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## **THE MISSIONARY REVIVALIST -- AUGUST 1959**

Official Organ Of The Bible Missionary Church, Inc.

"Follow peace with all men, and holiness, without which no man shall see the Lord." (Heb. 12:14)

"Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city." (Rev. 22:14)

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### **GENERAL CONFERENCE RE-ELECTS BOTH GENERAL MODERATORS**

Rev. Glenn Griffith and Rev. Elbert Dodd were both re-elected as General Moderators by the General Conference with an overwhelming vote of confidence.

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### **REPORT OF GENERAL CONFERENCE**

By Lola Stout

As delegates and visitors gathered for the opening sessions of the third general conference of the Bible Missionary Church on June 21, 1959 at the Kansas State Holiness Camp at Wichita Kansas, the Lord moved in a most precious manner. Truly Sunday was given as a day of worship to the Lord. In the opening message of the Conference on Sunday morning, Rev. Glenn Griffith challenged us to enter Gethsemane. In the solemn moments after the message the communion was served to the great crowd of melted hearts. Rev. Spencer Johnson, blessed of God, brought a holiness message in the afternoon and a number of folk sought the blessing. The night service was given to evangelism. Rev. Elbert Dodd preached a stirring evangelistic message on the subject,

"The Two Death Marches." Holy Ghost conviction settled down on the service and the altars were filled with seekers.

There was a wonderful sense of God's presence Monday morning as Brother Griffith brought a brief message and then began to organize to proceed with the business sessions of the Conference. In all the business there was the sweet presence of God. In the discussions and debates a tenderness and kindness and a wonderful spirit of God prevailed among all the brethren. Questions pertaining to the moral and spiritual welfare of the church were discussed thoroughly and frankly throughout the conference in a Christlike and humble spirit.

In the song service Monday night, great waves of glory struck the camp. People shouted, ran the aisles and praised God for nearly an hour. The glory was on. At times it would seem that the tide would go down and the regular order of the service proceed, but then spontaneous, singing and shouting would break out again. Such glorious freedom! After some time it seemed in order to proceed with the service. Rev. Richard Boynton, chairman of the Bible Missionary Institute at Rock Island, Ill. was led of God in that Monday night service as he brought a heart searching message that moved the delegation to a love feast of untold dimensions. Such self abasement and such confessing of short comings, and failures, and such glory! The service beggars all description. Many had never seen such manifestations of God's outpouring. The service continued until near midnight. Many were reluctant to leave, we were treading upon holy ground. The spirit carried over until the next day. God moved in a melting way in the morning session and the session did not adjourn until 2:00 P.M. God was melting this regiment of the invisible church to meet the crisis of the hour.

Tuesday night God used Rev. J. E. Cook as he preached on Gideon: When he hit the high note. "Blessed are ye when men shall revile you and persecute you and shall say all manner of evil against you falsely for my sake, for so persecuted they the prophets which were before you," shouts of praise burst forth and men took for the aisles. It was an old fashioned meeting for sure. And again God filled the altars with seekers. The business ran so smoothly that all the business of the conference was finished by Wednesday afternoon. Wednesday night the closing message was brought by Rev. Paul Drummond and again as in all the other services, seekers were at the altar and God met the need of hungry hearts and souls.

Rev. Dennis H. Reiff, our Missionary to Guatemala brought a stirring message and challenged our hearts to do more for missions. Rev. J. E. Ray delivered a message in the school service and \$15,000 was pledged for the Bible Missionary Institute. Brother J. C. Gomilla reported on the work of the Children's Home at Beulah Heights, Kentucky.

Rev. Glenn Griffith and Rev. Elbert Dodd were both re-elected as General Moderators with a wonderful vote of confidence. The Bible Missionary Church appreciates the wonderful spiritual leadership that God has given it in our beloved General Moderators.

Throughout the conference We were blessed by the wonderful singing by the gospel singers of the movement. Consecrated talent sang the glory down again and again. Young people with their instruments played to the glory of God those blessed gospel songs that cause the saints to rejoice. For the Wonderful fellowship, for the Good conference and most of all for the Presence of the

Holy Ghost in our midst, we praise God. the Father. God the Son and God the Holy Ghost. -- Lola E. Stout, Reporter.

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## EDITORIAL

By Spencer Johnson

### THE MENACE OF HOLINESS

"Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of people of unclean lips: for mine eyes have seen the King, the Lord of hosts." (Isa. 6:5) "And great fear came upon all the church, and upon as many as heard these things." (Acts 5:11) "For God hath not called us unto uncleanness, but unto holiness. He therefore that despiseth, despiseth not man, but God, who hath also given unto us his holy Spirit." (I Thess. 4:7-8)

Men often speak and write of the blessedness of holiness. The Holy Ghost is properly called the "Comforter" for He is the great "Paraclete" who is capable of abiding in the hearts of men forever. But there is another side to holiness that is often overlooked. To some the Holy Ghost is the "Comforter" but to others He is a terror. Everyone does not look upon Him as the spring head of "living fountains of water." He is typified by burning, consuming fire as well as by the Dove of peace. To some He is a disturber and a dangerous menace, depending upon the attitude of the individual.

Holiness is a menace to a closed and prejudiced mind. It was a closed mind that passed up Bethlehem and the manger and rejected Christ because He was not born at Jerusalem. Many professed holiness folk today reject the same old time rugged preaching of holiness that won their fathers, because they are prejudiced against the name of the church that preaches it. They will reject this wonderful, joyous, cleansing experience because of the humble approach that must be made to receive it.

It was a closed mind that asked, "Can any good thing come out of Nazareth?" It is amazing to hear people criticizing and belittling a church when they have never attended one of the services. Many are afraid to visit an old fashioned church or holiness camp for fear that the glorious presence of the Triune God would disillusion their poor prejudiced minds. Only a closed mind could look on the humble, honest, clean, victorious sanctified lives of people: who have this experience of holiness and who hold the confidence of their neighbors and business associates, and then declare that they are wrong simply because they do not wear the same denominational tag.

In one of his books, B. Carradine tells of a presiding elder that spoke to a sanctified preacher on his district, and said, "I recognize your lovely spirit, excellent life and faithful ministry, but I can not endorse you theory." The preacher replied: "Well, here is a remarkable thing. Suppose I am presented with an apple which is large and rosy, has a pleasant smell and delicious taste; and I say to it, Apple, you are large, rosy fragrant and luscious, but I can not endorse the tree that grew you. Now brother, this speech would not be more surprising and unreasonable on my part than yours to me; for you admit that my spirit and life are all right and

gospel labors successful, and yet you refuse to endorse the very blessing by which I obtained this spirit and achieve this success."

Closed minds today refuse new light. If the great and the learned and the powerful do not teach it, they reject it.

Holiness is a menace to selfish and exploiting interests. The rich young ruler went away sorrowful when he saw the plain requirements for Christian Perfection. In the white light of a full-orbed revival after Pentecost, Ananias and Sapphira died under the stroke of God because they kept back part of the price. It is still death to men, spiritually, to profess holiness and keep back part of the price. It is a dangerous thing for a preacher or a church to profess holiness and then prove by the miserly, selfish use of all their money on their little local program that they have no vision for missions or the general work of God's kingdom abroad. When preachers and laymen can live in good homes, drive the latest cars and then give less than a week's pay a year to the cause of missions it is evident that their motives have not been purged. We wonder if, at the coming of Jesus, they will not feel very much like the Pharisees when Jesus exposed their cold-hearted lack of love.

Was it not a dangerous thing for the two disciples and their mother when they exposed themselves by their place seeking? It is interesting to note how some men will support the cause as long as the bauble of position or place is before them and then lose interest in sacrificing when the coveted prize seems beyond their grasp. Holiness is a menace to the world's greed because it makes men utterly unselfish.

Holiness is a menace to the casual and formal professor of religion. There is no place in a sanctified heart for an unforgiving spirit. The holy man is always quick to forgive and refuses to hold the sins and mistakes of the past over the head of the penitent who sought his forgiveness. One can cross a real sanctified man without endangering fellowship.

