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THE MISSIONARY REVIVALIST -- JUNE 1959

Official Organ Of The Bible Missionary Church, Inc.

"Follow peace with all men, and holiness, without which no man shall see the Lord." (Heb. 12:14)

"Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city." (Rev. 22:14)

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TARRY YE
By Elbert Dodd

Luke 24:49 -- "But tarry ye in the City of Jerusalem until ye be endued with Power from on High."

Acts 2:4 -- "And they were all filled with the Holy Ghost." The Holy Ghost fiery Baptism on the day of Pentecost was an epoch in the lives of the disciples, and they were never the same again. The need of the church today, is to tarry before God, wait on the Holy Ghost. We are living in a day of rush and hurry, we better take time to wait, to tarry. Have you tarried before God for the Baptism of the Holy Ghost???

When the disciples were baptized with the Holy Ghost, they were sanctified holy. And in the coming of the Holy Ghost, they learned more about Jesus and His divinity in a few hours than they had learned in the three years they had been with Him. They were changed in a moment from moral cowards to heroes, and all trace of man fear was burned out of them. Before this great wonderful experience they were slow to grasp divine things, and were carnal and selfish, and

visionless, but after the coming of the Holy Ghost their understanding was opened, their vision clarified and they were given an insight into God's divine truth that they had never had before.

The more we study the lives of the disciples before, and after Pentecost, the more we are convinced that the need of the church today, is a mighty visiting of the Holy 'Ghost.

The coming of the Holy Ghost into their lives, and preaching through them, meant a mighty visitation of conviction. Great Holy Ghost conviction accompanied their preaching. We all know that the need of the ministry today is the baptism of the Holy Ghost that will cause them to preach with great power, which will cause great conviction among their hearers. This Holy Ghost conviction will cause men to quit sin, and confess their sins, and make restitution to the best of their ability. A professed conversion without confession and restitution is not real conversion.

The coming of the Holy Ghost to the disciples, stopped their bickering for position, and place, and criticizing each other, and having a desire to get even with their enemies.

After Pentecost, the disciples, were so filled with God, that they could disagree over issues, and yet love each other and go on with the battle against the common foe. Paul could withstand Peter to His face because he was to be blamed, and yet Peter loved him, and they worked together.

The coming of the Holy Ghost gave them a vision of a lost world, and a willingness to sacrifice to carry the Gospel to the ends of the earth. They believed in, and supported missions, to the extent of their ability. A preacher that does not have a burning desire to carry the gospel to all men, needs to be sanctified. Holiness causes one to go all out for lost souls everywhere. God have mercy on the preacher that collects his own salary, and does not collect for God's cause of missions.

The mighty baptism of the Holy Ghost gave them a oneness with each other, and will do the same for His disciples today. It also meant a oneness with Christ, and a walk with him, and it makes one like Christ in His every day life.

The coming of the Holy Ghost meant a degree of Holy Power as one can never know without His coming. Power to live right, power to overcome the flesh, the world and the devil. Power to turn the other cheek, and then turn it again, and power to live Holy under extreme pressure. May God help those who have not tarried, to tarry until the coming of the Holy Ghost. He will sanctify, He will guide into all truth, and He will satisfy the longing of every heart.

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GENERAL CONFERENCE

The third General Conference of The Bible Missionary Church will convene at Wichita, Kansas, June 21 - June 26. Sunday June 21 will be devoted entirely as a day of worship to the Lord. In the morning service there will be a communion service. Rev. Glenn Griffith, General Moderator will be preaching. In the evening service, Rev. Elbert Dodd, General Moderator will

be preaching. There will also be an afternoon service at 2:30. The business sessions will begin Monday morning, June 22. All services will be at Beulah Park Camp Grounds, 2301 S. Water Street. All our people and our friends everywhere are invited to attend these services. Join us in prayer that God the Father, God the Son, and God the Holy Ghost may be honored and glorified in this conference.

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EDITORIAL

By Spencer Johnson

THE WISDOM OF HOLINESS

"But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy." (James 3:17)

The pure in heart are the truly wise. They have built upon the rock, Christ Jesus, and their house shall not fall. They are branded as fools by the world, but worldly wisdom can never find out God. "For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe." (I Cor. 1:21) Holy wisdom is not prudent, self culture but is that good and perfect gift by the supernatural power of God that cometh from above.

It is first pure. All the stain of selfishness has been purged away. All its participations, associations and contacts -- indeed, its very existence is for the sole purpose of exalting Christ and furthering His kingdom. All thought of promoting and exalting self is banished. "Purity is the fundamental characteristic of everything that is from above. Righteousness lies at the foundation of all that is beautiful in character." Every person whose motives are sensual, or selfish is destitute of his heavenly wisdom for its basic element is holiness -- that purity which is obtained through the blood of Christ applied by the Holy Ghost.

The wisdom of holiness is peaceable. It is that peace that results from "endeavoring to keep the unity of the Spirit in the bond of peace." The fact that we are exhorted to endeavor to "keep the unity of the Spirit in the bond of peace" implies that without our endeavor this unity in our minds and the bond of peace among our brethren can be lost. This unity which brings peace among our brethren does not imply at all that type of uniformity that excludes all peculiarities of individual character. We may be as different in our personalities as the trees of the forest and yet in our temper, views and aims be altogether like Christ. "Character adorns itself with the highest possible elements of beauty and perfection, when, amid a great diversity of minds, each exercises, to the fullest extent, the prerogatives of independent thought and action, all in common having a supreme respect for the judgment of God, and regarding it as a small matter to be judged by man's judgment, even that of the brotherhood; and at the same time on all subjects of fundamental importance, all are perfectly joined together in the same mind and in the same judgment, no diversity or opposition obtaining, but in respect to things non-essential, and this diversity and opposition creating no discord" (Asa Mahan)

This peaceableness is perpetuated when each one has a profound regard for the spirit of Christ in whomsoever it may be found. "Whosoever shall do the will of God, the same is my brother, and sister, and mother." It is this common spirit of regard for the moral purity of others that forms the foundation for Christian fellowship. Jealousy and faction are the offspring of earthly wisdom. Heavenly wisdom is indisposed to conflict or dissension. It is not peace at the price of purity but it certainly is not quarrelsome and contentious.

This peaceableness not only "excludes strife and discord, but resists and overcomes the strongest temptations to division and separation. Friendship is strong when neither absence nor the tongue of slander, diversity of opinions nor seeming opposition of interest, can sunder or weaken the ties which unite loving hearts together. Take for example the friendship of David and Jonathan. Absence could not cool the ardor of their mutual love; nor could the tongue of envy, or rivalry of interest, sunder the bonds of peace by which their hearts were united." True Christian love is the strongest tie by which human hearts can be united. It can only be severed by a "loss of Christian virtue or an eclipse of Christian character." The wisdom of holiness always puts the best possible construction upon the actions and attitudes of others.

The wisdom of holiness is gentle. The holy man does not always insist upon his own rights. He is easily intreated and submissive. He is willing to acknowledge when he is wrong. His reverse gear works. He is willing to recognize his mistakes and then cast his influence on the right side and whole heartedly support the cause of Christ. "By this shall all men know that ye are my disciples, if ye have love one toward another." It is this experience for which Jesus besought the Father in behalf of His followers. "Neither pray I for these alone, but for them also that shall believe on me through their word; that they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us; that the world may believe that thou hast sent me." In the light of constant prayer and aim to preserve and perpetuate that gentle, peaceable wisdom from above, especially when Christ has made it plain that the destiny of the world is suspended upon the existence and continuance of such relations among believers?

The wisdom of holiness is characterized by a fullness of mercy and good fruits. It is not just a passive experience. It is active in good works. It is long suffering in that it wants to have mercy and restore the fallen. It is not anxious to cut one off in his sins. It is quick to forgive. It produces the fruit of the Spirit, "love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance." (Gal. 5:22)

It is without partiality. It is absolutely fair in its judgments. It does not seek to pervert judgment by throwing its influence against those whom it may be prejudiced toward. It does not jump to conclusions. It is without hypocrisy. It is perfectly honest and sincere. It does not profess something that it does not possess for it has nothing to hide. It has no veneer to wear off and seeks to make no impressions, either by money, reputation, name or honor. It is meek and lowly in spirit.

