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THE MISSIONARY REVIVALIST -- JULY 1959

Official Organ Of The Bible Missionary Church, Inc.

"Follow peace with all men, and holiness, without which no man shall see the Lord." (Heb. 12:14)

"Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city." (Rev. 22:14)

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BLOODY HANDS

By Rodney Pitts
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Oelrich, South Dakota

Scripture: Psalms 24:3-4:

"Who shall ascend into the hill of the Lord? Or who shall stand in his holy place? He that hath clean hands and a pure heart."

Some people believe that Christ's greatest value is to be found in His teachings. His flawless code of ethics and perfect law of Love is unexcelled. But, the main purpose of Christ's life was not to teach.

Others insist that Christ's greatest legacy to earth was His stellar example of life. We do not want to detract in the least from His life which was perfect. However, there was more to accomplish than just living a perfect life here on earth.

Many think that Christ did His greatest work in healing the sick, the halt, the maimed, and blind, or in raising the dead. Truly this was a much needed work in that day and no one should minimize it. But, Christ had a greater purpose than all of these.

Christ came to die!

Matthew tells us, "And she shall bring forth a son, and thou shalt call his name Jesus: for he shall save his people from their sins." Jesus did come to save men and women from sin, but He knew that without the shedding of blood there is no remission of sin. Therefore, He came that by one offering He might forever provide an atonement for man's sin. To make this offering He had to die.

He was born in poverty, He grew up in poverty, He lived in poverty, and He died in poverty. He said, "the foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay His head." To pay His taxes He had to send one of the disciples to catch a fish and get a coin out of its mouth. He, who owned the earth, the planets, the stars, and all the universe even to Heaven itself, was suffering the pains of poverty that He might save souls.

"He is despised and rejected of men; a man of sorrows and acquainted with grief." A world which should have rejoiced that its King and Savior had come, sought His life. King Herod tried to kill Him when He was born. His own countrymen; whom He came to save, cried Hosannahs on Sunday and five days later screamed, "Crucify Him, Crucify Him." The Church of that day rejected Him and finally succeeded in bringing about His crucifixion.

These things were enough to bring sorrow and grief to the heart of Jesus. But, in the hour of His greatest struggle His disciples could not watch and pray with Him one hour even though "His sweat was as it were great drops of blood falling to the ground." When in the hour of His greatest need His disciples forsook Him and fled. One of them even led His captors to the garden and then placed the kiss of betrayal on His cheek. While He was on trial for His life, one of the most faithful denied Him thrice.

In order that He might save souls, "His visage was so marred more than any man, and his form more than the sons of men." By the chief priests He was smitten, spit upon, scorned and ridiculed. The Romans scourged Him, arrayed Him in royal robes and placed a crown of thorns on His brow :then: subjected Him to the mockery of the crowd. Finally they placed a cross on His shoulder and led Him to Golgotha's brow.

There they suspended Him between Heaven and earth. While the crowd mocked and made fun, the sun, the moon and the stars hid their faces. Jesus was drinking to the last dregs the cup His Father had given Him to drink. He who knew no sin became sin. "He was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with, his stripes we are healed. All we like sheep have gone astray; we have turned everyone to his own way; and the Lord hath laid on him the iniquity of us all." Murder settled in the cup. Blasphemy made its way into the cup. Your sins and mine found their place in the cup. The poverty, sorrow, suffering, the Cross and all the sins of the world were in the cup and Jesus drank the cup.

"Greater love hath no man than this, that a man lay down his life for his friend." Jesus laid down His life for His friends. But He surpassed the love of man and laid down His life for His enemies; those who would reject Him, persecute Him and say all manner of evil against Him and His cause. After He has done so much surely Christianity should give to Him the best that they have. But do they ? Let us listen to a communist tell of the thanks which Jesus receives from Christianity.

In his book *Wake Up And Lift*, C. William Fisher gives this statement by a French communist: "The gospel is a much more powerful weapon for the renewal of society than is our Marxist philosophy. All the same, it is we who will finally beat you. We are only a few, and you Christians are numbered by the millions, but we Communists do not play with words. We are realists, and seeing that we are determined to achieve our object, we know how to obtain the means.

"Of our salaries and wages we keep only what is strictly necessary; and we give up the rest for propaganda purposes. To this propaganda we also consecrate all our free time and a part of our holidays. You, however, give only a little time and hardly any money for the spreading of the gospel of Christ. How can anyone believe in the supreme value of this gospel if you do not practice it?

"If you do not spread it, if you do not sacrifice either time or money for it, believe me, it is we who will win, for we believe our Communist message and we are ready to sacrifice everything, even our life, in order that social justice shall triumph."

"But you Christians are afraid to soil your hands or to suffer an ache or a pain for one you call Lord, Saviour, coming King!" What an indictment against Christianity!

How can God have mercy on a people who treat their Lord, Saviour, and coming King with such thanklessness? 'No wonder there is a day of wrath to come. No wonder there is a Hell which will burn throughout eternity.

You might try to soothe your conscience and say that it is speaking of the worldly churches and not the Holiness churches. Is it? Have we the members of the Holiness churches escaped this paralysis of sleeping sickness ?

Everyone has seen the members of false doctrines passing out their literature on the street corners. Many have had members of a sinning religion knock on their door. Others have had errors presented to them in various ways. Stop and think!!

How many times have you seen a holiness person passing out holiness literature, knocking on doors, or witnessing to the lost? It is easy to criticize others, but what of yourself. Did you ever pass out holiness literature, or even revival meeting announcements ? Have you knocked on doors much -- if any? When did you last witness to a soul about Jesus and what He has done in your heart?

In her book "Things As They Are," Amy W. Carmichael tells this experience:

"The tom-toms thumped on all night, and the darkness shuddered round me like a living, feeling thing. I could not go to sleep, so I lay awake and looked; and I saw, and it seemed like this:

"That I stood on a grassy sward, and at my feet a precipice broke sheer' down into infinite space. I looked, but saw no bottom; only cloud shapes, black and furiously coiled, and great shadow-shrouded hollows and unfathomable depths. Back I drew, dizzy at the depth.

"Then I saw forms of people moving single-file along the grass. They were making for the edge. There was a woman with a baby in her arms and another little child holding on to her dress. She was on the very verge. Then I saw that she was blind. She lifted her foot for the next step -- it trod air. She was over, and the children over with her. Oh, the cry as they went over!

"Then I saw more streams of people flowing from all quarters. All were blind, stone blind; all made straight for the precipice edge. There were shrieks as they suddenly knew themselves falling, and a tossing up of helpless arms, catching, clutching at empty air. But some went over quietly and fell without a sound.

"Then I wondered, with a wonder that was simply agony, why no one stopped them at the edge. I could not. I was glued to the ground, and I could not call. Though I strained and tried, only a whisper came.

"Then I saw that along the edge there were sentries set at intervals. But the intervals were far too great; there were wide, un guarded gaps between. And over these gaps the people fell in their blindness, quite unwarned; and the green grass seemed blood-red to me and the gulf yawned like the mouth of Hell.

"Then I saw, like the picture of peace, a group of people under some trees, with their backs toward the gulf. They were making daisy chains. Sometimes when a piercing shriek cut the quiet air and reached them, it disturbed them and they thought it rather a vulgar noise. And if one of their number started up and wanted to go and do something to help, then all the others would pull that one down. "Why should you get so excited about it? You must wait for a definite 'call' to go. You haven't finished your daisy chains. It would be really selfish" they said, "To leave us to finish the work alone."

"There was another group. It was made up of people whose great desire was to get some sentries out; but they found that few wanted to go, and sometimes there were no sentries for miles and miles at the edge.

"Once a girl stood alone in her place, waving the people back; but her mother and her relatives called and reminded her that her furlough was due; she must not break the "rules." And, being tired and needing a change she had to go and rest awhile; but no one was sent to guard her gap, and over and over the people fell, like a waterfall of souls.

"Once a child caught at a tuft of grass that grew at the very brink of the gulf; the child clung convulsively, and it called, but nobody seemed to hear. Then the roots of the grass gave way, and with a cry the child went over, its two little hands still holding tight to the torn-off bunch of grass.

"And the girl who longed to be back in her gap thought she heard the little one cry, and she sprang up and wanted to go; at which her relatives reproved her, reminding her that no one is necessary anywhere -- the gap would be well taken care of, they knew. And they sang a hymn.

"Then through the hymn came another sound like the pain of a million broken hearts wrung out in one full drop, one sob. And a horror of great darkness was upon ME, for I knew what it was -- the cry of the blood."