The formal professor of religion does not wish to expose himself to the burning experience of holiness. Holiness has always been a rebuke to worldly pride. Women who profess religion and still cut their hair, wear jewelry and dress immodestly along with people who watch television and attend such worldly places of amusement as the dance, the show, the race track, rodeos, skating rinks, ball games and bowling alleys may all be at ease in a cold formal atmosphere. But let the Holy Ghost descend in mighty power, with blessings for the saints and conviction for sinners and their hearts will be pricked and condemned before God. Jesus had His greatest trouble from cold professors of religion, so did Paul and so do true people of God today. A spirit of complacency cannot exist simultaneously with a burning experience of holiness. "Woe unto them that call evil good, and good evil; that out darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter! Woe unto them that are wise in their own eyes, and prudent in their own sight!" (Isa. 5:20-21)

Holiness is a menace to evil doers who defy the laws of God. Herod was terrorized by the news of the holy Jesus. His position was in danger. His selfish greed was threatened. His whole rotten way of living was in danger. Holiness is still the antipode of sin. There are multitudes who would be scared almost to death if Jesus should come today. The sin in their lives haunts them

when they are in the company of good people and it will render them speechless in the presence of Jesus!

A mighty aggressive, Holy Ghost revival: is the need of this dark day. Such a revival would bring more rebuke to sin and prepare more hearts for the coming of Jesus than all the laws and social reforms in the world.

Where is the church that is doing all that she can to promote this mighty experience of holiness? What evil force any longer fears the influence of any church? The liquor traffic moves on its damnable course without a protest. Tobacco companies flaunt their advertising on every hand. The scarlet sin of prostitution is rampant in the land. Murder and crime is on the constant increase. Gambling and lottery is unrebuked. Why are the pulpits so silent on these things? Has the Devil stopped all the mouths of the preachers? "His watchmen are blind: they are all ignorant, they are all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber. Yea, they are greedy dogs which can never have enough, and they are shepherds that cannot understand: they all look to their own way, every one for his gain, from his quarter." (Isa. 56:10-11)

Where is the church that is awake to the tremendous responsibilities of this tragic hour. Where is the church that is praying and agonizing for souls and the return of her Lord? Where is the church that is bright as the sun, fair as the moon, and as terrible as an army with banners? Awake, O Zion, put on thy strength!

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Mr. A. L. Crane, Box 392, Nampa, Idaho

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GREETINGS TO OUR PEOPLE EVERYWHERE  
From Elbert Dodd

I want to take this opportunity to thank our people for their wonderful vote of confidence given me in the last General Conference. You have been wonderful to me and my wife, and I want to thank you from the depth of my heart and pledge to you our very level best under God for the next four years. I appreciate your inviting my wife to travel with me. You have been so kind to us both and we do sincerely appreciate this wonderful kindness.

Also, I want to thank you for your kindness in over looking the mistakes that were made. I am sure that I will make more mistakes but they will be of the head and not of the heart. So I ask an interest in your prayers and that you bear with me and pray: for us both across these years.

The Conference voted to give us a raise in salary, and I promise my part of it for home missions. We must go all out for God and a lost world as we have only a short time to do what God has called us to do.

We did not take pledges for home missions as we did at the last conference, as the money will be raised on a district level, and the district will raise and dispense its own home mission money. Every district should put on a drive at once and get pledges to be paid in during the coming twelve months for home missions. Each district should go out to evangelize in their Section of the country. We have strong evangelists and devoted workers, let us put a tent in: every community where it is possible to do so.

Where you cannot put a tent then rent a store building or a vacant church and put on meetings. Surely, it is midnight, the world is on fire, the people ,want the Gospel that we have and we must get it to them. There has never been an age when there was as much confusion as there is today abounding in the religious world. We have the true Gospel, and we must get the truth to the people.

Every pastor should have a missionary offering once a month and ask the people to give for foreign missions. Those who have made pledges could pay some each month where possible, so we can pay our missionaries when their salary is due. We have never missed a month and we do not intend to miss. Our missionaries can depend on us.

We must do all within our power to get good religious literature before our folks and the world. Let us push the Missionary Revivalist. No church has a better, more consecrated editor than we have in Rev. Spencer Johnson. He is wholly God's man. Brother Crane is a good business manager to see that the papers get out, so let us all back these good men.

Our Sunday School literature, edited by Brother H. A. Erdmann, is tops, and we praise God for our editor and his associates. God has given us these good people and we are thankful and mean to back them one hundred per cent.

Our Bible Missionary Institute has been blessed of God in a wonderful way. Brother R. C. Boynton as chairman, Brother J. E. Ray as business manager and field representative are God's men. Brother and Sister Maxey, Miss Maynard, and Margaret Cook are a wonderful staff of teachers. Let us back them with our prayers and support them with our money. No school has a more spiritual leadership. Praise be to God.

Our Beulah Mountain Children's Home was given to us and God gave us Brother J. C. Gomilla to manage it. He is a good man, loves God and loves the children. He is loyal to the church and the Kingdom of God, We must back our Children's Home.

Let us all go in for old fashioned camp meetings, holiness conventions and revivals. God has called us and is with us. We must not fail God and this day.

The world is on fire! We must pray and work while it is day. The night soon cometh. Pray, pray! Hurry! Look to God and trust Him.

All out for souls,  
Elbert Dodd

\* \* \* \* \*

POOR ME!

Oh Lord. I feel so bad today,  
That I can hardly even pray;  
My friends have proved to be untrue,  
But that's not all that's made me blue;

I went to church last Sunday night,  
And wasn't even treated right;  
When I arose to testify,



They acted strange, I don't know why.

They never call on me to sing,  
Nor ever let me do a thing.  
They never ask me home for lunch,  
They surely are an awful bunch.

My burdens are so hard to bear,  
And no one seems to ever care.  
Oh Lord, you know just how I feel;  
They act as though I'm just a heel.

I'm deep in debt and can't get out,  
And then they think that I should shout.  
If they had half the trials that I,  
Why, they would all give up and die.

I have to work so hard each day,  
And only get a little pay.  
My clothes are old and ragged too,  
I don't know what I'm going to do.

Oh Lord, you see, I'm sinking fast;  
Unless you help, I cannot last.  
I cannot see beyond this day.  
How I can stand these cares this way.

If that is how you feel, my friend,  
Then you are on the downward trend.  
For there is peace and rest within  
Every heart that's free from sin!

-- Stanley O. Clifton

\* \* \* \* \*

LET US SAVE OUR CHILDREN  
By Paul Finch

The Bible Missionary Church is definitely recognizing the vacuum created by a non-Christian and secular education. The purpose of this letter is to set in motion a few simple principles that will guide us, as a body of Christians, into a Christ-centered education for the spiritual benefit of the children.

First, we should become aware of the trend in state education. Banned from most public schools is the right to teach the Bible. Thus, in a tax supported institution, there is no infringing on

the beliefs of Jews, Protestants, Catholics or Atheists. Only secular subjects are taught. "Secularism," said C. C. Morrison, editor of the liberal Christian Century, over a decade ago, "is only another word for Atheism." Also, said he, "The public school creates a secular mentality faster than the Church can christianize it," the result being that children from our Christian homes find their educational house divided. A mental battle is daily in progress. Years ago, Daniel Webster said in the Girard Will case, "It is mockery and an insult to common sense to maintain that a school for the instruction of our youth, from which Christian instruction by Christian teachers is rigorously shut out, is not deistic and infidel both in its purposes and tendencies." This trend has been increasing for over 100 years and today's social problem reveals the tragic result in going from the little red school house to the centralized school.

Secondly, we should have a proper evaluation of true education. Protestantism originally taught children to read so that they might be able to read the Bible and understand their duty to God. When we allow the corner drugstore, radio, TV, comics, Hollywood, secular-minded public schools and tobacco and liquor industries to educate our youth, we must not be surprised if Holy Ghost revivals wane, and crime, delinquency and paganism sweep our nation off its feet. The materialism of the 19th century began robbing man of a strong confidence and faith in God, resulting in the race reverting back to paganism. One modern writer said, "The idea of sin must be banished." This generally accepted concept is locking the minds of men to any great revival move of our day. The sensual, materialistic practice of pagans is becoming the way of life in our present day. So far, it is not so ugly, because it is covered by the glamour and the wealth of our fabulous yet waning civilization. Beloved, if under God, with a definite purpose, we can get to the heart of truth, the key can be turned to open the door to the souls of this deluded and dizzy generation. A simple, yet correct evaluation of true education is our present objective.

Thirdly, we must acknowledge the tremendous inroads of modernism and liberalism into the education of holiness circles. Classroom methods in our holiness schools are rapidly adopting the godless ways of secular education. The lack of restraint, preeminence of sports, use of movies, atheistic textbooks, the almost total absence of moral standards in every realm, and the subtle, as well as bold, suggestions to discredit the Divine Authority of the Bible, seeking state accreditation at the sacrifice of spirituality and Divine accreditation, are a few of the ways that true education has been tampered with. The result: spiritual deadness, crime, drunkenness, prostitution, pleasure mad youth, tremendous debts and little or no fear of God before men's eyes.