Beware of the sensual, earthly, devilish wisdom that engenders envy, strife, confusion and every evil work. The sages, and worldly wise of this world with all their pomp, honor, subtle cunning and great renown are all destined to go down to the lake of fire. "Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall

understand; but the wise shall understand." (Dan. 12:10) "And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever." (Dan. 12:3.)

Examine your motives. Do you have the wisdom of holiness? Thank God, the promise is: "If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him." (James 1:5)

"Hushed be the noise and strife of the schools,
Volume, and pamphlet, sermon and speech:
The lips of the wise, and the prattle of fools;
Let the Son of Man teach.

Who has the key to the future but He?
Who can unravel the knots of the skein?
We have groaned and have travailed and sought to be free,
We have travailed in vain.

Bewildered, dejected and prone to despair,
To Him as at first, do we turn and beseech,
Our ears are all open, give heed to our prayer,
O Son of Man, teach!"

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GETTING READY TO MOVE

The owner of the tenement which I have occupied for many years has given notice that he will furnish but little or nothing more for repairs. I am advised to be ready to move.

At first this was not a very welcome notice. The surroundings here are in many respects very pleasant, and were it not for the evidence of decay, I should consider the old house good enough. But even a light wind causes it to tremble and totter, and all the braces are not sufficient to make it secure. So I am getting ready to move.

It is strange how quickly one's interest is transferred to the prospective home. I have been consulting maps of the new country and reading descriptions of its inhabitants. One who visited it has returned, and from him I learn that it is beautiful beyond description -- language breaks down in attempting to tell of what he heard while there. He says that, in order to make an investment there, he has suffered the loss of all things that he owned here, and even rejoices in what others would call making a sacrifice.

Another, whose love to me has been proven by the greatest possible test, is now there. He has sent me several clusters of the most delicious fruits. After tasting them, all food here seems insipid.

Two or three times I have been down by the border of the river that forms the boundary, and have wished myself among the company of those who were singing praises to the King on the other side.

Many of my friends have moved there. Before leaving they spoke of my coming later. I have seen the smile upon their faces as they passed out of sight.

Often I am asked to make some new investments here, but my answer in every case is, "I am getting ready to move." --Selected.

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WESLEY ON SCHISM

Paul Pumpelly

"That there be no schism in the body," I Cor. 7:25. The following quotations are taken from a message by John Wesley on Schism. The Saviour told us one of the signs of the last days would be brethren against brethren. In this day of discord and controversy I would like to bring Brother Wesley back to speak to us, that is, if it is not too late in the last hour. Schism "has been the subject of innumerable disputes, for several hundred years; and almost innumerable books have been written concerning it in every part of the Christian world." "But it is observable, that exceeding little good has been done by all these controversies. Very few of the warmest and ablest disputants have been able to convince their opponents." "Yet it must be a point of considerable importance, or St. Paul would not have spoken so seriously of it." Wesley says that most stumble at the threshold of the very meaning of word Schism." "From the whole tenor of which it is manifest, that it is not a separation FROM any church; (whether general or particular, whether the Catholic, or any national church;) but a separation IN a church. "I beseech you, brethren, by the name of the Lord Jesus, that ye all speak the same thing, and that there be no schisms among you." "Can any thing be more plain than that the schisms here spoken of, were not separations FROM, but divisions IN the church of Corinth? Accordingly it follows; 'But that ye be perfectly united together, in the same mind and in the same judgment.' You see here, that a union in mind and judgment was the direct opposite to the Corinthian schism. This was not a separation from the church but a separation in the church." "A disunion in mind and judgment, (perhaps also in affection) among those who, notwithstanding this, continued outwardly united as before."

"Now this I say," this is the schism of which I speak; you are divided into separate parties; some of you speaking in favor of one, some of another preacher -- "everyone of you saith," verse 12, "I am of Paul, and I of Apollos, and I of Cephas," (or Peter).

"We may easily observe, that the word schism here, means an alienation of affection in any of them towards their brethren; a division of heart, and parties springing therefrom, though they were still outwardly united."

"To separate ourselves from a body of living Christians, with whom we were before united, is a grievous breach of the law of love. It is the nature of love to unite us together; and the greater the love, the stricter the union. And while this continues in its strength, nothing can divide

those whom love has united. It is only when our love grows cold, that we can think of separating from our brethren."

Wesley very clearly states that schism is IN the church and not FROM the church. For he says regarding separating from a denomination: "If I was not permitted to remain therein, without omitting what God requires me to do, it would then become meet, and right, and my bounden duty, to separate from it without delay. To be more particular: I know God has committed to me a dispensation of the gospel; yea, and my own salvation depends upon preaching it: 'woe is me if I preach not the gospel.' If then I could not remain in the church without omitting this, I should be under a necessity of separating from it, or losing my own soul. In like manner, if I could not continue united to any smaller society, church, or body of Christians, without committing sin; without lying and hypocrisy; without preaching to others, doctrines which I did not myself believe; I should be under an absolute necessity of separating from that society." One can be a "separatist" or as we call today, a "come-outer," and still not be causing a schism in the Scriptural sense.

But a separation or schism IN the church "opens the door to all unkind tempers both in ourselves and others. It leads directly to a whole train of evil surmisings, to severe and uncharitable judging of each other. It gives occasion to offence, to anger and resentment, perhaps in ourselves as well as in our brethren, which, if not presently stopped, may issue in bitterness, malice, and settled hatred; creating a present hell wherever they are found, as a prelude to hell eternal." "But the ill consequences of even this species of schism do not terminate in the heart. Evil tempers cannot long remain within, before they are productive of outward fruit. Out of the abundance of the heart the mouth speaketh." "As he whose heart is the law of kindness; so he whose heart is full of prejudice, anger, suspicion, or any unkind temper, will surely open his mouth in a manner corresponding with the disposition of his mind. And hence will arise, if not lying and slandering, (which yet will hardly be avoided,) bitter words, talebearing, backbiting, and evil speaking of every kind." "From evil words, from tale-bearing, backbiting, and evil speaking, how many evil works will naturally flow! Anger, jealousy, envy, wrong tempers of every kind, do not vent themselves merely in words, but push men continually to all kinds of ungodly and unrighteous actions. A plentiful harvest of all the works of darkness may be expected to spring from this source; whereby, in the end, thousands of souls, and not a few of those who once walked in the light of God's countenance, may be turned from the way of peace, and finally drowned in everlasting perdition."

"Here is the consequence in the church; parties will be formed, on one side and the other, the love of many will wax cold. The hunger and thirst after righteousness, the favor of the full image of God, together with the longing desires for promoting the work of God in the souls of their brethren will grow languid; will gradually die away." And as the "fruit of the Spirit withers away, the works of the flesh will again prevail; to the utter destruction of the power and form of religion."

"But perhaps such persons will say, 'We did not do this willingly; we were constrained to separate from that society, because we could not continue therein with a clear conscience; we could not continue without sin.' If this was the case you could not be blamed for separating from that society." "I have spoken upon this because it so little understood; because so many of those who profess much religion, nay, and really enjoy a measure of it, have not the least conception of

this matter, neither imagine such a separation to be any sin at all. They leave a Christian society with as much unconcern, as they go out of one room into another. They give occasion to all this complicated mischief, and wipe their mouth, and say they have done no evil! Whereas they are justly chargeable before God and man, both with an action that is evil in itself, and with all the evil consequences which may be expected to follow; to themselves, to their brethren, and to the world."

"I entreat you, therefore, my brethren, all that fear God, and have a desire to please Him; all that wish to have a conscience void of offence, towards God and towards man; think not so slightly of this matter, but consider it calmly. Do not rashly tear asunder the sacred ties, which unite you to any Christian society." "Never encourage, much less cause, either by word or action, any division therein." "Leave off contention before it be meddled with: shun the very beginning of strife. Meddle not with them that are given to dispute, with them that love contention. I never knew that remark to fail; 'He that loves to dispute, does not love God.' Happy is he that attains the character of a peace maker in the church of God."

Wesley is clear and the Word of God is definite. Many have in these last days been forced to withdraw from certain denominations because of principle, conscience and doctrine and standards. But at the same time as some have withdrawn over PRINCIPLE, others have withdrawn over FEELINGS. It is evident in their words, life, writings, and attitudes. From the pressure, they have given themselves over to "schism" and are now bitter, evil speaking, backbiting, suspicion and unkind tempers. They now claim the Lord showed them something about some one. But He did not. It is only their carnal surmisings. The Lord never shows a thing to anyone about some one else for them in return to spread tales, talk evil, bring divisions, etc. May God help me in this last hour with the end upon us, and the last call of missions of other lands beckoning to us, and so many souls about to slip out into eternity without my Jesus, to love everyone, avoid controversy, stand for Truth in tears, and get on about my Father's business.