Communism exists on the bare essentials. Christianity lives on the fat of the land. Communism keeps only what is strictly necessary of their salaries and wages. Christianity is doing well to pay its tithes, while offerings fall somewhere in the background poverty stricken and forgotten. Communism consecrates all their free time and part of their holidays to the spreading of their gospel. Christianity does good to get to church on Sunday morning, once in a while on Sunday night, and rarely, if ever, on prayer meeting night. All free time and holidays are spent in their own interests. The Gospel of Christ is forgotten -- at church. Communism is ready to sacrifice everything, even their life that social justice shall triumph. Christianity cannot sacrifice a meal or miss a little sleep in order to pray and fast. How could they be willing to sacrifice their lives ? Communism is winning the world. Christianity is being won.

The blood of Abel cried to God from the ground. The blood of the billions of lost souls are today crying to God. God required the blood of Abel at Cain's hands. God is requiring the blood of the world at our hands. If we do not sacrifice more time and money, if we do not do more to spread the gospel of Christ the world will be won by atheistic Communism and go to Hell. And we shall stand before the Judgment Bar of God with BLOODY HANDS. From our finger tips will be dripping the blood of our relatives, friends, neighbors, America and the world; but most of all the blood of Jesus, who died to save the world.

Is it any wonder that the text says: "Who shall ascend into the hill of the Lord ? Or who shall stand in his holy place ? He that hath clean hands and a pure heart."

In that day will your hands be clean or BLOODY?

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"Will we grieve the Holy Ghost and substitute the recreational program in His place? Or do as Jude exhorted us "That ye should earnestly contend for the faith which was once delivered unto the Saints." -- P. F. Bresee

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EDITORIAL
By Spencer Johnson

THE PERILS OF HOLINESS

"The kingdom of heaven is likened unto a man which sowed good seed in his field: But while men slept, his enemy came and sowed tares among the wheat, and went his way." (Matt. 13:24-25)

The Devil does not die just because a person gets sanctified. Neither does he cease to tempt a man because he has a pure heart. If the enemy attacked the innocent Adam in Eden and assailed the spotless Son of God while on earth, we may well expect to fight some battles to maintain a sanctified experience. "For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin." (Heb. 4:15)

The experience of a holy heart enables one to live completely victorious over sin in this life and greatly reduces the danger of backsliding, but there is no state of grace from which man may not fall. "The power to sin is one thing, the proneness to do so is another. Sanctification takes out the latter but 'leaves the former, which is an attribute or necessity in a free moral agent who is working out salvation. The proneness to sin may be removed, while the power to sin will remain until life is ended and we sweep into heaven, where we can not sin. So with this power angels fell somewhere in the skies. Adam fell in paradise, and regenerated and sanctified people can fall in this present world." (B. Carradine)

After the Jordan crossing, the children of Israel still must take Jericho and Ai. Giants were to be defeated and Canaanites put to route. Through the tragic deception and fall of our first parents, Gibeonites are allied with the soul in the form of mental and physical infirmities. They can not be slain but must be kept under in the place of servants as "hewers of wood and drawers of water." So there are some perils in the sanctified life.

There is the peril of entertaining temptation. The Devil will stay and soon gain the victory where little or no resistance is offered to his subtle suggestions. "The evil thought is the forerunner of the Devil." The Devil knows that if he can get a holy man to entertain the evil thought, he will in time, permit entrance to the originator of the temptation.

Sin, to a free moral agent, must first present itself to the mind. The picture or thought of evil comes. "It is in the power of man to immediately reject the thought and allow it no lodgment even for a moment. This is what should be done and is done by many. But if the conception or picture is allowed to remain in the mind, it passes at once into the region of the sensibilities, and a commotion is felt within as a result. If still cherished the realm of Desire is invaded and a longing for the forbidden thing is realized. The next stratum of the moral nature that is now entered is the Will. The man determines on the act of commission. Then after the determination of the Will sin emerges into daylight in the form of an act." (B. Carradine, *The Sanctified Life*, p. 45)

The moral and volitional powers of man make possible the entrance of evil as well as the possibility of the admission of good. If a man could not have any thoughts of evil then he could never be tempted. The time to resist temptation is when the thought first presents itself to the mind.

It is better to flee like Joseph and win than to try to stay in the presence of the temptation and lose. Thoughts of evil will come, uninvited, to the purest man but one can pull his mind away from the evil and think on something good. If thoughts of evil are allowed to dwell in the mind, they will become evil thoughts and will soon enlist the Will and plunge one into sin. Sin results from entertaining the wicked thought. The experience of heart holiness cleanses the heart and mind but it is the task of the holy man to control his thoughts. "Whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things." (Phil. 4:8)

The "cares of life and the deceitfulness of riches" constitute another peril to holiness. Jesus placed them together and there is a definite relation between the two. In the battle for physical existence, who has not felt the cares of life? The many cares of life would lead one to believe that if only riches were in his grasp the cares could be relieved. But the fact is riches are deceitful and the more one has, the greater the demands and responsibilities are, until what once would seem to have brought satisfaction becomes only a feeder to increased desires and the cares, instead of diminishing are multiplied. In yielding to this many have hampered their power as a spiritual force in the world for God. Happy is the man who has learned to keep his requirements small and his desires simple, who has learned to cast all his care upon Him and that by seeking first the Kingdom of God and His righteousness all things that he needs shall be added. "But godliness with contentment is great gain. For we brought nothing into this world, and it is certain we can carry nothing out. And having food and raiment let us be therewith content. But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition." (I Tim. 6:6-9)

Then there is the peril of self sympathy. Outward trials and afflictions do not cease because the soul is sanctified. The early Church after Pentecost abounded in afflictions as well as in joy. If the Devil can get one to feeling that his lot is a little harder than that of someone else and inject in the heart and mind a little worry, fret and fault finding, a little self pity and get him to feeling sorry for himself, he will have succeeded in opening the way for defeat and loss of the holy experience. How the enemy would like to make one feel that God is a little too hard on him by requiring the peculiar life of suffering and loneliness. Too often he succeeds in getting people to measure their ideals and standards of Christian living by what others think and do rather than by the Bible. The Bible is clearer on all things pertaining to ethical living than many seem to realize. The question should ever be, "What saith the Scriptures?" rather than "What do my friends and associates think or even the opinion of the best people I know?" On the surface it may appear that people are getting by with things about which there may be questions in one's own mind and heart. It is well to remember that we are this side the judgment and after all, in the sight of God they may not be making it so well.

The Bible is the criterion of truth in this life and it will be the standard of judgment on that great and final day. "For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measure themselves by themselves, and comparing themselves among themselves, are not wise." (II Cor. 10:12) "For not he that commendeth himself is approved, but whom the Lord commendeth." (II Cor. 10:18)

The holy man also must guard against the peril from the physical. Paul declared that he kept his body under. This does not refer to the carnal mind for that is eradicated when one is sanctified but it refers rather to the subjugation and moderation of the legitimate desires. Every worldly, carnal desire is gone from the heart of the holy. The sinful habits are broken in regeneration. But there is great need for the holy man to avoid slothfulness, laziness and untidy habits of living as well as the excessive indulgence of his legitimate desires. Multitudes of holy people are accomplishing little or nothing for the cause of God because of a lack of systematic living. They operate their lives on a hit and miss schedule. They have no particular time to read and pray or do anything else. They have fallen into lazy physical habits and are in danger of backsliding from pampering the flesh. Many preachers as well as laymen drone away a considerable part of their lives.

The peril of arrested progress has paled numbers of bright experiences that were ignited by the Lord. For a while they were a shining light but they became satisfied with present achievements until the experience grew dim and finally disappeared. In the early stages of their experience they were glad to witness to the blessing but by and by their ardor cooled and they lost out. Like the ant or the wasp, they were bigger in their beginning than they have ever been since. By neglecting the means of grace they grew progressively smaller in their soul. Purity is not the Christian's goal. "Sanctification puts a finality to nothing except sin." Growth in grace is not arrested but accelerated when one is sanctified. One may be pure but still stand in need of maturity. One should ever reach out to new heights and depths of grace. The running stream is the healthy stream. The natural tendency to let well enough alone often betrays one into letting that which is not well enough alone.

We are saved and sanctified by faith alone but our experience will not remain if we neglect good works. In one of his books, Carradine tells of a church member who had been careless in regard to this kind of spiritual activity. One Sunday his pastor preached on Heaven. A combative, skeptical spirit arose in the man's heart and he said, "You speak of Heaven, but can you give me any idea as to the location, whether in the center of the universe or close by us in our own solar system?"

The pastor replied, "I will give you my views at another time. Let me now speak to you about something else. Do you see yonder little house on the hill?"

"Yes," replied the man.

"Well, in there lives a woman, poor, sick and helpless. She needs coal, food and consolation. I wish you could drop in a few minutes some time and see her."

That very afternoon this gentleman, who was a man of some means, went to the little house. With him he had brought certain things in the shape of fuel and provisions. He sat an half hour by the side of the invalid, read a chapter in God's Word, sung a hymn, and kneeling down prayed for her. On leaving he placed a five dollar bill in her hand. The next day he met his pastor on the street and calling him aside said:

"I asked you yesterday where heaven was. You need not tell me. I have found out. Do you see that little house on the hill? Well, it is there! I found it there yesterday afternoon as I talked and .prayed with a sick woman; and it is also in my heart."