Fourthly, we must realize our duty to give our children a guarded, Christian education. This does not imply eliminating any normal social, physical, or mental activities that produce a wholesome and healthy outlook on life. It would signify the supplying of the essential spiritual ingredients, which are so lacking in today's education. The Creator of Society has laid the obligation for the education of children, not at the door of the State or the Church, but primarily at the door of the family. Deut. 6:6, 7. Let us accept this responsibility, that the stream of boys and girls flowing from our homes may be a spiritual asset to society. We must begin early when our children are at our knees. When the time comes for their formal and academic training, their first years of school should see them under real Christian teachers, so that, when older, their hearts will be united to love God faithfully. The education of our children today should be a God-centered education.

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## THE OLD MAN

By Mrs. Paul E. King

Many people today profess to be dead  
To the old carnal nature within;  
They say the "old man's" been crucified  
With his passions, his lust and his sin;

They shout loud Amens and run the aisles  
When the preacher starts in on externals  
But my, how they cringe and sink low in the pew  
When he preaches about the "internal"--

The heart life -- with its secret chambers,  
Where dirty old bats and vermin  
Are lurking about and polluting the place  
And opposing the Holy Ghost burning

Of Pentecosts fire, that burns out the dross--  
That nature of sin and of pride:  
They never can tell you the crisis hour--  
The time when the old man died.

They never have felt the Holy Ghost fire  
That purges and cleans through and through;  
But jealousy, envy, and malice and pride  
Cut off all of Canaan's fair view.

They're busy in watching their fellow man  
To catch him as though in a snare,  
Then tear him to pieces and wreck his good name.  
Say, brother, the old man's still there!

This wonderful, cleansing, Holy Ghost fire  
Will purge out all hatred and strife  
And make you to live, with a clean, pure love,  
A beautiful sanctified life.

Here grapes of Eschol abound in profusion,  
Sweet peace, quiet rest deep inside.  
Words fail any mortal who tries to relate  
How marvelous it is to be sanctified.

-- Mrs. Paul E. King

"The confusing thing about a hypocrite is that he is smart enough to find all other fellow's faults, then dumb enough to try to hide behind this same fellow."

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## FOREIGN MISSIONS

### JESUS CHRIST THE MISSIONARY IMPERATIVE

By James McNab

#### I. His Example

11. His Great Commission or Direct Commands -- In our study of the Missionary Imperative in the Life, Teachings and Example of our Lord and Savior Jesus Christ, it was difficult to know where to place this brief section on the "Great Commission" or direct commands of Christ. They could very accurately be included in "The Missionary Imperative in His Teachings, as they were actually a part of the post-resurrection teachings of the Risen Savior. However, since these direct commands were issued by the Master, and since the main reason for obeying them is because of Jesus Christ, Himself, rather than the commands, it was decided to include them under the "Missionary Imperative in His Example."

The statement has already been made that, even if there were no "Great Commission" or direct commands, there is sufficient missionary imperative in the life, teachings and example of Christ, to send every Christian into all the world to make known the glorious Gospel which is Jesus Christ, Himself. Furthermore, even if there were no teachings in which is found the GREAT MISSIONARY IMPERATIVE, there is enough in His life or example to compel or constrain every true believer to make Him known to THOSE WHO HAVE NEVER HEARD.

Jesus Christ was the PREDOMINANT EXAMPLE of the "Great Commission," before He commanded His disciples to be His representatives in ALL THE WORLD. He had been sent by the Father and had finished the work committed to Him by the Father, before He said to His disciples: "... as my Father hath sent me, even so send I you" (John 20:21). Even without the direct commands uttered, the INHERENT MISSIONARY EXAMPLE of His LIFE is SUFFICIENT to SEND EVERY ONE INTO ALL THE WORLD. William E. Daughy declares that: "Across two thousand years Christ has been calling men to go into all the world and win it. During these centuries He has not changed His mind. No clash of ideas, no rising tide of color, no assaults of enemies can still that voice. No thunder of guns in a war-mad world can silence or drown out that cry. The world changes, time marches on, the experiences of men expand, adding new complexities, new outlook, vaster opportunities, yet this call sounds on undiminished, unintimidated, imperishable. It challenges us on every highway of the world. The centuries are but a megaphone to make the modern world hear it distinctly."

This is indeed true because Jesus Christ Himself is the "Great Commission." He has been and still is calling MEN and WOMEN to represent HIM, HIS TRANSFORMING GOSPEL, in EVERY PART OF THE WORLD, before ALL NEEDY PEOPLE. But before He began this call

through His direct commands, or through His teachings, HE HIMSELF WAS AN EXAMPLE of what He called His disciples to do. Therefore, this "Great Commission" is imperative primarily and unreservedly because of the LIFE and EXAMPLE of the ONE WHO GAVE THESE DIRECT COMMANDS.

His life and example has always been and ever will be the REAL CONSTRAINING FORCE. It was the "Love of Christ" rather than the "Great Commission" itself which constrained or compelled the Apostle Paul (II Cor. 5:14). It was Christ, Himself, His sacrificial, MISSIONARY CENTERED life, and His GREAT LOVE FOR A LOST WORLD, which compelled the early Apostles and disciples to proclaim Him to ALL THE WORLD. It was the INSPIRATION OF HIS LIFE, and TEACHINGS, and EXAMPLE, rather than His direct commands, or "Great Commission," which fashioned their consecrated hearts and lives.

This is by no means a minimizing of the "Great Commission" of Jesus Christ, but rather a different view than that usually taken by writers on the direct commands of Christ. Most studies or writings on the direct commands have emphasized the "Great Commission of Jesus Christ," rather than the Christ Who issued the "Great Commission." It is His example, or He Himself, which must ever be the primary, compelling, missionary imperative. Consequently, it is true that, even if the commands of Christ had not been spoken, or having been uttered, they had not been preserved, "The missionary duty of the Church would not be in the least affected."

[See hdm1683a.jpg for the picture that appeared in the printed text near this place, beneath which was the following text: "Mission Jeep and trailer and a load of children at Los Achotes. The young man standing is Saul Martinez, pastor at that station."]

Jesus Christ is the "Great Commission" and, because He is, there shall ever be the "Great Commission" until time shall be no more. However, it is much more than just an IMPERATIVE COMMAND or the DIVINE SON OF GOD, the SAVIOR OF THE WORLD. Without Christ and His MISSIONARY LIFE LIVED, there could be no "Great Commission." Without His loving, sacrificial death on the Cross, and His glorious, triumphant resurrection, there would be no direct commands or "Great Commission."

Consequently, it is the "Great Commission" because it was given by Jesus Christ, Himself, the VERY SON OF GOD and the ONLY ONE WHO COULD GIVE SUCH A COMMAND. This is unmistakably true because without Jesus Christ and His life lived, there would be no Gospel to offer to a LOST WORLD. Christ was and is the ONLY WAY BACK TO GOD for ALL MANKIND alienated from Him through the first Adam's sin.

"The Great Commission is also a great permission," asserts A. J. Gordon, and there is seen in its divine command to preach the Gospel to every creature also a divine warrant for drawing upon God's treasury for ALL funds necessary to carry out the command or charge. Kilbourne maintains that: 'To the disciples of Jesus there is no greater charge intrusted, no greater duty impressed, than that involved in the Great Commission, 'Go ye.' " This is true, however, only because Jesus Christ was the MISSIONARY EXAMPLE before He commanded His early disciples, and "All those who would believe in Him through their word" (John 17:20), to be His missionaries.

Therefore, the "Great Commission" as found in its varied forms in the Four Gospels and in the Acts (of the missionaries) of the Apostles, is one of the IMPERATIVE MISSIONARY EXAMPLES of Christ TODAY. And because HE IS STILL OUR BEST MISSIONARY EXAMPLE, His love and our love for Him should compel us, no matter what the cost might be, to take Him, the GLORIOUS Gospel, to those who HAVE NOT HEARD!

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### SONG OF THE CONQUERED

"I sing the hymn of the conquered,  
Who fell in the battle of life;  
The hymn of the wounded, the beaten,  
Who died overwhelmed in the strife;  
Not the jubilant song of the victors,  
For whom the resounding acclaim  
Of nations was lifted in chorus,  
Whose brows wore the chaplet of fame,  
But the hymn of the low and the humble,  
The weary, the broken in heart,  
Who strove and who failed,  
Acting bravely a silent and desperate part;  
Whose youth bore no flowers on its branches,  
Whose hope burned in ashes away,  
From whose hands slipped the prize they had grasped at,  
Who stood at the dying of day,  
With the wreck of their life  
All around them, unpitied, unheeded, alone.  
With death swooping down o'er their failure,  
And the faith in our Christ. unknown.