And yet in spite of the Scriptural warning, and Wesley's admonition, there will be some who will climb out over this and say, "not to fuss and dispute is to compromise." The Lord showed me that I do not have to enter into controversy over Divine Truth. I believe the Truth, love it, and do my best to preach it, and will not compromise it for any thing or person. God expects this of us all, but if we can't do it in tears and without causing schism in our own hearts toward our brethren, then it is evident we are destitute of Divine Love.

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SUDDENLY -- IT'S SPRING
Mrs. Paul E. King

The earth had been blanketed white and covered with a downy comfort of snow since Thanksgiving day. Except for three or four days of moderation in December it remained thus until the latter part of March. Snow after snow fell, adding more and more inches to the already heavy accumulation of both snow and drifts. The world was transformed from winter drab to a glittering white; a coat of ermine was draped by the Hand of the Almighty upon its darkened bosom, and on the outstretched branches of the trees. Our beautiful city gave the illusion of some enormous fairyland--a panorama of beauty! But it was cold--so cold and frigid. Then--almost unexpectedly,

the temperatures moderated. The snows melted, the high piled drifts kept receding-back, back, back--and then were gone. The Pussy Willows burst open for their first draught of clean spring air; the birds presented a symphony in the tops of the trees, while tulips, crocuses, hyacinths, jonquils and daffodils appeared out of nowhere. Yes, it was spring -- suddenly, and unannounced!

Thus it has been with man. I have seen his heart as cold and as frigid as our winter. His countenance has been wretched, sad and gloomy, beclouded by the load of shame, guilt, and sin he carries within his heart, the heavy encumbrance dragging him ever downward into more remorse and condemnation. Then, like spring, Jesus comes! Oh, the miraculous change and beautiful transformation! Suddenly, and instantly, he has springtime in his heart! The glorious sunshine of God's love has melted the cold, frigid heart and the ice of doubt and unbelief have all fled into oblivion as Christ the Lord occupies the heart. Flowers spring up, bud and blossom, and birds begin singing. In truth, the whole realm of nature bursts forth in loud "Hallelujahs" and "Praise the Lord." The pines begin whispering Heavenly "Hallelujahs"; even the call of the crow seems to be shouting "glory, glory." "Exaggerated imagination," you say! No, dear reader, a thousand times no! Mortal tongue never can begin to describe the heavenly ecstasy and tranquil peace and rest that comes with this wonderful New Birth experience. As a small, trembling nine year old girl, whose sins I felt so keenly had wounded Him, yea, rather nailed Him to the cross in my place, I made my way to an old fashioned mourners bench in an old time Evangelical camp meeting. My heart was sick, my soul was sore, all within was winter drab and gray. The kindly, white headed Bishop laid his big godly hands on my bowed head and urged me to look up and pray as he prayed. Scared? Of course I was scared, but my desire, hunger and thirst for God made me obey. Simultaneously my hands went heavenward. With tears of sorrow and contrition for sin, I intreated Him for mercy for my lost soul; then, in an instant it happened -- He came! Oh, Hallelujah, it was like springtime in my soul! I wasn't aware that anybody was in that enormous tabernacle but Christ, my precious Saviour, and myself. When I came to myself I discovered that I was shouting and clapping my childish hands for pure joy. Oh, the peace --such peace! My load of sin was gone -- Glory, glory, glory! (It still is.) When we arrived home on the farm I felt an urge to get alone somewhere with Him, to pray, which is a healthy normal appetite for any, and all, real Christians. I decided the pine tree at the edge of the mountain was my place of retreat. I hadn't been there but a very little when I noticed that the pine seemed to be breathing out soft whispers of "Praise the Lord" and "Hallelujah to the Lamb"! Was I actually on earth yet. I wondered! But yes, I must be, for there were the fleecy white clouds whose course I had often followed across the heavens with my eyes; there too were the birds in the sky, while directly below me lay our own beautiful peach and apple orchard: still, something was changed and different! What was it--this something that now, to me, made all of nature seem to be bursting forth in loud exclamations of praise to God? Why of course it was I-it must be, who had had a transformation and radical change. Mine eyes saw the King in His beauty, His glory and His righteousness, and were now looking at all things through new and different eyes -- everything was changed, in a moment, in an instant. Bless His Holy and Righteous name!

Years have come and gone, and with their passing have come many changes, yet I have found that "He abideth faithful." After twenty-six years of sweetest fellowship, and unworthy, but glorious and blessed communion with Him, I find Him to be far sweeter and more gloriously real to me than when I first fell in love with Him. Four years after my conversion, He sent an old time radical holiness preacher my way, who pointed out to me, and many others, the wonderful way of holiness. Thanks be unto God I died! True, I didn't know what it meant to die, but if there was

more for me I must have it, so I began seeking and thanks be unto God, I didn't need to seek long for my heart was open and waiting and ready; suddenly, the consuming, burning, cleansing Pentecostal Fire struck my soul. I knew the work was done--my soul was clean, so clean, and was, and has been breathing Pentecost's clean, p u r e soul air ever since. I'm so glad I died! It's simply wonderful to be free from all carnality! Oh, the abiding presence of the Comforter! Yes, suddenly, it was spring, and bless His name, it still is--perpetually and wonderfully so!

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RECIPE FOR HAPPINESS

Take two heaping cups of patience
One heartful of love
Two hands full of generosity
Dash of laughter
One heedful of understanding
Sprinkle generously with kindness
Add plenty of faith and mix well.
Spread over a period of a lifetime
And serve everybody you meet.

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FOREIGN MISSIONS

MY VISIT TO BRITISH GUYANA

By Elbert Dodd

At the last General Board meeting, the board felt and voted that I should visit British Guyana where Brother and Sister Lyle Moyer are carrying on the work of the Lord.

We left the states on March 30 and arrived at Atkinson field at 2:20 P.M., March 31. The Moyers had not received my letter telling them the time of our arrival, so of course were not there to meet us. But the Pan American Airways officials took us in hand, and brought us to Georgetown which is 25 miles from the airfield. They helped us find our people and we moved into the home of Brother and Sister Moyer. We were given a royal welcome by the Moyers. What wonderful people they are! Brother and Sister Moyer and wonderful boys. We have never been in any preacher's home where children are more obedient. They have wonderful Christian boys, for which we all praise God.

British Guyana is a colony of the British Empire. It is on the East coast of South America, between Dutch Guyana and Venezuela. It is populated by a wonderful people, who are hungry for the gospel.

Georgetown is the capital. I preached at our church in Georgetown Tuesday night. Then on Wednesday night at our church in Agricola where Brother and Sister Eversley are our fine pastors.

They had only a few hours to tell the people about the service but the house was full and God gave us a good altar service. Brother and Sister Eversley are wonderful consecrated people and have a son that is a preacher. On Thursday night, I preached at Plaisance. The building there was too small to hold the crowd so we preached down by the railroad. The agent loaned us the seats out of the depot. Brother London is our pastor in this town. We had a large crowd and a good service.

We arose early Friday morning and drove to Berbice river, 80 miles from Georgetown. (And the roads are rough.) We crossed the river and passed through Amsterdam and drove to the place where the road ends at the river that flows between British Guyana and Dutch Guyana. We looked over the river at the Dutch colony and then drove to Nurney Village, where I preached on the street, by a gas lamp. Sister London, the mother of our pastor at Plaisance, had knocked on every door in the village and invited the people and they came. The wind was blowing hard but we sang, prayed and preached the best we could. We found a hungry attentive people, who stood throughout the service and listened to us as we preached from Rom. 1:16. Surely God did help Brother and Sister Moyer and the boys and my wife and I to sing the best we could. The Moyers sang a special song. The wind is hard on the voice but we made it through. The facts are that the climate is hard on the North American that comes down there. We had a breeze at night, but some days the heat just about gets one down physically. In spite of the heat Brother and Sister Moyer carry on the work. God moved on the heart of the people and this village is open to us. We found a house, and a good man has agreed to rent it to us. The Lord willing, our fine preacher and his family, Rev. James will be moving up there soon.

