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THE MISSIONARY REVIVALIST -- MARCH 1959

Official Organ Of The Bible Missionary Church, Inc.

"Follow peace with all men, and holiness, without which no man shall see the Lord." (Heb. 12:14)

"Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city." (Rev. 22:14)

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CHRIST'S IMPASSIONED REASON FOR PENTECOST

By Glenn Griffith

Text: (Acts 1:8) "Ye shall receive Power--, Ye shall be Witnesses unto me, -- Unto the uttermost part of the earth."

Several important reasons for Pentecost are given in the Word, and they are all needed in their respective arrangements in God's Redemptive scheme. There is the dispensational reason in the fulfilling the shadow with the real in the days of the deliverance of Israel from Egypt's bondage by the Passover, and fifty days later the writing of God's Law on tables of stone on the day of Pentecost. These were fulfilled on Calvary, and fifty days later God wrote by the Holy Ghost His law on the fleshly tables of obedient hearts of His converted disciples in the upper room. Then Pentecost was a fulfilling of Christ's promise to the disciples in the 16th chapter of John, when He said; "If I depart I will send Him unto you -- And when he is come he will reprove the world of sin --." He also, on this day universalized the atonement of Christ, so that souls anywhere could, without the assistance of any earthly priest, bow at an altar of prayer, and obedience to His will, and ask in the name of Jesus to be saved, or afterward sanctified and the blessed Holy Ghost

would apply the Blood by faith to the heart of the obedient seeker, and he could be born again or sanctified holy instantaneously.

But now comes the important reason. More important than any of the preceding reasons which were more or less general, and man had nothing to say about the fulfilling of them, but this one is personal, individual, and it involves both Divinity and humanity directly. Not only revealing the power of God, but the need of the human heart. It was the thing that brought Jesus Christ into the world to -- "destroy the works of the devil" --. It urged Him to go outside the gate, -- "That he might sanctify the people with His own Blood." So important it was to both He, and His disciples, that it became His impassioned "Last Words" (Acts 1:9) before He left this earth to go to the right hand of the Father. Many important things happened during His stay on earth, but this seemed to sum up His whole life, and entirely consumed Him. The personal need of the human heart. He knew He could not build His Kingdom on earth, nor could His disciples carry out the great commission "Go ye into all the world and preach the Gospel," without being baptized with the Holy Ghost.

They were regenerated, and had pledged their loyalty, and devotion to Christ, but they did not realize the dark principle in their hearts that would, and still causes men to fail God right in the crucial hour and test. No one could make me believe that Peter was not sincere when he said, "I will follow thee to prison and to death if need be -- I will not forsake thee -- ." But Jesus knew the denying principle was there, and said, "Before the cock crows, thou wilt deny me thrice." So with this battle with subtle carnality Peter came to the testing place of his experience. We are not tested when we are in the midst of a great revival or camp meeting, when we are enjoying the fellowship of the saints, and everyone agreeing with the preaching of the evangelists and the tide of the spirit high, and the atmosphere charged with the presence of the Holy Ghost. But the test comes when we are out there where the atmosphere is not conducive to shout, but the pressure is on, and persecution comes, and the reproach of the cross comes to us. It is then and there where the carnal heart causes a Peter or any disciple to cower back in defeat, and shrink from his responsibility with holiness (Christ) on trial. It is then that He needs witnesses unto Him. It is in the high schools, and colleges where the pressure is on, and only a definite experience of heart holiness will hold souls steady. It is when the pressure against preaching both negative holiness and the positive and the lines are drawn against worldliness, and sin that the preacher is tested as to whether he will deny or preach without fear or favor with a broken heart, the whole gospel regardless of the reaction to him. It was here that Peter failed as he warmed his hands at the wrong fire, and compromised with strangers, and never awakened to his denial till the cock crew, then he discovered his need and went out and wept his way back to Christ, and led the way to the upper room to "tarry" till that sin principle or 'denier' was taken out. Then there was the covetousness of James and John seeking the place of prestige, and wanting to pray fire down upon another crowd that was having a revival, because they were not of their group. Then too there was poor old doubting Thomas who was just as sincere as any, but he could not get clear through, and Jesus invited him to thrust his hand in His side and put his fingers in the nail prints in His hands before he said, "my Lord and my God" -- A denying, a place seeking, a doubting witness could not do Jesus any good to plant the cross in every man's heart. He must have disciples who would dare to do and die if need be, and who would not sell out for any price at any time regardless of the cost. Of course, there was Judas, but he never got to Pentecost, for he betrayed. He would never meet conditions, and was so shallow and selfish to have his way, that when Jesus stopped him on the

threshold of the last supper, and said; "That, that thou doest do now -- bringing him to a decision," he went out and it was night -- forever, for he died a spiritual suicide.