-- Anon.

\* \* \* \* \*

### THE CHILD ON THE JUDGMENT SEAT

Elizabeth Rundle Charles

Where hast been toiling all day, sweetheart,  
That thy brow is burdened and sad?  
The Master's work may make weary feet,  
But it leaves the spirit glad.

Was thy garden nipped with midnight frost,  
Or scorched with midday glare?

Were thy vines laid low, or thy lilies crushed,  
That thy face is so full of care?

"No pleasant garden toils were mine!  
I have sat on the judgment seat,  
Where the Master sits at eve, and calls  
The children around his feet."

How camest thou on the judgment seat,  
Sweetheart? Who set thee there?

"Tis a lonely and lofty seat for thee,  
And well might fill thee with care.

"I climbed on the judgment seat myself;  
I have sat there alone all day;  
For it grieved me to see the children around  
Idling their life away.

"They wasted the Master's precious seed,  
They wasted the precious hours;  
They trained not the vines, nor gathered the fruits,  
And they trampled the sweet, meek flowers."

And what hast thou done in the judgment seat,  
Sweetheart? What didst thou there?  
Would the idlers heed thy childish voice?  
Did the garden mend by thy care?

"Nay, that grieved me more! I called and I cried,  
But they left me there forlorn;  
My voice was weak, and they heeded not,  
Or they laughed my words to scorn."

Ah, the judgment seat was not for thee:  
The servants were not thine!  
And the Eyes which a judge the praise and the blame,  
See further than thine or mine.

The Voice that shall sound there at eve, sweetheart,  
Will not raise its tones to be heard:  
It will hush the earth, and hush the hearts,  
And none will resist its word.

"Should I see the Master's treasures lost,  
The stores that should feed his poor,  
And not lift my voice, be it weak as it may,

And not be grieved sore?"

Wait till the evening falls, sweetheart,  
Wait till the evening falls,  
The Master is near, and knoweth all:  
Wait till the Master calls.

But how fared thy garden plot, sweetheart,  
Whilst thou sat on the judgment seat?  
Who watered thy roses, and trained thy vines,  
And kept them from careless feet?

"Nay, that is saddest of all to me!  
That is saddest of all!  
My vines are trailing, my roses are parched,  
My lilies droop and fall."

Go back to thy garden plot, sweetheart,  
Go back till the evening falls;  
And bind thy lilies, and train thy vines,  
Till for thee the Master calls.

Go make thy garden fair as thou canst--  
Thou workest never alone;  
Perchance he whose plot is next to thine  
Will see it, and mend his own.

And the next may copy his, sweetheart,  
Till all grows fair and sweet;  
And, when the Master comes at eve,  
Happy faces his coming will greet.

Then shall thy joy be full, sweetheart,  
In the garden so fair to see,  
In the Master's words of praise for all,  
In a look of his own for thee.

\* \* \* \* \*

## FALSE HOLINESS

By J. L. Hysel

The present time is an age of shams, counterfeits, adulterations and false mixtures in almost every walk of life. Religion is not free from them. Much is accomplished by the principle of substitutions and the enemy has done much harm by offering the sham for the real. The Lord warns us against the false by exhorting us to obtain the real experience, "and that ye put on the new man,



which after God is created in righteousness and TRUE HOLINESS." In these days it has been popular to preach and profess holiness, but often times, I believe, it is not the kind the Bible teaches us to have.

We would like to call your attention some of the phases of False Holiness.

False holiness is often founded upon wrong conception of justification. We have a so-called holiness today that is teaching after you are sanctified you are cleansed from your habits, etc. To further illustrate, upon coming on the field in one of our pastorates, the former pastor was introducing me to some of the people. Upon meeting one cigarette smoking brother, not mine, I asked after we left if he was supposed to be a Christian. Oh yes. Well he is smoking. Oh, but he hasn't been sanctified yet. Often upon old fashioned conviction these things fall off. In harmony with such false teachings concerning holiness, it has been heard of PROFESSORS OF RELIGION, when reproved for dressing like the world, using tobacco, watching TV and such like things reply, by the way of self-justification, "We do not profess holiness." They limit old fashioned conversion until it becomes too small to be seen and too weak to be of any good. I believe as far as the sin business, we are required to live as correct and circumspectly by the standard of justification as that of entire sanctification.

Holiness is false which is not deeply interested in the conversion of sinners. Much of the holiness of today consists in having a good time and in hiding in some corner from the outside world and getting blessed. I believe it is high time that we wake up and realize there are lost and backslidden hearts all around us. Where would we be today if it wasn't for someone who got the burden for us. Let us not crawl into our religious shell and hibernate. Let us get to work, not as a church program, but for the purpose of winning souls for the kingdom.

Holiness is false that lives in conformity to the world in dress, actions, or our everyday walk of life. God's word is plain in regard to this matter. "BE not conformed to the world, but be ye transformed by the renewing of your mind, love not the world, neither the things which are in the world and many other similar passages which are often taken so lightly. We have so-called holiness people who are lined up in regard to the standard of holiness but they have an ungodly, demoralizing, spirit-killing TV. Then there are others who wouldn't own one but go and watch their neighbors. If one owns one or just watches, he is backslidden in heart and might as well quit playing religion and get down and repent. Such people are only fooling themselves and enduring religion, not salvation. You can get to a place where you can enjoy your salvation, Praise the Lord forever. It is going to take more than TV power to get to heaven.

That holiness which does not manifest the spirit of Christ before the world is false. These live selfish lives and know but little of self denial for Christ's sake. These get angry when opposed, are impatient under trial, self sympathizing, and show little of the kind, tender, loving forgiving spirit of our Savior. Genuine holiness keeps us kind, considerate, tender and patient toward all men.

The day of reckoning is near. That which is not true will go down. In the final day all that is false will go to the regions of outer darkness, while the true will enter into the portals of eternal day.

"Choose you this day whom ye will serve."

\* \* \* \* \*

## THE POSITIVES OF PETER

J. B. Chapman

We cannot but speak things which we have seen and heard (Acts 4:20) Every schoolteacher is familiar with the statement, "Oh, I know it, but I just cannot tell it," and he knows it is the language of a languid pupil and the oozing out of formless and indefinite thoughts. If you know a thing well you can tell it. The hearer may be unable to comprehend because of his want of knowledge of your vocabulary. But there will be no want of clarity on your part, if only your knowledge is definite.

But, what is more, if the knowledge you have is of interest to others, it becomes your obligation to make it known. A secret is a treasure only when its subject is of personal or restricted interest. The chemist who learns how to prepare a remedy for a specific disease is under obligation to give his knowledge to those who will be able and willing to apply it to the healing of the sick. The pedagogue who discovers a new psychic law or develops a new teaching method is obliged to share his knowledge with those who have committed to them the task of educating youth. Much more than one who has found the way of salvation and life in Christ Jesus is obligated to give the gospel to others.

And one thing more: there is an intuitive necessity for telling what you know, especially when the subject is of universal interest and your discovery is of major importance. Men are dying and you know what they can do and live. You must be unworthy of even the name human if you can hold your peace. Why then are we ever indifferent in seeking to encompass the salvation of those about us? Why does our evangelistic and missionary zeal ebb low? Why do we pass opportunities for testimony and personal work? There can be but one answer: our own inner light is dim. Our vital knowledge of God has waned. The lines of demarcation between new and old and between life and death have become obtuse. Where do you line up?

\* \* \* \* \*

## CHURCH NEWS

DETROIT, MICHIGAN

[See Graphics\hdm1683b.jpg]

Rev. Harold Buchanan and his good people in Detroit were able to purchase this nice church building from the Seventh Day Adventist people. The Lord is surely blessing the church in Detroit. As this goes to press the Editor is in a meeting with them. The Church is located at 21725 Lyndon. Just off of West Outer Drive in Detroit. It is near the corner of West Outer Drive and Lyndon. Brother Buchanan lives at 28720 Somerset Drive, Inkster, Michigan. Phone PArkway

1-1962. If you have friends in Detroit that you would like to have him call on, please write Brother Buchanan.

\* \* \*

#### GOING TO AFRICA

Rev. and Mrs. Leroy Adams, Jr. are going out to Africa under Faith Missions. Please remember them in your prayers. By the time this paper reaches you they should be about ready to sail. Pray much them. Their address will be: Rev. Leroy Adams, Jr., Faith Missions, Decamere, Eritrea, East Africa.