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THE GOSPEL OF CHRIST

By Elbert Dodd

In Romans 1:16 Paul shouts to the whole world, that he "Is not ashamed of the Gospel of Christ, it is the power of God unto salvation to every one that believeth; to the Jew first, and also the Greek."

Again the Scriptures tell us, "Whosoever calleth on the name of the Lord shall be saved." I praise God for this great truth, that we find in God's holy word.

Paul in all his travels, and with all the different people that he preached to saw that the Gospel worked every where the same. He preached this Gospel at Jerusalem, and saw the proud priests of Judea, as they were convicted by the Holy Ghost, yield to this wonderful working power. He saw them change their way of life, from ritualism to holy hearted salvation, and then Paul shouted, "I am not ashamed of the Gospel."

He went to Athens, and saw the proud, highly educated, highly cultured Greeks, as they listened to the simple Gospel message, bow before the same Lord that He did, and he saw them walking out of Paganism, and Greek religion. He saw them being moved and redeemed by this glorious power, and again he shouted, "I am not ashamed of the Gospel of Christ."

Then he moved from Athens to the worldly pleasure mad city of Corinth, and preached this glorious Gospel, again he saw the moving of the Holy Ghost among this low moral, blinded worldly pleasure crowd, he saw the women with short cut hair, he saw the lustful men with long uncut hair. In his preaching he told them what God could and would do. He saw the men leave their sinful ways, and have their hair cut, and the women walk out of the ungodly temples, and give their hearts and lives to Christ, and let their hair grow long. He shouted again, I am not ashamed of the Gospel of Christ.

He then made his way to Ephesus, and preached this wonderful powerful Gospel to this poor deluded bewitched city. He saw the colleges of sorcery close their doors, and bring their books of sorcery and witchcraft to the street, and set fire to them, he saw the shine on the faces of those who had destroyed the trashy literature, again he shouted, I am not ashamed of the Gospel of Christ. This Gospel will make one love the things he hated, and hate the things he once loved. His entire intellectual appetite will be changed, praise God. The facts are, Paul, wherever he went, preached, and saw God deliver the sinful.

I, too, can shout with the great apostle, I am not ashamed of the Gospel of Christ. I have seen it work among the pagans of the Philippine Islands. I have seen them come with darkened minds, and blinded souls, and I have seen them discard their pagan customs, and ways, and a great light would light up their face, and they too had been delivered. I have seen those who were steeped in dark Romanism, come to the altar, weep over their sins and arise with a shine on their faces, praise be unto God which giveth us this great salvation through Jesus Christ our Lord.

It was my recent privilege to visit British Guiana, where our own faithful missionaries, the Moyers, are laboring. The people of this tropical country are plagued with Romanism, Hinduism,

Mohammedanism, eternal security-ism, Adventism, compromise professed Holiness-ism. But the people are hungry for the true Gospel. And I saw people come, and touch Him; I saw those who had been redeemed from Hinduism, and other isms, and from deep awful sin. I heard their wonderful testimonies, I saw the shine on their faces, I saw the change in their lives, and I could shout with the Apostle Paul, I am not ashamed of the Gospel of Christ. If all of our people could just take one trip to a darkened land, and see the working of the Holy Spirit, see the shine on the faces of those who have been delivered, and could see how appreciative they are of having the true Gospel I am sure all would double their efforts to get this Glorious Gospel to the ends of the earth. I praise God for the small part I have had in sending this glorious Gospel to the needy world. Let us all pray more than ever for a dying sinful world. This is our day -- we must not fail God and this age.

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"GOD WANTS A HOLY PEOPLE"

Mrs. Evelyn Taylor

Israel was holiness unto the Lord, and the first fruits of his increase. (Jer. 2:3) Israel walked with God and God blessed Israel, but not after Israel had turned from God, going after her own ways. The Lord asked, What iniquity have your Fathers found in me, that they are gone far from me and have walked after vanity, and are become vain? Neither said they, Where is the Lord that brought us out of Egypt, and led us through the wilderness, and ' through the deserts, out of pits, and through a land of drought, and the shadow of death, and in a land where no man passed through? and brought you into a plentiful country to eat. And when ye entered ye defiled my land, the pastors also transgressed against me, they prophesied by Baal.

The Lord said, I will yet plead with you:

How merciful our blessed Savior is today, to plead with man to turn from his wicked ways unto the way of holiness. The Lord said (Jer. 2:11); My people have changed their glory for that which doth not profit.

No wonder God is raising up a church in these last days that will come out from the world and be separate and will not compromise with sin and the devil.

Paul tells us that Christ gave Himself for us that He might redeem us from all iniquity, and purify, unto Himself a peculiar (separate) people, zealous of good works (Tit. 2:14). Not a people of filthiness; not a people of the world, but a holy people, a separate people. Holiness and filthiness will not mix.

The Holy Ghost is the divine separator. John tells us that Jesus will thoroughly purge his floor and gather his wheat into the garner, but he will burn up the chaff (Matt. 3:11-12). When the chaff has been destroyed within there is no quarrel with God, over the separate way we must go in the world, the pull toward worldliness is gone, when nothing but his holiness and righteousness are within. The fact is, instead of chafing over our peculiar unlikeness to the world, we take pleasure in being different for Christ's sake. We do not want to look like the world in dress. We do

not want to act like the world in behavior. We do not want to live like the world in pleasure. We do not want to smell like the world in habits. The separation is not galling, but glorious. Praise God.

The Lord said My people have committed two evils, they have forsaken me the fountain of living waters and hewed them out cisterns, broken cisterns that can hold no water. (Jer. 2:13).

People that are called holiness people need to come back to the Bible and Pentecost, need to come back to the faith of our Fathers and back to holiness. This holiness I am talking about is the holiness our fathers lived and died by, it hasn't changed, it is still the same as it was yesterday, today and will be forever.

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THE SIN OF DRESS AND UNDRRESS

By Melvin Shierey

One of the greatest, if not the greatest evils, and abominations of the day in which we live, is the sin of nudity, dress and undress. Humanity unashamedly vaunts itself today, until any respectable person, man or woman, boy or girl must be almost in seclusion, doors shut, shades drawn and eyes closed, in order not to be exposed to this demon of the flesh.

There are a number of scriptures, which cry out against this abomination, everyone of them being a warning to this generation, and to America, whom God has richly blessed. The same God who has blessed and poured out of the abundant treasure of Heaven upon us, will one day close the windows of Heaven, and pour out His wrath, the like of which this world has never seen. We believe Sodom and Gomorrah would seem a Paradise in comparison.

We read in Deut. 22:5 "The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so are abomination unto the Lord thy God." This is plain and self explanatory, concerning the exchange of dress, yet millions are sinning every day (holiness professors in homes, churches and schools no exception) by willfully going against the Scriptures. Of course many will plead ignorance, and many will say that was under the law." Many like the woman who said, "I wear them so when I climb the windmill I'll look modest." Better stay off the windmill. Oh, the stupidity of excuses that people make for sinning. God says what He means, and means what He says. To doubt it, to not believe it or to alter it, is to sin, and to sin is to die. Ezekiel 18:4, "The soul that sinneth, it shall die." Not rest -- not lose fellowship -- but "it shall die" eternally doomed and damned without hope.

Concerning the question of immodesty, let us look at "thus saith the Lord." 1 Timothy 2:9-10, "In like manner also, that women adorn themselves in modest apparel, with shamefacedness, and sobriety; not with broided hair, or gold or pearls, or costly array, but (which becometh women professing godliness) with good works." Notice verse 10, women professing (or men no difference). The implication here is if you profess it, you do something about it, put some clothes on, and take some junk off. Many professing today, but not too much evidence of change. "Wells without water." "Clouds without rain." Of course the only folks who really believe the

Lord means business, are those who have "come out from among them" -- "Love not the world" -- "Abhor that which is evil."

We look at a sick and miserable humanity steeped in sin, and cry out "horrible," but how few they have to look to for a better example. The churches on the whole, are dead and anemic, and preachers, their families and the congregation, are following the patterns and fashions of the world. Cause for much of the nudity and immorality of today, can be placed on the compromise in the church. Cap sleeves -- no sleeves -- low necks -- no necks -- tight sweaters and clothes -- shorts -- jeans -- peddle pushers -- bathing suits -- sack dresses. God pity foolish womanhood, who think they have to change fashions, every time the devil speaks, and these poor weak-headed, knobby kneed men, who have to wear their shorts to keep cool and to make sport. Jeremiah 6:15, "Were they ashamed when they had committed abomination? Nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time that I visit them they shall be cast down saith the Lord." No excuse and no hope for disobedience.