Jesus is pleading for souls to tarry today, that He may have witnesses, true holy witnesses in this tragic hour, who will not deny Him, doubt Him, nor betray Him. The blessed Holy Ghost still sanctifies, and purifies the heart from inbred sin, and empowers for witnessing to the end of the world, and will keep throughout eternity if souls walk in the light.

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"Hard work, rough fare, hard roads and holy fire made the early Methodist preachers heroic." -- A. Hebblethwaite

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EDITORIAL

By Spencer Johnson

THE REASONABLENESS OF HOLINESS

"For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind" (II Timothy 1:7) "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service." (Rom. 12:1)

No true doctrine, theory or experience has anything to lose from honest investigation. The doctrine and experience of holiness of heart is so firmly grounded in the scriptures and so necessary for victorious Christian living that the tests of time and the probings of logic have served only to confirm its claims and validate its reasonableness.

Holiness is reasonable because it meets the demand of the intellect. It is only when the carnal mind has been destroyed that one is delivered from the duplicity that makes clear, honest and sound thinking impossible. James declares that, "A double minded man is unstable in all his ways." (James 1:8) The unsanctified man is capable of being for and against the same thing at the same time. Consequently his thinking under pressure is not dependable. He finds it difficult under certain situations to keep a cool head. The experience of heart holiness delivers one from fear and gives him a sound mind. (That is a mind that is not undermined by carnal and selfish motives.) Practically all of the mental problems that plague so many people today could be solved if they would receive the peace of mind that comes from the tranquillity of a holy heart. Holiness is reasonable because it goes deeper than the intellect and satisfies the deep needs of the human heart. The heart is the seat of man's affections. It is the heart that affects all the other avenues of one's life. "Keep thy heart with all diligence; for out of it are the issues of life." (Prov. 4:23).

"As he thinketh in his heart, so is he." (Prov. 23:7) The experience of holiness completes the double cure for the double nature of sin. Sin in man's heart is of a two fold nature. Inherent sin

and committed sin. Inherent sin or the carnal nature is that which causes men to commit sin. Forgiveness and regeneration brings pardon from the guilt of ones transgressions. Sanctification brings cleansing from the inherited or Adamic sin.

The scriptures are replete with evidence that man needs cleansing from the nature of the sin that goes deeper than sin as an act of the will. "The heart is deceitful above all things, and desperately wicked. Who can know it?" (Jer. 17:9) "The whole head is sick, and the whole heart faint. From the sole of the foot even unto the head there is no soundness in it; but wounds, and bruises, and putrefying sores: they have not been closed, neither bound up, neither mollified with ointment." (Isa. 1:5-6) Behold, I was shapen in iniquity; and in sin did my mother conceive me." (Psalms 51:5) "For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed." (Matt. 13:15) "For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders, thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness." (Mark 7:21-22) But the scriptures also abound with proof that there is glorious deliverance from the carnal mind. "What shall we say then? Shall we continue in sin, that grace may abound? God forbid. How shall we, that are dead to sin, live any longer therein?" (Rom. 6:1-2). "Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin." (Rom. 6:6) "But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life." (Rom. 6:22) "And you, that were some time alienated and enemies in your mind by wicked works, yet now hath he reconciled in the body of his flesh through death to present you holy and unblameable and unproveable in his sight." (Col. 1:21-22) "For by one offering he hath perfected forever them that are sanctified. Whereof the Holy Ghost also is a witness to us." (Heb. 10: 14-15) "Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you. A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them." (Ezek. 36:25-27) The song writer expressed it: "Let the water and the blood from thy wounded side which flowed, Be of sin the double cure: Save from wrath and make me pure."

Holiness is reasonable because it is practical. It works in the lives of those who have the experience. It is what the immortal souls of men have ever desired and sought. It enables one to get along with himself and with his fellows, and gives him grace to love his enemies. It enables him to keep his poise amid the shocks of life, keep his faith through the disappointments that come and assures him of acceptance with God in the world to come.

Holiness is reasonable also because it gives man power to become a soul winner. The promise is: "Ye shall receive power and ye shall be witnesses."