They tell us that the type of holiness that has been preached here in the past is a compromise type, which we call liberal in the States. No standards to speak of, not much change of life, just theory, but the people see the difference when they hear the true gospel and seem to want the real thing.

Also, while we were in the Corentyne coast section, we had the privilege of visiting in the home of Brother Naul Rambanan. His wife had been a Hindu, but now they have a home where God is honored, and they have seven sweet children. God met with us as we prayed in this home. He is one of our preachers and we hope to be able to move him to a location where he can pastor one of our churches soon. He is an humble man of God.

After the Nurney Village service, we drove 24 miles to Amsterdam and got rooms in a hotel for the night. We had a good rest and were up at 5:00 A.M. and caught the 6:15 A.M. boat back across the river and then drove back to Georgetown.

We had our first service of the revival on Sunday, April 5. The people came and God moved among us. Sister Ina Moyer has the field on her heart and carries a burden as I have seldom seen people carry. On Monday night the house was full and people standing outside.

The car that the church bought for the Moyers down there is used in a wonderful way. The facts are the Missionaries could not carry on without the car. It is a small car, gets 28-30 miles per gallon on gas. Gas is 80 cents per gallon. Brother Moyer runs this car day and night for the work down there. Surely this is a needy field, and God wants the true gospel preached to this hungry needy people.

We appreciate the prayers of our people. God has been good 'to us and given many souls to pray through. Praise His name!

Some things to pray for: (1) Pray for our faithful Missionaries, The Moyers and their boys. Also for our native workers. (2) Pray that God will visit the land with a revival. (3) Pray that we may be able to raise money to buy a property. This is one of the "Musts."

* * *

OH GOD! WHAT OF GUATEMALA???

By Paul Pumpelly

Someone said the Holy Ghost is now moving in the heathen lands. We heard of His moving at this very moment in the Philippines and also of Africa. We read that in one street service in British Guyana they counted over 350 in attendance. And now it's Guatemala. Could this moving of the Spirit be the final move of God before the Saviour returns for His bride??? It seems that here in America where folks have been soaked and sopped in holiness, the Spirit has been grieved and in some places quenched. It is said in the English speaking world, they have about 94% of all the preachers. In the heathen lands they have the other 6%. Are we better than they? And yet with all the equipment for revival in America, the Holy Ghost is moving among the heathen. What are we going to do? Are we going to cooperate with the Spirit while it is yet our day?

We flew some 17,000 feet over the Guatemalan jungles. They looked like some of the worst. We landed in Guatemala City one day after an attempted revolt by the Communist. We saw the bullet marks in the government buildings of previous revolts. Paul and Mary Reiff met us and drove us to Jalapa, which is 75 miles away. We drove over some of the most rugged roads I ever traveled. Some narrow places fixed for ox carts had cliffs of 500 ft. straight down. Many have perished by falling over the sides and the buzzards were seen waiting in the trees along the way. The corn fields are in these mountains. Bro. Reiff said they should be rich, (though they are very, very poor) for they stand 'their farms on end and farm both sides. They actually fall out of their fields and some even die. Jalapa is about 4900 ft. up in the mountains.

The first Sunday of the camp, there was a street fight and two men died and three went to the hospital. The Guatemalans carry huge machete knives as in the wild west days in America when they carried their pistols. They drink their "fire water" and then the fight is on. Glenn Reiff said they get blood thirsty and look for a fight or an enemy to butcher. Many of the cows and mules are minus tails, or ears, and show scars of someone wanting blood. Bro. Reiff pointed to a few burros clinging to the side of a mountain in search of food, and said, they looked discouraged. They ride these burros and small horses over these rugged mountain trails. The walls of the house are made of adobe and in some places they are about 3 ft. thick. This is to keep the bullets out during a fight.

An Indian came to prayer meeting at 6 a.m. Sunday Morning, from Jalapa Mt. I looked at his bare feet (most go bare footed except for some who could afford 25c for a pair of soles cut from old rubber auto tires) and saw huge cracks deep in the callous on his heels. I asked Bro. Reiff

who he was. He said he was from the heathen camp high in Jalapa Mt. He had walked some 15 miles to get there. It seemed he wanted to seek the Lord before the altar call was made. The Reiffs had been in this village in Jalapa Mt. some time back to start a preaching station there. While there, the Catholic priest stirred some 30 men to kill them. They came and surrounded the place and started "sounding" their knives. They beat them against trees and the ground meaning they are now ready for blood. The Reiffs prayed and the Lord drove them away. They ran screaming down the mountain. But they sent word they would be back in the morning to kill them. The Holy Ghost got them out early (though they did have to run a road block of rocks). This Indian had come from that village. Another man and his wife came from the same village and this man heard the gospel for the first time in his life and at that first contact, he bowed at the altar weeping. The Lord told me the poor heathen man stumbled over my preaching, my theology, my illustrations, but he did not stumble over the Divine Revelation that he was a lost soul; there is a hell; and that Jesus Christ is the Saviour. Thank God.

There was a young girl, whose father had committed suicide, taking refuge in the mission compound from her brother. This young man had vowed to kill his sister as she was accused of being the cause of her father's suicide. During the camp this young man came. The women crowded around the girl to not let him get close to her. But the Holy Ghost got a hold of the young man and shook him hard. I saw him fall at the altar and weep and repent. He then came to the 6 a.m. prayer meeting and finished repenting making restitution to his sister. He was seeking second-blessing holiness before the meeting was done.

In the afternoons during the camp we would go to the different mission stations where the native preachers pastor. We went to San Juan where over 40 people gathered in the church in about 10 minutes wanting us to have a service. San Juan is now completely open for the gospel. It was once closed being thoroughly communist. One of the young men came out of the village and the Lord saved him. He went back and completely drove communism out of the hearts of everyone and opened up a church. The entire village is now ready for a revival. We went to Pinal which is far up in the mountains. We drove the jeep in four wheel drive over ox cart trails. When we arrived, the whole village became alive with curious people running to look at us. There is not one believer in Pinal but they have opened their hearts to the gospel and at the present the Reiffs are building a church building getting ready to send Roberto as pastor. Roberto is the brother to the first martyr in Guatemala. He was saved during the funeral. His brother was murdered by the Catholics. The Reiffs were up in Pinal for a funeral and the drunks had a knife fight. When we were there, Paul pointed out the fighters to me. They were standing behind the trees peering at us. I felt led of the Lord to pray. I fell to my knees and prayed. When I was done those men had tears running down their faces. They called Paul over and told him they felt something. They did not understand a word I said but they felt God. They cried and said, "We don't know how to live, we don't know how to pray to your God, you are going to have to come show us." Oh, how can we fail them? Ezek. 3:18 warns you and I of having bloody hands at the judgment. Maybe you can't go but you can send a \$100 check to Denver to help send the Reiffs.

There is so much more to say about Guatemala but I haven't the space to say it all. The heathen first raise their hands and "accepto." In this move they mean they now reject Catholicism or communism; they now accept stones and sticks or what persecution will be theirs to bear; they now will get a Bible and song book and be in the 6 a.m. prayer meeting. It seems God does more

for them in just a simple raising of the hand than most folk get done around the altar here in U.S.A. In the prayer meeting they start repenting and making restitution.

There were several families that walked in from Monjas about 15 miles away down in the valley. They walked over rocks, rough roads, dusty trails to get there for the 6 a.m. prayer meeting. I prayed and told the Lord that if I were Him I would bless those people for walking so far to seek Him; and He did just that. They wept, and shouted, and rejoiced, and some repented and prayed through.

There is not room here to tell you about the living conditions of the natives or that of the Reiffs. But please pray and give. The Holy Ghost is moving in a mighty way there. One Sunday we had about 100 in the altar and among them were two town harlots, a saloon keeper, one murderer, a drunk and many others. I put my arm around the drunk and he jumped up and said he felt something. He told Paul he would go home and sober up and come back the next day to repent. I put my arm around the murderer and he laid his head on my shoulder and wept. Another murderer was there who had killed his enemy and cut off his hands and showed them throughout town that he had fulfilled his vow. He was shaken by Holy Ghost conviction. God is moving in Guatemala. Bro. Reiff said that the revival fires are burning in the preaching outstations and it is definitely the Holy Ghost. Places they have labored for years to penetrate are now wide open to them. Please, please, PRAY AND GIVE. Don't fail God in this hour. He is now moving among the heathen and this is our day. We must not fail Him NOW. My heart cry since being there, is, "Oh God, what of Guatemala"?