This abomination has had a most telling effect upon the world and the church. The problem is before us, the results that have been produced, and are being produced by it are enormous, broken homes, broken hearts and souls damned for eternity. God has given a most serious warning to all, concerning one of the results of immodesty. The sin of adultery. Matt. 5:27-28, "Ye have heard it said by them of old time, thou shalt not commit adultery." Notice Jesus said, "You have heard." Not anything new, it was given to Moses on Mt. Sinai. "Thou shalt not commit adultery," the physical act denounced and forbidden.

Ver. 10, "But I say unto you, that whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart." This puts added light to the commandment, and is so plain and definite, it should need little explanation. Jesus Himself said this, the men of old put emphasis on the physical act, Jesus put it on the eyes. "Whosoever looketh." Too many are looking too long in one place, too much being transmitted from the eye to the heart. The results adultery. Remember one look of the eye, can put you in hell, just as surely as if you spend your nights with a harlot. No adulterers in heaven, all in hell.

We are living in a day of exposition. Women and men exhibiting themselves on the streets, in the home, and even in the churches. People will spend hours and play with words, making excuses as to why they don't wear sleeves in their dresses, why they wear tight sweaters and skirts, why they wear shorts, peddle pushers, slacks, bathing suits, transparent blouses, halters, Bermuda shorts, sack dresses, chemise dresses, men with no shirts. Now an excuse for doing something is one thing, the motive for doing it is something else. Pin point it, trace it, (when conviction comes it proves it) and here are the motives: pride -- indifference -- ignorance or sensual desires, which would include: enticing, inviting, and exhibiting. All have been contributing factors to the terrible crimes of our day. A noted criminologist in his book "Sex and Law" said, "Of most of the cases he questioned, people who had been convicted of "exhibition," confessed their motive. In every case it was confessed to be a means of sexual stimulus, if not satisfaction, when they exhibited their person to the opposite sex. This is not a charge, but actual confessions of those who were convicted of exhibition. This was their confessed motive. Thus as a fact, motive for nudity, sexual stimulus or satisfaction. Perhaps not everyone's motive for their nudity, but a fact it is a motive -- a confessed motive.

No wonder sex crimes are at an all time high, divorce rates rising daily, unwed mothers and illegitimate children filling the institutions. God has been forced out of government, out of the school, out of the home, and is fast being pushed out of the churches. You say you can't push God out. Oh, but He doesn't leave until we force Him to, by our actions, which is the way we live.

In the 22 chapter of Ezekiel, God catalogued Jerusalem's sins, and told Ezekiel, "Thou shalt shew her all her abominations." That city was steeped in sin; lustful, abominable sin. It didn't make a very pretty picture. No doubt they accused Ezekiel of harping on things in that day, but he preached what God told him to just the same, and didn't bow down to please the D.S., the D.M., or the D.D. He preached without fear or favor.

Have you catalogued the sins of your town? Remember, my town includes, my life, my home, and my church. God told Ezekiel to name the abominations. If you cry out against immodesty, immorality, and call sin by its right name, it will cause a stir. Praise the Lord. Take heart, O fainting soul, the biggest and loudest wail comes from the poor old backslidden holiness professors, who like their sins. Think of the poor folks that would probably die of broken hearts, if America and the church began to put on decent clothes. This may sound light, but it's serious. Revival in America is the only answer. Sudden destruction awaits us, for the let down in morals.

Ezekiel 22:30. "And I sought for a man among them. that should make up the hedge, and stand in the gap before me for the land. that I should not destroy it: but I found none." What a sad conclusion. God is seeking for men. to cry out against sin, make up the hedge. Anyone who has seen an old hedge fence, knows how hard it is so get through. Stands so close, so rooted. it just doesn't give way, every time the old goat wants to get into the clover patch. If he's determined to get in, he can make it, but by the time he gets into the clover, he'll realize he didn't have near enough covering on. Not too many going through the hedge in these last days. The ecclesiastical axe has been laid to much of the hedge, the gaps have become washouts, the church and ministry whitewashed, sitting idly by, waiting for destruction.

May God help us to cry out: wake up, clean up, cover up and move up for Him.

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"Few persons are called upon to do great acts in life, but he who does the best his circumstances allow, does well angels could do no more." -- From The War Cry

* * * * *

WANTED -- DEAD MEN
George E. Bowen

Rom. 6:11, "Dead indeed unto sin, but alive unto God."

The work of God demands crucified laborers who are dead to popularity, position, and personalities as truly as though they had actually ceased breathing. They must be men unspoiled by

the schools, unlearned and ignorant as far as the world's evaluation of intelligence is concerned, and undisturbed by man or movements-men of one book. It would matter little if they could tell a professors degree from a prisoners serial number as long as they carried the stamp of God's approval on their lives. Perhaps it would be well if they had never read the works of our prominent forbears, never saw a book on psychology or philosophy, and never heard an oration by our present day educators.

What lightning bolts of divine truth would attend their ministry if they, like Paul, could absent themselves from public life, retire to some sort of solitary Arabia and there, with only one book, seek to be influenced by it and it alone! In such solitude they would learn to hearken to no voice but the voice of God, bend to no personality but the personality of the Holy Ghost, and be influenced by no books but the book of God. They would pray, preach, and work, not merely because of the good examples set forth in history, but because of the direct dealings of a faithful God. They would be dead to good men and bad men alike, unmoved by the loving advice of their fellows. Dead men are naturally unaffected by applause or censor; spiritual success or seeming failure. Men dead to sin, toil not for a well received report, but for God, souls, and eternity.

Grant the church men like these and they would soon turn the world upside down. I expect in their zeal for perishing souls they would be considered extremists, eccentrics, rattle brained, unmannered and unmanageable fanatics. They would scatter much of our diplomacy, tact, and ecclesiastical starch to the four winds; shame us for our splits, cliques, and divisions, and probably lose their heads for declaring the demands of the moral laws. They would be radical, but not erratic; legal, but not legalistic; perhaps unlettered, but learned; independent of men but entirely dependent upon God. They would be received by none but lovers of truth and consequently, would spend much of their time alone.

Let men like this be turned loose on this soft generation and in less than a decade they would be honored with a Martyrs crown, (at least by proxy) having been dispatched by the censor and ridicule of a shallow, but scholarly church. --Lisbon, Ohio, From The Student of Prophecy

* * * * *

THE SUBTLETY OF TELEVISION

By Spencer Johnson

Honest people seriously doubt if anyone ever really controls television. The reason is that they cannot know what is coming next and when the evil picture flashes, even though they may turn it off, it has already left its impression on the mind.

Even, so-called innocent programs may be filled with evil that has its deadly effect upon the heart and mind without the individual being aware that he is imbibing it. An article which appeared in the Phoenix Better Business Bureau Bulletin, January 1958, states: "Subliminal advertising is the brainchild of James M. Vicary, 42-year-old head of a New York marketing and research firm.

The technique: Flashing ad messages (like "Eat Crispies") on the screen at such speeds viewers are not aware they've seen the ads.

The theory: Although the viewer isn't conscious of seeing the ad, his subconscious mind duly notes the message.

A new Vicary organization called Subliminal Projection Company put its technique to test in a New Jersey movie house. Intermittently during movies, "Eat Popcorn" and "Drink Coca-Cola" were flashed on the screen.

Over a six weeks period, popcorn sales increased more than 57 per cent while Coke sales jumped more than 18 per cent.

Since the experiment, in which 45,000 movie-goers unwittingly participated, the furor over subliminal advertising has raged.

Would beer ads unwittingly subvert minors? Could a sponsor use the technique to smear another's product with an ad such as 'Burchies are stale.' Could political parties buy up enough TV time to suggest their way into power?"

There is great potency for evil in the little ad that isn't there but is. And yet there are many who still justify their worldly desire for the TV by claiming that TV is O.K. One preacher went so far as to say that his television was sanctified. Of course, thinking people know that such a statement borders on blasphemy.

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THE DEATH ROUTE

I had a rendezvous with death,
In a revival meeting, years ago;
Old carnal self was crucified,
And received the final "killing" blow!
My friend, has this death come to you?
Or did you fail your rendezvous?

I had a rendezvous with God;
Father, Son and Holy Ghost!
This Triune One is now in charge!
He was my guest -- but now He is my host!
My friend, does He have full charge of you?
Or did you fail your Rendezvous?

I had a Rendezvous with death--
To the world, and self and sin I dared to die!
I threw my bankrupt heart's door open then,

And let Him come, old self to crucify!
My friend, has this death come to You?
You must not fail this rendezvous!

Soon one more glad rendezvous with Christ!
As the rapture of the saints draws near!
In the clouds, when the "Zero hour" strikes,
Like lightening rents the sky, He shall appear!
My friend, your lamp must then be burning too,
Or you shall forever fail your rendezvous!

-- L. S. Boardman.

