (Preacher, Singers & Musicians) Route 2, Elida, Ohio.

Freddie Kimberlin, R. R. 1, Westchester, Ohio

Marlin E. Moore & Wife, (Preacher, Singers) Aaronsburg, Pa.

F. W. Nason, Hurlock, Md.

Walter C. Shultz (Singer) 707 S. Chipman St., Owosso, Mich.

Stanley Spires & Family (Evangelist, Singers & Musicians with House Trailer) P. O. Box 51,  
Marion, Ohio -- Lancaster, Ohio, Sept. 2-13 -- Springfield, Ohio, Sept. 16-22

D. M. Stonebreaker & Wife (Evangelist and Singers) 73 East Pike, Indiana, Penna.

C. L. Wireman, Box 232, Intercession City, Florida

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He who wastes his time and throws his talents away puts no diamonds in his own life, nor  
in the lives of others. He comes, he exists, he goes, but accomplishes nothing good nor worth  
while.

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End of the Digital Edition  
The Missionary Revivalist  
September, 1959