* * *

OUT OF DARKNESS

Ina Moyer

She slipped into a back pew, knelt facing the front seat, crossed herself, said a few more words, arose and sat down. The service was blessed by the wonderful Presence of the Holy Ghost. She glanced from one person to another and seemed pleased with what she saw.

While preaching I watched her closely--she was assenting to every word. Everything about her spoke of the world. Suddenly the color drained from her face. The WORD, praise God forever, was taking root. Her head quit nodding- a look of seriousness replaced the nods.

She was the first to leave her seat and come to the altar. She prayed so intently, "Lord, PLEASE, these folk are so happy. Yes, Lord I want whatever it is they have. I don't have it but Lord, you know I mean it. Oh, forgive me. I'll forsake all my sins. I mean it Lord, I really mean it, I'm going through. She looked up at me with a smile and said, "I really mean it Sister Moyer, I'm going this old fashioned way. No one doubted her. She arose, gave an earnest testimony and sat down.

Tuesday night she was right there. Again she listened as though her life depended on what she was hearing. She had been saved only two days but the very minute we opened that altar for seekers, here she comes for old fashioned holiness. OH, such praying. I tell you, tears of joy

blinded me as this lady prayed. She was as ignorant as I was when God found me, but she prayed CLEAR THROUGH. She hadn't learned the whole doctrine so she could RATTLE off the language and mean nothing and GET nothing. OH, brother, this was so refreshing that I haven't gotten over it yet. All she knew about holiness was what she'd seen and heard in two services, and she fell at that altar with an honest heart, open to God and the Holy Ghost came and sanctified her holy.

It just happened that I never preached on jewelry or dress either of these times (sometimes I do, sometimes I don't, however God leads) but Sunday night there she was---every piece of jewelry was gone. She looked like an angel-the neat new dress with its three quarter sleeves, a shine on her face, and an often uplifted hand, told to every sinner there, that a change had taken place within her heart. Her husband believes it and she testifies without being "Pumped." Thank God for the REAL, in spite of all that's unreal. Yes, even in this generation. Glory to Jesus, I'll shout it I will -- Glory to Jesus I CANNOT keep still. Don't feel sorry for me America for being so far from home. I 'm having a time of my life. THIS IS LIFE!

The Old Fashioned way is good enough for me--
The path that Jesus trod, that leads us home to God--
The Old Fashioned way is good enough for me!
I will cling to the Old Fashioned way.

* * * * *

BACK TO PENTECOST

Ina Moyer

If the place where now you labor
Never sends you to your knees,
Never finds you weeping ever
Pouring out those earnest pleas--
For the souls who now are sinking
Caught within the devil's snares--
Don't expect the Lord to send YOU
Where heathen darkness fills the air.

If you're always burdened down
By the burdens of your life--
Don't expect to lift another
Sinking low in sin and strife.
If you've never, never gone beyond
Where old self is left behind,
Don't expect to win that sinner
Who is wretched, poor and blind.

In thy face he'll see your burden
And his burdens are so great,
He'll go down the road a-thinking

There's no hope -- this is my fate.
For your words, they did not lift him
They only spoke of burdens sore--
What need for him to change his living
If the change brought burdens more.

Back to Pentecost, dear Lord
Yes, into that upper room
May thy people fall before thee
Grant it Lord! Oh, grant it soon.
Emptied there of all of self
Fill them Lord, right to the brim
THEN the world will gaze in wonder
Seeing nothing -- only HIM.

* * * * *

ANNOUNCEMENTS

A CALL TO PRAYER

In a few days now, if Jesus tarries, we will be gathering from all parts of the nation and some from other countries to meet at Wichita, Kansas for the third General Conference of the Bible Missionary Church. It will behoove us to come prayed up and at our best for God. It would be well if our people and our friends everywhere would set aside some days for prayer and fasting in behalf of these days in conference.

Pray that God will give health to our people and traveling mercies to all who may endeavor to come. The Devil would like to destroy our physical bodies or hinder our usefulness by accidents, etc. We have no people to lose.

Also pray that God will anoint the preachers who will be preaching in the services. Pray that the business sessions and the committee meetings may be owned and blessed and directed of God.

Above all pray that the Holy Ghost will be pleased to come mightily upon us all and melt us up until anything that might hinder the unity of the Spirit will be burned away as dross. We must have the blessed Holy Ghost upon the conference. In view of the brevity of life and the length of eternity and the perishing millions yet unreached in the . great white harvest fields of the world, and in view of the nearness of the coming of Jesus, pray that God will give us all the vision and the burden and that He will send us out from the conference a mighty, holy, united, aggressive, compassionate band to thrust in the sickle and reap the harvest before the storm of the tribulation breaks on the world. Multitudes in this country are counting on us. The youth of our church are depending on us. Our faithful missionaries are looking to us. The poor sin benighted heathen are waiting for us. Pray that God will give our leaders the wisdom to chart our course so that we may do the most for God in the short time that we have. We desire that the conference will glorify and

honour God the Father, God the Son and God the Holy Ghost. To this end we earnestly solicit your prayers. -- Editor

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ENTERING THE EVANGELISTIC FIELD

Rev. Lowell L. Foster, pastor of our church at Nyssa, Oregon, feels led of the Lord to enter the work of full time evangelism. Brother Foster has been a successful pastor and knows many of the problems of the pastorate. He is much loved and appreciated by the people whom he has pastored. Under his leadership the good people at Nyssa were able to build. God has blessed his labors with souls in the fountain and people uniting with the church. Brother Foster has pastored our church at Nyssa since its beginning. He also held pastorates in Hamburg and Council Bluffs, Iowa. Occasionally, he has gone away for meetings and God has blessed his efforts with souls. Brother Foster is a man of deep devotion to God. He is a strong, forceful preacher of the word. He will be a blessing to any church or camp meeting. We believe that God will mightily use him in the field in these last days. You may write him: Rev. Lowell L. Foster, Route 2, Box 94-A, Parma, Idaho. -- Spencer Johnson, Editor.

* * *

RECOMMENDATION

I would like to recommend to our people, Rev. Oscar Snyder, Box 704, Alfordsville, Indiana. Brother Snyder is a good man and is having some very successful revivals in Indiana. God is blessing his ministry. He is an Elder and commissioned evangelist on the North Central District. -- Roy Lewis

* * *

RECOMMENDATION

This is to recommend to our people, Rev. Donald Hughes, Airport Rd. R.R. 2, Milan, Ill. Brother Hughes is a consecrated, fine young preacher and feels a burden on his heart to preach the gospel. He'll go anywhere and God blesses his ministry. I am happy to recommend him to our people as he is faithful and loves God and this lost world. I hope that our people keep him busy. -- Elbert Dodd

* * *

RECOMMENDATION

To our people everywhere:

I am happy to recommend Rev. C. Earl McCall as an evangelist. I have known him 20 years, and labored with him in the Church that I served for 31 years. Bro. McCall is a man of God,

a powerful preacher and a great soul winner. I do not know of any man that prays more than Bro. McCall. He carries a burden, he is tender, and radical old fashioned preacher of the Gospel of Christ. God blesses his ministry with Revivals.

He is giving his full time to the field of Evangelism, and will go anywhere that he is called. I hope our people will keep him busy. He is an evangelist, and a member of the Bible Missionary Church. His address is: Rev. C. E. McCall, 137 Edwards St., Alexandria, La. -- Elbert Dodd, Gen. Moderator.

* * *

LOUISIANA - SOUTH TEXAS DISTRICT CAMP MEETING AND CONFERENCE

June 5-14 -- Camp Ground, Deridder, Louisiana. Workers: Glenn Griffith and Elbert Dodd, preachers -- Troy and Margaret Cook, Singers Accommodations for everyone. For information write: Rev. B. M. Loftin, Moderator, 804 Azalea, Lake Charles, La.

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MISSOURI - KANSAS DISTRICT CAMP & CONFERENCE

July 11th through 19th at Sheltering Heights Bible Camp 8 miles south of Springfield, Missouri Workers: Glenn Griffith and J. E. Ray. Singers: Troy and Margaret Cook. Accommodations for everyone. For information write: W. E. Carlton, Box 523, Lebanon, Mo.

* * *

MEMBERSHIP OF THE GENERAL CONFERENCE

"The General Conference shall be composed of elders and lay delegates from each church elected thereto by the local churches of the Bible Missionary Church; the General Moderators; the General Church Secretary; the General Treasurer; and any other General Officers of the Church.