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GOD MAKES THE DIFFERENCE

(Acts 3:1-11)

By J. A. Moore

We live in a time of contrasts and comparisons. The housewife is constantly comparing prices at the market, the husband comparing or contrasting different things on the job or in just everyday conversation. In view of the fact that comparison or contrast does mean so much to our way of life, it is only natural that as we turn to our church life and the things of God that we look for contrast there also, and yea even expect it there. In the scripture it tells of two preachers going to church in the afternoon, going in at the gate called Beautiful. Note the difference that God can make. Now reason with me for a minute. Here is Peter, the disciple that had spent so much time with Jesus and was even included in such special times, such as the Transfiguration. But, here also is the same Peter who denied our Lord three times, and stood on the outskirts while He was crucified. Like so many church members today, he had seen and heard so much, but when the trials and pressures came he just could not stand the test. Anyhow, now look at the difference in Peter at the time of this scripture, he had been there on the day of Pentecost and had gotten Sanctified Holy and brother he got up and preached a sermon and named out sin, and told those folks they had to repent or else. Don't you think that God made a difference? Before he denied Jesus and now he was preaching Jesus Christ and Him crucified, when you are sanctified it makes a difference.

Now, we look and see a lame man sitting by this Beautiful gate of the temple, and he had been lame from birth. It sounds just a little bit like folks before they get in touch with God, doesn't it? Anyway he was sitting there a long time and all the folks going to church could offer him was old silver and gold, and he had always been content with that because he had to be. Sounds like a few of our churches today, and of course there is no difference made by God in them. The poor lame man had gone to the right place but there was just a form there, silver and gold, but no power. Pretty soon here comes two old holiness preachers, all patched, secondhand suits, but there was something about them that made them look rich. Maybe it was their bearing or that beautiful shine on their faces, anyway they looked rich so he asked for some gold and silver. After all, that is the only thing that any of the other church members could give to him. Now, brother, Peter and John had just been to Pentecost, and they were changed by the infilling of the Holy Ghost and they knew

what God could do. They asked that poor old sick brother to look their way, which he did because he was really expecting something from them. If we can just get folks to look our way and taste and see that the Lord is gracious. Peter looked at that poor old man, that had to be satisfied with silver and gold, and got under the burden and brother when the burden came so did the help from God. A greater message was never preached, they had no silver or gold, nothing that the rust could destroy or the worms eat up, but they had something real and alive that was burning in their soul. Let the banks go down, and the darkness come but they had wealth to give away and would still have an abundance. There was something in the sweet name of Jesus, that began to get a hold of that poor old lame man, and the weak began to have strength. They took his hand and helped him up and immediately the power from Heaven came and no one had to tell him to take it by faith because he knew what had happened for sure. Say, now look at the difference in this fellow, first thing he did was to praise God for what was done. Then he went to church and the thing was so good and real that he had a shouting spell right there. Sounds like what folks today call being a fanatic or going too far, but it means something to be able to walk after being lame all of your life. How do you think you would act, I would shout too, and I do it sometimes. Anyway, I think it is clear that God made a difference here. It seems that there were some folks around the temple that knew that this man had been lame all his life, and that he had always been satisfied with silver and gold, and he surely had never shouted before. Now he was different and had been touched by God and the old things did not appeal nor was he content to sit and beg anymore. It says the folks were greatly amazed and came to see these preachers that had something that could change a man in an instant of time. O friends if we can only keep that power, for the name of Jesus can still do the things that it has always done. Truly God makes all the difference in my life and yours, so we can see it personally. Praise His name. Let's be unafraid to sing and shout and leap and praise God for we are freed from the lameness of sin that had us bound for so long and we shall see the king some sweet day.

"Amazing grace how sweet the sound
That saved a wretch like me
I once was lost, but now am found
Was blind but now I see."

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FOREIGN MISSIONS

VISITING THE OUT STATIONS

By Dennis H. Reiff

[See Graphics\hdm1682a.jpg] -- Mission Jeep and a group of native men at a village high in the mountains of Guatemala. The trip was made to bring a sick person down to the hospital.

Along with the many duties and responsibilities that we have here in Jalapa, wife and I arranged to have some time to visit the pastors and their congregations.

The first place visited was San Juan. We left out on Wednesday afternoon in the Jeep, soon after dinner, and arrived in about an hour. Wife spent some time visiting with the women in their

homes, while I stayed and watched the Jeep and visited with the men who came around. That night the Lord gave us a good service in the little chapel, with a good crowd. It was a time of blessing to us all. We returned after the service in order to be here to begin the duties of the next day.

Monjas was next on the list, for Friday night of that week. Going early in the afternoon, we visited various homes and prayed for the sick. Time ran out for more visiting, so we returned to the parsonage where the pastor's wife had a good supper prepared, which we enjoyed. Then came time for the evening service. A good attendance showed up, and the singing was especially good as we all praised the Lord in song. Then the message, the invitation, and dismissal. Good-byes were said and we returned home.

The pastor at the San Antonio station had gone to Barranquillo for a few days of special services, so we supplied in his church on Sunday. This village is about a half an hours drive in the Jeep from Jalapa. We arrived in good time for the Sunday School in the afternoon. Some 52 came for the classes. After Sunday School was dismissed we visited in different homes in the village, ate a light supper that the pastor's wife prepared, and then went back to the church for the night service. The Lord gave us a good service, which we feel was an inspiration to all.

The following Wednesday, we again took to the road in the Jeep, which brought us safely to Los Achiotes. The young pastor there is Saul Martinez. He is single, and really consecrated to the Lord and the cause of holiness. He has been staying in the home of one of the believers; but some time ago it became evident that he needed a house where he could be by himself, though he could still get his meals at the believers home. One of the men in the congregation let him have a place on his lot to build his house. Many of the houses in the village are just thatched huts, so the men helped him get poles and hay, and helped with the work. Saul is somewhat of a carpenter, so I bought some slabs from the sawmill here in Jalapa to make the sides of the house, which is more satisfactory than just hay. Now the pastor has a nice one room parsonage, with a total cost of a little less than five dollars.

The next place on the schedule was Rio Grande which was visited over the week end. Since it looked as though the boys would need the Jeep and station wagon both, here in Jalapa, we went on the bus that connects Jalapa with the railroad service. Two of the ladies from the Monjas congregation went along with wife and me. We left Saturday morning, and rode to Las Palmas, and from there it was a trip on foot for two miles or more, up and down hills. Not being used to climbing, we greatly felt the effects in sore limbs. After dinner and a little rest we visited homes, then had a prayer and praise service at night. This visit to Rio Grande was a time of blessing to us missionaries as well as to the native Christians. They always appreciate a visit of any of the missionaries who can go to visit their stations.

There are two more main stations to visit, but no definite plans are made as yet for these trips.

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"Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen." Matt. 28:19, 20

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THAT WONDERFUL CITY

Ina Moyer

One by one they are passing
Through Heaven's open door--
My friends and many loved ones
Now beckon from that shore.
I cannot help but think
Amid life's busy race--
That soon I'll join their number
In that wondrous, glorious place.

Oh I know that I shall know them
And again I'll call their name--
No doubt we'll talk of many things
That on earth were never plain.
For then we gazed through a darkened glass
But faith kept us close to the cross--
Looking for that city called Heaven,
Gladly we counted our life all as dross.

I'm sure I'll stand there in wonder
When I know that at last I am there
With Jesus the One who redeemed me
From a life of deep sin and despair.
Oh! glorious the thought of that city
'Twill be glory beyond all compare,
Not for one little thing would I miss it--
I've made up my mind to go there.

* * * * *

HOW LONG HAS IT BEEN?

Ina Moyer

How long has it been, since you won a soul
Yes, all on your very own--
One that you found in the byways of life
And of Jesus they never had known?
But you passed by, with words all aglow

Coming fresh from the fountain of Life;
And Jesus slipped in and held to your hand
While you led them from sin and from strife.

How long has it been since you felt His touch
That touch, coming straight from the throne--
And it bid you press on -- and turn not aside
But Look Up! He intercedes there for His own.
In due season, He said, If we faint not
The reaping, it will come bye and bye--
How long has it been, since you planted a seed
To be reaped in that harvest on high?

How long has it been, how long has it been
Since you tarried all the night long in prayer?
Your bleeding heart torn by the weight of lost souls--
How long has it been? DO you care?
How long has it been since you heard the cries,
Of the millions who are hopelessly lost--
No hope, hear them cry, there's no hope for me;
Will you tell them? There's HOPE at the Cross.

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ANNOUNCEMENTS

INTERMOUNTAIN CAMP AND CONFERENCE

The Intermountain District Camp Meeting will be August 12-20 in the beautiful Indian Hills west of Denver. The Workers will be Rev. Elbert Dodd and Rev. J. E. Cook, preachers. Clyde Dilly and Wife will be the singers. Make vacation plans now so you can attend. The District Conference will be August 18-19. For information write: Rev. L. P. Roberts, District Moderator, 1915 South Perry Way.