\* \* \*

#### NEWS FROM SOUTH AMERICA

Rev. and Mrs. Paul Pumpelly have been in meetings in British Guyana with the Moyers this summer. They report some wonderful victories. They should be arriving back in the states in the next few days.

\* \* \*

#### LONOKE, ARKANSAS

March 23-April 12th. Rev. Fred L. Johnson, Rev. Royal Schultz and Rev. Lester E. Wright held a meeting at Lonoke. God blessed us with a number of seekers. May 2nd, Rev. Elbert Dodd came and organized the church here. The Church called Rev. H. F. Dean to pastor. We have had one family move away but God is helping us here and we are trusting Him to give us some lost souls saved and new people in the church. -- Mrs. Bobby Corbin, Reporter.

\* \* \*

#### DUNCAN, OKLAHOMA

Sunday June 28, the Duncan Church had Brother Elbert Dodd for a home mission service. The Church pledged \$750.00 for District Home missions. Brother Cook and his people have the vision and are going out to evangelize their section of the country.

\* \* \*

#### BLACKWELL, OKLAHOMA

One of our evangelists on his way from the General Conference came by and preached at Blackwell over the week end of June 28. Sunday afternoon they had a missionary service. Some of the folk from the Ponca City Church came over and with their help, the loyal band of folk at Blackwell, who don't even have a building as yet, pledged \$1000.00 for foreign missions. Praise

God for Brother Wilbur Brown, the pastor and his missionary minded people. God will see that they get a building.

\* \* \*

#### JASPER, ALABAMA

[See Graphics\hdm1683c.jpg]

The above picture is the beautiful church that our people and the good pastor Rev. Auxford Myers at Jasper, Alabama were able to purchase from the Church of Christ people. To the left of the church can be seen the corner of the parsonage. It is a nice property,,: The church is located on the corner of 5th Ave. and 14th St. Brother Myers has suffered a heart attack but is now improving nicely. Please continue to pray for him. We praise God for the way He is using Brother Myers and the church in Jasper.

\* \* \*

#### NEW BIBLE MISSIONARIES

A baby girl, Robbie Larie Bertrand was born May 22, 1959 to Tony and Marie Bertrand, members of our church at Blytheville, Arkansas.

Mr. and Mrs. Wayne Reiff of Greeley, Colorado have a boy. He was born April 19 and his name is Gerald Dean.

\* \* \*

#### LOUISIANA-SOUTH TEXAS DISTRICT CAMP AND CONFERENCE

The Louisiana-South Texas District Conference convened on the district camp grounds near DeRidder, La. on June 5th. God helped us dispense with the necessary business and reports. The business ran smoothly and our souls were refreshed by the testimonies of God's people. Brother Dodd, the presiding General Moderator challenged our hearts and encouraged us to do more for God and souls in this our day.

Rev. B. M. Loftin was re-elected District Moderator receiving all but 2 or B votes. Elders elected to the District Advisory Board were: Earl Wheeler, Silas Sanchez, and R. A. McCormick. Laymen elected to the Advisory Board were: Daniel Edwards, Wilton Robideaux, and N. I. Owens. Rev. W. A. Bruning, Jr., was re-elected District Secretary and Treasurer. We pledged ourselves to renew our efforts to advance the kingdom this coming year.

From the Conference we went directly into our camp. We were thrilled as folk came from far and near. There were people present from 18 different states. Rev. Glenn Griffith and Rev. Elbert Dodd were mightily used of God as the camp preachers. Best of all God came on the services. There were two nights when there was so much God that the preachers did not get a

chance to preach but the altars were filled. Night after night God lined the altar with seekers and happy finders. The song services were times of spiritual feasts. God wonderfully used Troy and Margaret Cook in the singing and music during the camp. The last Sunday afternoon was given to a missionary service. In the service there was more than \$4,000.00 pledged for foreign missions. To God be all the glory. We praise God for every victory won, every soul that was saved or sanctified and for every one who received spiritual strength. Thank God for old fashioned camp meetings. If Jesus tarries, the date of our camp for next year is June 3-12. -- Mrs. Annette Keene Reporter

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## ANNOUNCEMENTS

### GENERAL CONFERENCE ACTION

The General Conference is the final law making authority of the Bible Missionary Church. As such it is of interest of all to note any action taken by the Conference.

1. The General and Special Rules were not changed with the exception of one little clause in the Special Rules relating to Sunday School contests. We will give you the specific wording on it at a later time when we receive the exact wording of it from the General secretary. All the fundamental standards of the Bible Missionary Church remain the same as they were before the conference.

2. The Government still remains predominately congregational. There were a few changes regarding district and General Government. These we will give in the next issue. We don't have all the details on them at hand now.

3. The Committee on Missions recommended that we re-enforce both the Guatemalan and British Guiana missions fields. This was adopted by the Conference.

4. The Conference voted to move the Bible Missionary Book Store to Rock Island, Ill. All the profits above the cost of operating the store and the payment of the Manager will be given to the support of the Bible Missionary Institute. Of course there is not a large profit at this time. The store is to be moved by September 1. We do not have the new address now but Box 775 should reach the store in as much as that is the address of the Bible Missionary Institute, in Rock Island, Ill.

5. The Conference voted to purchase a printing plant and set it up at Rock Island, Ill. Of course this will take some time but the committee is working on it. If you have offerings that you would like to send to help in the cost of this project mail them to the General Treasurer, Rev. L. P. Roberts, 1915 S. Perry Way, Denver, Colo. and mark them "For printing plant." It will take several thousand dollars to get this to working but in time it will pay off. Pray for this project.

6. The Conference voted to continue to support the General Church by the percentage plan. Each local church is to give at least 8% of its regular tithes and offerings for the support of the

General Church. This does not include building funds, revival or missionary offerings. Each local church is to give at least 2% of its regular tithes and offerings for the support of the District work. Special missionary services are to be held and missionary offerings taken.

7. The Conference voted for each District to take a month each year to sponsor a drive to increase subscriptions to the Missionary Revivalist. Also, that our churches use our own Sunday School literature as far as possible.

8. The conference voted to have the General Conference once every four years instead of every two years. In case of an emergency the Conference can meet any time at the call of the General Board.

\* \* \* \* \*

#### OFFICERS ELECTED BY THE GENERAL CONFERENCE

##### BOARD OF GENERAL MODERATORS

Glenn Griffith, 1200 S. Clay, Denver, Colorado  
Elbert Dodd, 1615 Larch St., Duncan, Oklahoma.

##### GENERAL SECRETARY

A. L. Crane Box 392, Nampa, Idaho

##### GENERAL TREASURER

L. P. Roberts, 1915 S. Perry Way, Denver, Colorado

##### EDITOR, THE MISSIONARY REVIVALIST

Spencer Johnson, 3613½ Ernest St., Lake Charles, Louisiana.

##### EDITOR-IN-CHIEF, HOLINESS SUNDAY SCHOOL LITERATURE

H. A. Erdmann, 817 N. Filmore, Jerome, Idaho

#### GENERAL BOARD

##### ELDERS

Spencer Johnson, 3613 1/2 Ernest St., Lake Charles, Louisiana.  
J. E. Cook, Box 727, Duncan, Oklahoma  
L. P. Roberts, 1915 S. Perry Way, Denver, Colorado  
R. C. Boynton, Box 775, Rock Island, Illinois  
H. B. Huffman, Onego, West Virginia  
E. E. Michael, 1406-6th Ave., Jasper, Alabama

##### LAYMEN

Tracy Knapp, 903-11th Ave. S., Nampa, Idaho  
J. C. Gomilla, Beulah Heights, Kentucky  
Earnest Mullins, Route 2, Commanche, Oklahoma

J. H. McClure, 416 San Jacinto, Odessa, Texas  
Wesley Miller, New London, Iowa  
Roy W. Keene, 3613 Ernest St., Lake Charles, Louisiana.