The work of redemption has been perfectly accomplished so that the sinner may be forgiven and delivered from the guilt, corruption and power of sin: he may be cleansed with an uttermost cleansing and endued with power from on high. He may be adopted into the family of God and become an heir with Jesus Christ of an eternity of blessedness and glory. He may more than regain the paradise from which the parents of the race were expelled. But so few seem to be aware of the privileges that they may have through Christ. They sit in darkness or stumble on,

bewildered by sin, awaiting for someone to bring to them the light. A hungry world needs help. A perishing world needs relief. A lost world needs salvation. It is reasonable to believe that the image of God restored in man would motivate and empower him to go out and seek the lost regardless of the pain or persecution that might be involved. Surely the experience of heart holiness puts within us a passion for the lost. Charles Wesley wrote:

"Urge on your rapid course,
Ye blood-besprinkled bands;
The heavenly kingdom suffers force;
'Tis seized by violent hands:
See there the starry crown
That glitters through the skies;
Satan, the world, and sin, tread down,
And take the glorious prize."

"Through much distress and pain,
Through many a conflict here,
Through blood ye must entrance gain,
Yet O, disdain to fear;
'Courage' your captain cries,
Who all your toil foreknew;
'Toil ye shall have, yet all despise;
I have overcome for you.' "

"The world cannot withstand
Its ancient conqueror;
The world must sink beneath the hand
Which arms us for the war:
This is the Victory--
Before our faith they fall;
Jesus hath died for you and me;
Believe, and conquer all."

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LOOK UP AND GO THROUGH

Jessie H. Kennedy

Does the battle seem long and the enemy strong
Easing down for more strength to renew it?
Go on, meet the foe -- on, is Victory, you know,
Put your trust in the Lord and GO THROUGH IT.

Have you met a fierce test when you have done your best
While foes muster help to undo it?
Even this cannot last -- all things come to pass,
Turn your face t'ward the sky and GO THROUGH IT.

Have friends proved untrue, as sometimes they do
And you wonder what did make them do it?
Disappointed, forlorn -- look to Jesus alone,
Turn your face t'ward the sky and GO THROUGH IT.

If sickness o'erthrows you, as surely 'twill do--
You may or you may not live through it --
Don't pretend, 'Nothing's Wrong'-- sing a much sweeter song,
By Health or by death, you'll GET THROUGH IT.

If cyclonic tragedy tears up your world
And your blood chills in fright as you view it;
All helplessly torn, don't try it alone
You've a Saviour who'll help you GO THROUGH IT.

GO THROUGH IT, oh, yes, whatever the test,
Not over, around or eschew it;
Look Life in the Face -- meet it with God's Grace,
Keep your face t'ward the sky and GO THROUGH IT.

All 'Passing Things Pass' -- All 'Lasting Things Last'
A fleeting Life's moment You're through it;
Earth shall pass away -- God's Heaven's for aye,
Keep going that way -- YOU'LL GET TO IT.

* * * * *

REBUILDING THE WALLS

By Milton Stewart

"The words of Nehemiah the son of Hachaliah. And it came to pass in the month Chisleu, in the twentieth year, as I was in Shushan the palace, That Hanani, one of my brethren, came, he and certain men of Judah; and I asked them concerning the Jews that had escaped, which were left of the captivity, and concerning Jerusalem. And they said unto me, The remnant that are left of the captivity there in the province are in great affliction and reproach: the wall of Jerusalem also is broken down, and the gates thereof are burned with fire. And it came to pass, when I heard these words, that I sat down and wept, and mourned certain days, and fasted, and prayed before the God of heaven." (Nehemiah 1:1-3)

When Nehemiah in all the luxury of the king's palace received this report of the Jews and of Jerusalem it drove him to his knees with a broken heart. When he learned that the walls had been broken down and the gates burned, the protection of his people, and that they had been scattered and in poverty and in great need it was just about more than the prophet could bear. All these years he bore the king's wine cup. He never one time came before the king sad or with a broken heart. It seems that all this time he had been at ease in the king's palace, where all his needs were supplied and he had lost the burden and concern for his people.

It is so easy in this age of lethargy and ease to get so relaxed in the comforts that are afforded us, that it seems we have just about lost all the burden and passion that it takes to bring about a revival. It is necessary for us to travail in prayer if we ever see a revival in this sinful age in which we live. Jesus said, the Pharisees prayed but it was on the street corners and in the synagogues where they could be seen and heard of men. But travail means more than this, let us get in the closed closets and there stay until all we can see is the broken down walls and a scattered people blinded by sin and the Devil and doomed for a Devil's hell.