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NOTICE ALL DISTRICT SECRETARIES

Please mail a copy of your District Conference Journal to the Eastern, Western, and Southern Clergy Bureaus. Also Central Motor Coach Clergy Bureau. This will be necessary, so that the preachers on your district will be qualified to receive their Clergy certificates when they make application. You may secure the proper addresses of Bureaus by writing to Mr. A. L. Crane, General Secretary, Box 392, Nampa, Idaho.

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TRAFFIC EXECUTIVE ASSOCIATION EASTERN RAILROADS
Ev. Hill, Chairman

TRUNK LINE --CENTRAL PASSENGER COMMITTEE
A. J. Winkler, Chairman
C. F. Montuori, Vice Chairman

One Park Avenue At 33rd St. New York 16, N. Y.
April 13, 1959

Rev. Glenn Griffith,
General Moderator,
Bible Missionary Church,
2601 Federal Blvd.
Denver 11, Colorado

Dear Rev. Griffith:

This will acknowledge receipt of properly executed questionnaire form and other data regarding your organization. We are pleased to advise that Eastern Clergy certificates will be issued to properly qualified adherents of the Bible Missionary Church, provided of course they meet all requirements of Eastern Clergy Bureau rules. Only those who are exclusively engaged in religious work under appointment and are otherwise eligible should file requests for certificates. All applications must be properly endorsed. Where credential or letter of endorsement is required under our rules, same should be signed by you as transportation supervisor of your organization.

We shall appreciate your furnishing us, from time to time with a list of those identified with the Bible Missionary Church, in order that our files may be kept up to date.

Yours truly,
Eastern Clergy Bureau A. J. Winkler, Chairman

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TRI-STATE DISTRICT CAMP AND CONFERENCE

Aug. 6-17 -- At Mt. Joy Camp grounds, Entriiken, Penna. Elbert Dodd, Gen. Moderator for Conference. Camp Workers: Elbert Dodd & H. B. Huffman. For information write: H. B. Huffman, Onego, West Virginia.

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SOUTHEAST DISTRICT CONFERENCE AND, CAMP

The Southeast District Conference and Camp will be held in Birmingham, Ala. (Pleasant Grove Community) July 3 to 12. Rev. Elbert Dodd, General Moderator for Conference. Workers for Camp: Rev. Elbert Dodd and Rev. H B. Huffman, preachers. Clyde Dilly and Wife, Singers. For information write: Rev. Auxford Myers, 1405 5th Ave., Jasper, Alabama.

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NORTHWEST CAMP AND CONFERENCE

Northwest Camp Meeting and Conference will be at Midway (Between Caldwell and Nampa, Idaho) Camp grounds, July 27 - Aug. 2. General Moderator in charge will be Brother Elbert Dodd and he and J. E. Cook and wife and Clyde Dilly and wife will be the camp meeting workers. The Conference will be July 28-29. Opening service Monday night July 27th. For information write: Rev. Alva Turner, Route 2, Nampa, Idaho

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NORTH CENTRAL DISTRICT CONFERENCE AND CAMP

The North Central District Conference will be held at the Delaware County Camp Ground, July 29 - 30, 1959. Rev. Glenn Griffith, General Moderator, will be in charge. The Camp Ground is located six miles southeast of Muncie, Indiana, on highway 35.

The Delaware County Camp Meeting will be held July 30 through August 9, at the Camp Ground six miles southeast of Muncie, Indiana, on highway 35. Rev. Glenn Griffith, Rev. Victor Glenn, Troy and Margaret Cook will be the workers. Meals will be served in the dining room for free will offering. We have dormitory and trailer space for all who wish to attend. Please make your reservations early. For information, write Roy Lewis, R. R. 1, Albany, Ind.

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WHY OH WHY?

By Mrs. Alice Tanton

Why seek those things, upon the earth
Mid difficulty, strife and dearth
Where vain glory seeks her own,
Where sin reigns upon the throne,
Where Satan seeks to lure away
Those hearts we've loved from day to day.

Mid all the suffering, pain and woe,
We strive to conquer every foe
But Satan shrewd on every hand
Deceives, devours, throughout the land
Until our heart, within does cry;

Oh! God, how long? Oh! how and why?

Should we not seek those things above
Where all is joy, and peace and love
Where only pure and noble deeds
Are treasured up for him who heeds
The "Word" that says that only they
Who would have Christ, must seek "His way."

When you shall stand upon the shore
Look back and view your landscape o'er
The deeds perhaps will not look then
As they did once, when praised by men,
But all vain glory will have flown
If you perchance, should see the "Throne."

The "Throne" with all God's glory there
So pure and bright, so rich and rare
Where those who did His word obey,
That sought the straight and narrow way
In righteousness, are clothed complete
With royal crowns at Jesus feet.

'Tis then, the heart enslaved to sin
Will cry to God for entrance in,
But all in vain, it is too late
The things of earth must meet their fate,
Within that darkened world below
Where Satan's doomed all must go.

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BELSANO HOLINESS CAMP

Belsano, Pennsylvania, July 2- 12 -- Workers: D. W. Fossit, H. E. Darnell, Preachers.
Russell E. Davis and wife, singers. Missionary Day, July 7. Rooms and cottages available for
everyone. For information write: S. Ward Adams, Secretary, Belsano, Pennsylvania.

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CLINTON CAMP

July 16 - 26 -- Clinton, Pennsylvania Workers: H. Robb French, Dennis R. Matherlee,
preachers. Rev. Walter C. Schultz, Song Evangelist. Also Christianaires, tentative singers. Rev. &
Mrs. Walter Hobbs & Lillian Wilson, Young People's workers. For information write: A. L. Cain,
Box 18, Clinton, Penna.

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MT. PLEASANT CAMP

Mt. Pleasant, Iowa -- July 16 - 26th -- Workers: Spencer Johnson & Troy & Margaret Cook. For Information write: Rev. Melvin Shierey, 303 S. Jay, Mt. Pleasant, Iowa.

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BEULAH MOUNTAIN CHILDREN'S HOME CAMP MEETING

August 20 - 30 Beulah Heights, Ky. -- 7 miles north on Highway 27 out of Whitley City, Ky., and then 3 miles east of State Highway 1045. Workers: Rev. Arthur Morgan and Rev. Spencer Johnson -- Singers: J. H. Cashion and local talent. Accommodations for everyone free as the Lord provides. Please pray, plan and come to help us make this the greatest time ever in harvesting of souls at the Children's Home. For further information write the Manager, J. C. Gomilla. (A farmer is still needed badly at the Children's Home)

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EAST CENTRAL DISTRICT CAMP MEETING

At Wesley Camp Ground Near Mooresville, N. C. -- August 20 - 30 -- Workers: Rev. Elbert Dodd, Rev. H. B. Huffman and Others. For information write: Rev. E. T. Harris, Route 2, Graham, N. C.

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PLEASANT DISTRICT HOLINESS CAMP

Bruceton Mills, West Virginia -- July 30- August 9 -- Workers: Joseph Hoffman, Spencer Johnson and others. Accommodations. For information write: Mr. Norman Light, Secretary, 9 Locust St., Kingwood, West Virginia.

* * *

MISSOURI - KANSAS DISTRICT CAMP & CONFERENCE

July 11th through 19th at Sheltering Heights Bible Camp 8 miles south of Springfield, Missouri Workers: Glenn Griffith and J. E. Ray. Singers: Troy and Margaret Cook. Accommodations for everyone. For information write: W. E. Carlton, Box 523, Lebanon, Mo.

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NEW HOLINESS BOOK

"THE PEERLESSNESS OF HOLINESS," a new book by Spencer Johnson is just off the press. The price is only 50 cents. You may order them from The Bible Missionary Book Store or directly from Spencer Johnson, 3613 Ernest St., Lake Charles, Louisiana.

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GOOD BOOKS NOW AVAILABLE

NEW

1. No Uncertain Sound -- Nine sermons by leading Holiness preachers -- French, Ravenhill, Anderson, and others. 122 pages \$0.75

2. Why Are We Losing Our Children? By H. E. Schmul -- 60 pages .50 Over 10,000 copies sold.

3. Conscience . . . Brain-washed or Blood-washed by H. E. Schmul -- .35

REPRINTS

1. Humanity and God by Samuel Chadwick -- \$3.50

2. Fire from Heaven by Seth C. Rees -- 325 pages \$2.25

3. The Sanctified Life By B. Carradine -- nearly 300 pages \$2.25

4. Heart Talks by B. Carradine -- nearly 300 pages \$2.25

Order from: Bible Missionary Church Book Store, P. O. Box 7615, Denver, Colorado.

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PLEASE PRAY

Rev. Auxford Myers, pastor of our church at Jasper, Alabama has suffered a heart attack. Please remember him in your prayers. Pray that the Lord will touch him and raise him up. May God bless this good faithful man of God. You may write him at 1405 - 5th Ave., Jasper, Alabama.