#### DEPARTMENTS OF THE GENERAL BOARD

##### MISSIONS (Home and Foreign)

J. E. Cook, General Secretary  
Earnest Mullins  
Roy Keene

##### PUBLICATIONS

Spencer Johnson  
E. E. Michael  
J. H. McClure

##### EDUCATION

L. P. Roberts  
R. C. Boynton  
Tracy Knapp:

##### ORPHANAGE

J. C. Gomilla  
Wesley Miller  
H. B. Huffman

##### BIBLE MISSIONARY INSTITUTE BOARD

Glenn Griffith, 1200 S. Clay, Denver, Colorado  
Elbert Dodd, 1615 Larch St., Duncan, Oklahoma  
R. C. Boynton, Box 775, Rock Island, Illinois  
J. E. Cook, Box 727, Duncan, Oklahoma  
A. L. Turner, Route 2, Nampa, Idaho  
Tracy Knapp, 903 - 11th Ave. S., Nampa, Idaho  
L. P. Roberts, 1915 S. Perry Way, Denver, Colorado  
Parker Maxey, Box 775, Rock Island, Illinois

##### GENERAL COURT OF APPEALS

J. E. Cook  
Spencer Johnson  
H. B. Huffman  
L. P. Roberts  
E. E. Michael

\* \* \*

ATTENTION HIGH SCHOOL GRADUATES

Have you given thought to the advantages of attending a truly spiritual Bible School? Whatever, profession you plan to follow in life, it would pay you to get a good spiritual foundation in a truly Christian atmosphere in Bible School before you go on to further training. To be rooted and grounded in the Holy Scriptures is the best foundation that one can have for any walk of life. The Bible Missionary Institute, Box 775, Rock Island, Ill. offers more actual Bible study than any school that I know. The congenial, informal, sensible fellowship of the faculty and students and the wonderful spiritual emphasis of the school will be a blessing to you. Write today for a Catalog to Bible Missionary Institute, Box 775, Rock Island, Ill. or Phone 68618. Pray about it and then mind God. You will always be glad you did. -- The Editor.

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#### NEW BOOKS AVAILABLE

**THIS IS MY LIFE** By Ina Moyer -- This wonderful book about Sister Moyer's life sells for only 50 cents. You may order it from Bible Missionary Church Book Store.

**THE PEERLESSNESS OF HOLINESS** by Spencer Johnson A new book on holiness. You may order it from The Bible Missionary Book Store or directly from Spencer Johnson, 3613 Ernest, Lake Charles, La. Price 50 cents.

**THE WORK OF THE HOLY SPIRIT** by H. A. Erdmann This wonderful book will be a blessing to you. Order it from The Bible Missionary Book Store or directly from Rev. H. A. Erdmann, 817 N. Filmore, Jerome, Idaho. Price 60 cents.

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#### ATTENTION SUNDAY SCHOOL TEACHERS

If you need ideas for object lessons for the lower age classes then write to Mr. Fred Raper, 14832 Da Costa Street, Detroit 23, Mich. He will be glad to assist you. He is a member of our Bible Missionary Church in Detroit and has a large class of boys and girls. Each Sunday he has something of real interest to the class. He is preparing a little book of ideas, also he has the actual material for giving the object lesson. He will mail you the material all ready to demonstrate to your class. He charges only a small price to cover the cost of the material. The price varies depending on the size of the class and the size of the object lesson, but it will be nominal. Many teachers have been in need of this kind of assistance. So write Brother Fred Raper today.

\* \* \*

#### BEULAH MOUNTAIN CHILDREN'S HOME CAMP MEETING

August 20 - 30 -- Beulah Heights, Ky. -- 7 miles north on Highway 27 out of Whitley City, Ky., and then 3 miles east of State Highway 1045. Workers: Rev. Arthur Morgan and



Rev. Spencer Johnson -- Singers: J. H. Cashion and local talent. -- Accommodations for everyone free as the Lord provides. BRING YOUR OWN LINENS AND TOWELS. Please pray, plan and come to help us make this the greatest time ever in the harvesting of souls at the Children's Home. For information write the Manager, J. C. Gomilla, Beulah Heights, Kentucky. Pray about these desperate needs: A man to run the farm. A man and wife to have charge of the larger boys. A matron for the girls. Also a cook. This is a good time for you to visit the Children's home. You have prayed for the home and read much about it. Come to Camp meeting this year and see it.

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#### PORT MATILDA CAMP

July 29-Aug. 9 -- Workers: L. W. Barbee & P. C. Lusk, preachers Singer: Rev. J. C. Robers. Missionary Day. Aug. 2, 2:30 P. M. Miss Wilma Smith -- Camp Located in Bald Eagle, Near Port Matilda, Penna. For further information write: Clarence Beckwith, Route 1, Port Matilda, Penna.

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#### PLEASANT DISTRICT HOLINESS CAMP

Bruceton Mills, West Virginia -- July 30 - August 9 -- Workers: Joseph Hoffman, Spencer Johnson and others. Accommodations for all. For information write: Mr. Norman Light, Secretary, 9 Locust St., Kingwood, West Virginia.

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#### INTERMOUNTAIN CAMP AND CONFERENCE

The Intermountain District Camp Meeting will be August 12-23 in the beautiful Indian Hills west of Denver, Colorado. The Conference will be Aug. 18-19. The Workers are Rev. Elbert Dodd and Rev. J. E. Cook, Preachers. Clyde and Cora Dilly and Esther Crowe are the Singers. Make vacation plans now so you can attend. For information write: Rev. L. P. Roberts, District Moderator, 1915 South Perry Way, Denver, Colorado.

#### MICHIGAN-WISCONSIN DISTRICT CONFERENCE

August 12-14 -- The place of the Michigan-Wisconsin Conference has been changed from West Branch, Mich., to Detroit, Mich. The conference will be held at the Bible Missionary Church, 21725 Lyndon at West Outer Dr., Detroit, Mich. Rev. Elbert Dodd will be the presiding General Moderator. Free rooms will be provided for those who make reservations. All preachers, lay delegates and friends of the Bible Missionary Church in this area should plan to attend. For information, write or call host pastor, Rev. Harold Buchanan, 28720 Somerset Drive, Inkster, Mich. Phone Parkway 1-1962.

\* \* \*

Rev. J. L. Thornburgh, Box 5602, Lubbock, Texas. A fine local preacher would like to hold some meetings. He was a student last year at The Bible Missionary Institute, Rock Island, Ill.

\* \* \*

#### OPEN TIME

Rev. Glenn Stout, 213 S. Garden, Boise, Idaho. Has some open time that he would be happy to slate for meetings. It was my privilege to have Brother Stout for a week end meeting several years ago when I was pastor in Oklahoma City. He was a blessing to our folk. May God bless him. -- The Editor.

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#### EAST CENTRAL DISTRICT CAMP MEETING

At Wesley Camp Ground Near Mooresville, N. C. August 20 - 30 -- Workers: Rev. Elbert Dodd, Rev. H. B. Huffman and Others. For information write:: Rev. E. T. Harris, Route 2, Graham, N. C.

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#### TRI-STATE DISTRICT CONFERENCE AND CAMP

Aug. 6 - 17 -- At Mt. Joy Camp grounds, Entriken, Penna. District conference will be August 6th, 7:30 P. M. through all day the 7th. Rev. Elbert Dodd, General Moderator in charge. Camp Workers: Elbert Dodd & H. B. Huffman, preachers. Singers: Rev. Walter and Ada Hobbs. Plenty of cottages and rooms available. Home cooked meals served at one dollar per day. For information write: Fred Thompson, Camp president, Route I, Hesston, Penna.

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#### NORTH CENTRAL CAMP AND CONFERENCE

July 29-Aug. 9 -- Delaware County Camp Ground, six miles southeast of Muncie, Indiana on Highway 35. Preachers: Glenn Griffith and Victor Glenn -- Singers: Troy and Margaret Cook. For information write: Rev. Roy Lewis, Route 1, Albany, Ind.

#### THE PRICE FOR ME

By Jessie B. Hillerman

It was through dark Gethsemane--  
My Saviour went--for me,  
He bore my sins with Him there--  
The sin of the whole world,

Was placed upon God's Son.  
As He knelt in prayer, He cried,  
"Father, not my will, but Thine be done."  
And then--He went to Calvary--for me--  
He suffered there-- That I might go free.  
His precious blood was shed,  
To pardon and sanctify me.  
Such love. such tender mercy--  
"Tis finished," He cried-Salvation's plan,  
God's grace so full and free,  
As on the cross He died--  
To pay the price for me.

\* \* \* \* \*

### WHAT SHALL I DO THEN?

R. C. Boynton

"What shall I do then with Jesus which is called Christ?" Matthew 27:22.