The District Conferences shall be entitled to representation in the General Conference as follows: All elders and two laymen from each Church in the Conference of fifty or fewer members and the final major part of fifty members.

The right of a lay delegate-elect to the General Conference to represent the District Conference electing him shall be vacated in case he shall move his church membership to some local church on another Conference District prior to the convening of the General Conference." (Paragraph 70, Manual of The Bible Missionary Church.) Licensed Ministers, though members of the District Conference, are not members of the General Conference unless they have been elected to represent a church as a lay delegate.

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SOUTHEAST DISTRICT CONFERENCE AND CAMP

The Southeast District Conference and Camp will be held in Birmingham, Ala. (Pleasant Grove Community) July 3 to 12. Rev. Elbert Dodd, General Moderator for Conference. Workers for Camp: Rev. Elbert Dodd and Rev. H. B. Huffman, preachers. Clyde Dilly and Wife, Singers. For information write: Rev. Auxford Myers, 1405 5th Ave., Jasper, Alabama.

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NORTHWEST CAMP AND CONFERENCE

Northwest Camp Meeting and Conference will be at Midway (Between Caldwell and Nampa, Idaho) Camp grounds, July 27 - Aug. 2. General Moderator in charge will be Brother Elbert Dodd and he and J. E. Cook and wife and Clyde Dilly and wife will be the camp meeting workers. The Conference will be July 28-29. Opening service Monday night July 27th. For information write: Rev. Alva Turner, Route 2, Nampa, Idaho

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SOUTHWEST DISTRICT CONFERENCE AND CAMP

June 2- 12 -- Duncan, Oklahoma -- Glenn Griffith, presiding General Moderator for Conference. Camp evangelists: H. B. Huffman and Spencer Johnson -- Singer: Clyde Dilly For information write: Rev. J. E. Cook, Dist. Moderator, Box 727, Duncan, Oklahoma.

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NORTH CENTRAL DISTRICT CONFERENCE AND CAMP

The North Central District Conference will be held at the Delaware County Camp Ground, July 29 - 30, 1959. Rev. Glenn Griffith, General Moderator, will be in charge. The Camp Ground is located six miles southeast of Muncie, Indiana, on highway 35.

The Delaware County Camp Meeting will be held July 30 through August 9, at the Camp Ground six miles southeast of Muncie, Indiana, on highway 35. Rev. Glenn Griffith, Rev. Victor Glenn, Troy and Margaret Cook will be the workers. Meals will be served in the dining room for free will offering. We have dormitory and trailer space for all who wish to attend. Please make your reservations early. For information, write Roy Lewis, R. R. 1, Albany, Ind.

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BELSANO HOLINESS CAMP

Belsano, Pennsylvania -- July 2 - 12 -- Workers: D. W. Fossit, H. E. Darnell, Preachers. Russell E. Davis and wife, singers. Missionary Day, July 7. Rooms and cottages available for everyone. For information write: S. Ward Adams, Secretary, Belsano, Pennsylvania.

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CLINTON CAMP

July 16 - 26 -- Clinton, Pennsylvania Workers: H. Robb French, Dennis R. Matherlee, Preachers. Rev. Walter C. Schultz, Song Evangelist. Also Christianaires, tentative singers. Rev. & Mrs. Walter Hobbs & Lillian Wilson, Young People's workers. For information write: A. L. Cain, Box 18, Clinton, Penna.

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MT. PLEASANT CAMP

Mt. Pleasant, Iowa -- July 16 - 26th -- Workers: Spencer Johnson & Troy & Margaret Cook. For Information write: Rev. Melvin Shierey, 303 S. Jay, Mr. Pleasant, Iowa.

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BEULAH MOUNTAIN CHILDREN'S HOME CAMP MEETING

August 20 - 30 -- Beulah Heights, Ky. -- 7 miles north on Highway 27 out of Whitley City, Ky., and then 3 miles east of State Highway 1045. Workers: Rev. Arthur Morgan and Rev. Spencer Johnson -- Singers: J. H. Cashion and local talent. Accommodations for everyone free as the Lord provides. Please pray, plan and come to help us make this the greatest time ever in harvesting of souls at the Children's Home. For further information write the Manager, J. C. Gomilla. (A farmer is still needed badly at the Children's Home)

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EAST CENTRAL DISTRICT CAMP MEETING

At Wesley Camp Ground Near Mooresville, N. C. August 20 - 30 -- Workers: Rev. Elbert Dodd, Rev. H. B. Huffman and Others. For information write: Rev. E. T. Harris, Route 2, Abraham, N. C.

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PLEASANT DISTRICT HOLINESS CAMP

Bruceton Mills, West Virginia -- July 30 - August 9 -- Workers: Harold E. Schmul, Spencer Johnson and others. Accommodations. For information write: Mr. Norman Light, Secretary, 9 Locust St., Kingwood, West Virginia.

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REGARDING THE GENERAL CONFERENCE

The General Conference will be held at The Kansas State Holiness Camp Grounds, known as "Beulah Park Camp Grounds." All mail that you desire coming to you while at the Conference should be addressed to "Beulah Park Camp Grounds, Wichita 11, Kansas. The Camp ground is located on South Water Street. Just west of Highway 81. The location. 2301 S. Water St.

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ATTRACTIVE TRACTS

Salvation tracts by Spencer Johnson are now ready. The message appeared in The Missionary Revivalist under the title, "A Message from God." On the outside it says, "Good News." The tracts have a beautifully arranged, Red, White and Blue Cover. The tracts are designed to catch the attention of the passer-by and it tells the plain, simple steps to salvation. It has no denominational marking on it, so that it may be used by any and all denominations. Its purpose is to help reach the lost. They are available at \$4.00 per hundred. Order from: The Religious Press, 10th St. & Country Club Rd., Independence, Kansas or directly from Spencer Johnson, 3613 Ernest St., Lake Charles, Louisiana.

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GOOD BOOKS NOW AVAILABLE

NEW

1. No Uncertain Sound Nine sermons by leading Holiness preachers--French, Ravenhill, Anderson, and others. -- 122 pages \$0.75
2. Why Are We Losing Our Children? by H. E. Schmul -- 60 pages .50 Over 10,000 copies sold.
3. Conscience . . . Brainwashed or Blood-washed by H. E. Schmul .35

REPRINTS

1. Humanity and God by Samuel Chadwick \$3.50
2. Fire from Heaven by Seth C. Rees -- 325 pages \$2.25
3. The Sanctified Life by B. Carradine -- over 300 pages \$2.25
4. Heart Talks by B. Carradine -- nearly 300 pages \$2.25

Order from: Bible Missionary Church Book Store, P. O. Box 7615, Denver, Colorado.

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CHURCH NEWS

BIBLE MISSIONARY CHURCH

Nyssa, Oregon

[See Graphics\hdm1681a.jpg]

The beautiful church pictured here represents the sacrifice and labors of Rev. Lowell Foster and good people of our church at Nyssa, Oregon. Brother Foster has been the pastor since it was first organized. They were able to rent a hall in the beginning but now God has blessed in a wonderful way and they have the beautiful church building. We praise God for this good victory. May God bless these good folk. They are also missionary minded - -- giving to missions and also helping to support the Bible Missionary Institute at Rock Island, Ill.

* * *

BROTHER NEWCOMB HEALED

Upon coming to Denver City I went to a Doctor here. He examined me and found that I was diabetic. Brother Elbert Dodd and Brother J. E. Cook came to Denver City on a tour. They anointed me and prayed for me and God instantly touched my body and healed me of the disease. We are praising God for His healing power. -- L. H. Newcomb

NEW BIBLE MISSIONARY

Mr. and Mrs. R. C. Whisenhunt of Denver City, Texas have a new baby girl. She was born Feb. 8 and her name is Donna Kaye.

* * *

WICHITA, KANSAS

The Wichita church would like to report glorious victory in a four day meeting, April 9-12, with our dear Brother Glenn Griffith, under the mighty anointing and leadership of the blessed Holy Ghost.

There were seekers at the altar every service but one, praying through and seeking God. The power of God was gloriously manifested. Praise His name. Prayer was answered in a special way on Sunday, our last day, while some prayed through, and shouts of victory rang out.

With the leadership of the blessed Holy Ghost, and our wonderful pastor and wife, we are expecting greater answers to prayer.