* * *

SISTER MOYER'S BOOK NOW READY

Sister Ina Moyer has a new book out now. It is entitled "This Is My Life." It is a very good book. The proceeds will be used to assist Brother and Sister Moyer in their work on our mission

field in British Guiana. The price of the book is 50 cents. You may order it from The Bible Missionary Book Store, Box 7615, Denver, Colorado.

* * *

AVAILABLE FOR MEETINGS

Rev. Glenn Patterson is now in process of changing pastorates. He will be available for a few meetings this summer. He is a strong preacher and will be a blessing to your church or camp. You may write him, Rev. Glenn Patterson, c/o Chet Vessells, Ryan, Oklahoma. --The Editor.

TRI-STATE DISTRICT CONFERENCE AND CAMP

Mt. Joy Camp, Entriken, Penna.. The District Conference will be August 6-7. The Camp will be August 7-16. Rev. Elbert Dodd will be presiding General Moderator for the Conference. Camp Workers: Rev. Elbert Dodd & Rev. H. B. Huffman Singers: Rev. Walter and Ada Hobbs. Plenty of Cottages and Rooms Available. Good home cooked meals served at one dollar a day. For information write: Fred Thompson, Camp president, R. D. 1, Hesston, Pennsylvania.

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THE SOUTHEAST DISTRICT CONFERENCE AND CAMP MEETING

Convenes at the Bible Missionary Church in Birmingham, Alabama, (Pleasant Grove Community) Rev. E. Dodd, the presiding General Moderator for the Conference. Speakers for the Camp Meeting, Rev. E. Dodd and Rev. H. B. Huffman -- Clyde Dilly & Wife, Singers and Musicians Esther Crow, Pianist. For room reservations write: Mrs. C. V. Crawford, Route 8, Box 1356, Birmingham, Ala. Telephone STate 6-4074.

* * *

PORT MATILDA CAMP

July 29 - Aug. 9 -- Workers: L. W. Barbee & P. C. Lusk, Preachers Singer: Rev. J. C. Rogers -- Missionary Day: Aug. :2, 2:30 P.M., Miss Wilma Smith -- Camp Located in Bald Eagle Valley Near Port Matilda, Penna. For Information Write: Mr. Clarence Beckwith, R.F.D. 1, Port Matilda, Penna.

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REDUCED RATES ON TRACTS

The tract "Good News" written by Spencer Johnson and put up in red, white and blue colors is now reduced in price. It was advertised at \$4.00 per 100. The printer has written us that by permitting him to use the plate on some other printing he is able to reduce the cost of the tract. So the tracts are now available at \$2.00 per 100. If you have bought any of them at the price of

\$4.00 per 100 we will be happy to refund you the difference in the price if you will write Spencer Johnson, 3613 Ernest, Lake Charles, La. or will be happy to send you enough tracts to make the difference in the price. We do not have a list of all who have bought tracts before the price was reduced so we will have to depend on you to write -- The Editor.

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THEN AND NOW

The church house used to be a place where holiness was found,
And people held their standards high; upon all sin did frown.

They came to church to worship God and not to show off clothes,
And everyone dressed modestly from head down to their toes.

They didn't have a lot of junk a'hanging all about,
And so it left them free to sing, and testify and shout.

And folks were always willing to stay there half the night,
If they could pray a sinner through and help him see the light.

But in some churches now, today, the pews are full of pride,
And many times things are so quiet, you'd think somebody died.

Not many tears and few amens; few shouts of victory;
Few dying out and praying through; that's out of date, you see.

The fashions of the modern world are having their full sway,
And lots of gold and pearls and paint, like the dime store on display.

The hungry seeker gets rushed through, for everyone must go
The people must get home right quick, to see their TV Show.

For times have changed and so have folks; to right they've said "Good-bye."
But God's the same, He does not change. His standards still are high.

The way is just as narrow now as twenty years ago;
And things are still as wrong today, as when God first said "No."

No need to think that you'll get by and heaven you will win,
As you let down your standards and let the world creep in.

-- By Mary Owen

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DURANGO, COLO.

May 22, 1959. At this writing Rev. L. S. Boardman is in the second week of a Holy Ghost revival. God has been honoring the spirit filled preaching of Brother Boardman and souls are taking the "Death Route" for second blessing Holiness and surely the church is taking on a new spirit. A spirit of harmony was shown as the people expressed themselves unanimously to have Brother and Sister Tweedy continue as their faithful pastors for another year. God is blessing the ministry of O. D. Tweedy as he has been faithful to call on the people of the city, and new people are attending the church and soon shall be added to the church. Thank God for preachers who are not afraid to work, pray, fast, preach the Gospel under the anointing, He will be faithful to give the increase. If you have friends or relatives in or around Durango, write Rev. O. D. Tweedy and he will be more than glad to contact them and make them feel welcome to our church. -- L. P. Roberts, Dist. Moderator

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MISSOURI KANSAS DISTRICT

The work in this area hasn't been spectacular by large groups coming to us, hut God has had a remnant in several places, who were willing to step out, and "lay again the foundations and rebuild the walls" for an old time holiness church. At present we have eight organized churches, one mission, and plans to organize another group in a fine city within a few days. Churches at Iberia, St. Louis, Dexter, and Cape Girardeau are buying their property. Eldon has bought a lot, and has had a ground-breaking, and are planning to start building soon. All of our churches have full time pastors, who are pushing the battle for Christ. We love our church, deeply appreciate its leadership, and count it a privilege to have a little part in helping to spread scriptural holiness in the eve of the coming of the Lord. We covet the prayers of all God's people, as we press the battle for souls.

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CHATTANOOGA, TENN.

Recently I was at Chattanooga, Tenn. for a revival meeting in our Bible Missionary Church where Rev. W. M. Tidwell is the pastor. While there I saw some things that I felt that our people should know about. The congregation. has just recently moved to a new location. A beautiful church, with new carpets, hardwood furniture, and a beautiful 8 room parsonage, located in the heart of Highland Park, a good residential section of this city, was purchased from the Seventh Day Adventists for \$24,000 cash. Real Estate men there said that \$50,000 would not build the church alone. Not one special offering or pledge was taken for this amount but the sacrificial people, like their pastor, rallied and gave. The church and parsonage are now free of debt. \$13,000 of this amount came from Brother Tidwell himself. This was money that people from all over the nation had sent him to be used personally. Not many are making the sacrifice like Brother and Sister Tidwell. While there, I saw Brother Tidwell go calling and make as high as 50 calls per day. His work puts many young preachers to shame. It did me good to see some real sacrifice and work. The attendance there is average 110. All of the above mentioned things are wonderful but the most

important of all is that the Holy Ghost dwells in the services. Real deep spirituality prevails in the church. God bless Brother Tidwell and his good people in Chattanooga, Tenn. -- Frank Baldwin

* * *

ELDON, MO.

[See Graphics\hdm1682b.jpg]

The above picture was taken, May the 9th at the ground-breaking service at Eldon, Mo.; where God is graciously honoring the faith and vision of Brother and Sister G. J. Gantzer and their loyal group there. Brother Gantzer came to us from our school in Rock Island, Illinois, just a few months ago; but in this short time, he has purchased a lot in a splendid location and is already starting to dig the foundation for a new church. The Lord is raising up help, in the form of financial support, and donated labor. The picture shows Brother W. E. Carlton, Dist. Moderator, turning the soil; Brother Gantzer, and Rev. Virgil Gardner, pastor at Iberia, who had part in the service. The Lord's presence was graciously manifest, as the people wept and shouted for joy in seeing faith becoming sight, for the first Bible Missionary Church organized in Missouri.

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NEW BIBLE MISSIONARIES

Rev. & Mrs. Jack Hoof have a baby girl. Her name is Melony Jeannette, and she was born April 20.

Rev. & Mrs. R. C. Boynton have a new boy. His name is Thaddeus Phillip.

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GREENVILLE, TEXAS

[See Graphics\hdm1682c.jpg]

The good people of the church at Greenville are now in their building. Roy. Milton Stewart and the church at McKinney assisted them in the erecting of their building. Roy. & Mrs. Johnny Hickson are the pastors at Greenville. May God bless them.

* * *

JACKSONVILLE, ARK.

[See Graphics\hdm1682d.jpg]

The Bible Missionary Church was organized only about a year and a half ago in a broom factory. God has blessed Roy. Fred L. Johnson and the good people in a wonderful way. They

have sacrificed and God has honored them. They are now in the beautiful building pictured above. They lack some having it completed inside but they are in it and a great tide of victory is on. They have helped to sponsor the meeting at Lonoke which resulted in the organization of the church there. Also this church at Jacksonville has pledged \$1500.00 for missions in the last few weeks. We praise God for this wonderful missionary minded pastor and people. They are reaching new people for God.