The ageless aspects of this question meet us at every crucial crisis in our lives. Unregenerate humanity meets this question when Holy Ghost conviction falls like coals of fire on the awakened conscience. Justified believers face it when the persistent pungent probing of the Holy Ghost calls men through the old-fashioned death-route to true holiness. Sanctified saints are made mysteriously aware of this question constantly through those climactic calls to a deeper obedience and a fuller revelation of His precious purpose and will. Young men and women are brought suddenly and abruptly to this question when the Holy Ghost woos them into His will and weans them from others. Like burning letters the God of Israel says, "Preach!" or, "Go to Africa, to India, to the islands of the sea!" Christ's clarion call to pastoral labors, evangelistic efforts, missionary fields, music evangelism is just as clear as any Divine call. And with the call, the question: "What shall I do then?" Old-fashioned prophets and preachers of Israel said, "Preach or burn!" There is no escape from a Divine call. But many are the precious young people who did not realize that this crucial question demanded an immediate answer, an immediate willingness to go to a Holy-Ghost Bible School to develop those latent powers for Jesus sake. Neither were they cognizant of the fact that when Deity calls, all His Omnipotence will be accessible to supply every need, to burn a path through the sea of difficulties, to send royal ravens to feed us, to open locked doors, and to take "unlearned and ignorant men" into the depth of spiritual understanding which the wise men of all ages have never quite fathomed or exhausted to its fullest degree. "WHAT SHALL I DO THEN?"

If Christ has called and stands waiting for an answer, REMEMBER that His call is supernatural and the responsibility is frightening. "Why halt ye?" Prepare! Go! Do! The hour is late; perilous shadows are lengthening, the storm is gathering. This I must do! I must quickly obey!

[See Graphics\hdm1683d.jpg beneath which picture was the following text:] Bible Missionary Institute -- Administration Building Front of building looking up from lower bluff.

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## CHILDREN'S PAGE

### TOMMY GETS THE BLESSING

"Come on out Tommy, let's skate," shouted Blaine. Tommy hesitated a moment and then, with a smile held up three fingers to his friend and went inside. Upstairs he closed his door softly and taking his Bible from the chest he knelt and opened its pages on the bed before him. "Follow peace with all men, and holiness, without which no man shall see the Lord:" (Heb. 12:14) The words stabbed Tommy's heart. Had he begun to be sorry for his promise to the Lord to meet Him at three o'clock every day? Today it had seemed almost stuffy to go upstairs and pray instead of skate. Two things had kept him to his promise. He remembered the long serious talk he had with Blaine.

"I got saved last night Blaine. Everything is different now. I wish you'd be a Christian too. It's wonderful. You know what," he leaned forward confidentially, "I've promised the Lord I'd get alone and read the Bible and pray every day at three P. M. if possible. It's close to that time now. Bye, I'll be praying for you," and he waved as he ran off joyfully.

Blaine's eyes had been full of questions and interest. But lately he hadn't seemed as interested. Had he, Tommy, been showing a bad spirit at play, he wondered. He hadn't mentioned being a Christian to Blaine in a long time. Another thing that had made him come upstairs today was the remembrance of his promise to God. A fellow just didn't break a promise to the Lord if he wanted to stay saved. He finished the chapter, said a brief prayer and ran outside to skate.

Two hours later, Tommy and Blaine, tired but enthusiastic over the fun of skating heard Tommy's mother call, "Come to supper."

"Bye Blaine," called Tommy as each skated toward his own house. When they passed, Blaine's long skate strap accidentally caught beneath Tommy's skate, throwing Tommy off balance. Blaine, not knowing that he had caused an accident went skating happily toward home, while Tommy fell sprawling. His lip was bleeding and his arm had an ugly ache. Tommy wiped the dirt from his eyes and looked wrathfully after the departing Blaine. "Get back here you good for nothing coward, and help me up. Don't you see what you've done to me, you dirty crook!" Blaine was surprised to hear Tommy talk in this way because he had thought Tommy was a Christian.

"I'm sure sorry, Tommy," he mumbled as he helped him up. As Blaine walked toward his home he shook his head sadly and said, "I thought Tommy was so different from the other boys but he sure got mad that time."

"And Mother," said Tommy, "I'm sure Blaine was disappointed in me."

"But most of all, Jesus was disappointed," said Mother. "Come on Tommy, let's ask Him to forgive and help you."

Daddy and Sue had already eaten but somehow the prayer to Jesus for forgiveness and the quiet talk with mother in his room was better than food to Tommy.

"But, Mother, what if I do it again, I didn't mean to get mad," Tommy said sadly.

Quietly mother pointed to the words in her Bible, "Without holiness no man shall see the Lord." "That was Brother Jackson's text last Sunday wasn't it Mother?" He said that Christians still have the old root of sin in their hearts that only Jesus can burn out by the Holy Ghost. He said we get this second blessing by giving ourselves, every thought, every word, and every action to Jesus. Oh, Jesus, I do give myself now -- now Lord:

"And the very God of peace sanctify you wholly." The words rang in Tommy's ears and a sweet peace and holy joy filled his soul.

"Oh Mother," Tommy whispered, laughing and crying together, "Just wait 'til I see Blaine and ask him to forgive me. Jesus is going to let me help him get saved now. I just know it!"

\* \* \*

#### FAMILY ALTAR THOUGHTS TO PARENTS

The experience of holiness for our children means one important thing, that they shall see God. It also means peace, harmony and love in their home now and throughout their lives. How can we overlook the great need for surrounding our children with a wall of prayer and interest until they are sanctified.

May our family altars be places of power and not just form. If you want the unusual instead of the commonplace in the family altar, pray and plan ahead for it. Get everyone up earlier to allow time. Then call for testimonies, a discussion of problems, the singing of some meaningful hymns or quotations of scripture followed by prayer.

\* \* \*

#### SCRIPTURES TO MEMORIZE

August 2-8. Ezekiel 36:25-27. August 9-15. I Thess. 4:7, 8 August 16-22. Matt. 3:1, 2, 11, 12.

(All 12 verses for older children) August 23-29. Rom. 8:1, 6, 10, 16. Aug. 30- Sept. 5. Heb. 12:14-15.

\* \* \*

#### TESTIMONY

"I love the Lord, with all my heart and I want to be a better Christian. Praise the Lord: I wrote a theme and in it I told my teacher how to be saved. The Lord really helped me to write it. -- Janie Hartkopf (9 years old) Detroit, Mich.

\* \* \* \* \*

## MY PRECIOUS OLD BIBLE

For more than half a century the Holy Bible has been my guide Book. It has never taken me into the wrong road nor caused me to go astray. I have seen thousands of people living without its guidance, many of whom have died and passed on to meet God, who needed it to live by and die by, but to them it was a sealed Book. They needed its truths; they needed its commands to direct their footsteps; they needed its promises to anchor to; they needed its marvelous words and passages to comfort them; they needed its contents to make them noble, good and great; they needed its Author as their Redeemer, Lord and Master. They loved apart from His unerring Book and apart from Him. As a consequence they left no evidence that they were ready for another world, neither left "footprints on the sands of time" to lead others to God and heaven, nor to bless the world after their departure. How sad such living!

My precious old Bible has told me across its sacred pages about God, about salvation, about holiness, about godly living, about how to treat others and live with them and among them in the best and most honest way and manner, that I might prove myself a blessing, helping win them to Christ, and helping pilgrims on their journey heavenward. It has revealed to me that there is a heaven to gain and a hell to shun. I love its commands, its truths, its revelations, its comforts, its warnings, its guidance, its parables, its sacred stories, its history, its beautiful and unequalled literature, and its ever-living, everlasting Author -- the God of the universe.

More than fifty years ago I began reading and studying the Holy Bible -- our Waybill from earth to glory. I have marked its passages, even its words, and studied them. I have searched its promises and held to them in times of test, sore trials, attacks made severe by the enemy, even amid fiery trials, and found that they sustain me, keep me from falling, and from going down in defeat. I have preached for almost fifty years from its sacred texts, read its sacred pages beside the sick and dying, and from its wondrous, holy, sublime, eternal pages and promises, pointed souls to the "Lamb of God, which taketh away the sin of the world." (John 1:29).

With the Holy Bible for my Text-Book, my main Anchor and Stay, serving, obeying, worshipping the "God of our fathers," I have pastored many churches, evangelized, held revivals, won souls, written books, articles, poems and sermons for many years, and have earnestly endeavored to bless my country and honor God. Do I regret it? No, a thousand times NO!

As the years have come and gone I have gone through much sickness and suffering, disappointments, heartaches, suffering the departure of a precious companion. who left me with four sweet children to rear. Although she died in the triumphs of faith, yet the loss of her companionship, along with the responsibility it left upon me, was more than the human could bear. I broke down under the ordeal, but God never failed me. Leaning on His everlasting arms. holding to His never-failing promises, praying, crying, looking u0, He brought me through. The years have

come and gone, and now those children are grown, married and have homes of their own, for which I thank and praise God.