* * *

BROTHER ELBERT DODD WRITES:

I arrived back to the States on the 14th Of April. God gave us a wonderful time in the Lord in British Guyana. We have wonderful missionaries in the Moyers. We have four preaching places and 7 native preachers. This field is farther advanced than some fields are when missionaries have been on the field for five years. Brother and Sister Moyer were on the field only one year the 9th of April.

I preached for our Baton Rouge church the 14th and 15th. Then drove home and preached to the Duncan church on Friday night. On Sunday the 19th I preached at our church in Fort Worth, Texas. Brother James Todd and his people have bought a nice property. A church with 6 Sunday School rooms, a nice block building that is being converted into a nice 8 room parsonage. These two good buildings and two acres of ground all for \$9,500.00. One could not put the building material on the ground for that. God met with us in the services in morning and afternoon and gave a good altar service. Then I drove to Wichita Falls, Texas and had a service with Brother Oliver Newsome and his people. I have never felt a better spirit among our people than I felt in the Sunday services. To God be all the glory: Surely this is our day and God wants to visit us with a mighty out pouring of His spirit. -- Elbert Dodd

* * *

DAYTON, OHIO

Word comes that God is blessing in the meeting at Dayton in a wonderful way. Brother Glenn Griffith is preaching. Troy and Margaret Cook were there the first week end of the meeting and Rev. & Mrs. Walter Hobbs are in charge of the music and singing in the latter part of the meeting. Attendance has been better than 300 and the altar and front seats lined with seekers and happy finders. -- Glory!

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SALISBURY, NORTH CAROLINA

Rev. Donald Frazier reports a wonderful revival with Rev. Alvin Cottle as evangelist. Brother Cottle preaches wonderful. There were some wonderful altar services and the church was revived as souls prayed through in the old fashioned way. -- Praise God!

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AMES, IOWA

We just finished a ten days meeting with Brother E. T. Harris. The revival spirit continues. Brother Harris did some wonderful preaching and God did bless in a wonderful way. Brother

Harris's messages stirred our hearts. He also preached a number of times on the radio and now our pastor Brother Stevenson is on every day at KFGQ, Boone, Iowa. Pray that God will bless this ministry. -- Evelyn Eddy, Reporter

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JASPER, ALABAMA

Jasper reports a good revival with Rev. Dan Lemmons.

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BEAUMONT, TEXAS

Just closed a wonderful revival with Rev. E. E. Michael.

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BATON ROUGE, LA.

A good time with salvation and victory with Rev. Thomas Huff as evangelist.

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WINFIELD, LA.

Reports a good revival with Rev. L. E. Mason as evangelist.

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ODESSA, TEXAS

The church at Odessa reports that they have paid off the debt on their property and are planning to build soon so that they can take care of their crowds. They report a good revival with Rev. Elbert Dodd as evangelist. Brother Dodd preached on Missions and the church pledged \$825.00 for missions. Rev. Charles Dodd is the pastor and God is blessing him and the good people at Odessa.

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MONROE, LOUISIANA

Word comes that the Church at Monroe has just had a good meeting with Rev. W. E. Carlton. The Monroe church is moving into their new property. Brother R. A. McCormick is the pastor.

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LAKE PROVIDENCE, LA.

Rev. B. M. Loftin recently organized a new church at Lake Providence. They have called Rev. Clindell Harbison as pastor.

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GREELEY, COLORADO

Rev. G. Herald Taylor has accepted the call to pastor the church at Greeley. They are on the field and getting to a good start. Brother Taylor's address is 1901 - 5th Street.

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ONTARIO, OREGON

Rev. Alva L. Turner recently organized a Bible Missionary Church in Ontario. Rev. Perry Thomas is the pastor there.

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GRAND RAPIDS, MICHIGAN

The Church at Grand Rapids recently had a Missionary service and pledged \$630 for missions. Also one brother is furnishing some needed articles for the missionaries. Rev. and Mrs. Paul King are the pastors. God bless them and their missionary minded people.

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BERRY, ALABAMA BIBLE MISSIONARY CHURCH

[See Graphics\hdm1681b.jpg]

The Church at Berry, Alabama now is in the new building. For some time they worshipped in an old store building. But God has blessed them and they were able to build the beautiful little building pictured here. The building represents sacrifice upon the part of Rev. David Smith, pastor, and the good members and friends of our church at Berry, Alabama. May God bless them.

* * *

ST. LOUIS, MISSOURI BIBLE MISSIONARY CHURCH

[See Graphics\hdm1681c.jpg]

Our people in St. Louis were able to purchase the nice, comfortable church which is pictured here. It has a basement and also some Sunday School rooms besides. Rev. Noble V. Hunt is the good pastor. If you have friends in St. Louis that you would like for him to call on, you may write him at 4179 Lafayette Ave., St. Louis 10, Missouri.

* * *

CHICAGO, ILLINOIS

The Church at Chicago recently had a missionary service. The good people of the church and friends of the church pledged \$1000.00 for missions. Rev. Thomas E. Reed is the good hard working pastor. May God bless them.

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OBITUARY

William Keith Slanaker, age 16, son of William L. and Helen A. Slanaker of Glenmoor, East Liverpool, Ohio, was killed instantly when he was thrown from a car in which he was a passenger when the car went out of control and struck an oil tanker. Bill K. was born June 26, 1942. He was a member of the La Croft Church of the Nazarene and a High School Junior at Salem Bible Institute at Salem, Ohio.

Besides his parents he is survived by a sister, Mrs. Bessie Cronin of Wellsville, Ohio and a brother, PFC James A. Slanaker with the Marines at Quantico, Va. Funeral services were conducted at Martin funeral home in East Liverpool on April 19th by Rev. Kenneth H. Fay, pastor of the Bible Missionary Church in LaCroft, assisted by Rev. Ray E. Banks, pastor of the La Croft Church of the Nazarene and Rev. R. W. Dunn, principal of Salem Bible Institute of Salem, Ohio. Burial was in Locust Hill Cemetery near Chester, W. Va.

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ANNIVERSARY

With this issue, The Missionary Revivalist begins its fourth year of publication. We wish to pause here and thank God for His Mercy, Grace and help through the past three years. Many have been the kind expressions and good wishes for the success of the paper in the past three years. For these we are humbly grateful. Mr. A. L. Crane, our good business manager has been kind and gracious and efficient to work with. Rev. Elmer E. Michael has been a wonderful assistant and has cared for the Evangelist's Slate. The Board of General Moderators, Rev. Glenn Griffith and Rev. Elbert Dodd have given generously of their time in writing articles for the paper. Many, many, others have been kind enough to write articles for the paper. Mr. K. E. Montgomery and his wonderful staff at the Religious Press have been kind, cooperative and understanding. They have done much to make the paper attractive and easily read. Also they have assisted greatly in the mailing of the papers. To our many friends who have been kind enough to subscribe and to our members who have been so kind and patient with us we say "Thank You" and "God bless you."

For the many blunders and mistakes that we have made we are sincerely sorry. For any good that may have been accomplished we give God all the praise. -- The Editor

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DISCARDED GLORY

By Janet Rhine

"Lord, I give up all my own plans and purposes, all my own desires, and accept Thy will for my life." -- These were the words of Betty Stamm who gave her life in serving her Lord; and I wanted them to be my words too, but it was not yet possible.

I knew that Christ expected more of me than merely accepting Him as my Saviour. He wanted to be Lord in my life too. The necessity of this became more apparent to me every day. If I were to be the abiding Christian I longed to be, I knew that I could not allow anything to exist in my life that I knew was in direct disobedience to His will for me. I wanted to be yielded to Him in every way; but one characteristic of my proud self kept presenting itself every time I was about to "Present my body to Him, a living sacrifice --" (Rom. 12:1), and I could not; for the convicting power of the Holy Spirit had focused my attention on I Corinthians 11:15 and the impact of it upon me grew until I came to realize that the Lord was definitely speaking to me and expected me to do something about it.

From as far back as I could remember, it was a regular routine with me, as with most women, to visit the hairdresser, have my hair cut and arranged according to the style of the day. Yet the Word of God says, "But if a woman have LONG hair, it is a GLORY to her." I thought, "Surely God couldn't ask THAT of me!" for I suppose that even then I knew that He was beginning to bring about one of the severest tests of obedience I had experienced, up until this time, in my life. I searched the Word for something more for I tried to tell myself that just one verse wasn't enough. As I read Romans 12:2 -- "And be not conformed to THIS world: but be ye TRANSFORMED (changed) by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect will of God," I was more certain that He was leading me to a decision that would involve many adjustments for it isn't easy for one to take a step in the opposite direction from society. But then, neither did I want to live a life of rebellion to God for I knew that if I wasn't willing to obey Him in this, neither could I expect Him to enable me to come through the more difficult testings of life.