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AN OPEN LETTER

Dear Brother Johnson,

In September of 1957, God led us to the Bible Missionary Church in Eldon. Brother Arthur Morgan was holding a revival there at the time. Bless him! He helped us a lot. We have the Gibson family to thank for teaching us the way of holiness. In November, 1958, we started going to the Iberia, Mo. Bible Missionary Church. We have grown in grace and knowledge worshipping there.

My main purpose in writing to you is to tell you about a wonderful revelation I had from the Lord recently. On the morning of April 29th, the Lord filled my house with His glory. He kept it up for two hours. I was here alone except for my three-year-old grandson. I first went to the piano and played and sang several songs. I got up shouting and running through the house. Praise His name! Then I started doing my house work. I could hardly work the heavenly bliss was so real. Shout! Shout! Shout! I still have to shout when I think of it. I spent the entire two hours singing, shouting and praising the Lord. I did not see how I could take any more glory. Finally, I was like Moses when he noticed the bush that burned and was not consumed. I took notice. I thought to myself, this has to be from the Lord. I knelt down at the cot in the living room and said, "Lord, what is it you want to tell me? I will do anything, Blessed Jesus." I waited on Him a while. Then came the still small voice, "My second coming is near. I will soon come for my people." He put many in my mind that He wanted me to warn I told it to the church and Jesus has blessed me every time I have told it. Each time it has become more of a reality.

I love the Lord because He first loved me. He is precious to me. He died that I might live. I am thankful for the power that is in the blood. Most of all I am happy that it has been applied to my heart and that my sins are covered by the blood. I appreciate the fact that He has made it possible for me to pray clear through and get my prayers answered. I just want to walk in the Spirit and let Him lead. In the words of the poet,

"He's coming again. He's coming again.
Just watching and waiting the sight to behold.
He's coming again."

I am one who is waiting, I am ready to go, washed in Calvary's flow. Pray for me that I can always keep this wonderful victory.

Just hoping to pull more out of the fire. Until He comes, Mrs. Wesley Harbison

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THE FRUIT OF NEGLECT

By W. D. Johnson

When Henry's little son was born
His soul was white as snow
But he never went to Sunday School
For his mother wouldn't go.

He never heard of Jesus
Who loved the children so
He was left behind all other boys
For his parents would not go.

Though Henry knew he ought to go
His wife could see no use.
So he went with Susie to the show
And used the same excuse.

Then as the months and years passed by
He saw to his dismay
The little soul once pure and white
Was turning dingy gray.

He said, "Let's go to Sunday School
Tomorrow, you and me."
"What me? Tonight is basketball,
I'll be out late you see.
I'll be so tired tomorrow
I just must sleep you see."

Henry realized his son was gone
And tried to win him back.
Alas! by now the soul once white
Was turning almost black.

The parents went to Sunday School
And stayed for preaching too
They asked the pastor,
"Is there a thing that you can do?"

The pastor tried then said,
"I fear We're just too far behind,
You know I warned you years ago

And reasoned long and kind.

And now I fear his soul is lost
Which once was white as snow
But you and I could see no use
And wouldn't go you know."

Now you who have some little ones
Who haven't yet begun,
Don't fail them, go to Sunday School
Remember Henry's Son.

* * * * *

EVANGELISTS

Directory Correspondent
Rev. E. E. Michael, 1406 - 6th Ave., Jasper Alabama

Dean Alexander, Gen. Del., Belpre, Ohio

Harvey P. Amos, 151 Pictou Rd., Truro, Nova Scotia, Canada

Frank Baldwin, Onego, West Virginia.

Quinton (Tony) Bane, Route 4, Washington, Pa.

Wilton and Ruth Beck (Preacher, Singers, Musicians & Children's Workers) (House Trailer)
Route 3, Box 150-A, High Point, North Carolina.

E. W. Bell & Wife, (Preacher & Singers) Rt. 1, La Jose, Pa.

Henry Bell (Bible Teaching Evangelist) Box 397, Dennison, Iowa.

L. S. Boardman, Box 24, Onego, W. Va.

O. Lloyd Campbell, 1113 Anderson St., High Point, N. C.

W. E. Carlton & Wife (Evangelist & Singers) P. O. Box 523, Lebanon, Mo.

James H. Cashion (Singer) c/o Beulah Mountain Children's Home, Beulah Heights, Ky.

Troy and Margaret Cook (Singers & Musicians) 2628- 45th St., Rock Island, Ill.

A. L. Crane & Wife (Singers & Musicians) Box 392, Nampa, Idaho.

H. C, Cranston, North Branch, Michigan

Esther Crow (Singer & Musician) 111 Juniper, Nampa, Idaho

Clyde Dilly & Wife (Singers & Musicians) 815 Chicago Ave., Caldwell, Idaho

Wilson Douglas, 860 Allison St., Washington, Pennsylvania

Lowell L. Foster, Route 2, Box 94-A, Parma, Idaho

Mrs. Morris Gill, 457 W. Grand, McAlester, Okla.

Huey Gillispie, Route Two, Cannonsburg, Pa.

G. H. Guisler, Route 1, Smith Ferry, Pa.

Alfred J. Hale, 8425 Dersam St., Pittsburgh 21, Pa.

Kenneth & Margaret Harger, (Singers & Musicians) 111 Juniper, Nampa, Idaho

E. T, Harris, Route 2, Graham, N. C.

George Harvey, Route 2, Titusville, Pa.

Billy Hoof, 2770 Robinson Street, Jackson, Mississippi

J. F, Holyfield, 4300 Indiana, Winston-Salem, N. C.

H. B. Huffman, Onego, W. Va.

Marjorie Hundley (Singer & Musician) 4515 E. Summer St., Indianapolis, Indiana

Kenneth Johansen, 1708 Pottawatomie, Hiawatha, Kansas

Spencer Johnson, 3613 Ernest St., Lake Charles, La.

Jack Johnston, Route 2, Wytheville, Virginia

Frank Keener, Route 2, Union City, Indiana

John Thomas Korb, Burr Oak, Kansas

Ed Kramer, 1634 S. Sante Fe St., Wichita, Kansas

Dan Lemmons & Daughter (Preacher & Singer) 311 S. King St., Winfield, La.

Roy Lewis, Route 1, Albany, Ind.

E. E. Michael, 1406-6th Ave., Jasper, Ala. Phone FU-44885 -- Charleston, W. Va., July 15-26

Jerry A. Moore, 403 E. Elm, Kirksville, Mo.

Arthur Morgan, 4826- 24th St., Lubbock, Tex.

C. E. Pendry, Box 775, Kerrville, Texas

Paul Pumpelly & Wife (Preacher, Singers & Musicians) 115 W. College, Lake Charles, La.

J. E. Ray, 2004 McCallie Ave., Chattanooga, Tenn.

F. N. Roney, P. O. Box 257, Jacksonville, Ill.

D. M. Royer, Frankfort, Ind. (House Trailer, Go anywhere)

Richard and Dorthea Sharp, Box 254, Oshkosh, Nebr.

Paul E. Sides, Box 284, Cordova, Alabama

H. T. Smith, 709 N. Redmond, Bethany, Okla.

Glenn Stout, 213 S. Garden, Boise, Idaho

Ovid A. Stultz, 554 Woodrow St., Indianapolis, Ind.

Harold E. Will & Family (Preacher, Singers & Musicians) P. O. Box 44. Markle, Ind. Phone:
Uniondale, Ind., 54U

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OTHER DENOMINATIONS

S. Ward Adams & Wife (Musicians & Singers, Scene-O-Felt) Belsano, Pa.

T. M. Anderson, Wilmore, Ky.

Harvey & Joan Best, (Singers & Musicians) Box 249, Madison, Ind.

"The Christianaires" (Singers & Musicians) South Side, Oneonta, N. Y.

Wendell J. Goodwin, P. O, Box 193, Flint 1, Mich. (Open for Temperance Meetings)

A. L. Haywood, 319 Hanover St., Belding, Mich. -- Alpena District, July -- The Delaware Co. Camp, Aug. 4-9 -- Phillipsburg, Pa., Sept. -- Outlet, Pa., October

Donald F. Hostettler & Family (Preacher, Singers & Musicians) Route 2, Elida, Ohio. -- Barclay, Maryland (Morris Tab. Camp), July 8 - 19 -- Penn's Creek, Pa. (God's Missionary Camp), July 21 - Aug. 2

Freddie Kimberlin, R. R. 1, Westchester, Ohio

Marlin E. Moore & Wife, (Preacher, Singers) Aaronsburg, Pa.

F. W. Nason, Hurlock, Md.

Walter C. Shultz (Singer) 707 S. Chipman St., Owosso, Mich.

Stanley Spires & Family (Evangelist, Singers & Musicians with House Trailer) P. O. Box 51, Marion, Ohio

D. M. Stonebreaker & Wife (Evangelist and Singers) 73 East Pike, Indiana, Penna.

C. L. Wireman, Box 232, Intercession City, Florida

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End of the Digital Edition
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