God gave me another Christian companion who has worked with me across more than twenty-eight years, praying, teaching, helping others, comforting hearts and homes and winning souls. The precious old Bible is her one textbook as well as mine. She reads it, loves it, holds to its promises. and obeys its instructions. Hand in hand, so to speak, we have walked together, prayed together, worked together, rejoiced together, suffered together, and together won victories for our Master. We have carried our Bibles thousands of miles, pastoring churches, holding revivals, prayer meetings, visiting the sick and comforting the dying and helping struggling souls heavenward. Thank God for the precious old Bible. It has directed millions heavenward and is directing millions today. Hallelujah! -- Rev. Walter E. Isenhour, Taylorsville, N. C.

\* \* \* \* \*

### EFFECTUAL PRAYER

Ina Moyer

Have you prayed to Jesus lately  
For revival at any cost--  
Or is your gospel hid my friend  
If it is--'TIS HID to them that's lost?  
Have you prayed until you prayed  
That effectual fervent prayer--  
Willing to suffer any price,  
For revivals everywhere?

I don't mean in family worship  
When everyone is gathered round,  
But have you cried in earnest  
When they all are sleeping sound?  
Have you ever in the night hours  
Had the lost before you roll--  
And you prayed--until you prayed  
For the saving of their soul?

If your praying is shallow, friend  
Just a few vain uttered words--  
Then your life is empty, void,  
For much speaking -- thou wast not heard.  
Canst thou pray? Yet NEVER pray??  
Just give assent to a doctrine true,  
Then PRAY my friend, until you PRAY  
Fall on your knees -- PRAY clear through.

\* \* \* \* \*

## GOD IS THERE

When your Christian duty calls you  
To the sick and to the sad,  
And you go to take some sunshine  
That may make somebody glad,  
You may have the sweet assurance

As you breathe an earnest prayer,  
That the place where you are going  
God the Father will be there.

If you want to help the off-cast  
Find the pathway to the goal,  
Or the wretched, poor lost sinner  
Seek salvation for his soul;  
Or someone who seems quite hopeless,  
And for whom there's little care,  
Go and look for such dear people  
And our God will meet you there.

In the prisons of our country  
Men are found behind the bars,  
Who have fallen from their manhood,  
In whose lives are many scars,  
So they need some one to help them,  
Who some Christian love may share,  
Then go forth and help the prisoner  
And you'll find the Savior there.

Or if you are burdened heavy  
With the cares of friends and home,  
Or temptations, tests and trials  
Where you live and where you roam,  
Don't surrender faith and courage,  
Neither quit the place of prayer,  
For the God of earth and heaven  
Always meets His children there.

-- Rev. Walter E. Isenhour

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## FOOD FOR THOUGHT



In 1923, a very important meeting was held at the Edgewater Beach Hotel in Chicago. Attending this meeting were ten of the world's most successful financiers. Those present were: The president of the largest independent steel Co.; The president of the National City Bank; The president of the largest utility company; The president of the largest gas company; The greatest wheat speculator; The president of the New York Stock Exchange; A member of the President's Cabinet; The greatest "bear" on Wall Street; Head of the world's greatest monopoly; President of the Bank of International Settlement. Certainly we must admit that here were gathered a group of the world's most successful men. At least men who had found the secret of "making money." Twenty-five years later let's see where these men are:

The president of the largest independent steel company -- Charles Schwab--died a bankrupt and lived on borrowed money for five years before his death.

The president of the greatest utility company--Samuel Insull--died a fugitive from justice and penniless in a foreign land.

The president of the largest gas company -- Howard Hopson -- is now insane.

The greatest wheat speculator-Arthur Cutton -- died abroad, insolvent.

The president of the New York Stock Exchange -- Richard Whitney-recently released from Sing Sing Penitentiary.

The member of the President's Cabinet -- Albert Fall -- was pardoned from prison so he could die at home.

The greatest "bear" in Wall Street--Jesse Livermore--died a suicide.

The head of the greatest monopoly--Ivar Kruegar--died a suicide.

The president of the Bank of International Settlement- Leon Fraser--died a suicide.

All of these men learned well the art of making money, but not one of them learned how to live. Psalms 15:5; Isaiah 52:3, 55:1; Acts 8:20; I Tim. 6:10; James 5:1-3

\* \* \* \* \*

## THE BEULAH RAILWAY

God a great railway to heaven has planned,  
He staked out the line with His dear, loving hand;  
Away back in Eden the grant was first given,  
On Calvary's cross the last spike was driven.  
The road was surveyed with a special design,  
To make it a practical Holiness line:  
The grade was thrown up with the greatest of care,

Directly through Canaan, a country most fair.

Of fasting and praying the ballast was made,  
The ties are as solid as when they were laid;  
The crossings are guarded, not a curve on the track,  
Trains never take sidings, nor ever turn back.  
The streams are all spanned by bridges of faith,  
The last one we cross is the river of death.  
Vestibule coaches, God's chariots they are;  
"Holiness to the Lord" is inscribed on each car.

Trains stop at all stations where signal is given,  
And run to the Grand Central Depot in Heaven.  
Conviction's the station where sinners get in,  
'Soon reaching Repentance, confessing their sin;  
And Faith is the office where tickets are sold  
And baggage checked through to the City of Gold,  
Regeneration comes next into view  
The heart is now changed, all things become new.

God's Spirit bears witness with that of our own,  
That we are His children, joint heirs to His throne.  
The gage is quite narrow, with rails from above;  
Salvation's the engine, 'tis driven by love.  
Following the Spirit along in the light,  
The old Carnal Nature soon comes into sight,  
"Inbred Sin" the porter calls out through the train,  
"Put off the old man, he cannot remain."

By trusting in Jesus and reading His word.  
The all cleansing fountain is seen in the Blood;  
By faith we step in and its waves o'er us flow,  
We rise from the pool and are whiter than snow.  
What transports of rapture now sweep o'er the plain,  
The music of Paradise filling the train.  
Oh, ecstasy, ravishing! fountain of bliss!  
Scenery celestial! Is Heaven like this?

Jesus, the Heavenly Bridegroom is near,  
Making perfect in love and casting out fear;  
Our hearts are made younger as onward we glide,  
Our strength is renewed, our needs are supplied.  
All glory to Jesus. Hallelujah! Praise God!  
Travel is luxury on the old Beulah Road,  
God's railway celestial encircling the globe;  
The good of all ages have traveled this road.

Elijah and Enoch, by official request,  
Ran in on a special, not stopping at Death.

No accident has this railway yet known,  
The Dispatcher is He who sits on the throne.  
Trains only move at Jehovah's command,  
He holds the throttle with omnipotent hand.  
The Holy Spirit is the Headlight so clear,  
Revealing the track to the wise engineer.  
The angels are brakemen, so kind and urbane,  
Adding much to the comfort of all on the train.

Dying Love is a town in the Valley of Fear,  
The backslider's repair shops are located here.  
Are your vows broken, have you been untrue?  
Stop into these shops and be burnished anew.  
Dear sinners, take passage for Heaven today,  
Make haste, there is danger and death in delay,  
The Spirit is calling and so is the Bride;  
Our train is now coming and you must decide.

The road you are traveling will land you -- well  
In anguish and torment with demons to dwell.  
The fare is expensive, just think of the cost,  
When Heaven and Jesus and all may be lost!  
So many are taking the Try route to Heaven,  
When God's great Bee-Line is the only route given.  
His Word is the guide and its teachings are plain,  
You'll surely be lost if you take the wrong train.

Then, be not deceived in making your choice,  
But follow the Word and the Spirit's small voice,  
Take the train they advise, and then stay aboard,  
And you'll surely ride home to eternal reward.  
I've a ticket for home, Hallelujah! Praise God!  
My baggage is checked, I am now on the road;  
I've said to the world and its honors good-bye,  
My souls on the wing, I'm en route to the sky.

-- Kathryn Hopson

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## EVANGELISTS

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T. M. Anderson, Wilmore, Ky.

Harvey & Joan Best, (Singers & Musicians) Box 249, Madison, Ind.

"The Christianaires" (Singers & Musicians) South Side, Oneonta, N. Y.

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A. L. Haywood, 319 Hanover St., Belding, Mich. -- Phillipsburg, Pa., Sept.  
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Donald F. Hostettler & Family (Preacher, Singers & Musicians) Route 2, Elida, Ohio. -- Murray  
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