Standards have been lowered, the gates not opened but torn down and burned, and the devil and all the forces of hell turned loose on God's people. Truly they have been scattered and many of them have gone down in the battle, given up and compromised with the world, given in to liberalism, programs, and entertainments, etc.

Can anyone please God and spend their time playing religion in some form of programs that the church world is carrying on, while the walls are broken down and the devil and the world has come in and God's people are scattered and they are trying to make a laughing stock out of the old fashioned holiness crowd?

First: They tried to laugh Nehemiah and the people to scorn and despised them and accused them of rebelling against the king. But Nehemiah used Jehovah as his defense. "I know they are laughing and making fun and saying that we can't have a church with these kind of standards, etc., but I believe if we will re-build the walls, travail in prayer, lift up the blood stained banner and keep marching as an army with Christ at the head of the battle and the precious Holy Ghost giving us instructions, God the Father will give us a revival like this nation has never known before.

Second: "When Sanballat heard that we builded the wall, he was wroth, and took great indignation. and mocked the Jews. And he spake before his brethren and the army of Samaria, and said, What do these feeble Jews? will they fortify themselves? will they sacrifice? will they make an end in a day? will they revive the stones out of the heaps of the rubbish which are burned?" The word fortify means to give physical strength. Are we willing to give ourselves, and our physical strength to the work of God? It is going to take hard work and a lot of real sacrifice to build churches and have a place where poor lost men and women can come and find God. I had rather live on cold corn bread and water and wear myself out with a saw in one hand and a hammer in the other through the day, and in some store building or under a tent at night trying to see men and women saved, than to be walking the floor at night trying to figure out some way to pacify some carnal, disgruntled church member in order to keep from getting voted out at the next election and finally lose my soul in a Devil's hell.

Some folk are laying up treasures for this life and forgetting about eternity. But if I can lay claim on a home in the glory world, what do I care about this life. When I come to the judgment if I can hear Him say well done son, enter thou into the joy of the Lord. Those will be the most precious words that could ever be spoken to me. I think the judge will have to recess the courts while I have a shouting spell. Brother that will be heaven to me.

If we can revive a few of the stones out of the heaps of rubbish and get them ready to meet God I will feel like saying thank God. ~ The fire of sin is raging. Just about all the old line churches are burned through with the compromising fires of sin and a lot of good folk have been badly burned but I believe that God will help us get some of them cleaned up and ready for the rapture.

Third: They conspired together and came up to fight against Jerusalem and to hinder them. Nehemiah said, "We made our prayers unto God and set a watch against them day and night. Our enemies are going to fight and the Devil and all the forces of hell are going to turn loose on us, but

we should tell God about it, instead of our friends. I find where God fought for Joshua and the prophets of old, and I believe He will fight for us.

Chapter 4:17 said while they worked on the walls they held a weapon in one hand and worked with the other and their sword was strapped by their side. Our sword is the word of God. If we will use the word as our sword instead of lashing back with our tongues, God will move on the scene and be our defense and with Him we can win every battle.

Fourth: After their laughing and mocking, and fighting and making fun didn't hinder the work then they tried to get rid of their leader. They sent messengers to try to get Nehemiah to come out and to talk it over with them. But Nehemiah sent them word, I am doing a great work, and I haven't got time to come down to you.

I am glad that we have got some good leaders that haven't got time to stop the good work and go down and argue with the critics and the scoffers. We all have got a big job to do and I believe we have got just a short time to do it in.

Then they tried to get in the church to talk to him but he said no! If we keep the Holy Ghost in and the world out we will have to keep the doors shut to the world and keep up our guard. If the world gets in the Holy Ghost will be grieved. We must have the abiding presence of the Holy Spirit. Nehemiah knew that just the walls and a group of people that were willing to work and sacrifice was not enough to defeat the enemy, so they called a fast and repented and called on God.

Our standards, hard work and sacrifice are not enough. Even though we must have this, but we must have God for our strength and His word for our foundation. If not, we will fall apart.

Nehemiah's command to the keepers of the gates was that they were not to open the gates until the sun was hot. If we will keep the doors closed till the Son of God has come and makes hot the hearts of men then the Holy Ghost will bless and stand by in every battle. We can't make it without the Holy Ghost. With God fearing leaders who are not afraid to stand at the head of the battle and a host of blood washed, fire baptized laymen who are willing to give themselves, and their means, and stand by in their prayers, I believe we can rebuild the walls and be on the inside shouting the victory when Jesus comes.