I said, "Lord, I must be sure. If there is glory in my long hair, then I will keep it that way for your sake; but give me just one more indication of your will and if you do, I will yield my life to thee completely. Show me how to arrange my hair for I know it can become unmanageable and an unkempt appearance is no testimony for thee." Several days later while visiting me, a Christian friend, in the midst of our conversation, said, "Let me see what I can do with your hair" and proceeded to arrange it in different ways. She knew nothing of the inner turmoil I was having in seeking to know the Lord's will concerning this matter for I had not mentioned it to her; nevertheless, the Lord had fulfilled my last request and I could do nothing less than let Him have His way.

Little did I know the struggle that was to follow, for the enemy of our souls began immediately to tempt and frustrate me, trying to cause me to go back on my promise to the Lord.

The first test came a short time later when I was given money for a birthday gift and told to have a permanent wave put in my hair. Though I was deeply appreciative, at the risk of misunderstanding, I returned the money praying that I would be able to make plain why I could not accept the gift. Doubts began to fill my mind, causing me to wonder if I was sure it was the right thing to do. "Maybe I was wrong" and "What does it matter?" I thought. "Many Christian women have short hair and they are being used in many ways, serving the Lord. I'm still a young woman, why should I try to make myself look old!" "Don't expect your husband to love you looking like that," Satan told me; and "What will people think? Nobody lets their hair grow long any more; don't be old fashioned. The Lord doesn't expect you to go to such extremes."

Intermingled with the times of doubting and temptation were also the periods of sane thinking when the Holy Spirit would reassure me that it mattered not what others would think; but what was of utmost importance was whether or not I was pleasing my precious Lord.

The time and efforts consumed in trying to keep myself presentable, I suppose, were the most trying to my impatient spirit for, being a mother with four small children to care for, leaves little extra time available. Knowing this, I rebelled at the inconvenience in my first attempts to accept the necessary adjustments and many were the times at my wit's end and in tears, on the verge of giving up to defeat, that the Lord's grace was proved sufficient, my pride brought low; new patience and wisdom given, and a humbling effect as I never experienced before. God's encouragements came at the right time for I Cor. 10:13 was again proven true. "He will WITH THE TEMPTATION make a way of escape that ye may be able to bear it."

Now, instead of unrest and doubt, there was a convincing presence of His peace which had been absent for so long and which comes always and only as a result of obedience to Him.

The advances of sin in the world today are so commonly accepted in society that the Church in this generation knows little or nothing of the convictions for which our Christian ancestors gave their lives in trying to maintain. Many of the identifying characteristics by which a child of God was known are fast disappearing. Perhaps Satan has not kept you in darkness as far as your salvation is concerned but has He kept you from letting your light shine? "Jesus Christ, the same yesterday, and today, and forever" (Heb. 13:8) and His Word still says, "Come out from among them and be separate," (II Cor. 6:17). Satan is still the same too and is deceiving millions by causing professedly born again believers to live so conformed to this world that no one can tell the difference between them and the unsaved.

Some would say, "The scriptures do not say HOW long a woman's hair should be." If the length of a woman's hair is unimportant to God, why then was Paul inspired to use the word, LONG at all? (I Cor. 11:15). Why not, "A woman's glory is in her hair"?

Dear Christian woman, let the beauty of Jesus be seen in you. "Let it be the HIDDEN man of the heart" (I Peter 3:4) that is reflected in your life. Outward beauty passes with the years but inward beauty becomes more radiant with age.

"Favour is deceitful, and beauty is vain: but a woman that feareth the Lord, she shall be praised." (Prov. 31:30).

"Therefore to him (or her) that knoweth to do good, and doeth it not, to him (or her) it is sin." (James 4:17). -- Janet Rhine, R. D. 3, Harrisburg, Pa.

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The following poem will be appreciated by those who have suffered for His sake:

THE GARDEN
By Faith Busha

In the fellowship of His suffering, we go to our garden alone:
Depressed, foot sore and weary, all our rest a stone.

In the fellowship of His suffering, when all human aid is gone;
Like Jacob old, the break of day finds us in our garden alone.

In the fellowship of His suffering, no tears, no words,
But groans that cannot be uttered, we breathe in our garden alone.

In the fellowship of His suffering, He sees, He hears, He owns.
The burden is lifted, the heart made glad, by His touch in our garden alone.

In the fellowship of his suffering, in our Gethsemane be it known
Our Christ forsakes us never, but walks in our garden alone.

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HIGHWAYS TO ETERNITY
Mrs. M. A. Schoolcraft

Enter ye in at the strait gate; for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:

Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it. Matt. 7:13, 14.

Today as we travel our highways it pays to read with attention, the many signs directing us on our way. These tell us whether the highway is wide or narrow and special warnings tell us of place of danger. A wrecked car is sometimes placed where it silently declares special danger. Some states place small crosses at spots where accidents have claimed lives on the highway. All these warnings have cost a considerable price, but they have been put there in order to make traveling more safe for the public.

From the day a man reaches the age that he is accountable to God, two ways stretch out before him. He must choose one. He must travel to eternity on one road or the other. God has given a traveler's guide book, the Bible, to direct the traveler safely on his way from earth to heaven. It not only describes the two ways but it tells in detail of the two destinies. It says one way is broad and the other is narrow.

Many enter the broad road. They take it because it is the popular one. They see many others have taken it and they do like to go with the crowd. Another thing that makes it especially popular is the fact that one who travels here does not have to unload their baggage. They can keep it all and take it along.

On this way are signs which warn of rough detours, soft shoulders, short curves, dangerous crossroads, steep down-grades, and deep chuck-holes. This road is enclosed by high fences which make it impossible for one to leave it without help, after he has chosen it. It takes some one in the wrecker business to rescue him who travels here. None other than Jesus Christ can pick a man up off this highway and put him upon the other.

Many wrecks are strewn along this way. At the sides the gutters are lined with human wrecks. Among the victims are those of all ages. There are aged, middle aged, and young -- all wrecked by sin.

The ones who chose this way were well warned. Large signs at the broad gate entrance said, "Broadway -- that leadeth to destruction." Another road marker said, "Take the low road, it is laid out through swamps and quagmires, where dense fogs gather, but it is all down hill." It also warned that toll would be exacted en route. The sign did not mention how much the fare would be but every traveler has found the bill collected along the way has been enormous. It has been more than any man is able to pay by himself. It takes another to pay the demands of the law. It was paid by check and the signature was in blood -- blood that came while He hung on the cross.

No one could have missed seeing the sign with its dazzling lights at the entrance. Farther on these lights became dimmer, and dimmer until at the end was darkness -- outer darkness. Job must have had a glimpse of this low road when he spoke of, "a land of darkness, as darkness itself, and of the shadow of death, without any order, and where the light is as darkness." Job 10:22. Truly this is a dead end thoroughfare and at its end is eternal hell.

The other road which takes you to eternity is the narrow road. In fact it is, "The narrow way." Few enter this one but those who do, see signboards giving directions and encouragement such as, keep right, no left turn, good food, quiet rest ahead, and toll charges all paid. This is not a dead end road because it is the Way of Life.

It is the high road and keeps on the ridges above the fogs, but it is not the popular one. One reason for its unpopularity is its narrowness. It is so narrow that the Traveler who is loaded with the luggage of the world cannot enter this gate. Although it looks narrow, when you get on it you find it is wide enough that you have wonderful freedom. There is room enough for another to walk by your side as long as that one is the Master.

Many do not find the narrow gate. It is not lighted with glaring lights. There is one light, "The Light of the World," that travels with you all the way. As you walk in His beautiful light you need no other.

Happy Pilgrims travel this way to its end. Its end is eternal life.

The "Traveler's Guide Book," points out the fact that while the two gates are only one small step apart at the beginning, but at the end they are so far apart that between them is a great gulf fixed over which no man, throughout eternity will be able to cross.

God is still repeating the invitation to every man, "I have set before you life and death -- therefore choose Life." (Deut. 20:19.)

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