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THE POPE FOR PRESIDENT

By Joseph Zacchello

"It appears to be universally accepted in this capital city that Senator John Kennedy, Democrat of Mass., is aiming to be the next president of the United States. Catholicism has been political trouble for national candidates in America. But this is changing and within the foreseeable future there could be a Catholic president of the United States. Most Americans seem gratified by their new found tolerance and are anxious to put it to the test." From Britain's View By Patrick O'Donovan, Washington correspondent for the London Observer -- printed also in the San Francisco Chronicle of July 17, 1957.

"Washington-Insiders hint that a subtle campaign is about to be launched within the White House to groom Gen. Alfred E. Gruenther as the successor to president in 1960 . . . The President is known to admire Gruenther. In conversation with close friends he has also expressed the belief that Gruenther has many 'winning qualities' as a potential political candidate Gruenther is also that political rarity -- a Republican Catholic -- and as one White-House insider phrased it: "That combination is unbeatable." . . . Explaining, he said: "The Democrats have little to gain and much to lose by nominating a Catholic, since the Catholics in this country traditionally vote Democratic anyway. However, if the Republicans ran a Catholic, they would undoubtedly draw off a large bloc of votes which would otherwise go to the opposition." By Ruth Montgomery INS Special Correspondent.

The next presidential election is not until 1960 and the Roman Catholic church is already busy in presenting her candidates. The publicity officials and mass-psychologists of Rome are trying to create the illusion that anyone who opposes their plan are apt to be called intolerant and a bigot. Should they succeed in placing a Roman Catholic in both tickets at the National Conventions, then the American public will be left without any choice, but to elect a Roman Catholic for President. This is going to be their main scheme.

I cannot understand how the Roman Church dares to present a candidate for President of the USA as a Roman Catholic. It is an insult to the American public. Like it would be an insult to the American public for any other religious group to present a candidate as a member of their religion. We have political parties in our beloved country and therefore we do not need the interference of a church group, be that Roman Catholic, Protestant, Jewish etc., for the nomination of our President. Each voter should nominate the man best suited for the position regardless of his religious affiliation.

It is my personal opinion, if we elect for president a candidate who is sponsored by the Roman Church in America and by her 40,000 priests and 35 million Roman Catholics, then it means to endorse the aspirations of that Church in our country. To vote for a Roman Catholic, should he run for President as a Roman Catholic, is like voting the Pope into the White House, as the following official statement will show, because "the authority of the Pope and the Bishops is not restricted to strictly religious matters." Here is in part the political platform of the Roman Church in USA.

"The authority of the Pope and Bishops is not restricted to strictly religious matters " The Register, November 14, 1954, reporting on the address of Plus XII to the International Marian Congress.

"All Catholics must make themselves felt as active elements in daily political life in the countries where they live. They must penetrate, wherever possible, in the administration of civil affairs. All Catholics should do all in their power to cause the constitution of the states and legislation to be modeled on the principles of the true (Catholic) Church. -- Pope Leo XIII, Encyclical of November 1, 1885."

"The ideal situation exists when there is perfect union and accord between Church and State, with each supreme in its own field In this country (U.S.A.) the (Catholic) Church has flourished to such a degree that we may be inclined to think that separation (of Church and State) is a satisfactory and workable plan. The Church holds that this is still a compromise and that the condition is the lesser of two evils . . . non-Catholic methods of worshipping God must be branded counterfeit." -- Living our Faith, Catholic High School Religion Series, page 247

"But constitutions can be changed, and non-Catholic sects may decline to such point that the political proscription of them may become feasible and expedient. What protection would they have against a Catholic State? The latter could logically tolerate only such religious activities as were confined to the members of the dissenting group. It could not permit them to carry on general propaganda nor accord their organization certain privileges that had formerly been extended to all religious corporations, for example, exemption from taxation. . . It is true, indeed, that some zealots and bigots will continue to attack the Church because they fear that some years hence the United States may become overwhelmingly Catholic and may then restrict the freedom of non-Catholic denominations. Nevertheless, we cannot yield up the principles of eternal and unchangeable truth in order to avoid the enmity of such unreasonable persons." -- Monsignor Ryan & Millar, The State and the Church, pages 38, 39, a current famous book approved by the Roman Hierarchy.

"(20) The ecclesiastical power has a right to exercise its authority independent of the toleration or assent of the civil government.

"(24) The Church has the power of employing force and of (exercising) direct and indirect temporal power. Syllabus of Errors of Pope Plus IX.

"Catholics here in the United States, both clergy and laity, say often nowadays, 'When the Revolution comes'. Perhaps we are joking, perhaps not. But it is ours to see to it that when the Revolution comes it shall be our Revolution, not Lenin's or Stalin's" -- Catholic World, October, 1957, page 5.

Let us not vote for President a man on account of his religious affiliation but for his personal ability and integrity.

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EDITOR'S NOTE: History reveals that the trail of the Popes has been bloodier than the trail of the dictators.

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A MESSAGE FROM GOD

By Spencer Johnson

"I have a message from God unto thee." (Judges 3:20)

Messages from men come frequently and are often unimportant. But when God speaks it is worth while to listen. God has a message to you, sinner friend.

I. -- First of all. He wants you to realize that you are lost and need to be saved. God's Word declares that all men are lost through sin. "For all have sinned and come short of the glory of God." (Rom. 3:22) "Behold I was shapen in iniquity and in sin did my mother conceive me." (Psalms 51:5) "But the scripture hath concluded all under sin." (Gal. 3:22) "For God hath concluded them all in unbelief, that he might have mercy upon all." (Rom. 11:32) "For as in Adam all die, even so in Christ shall all be made alive." (I Cor. 15:22) When you realize that the state of your heart is one of sinfulness and your life stands out before you in increasing blackness and your soul faces the fact of judgment and punishment for your sins and the Holy Ghost arouses your conscience to the awful truth that you are a condemned sinner and that the wages of sin is death and that you deserve nothing but eternal torment, then you are under old fashioned Holy Ghost conviction. It is then that the same Holy Spirit that convicted you will point you to the message of hope in Jesus Christ.

II. -- There is no salvation except through Jesus Christ "Verily, verily, I say unto you, he that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber" (John 10:1) "I am the door: by me if any man enter in, he shall be saved, and shall go in and out and find pasture" (John 10:9) "He that believeth on the Son hath life, and he that believeth not on the Son shall not see life; but the wrath of God abideth on him." (John 3:36) "God commendeth his love toward us, in that, while we were yet sinners, Christ died for us." (Rom. 5:8) "For God so loved the world, that he gave his only begotten son, that whosoever believeth in him should not perish, but have everlasting life" (John 3:16) "Marvel not that I said unto thee, ye must be born again." (John 3:7) "But we are all as an unclean thing, and all our righteousness are as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away. (Isa. 64:6) "Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved." (Acts 4:12)

You are now awakened to your need of salvation and see the remedy in Christ but as yet you have not received the grace that saves.

III. -- God calls you to repentance. Saving faith is conditioned upon repentance. You will have no trouble believing when you have reached believing ground. Repentance involves sorrow for our sins and a confessing and forsaking of them. Repentance is a Godly sorrow that brings a

voluntary forsaking of sins. To repent is to renounce the love and practice of sin. With much sorrow and shame we must acknowledge our sins, forsake every one of them and turn to God.

"Repent, and turn yourselves from all your transgressions; so iniquity shall not be your ruin.: Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: For why will ye die, O house of Israel? For I have no pleasure in the death of him that dieth, saith the Lord God: wherefore turn yourselves and live." (Ezek. 18:30-32) "Only acknowledge thine iniquity, that thou hast transgressed against the Lord thy God." (Jer. 3:13) "For I acknowledge my transgressions: and my sin is ever before me." (Psalms 51:3) "Ye were made sorry after a godly manner. Godly sorrow worketh repentance to salvation not to be repented of." (II Cor. 7:9-10) "Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon." (Isa. 55:7)

God commands repentance. "Repent ye: for the kingdom of heaven is at hand" (Matt. 4:17) "Repent ye, and believe the gospel" (Mark 1:15) "Except ye repent ye shall all likewise perish" (Luke 13:3) "Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord." (Acts 3:19) "And the times of this ignorance God winked at; but now commandeth all men everywhere to repent." (Acts 17:30) "He that covereth his sins shall not prosper; but whoso confesseth and forsaketh them shall have mercy" (Prov. 28:13) "If we confess our sins, he is faithful and just to forgive us our sins, and .to cleanse us from all unrighteousness." (I John 1:9)

"What? must I confess the foul deeds of my past life? I am ashamed; I could never lift up my head again." But God had written in His book before you committed those deeds, that there should be nothing hidden. It was the Devil that told you that "Nobody would know." God knew and in His presence there is nothing concealed. You are entering into His presence -- I beseech you, hide not your sin. Remember "he that covereth his sins shall not prosper."

Shall I make a list of all my sins for the public?" No, no. All of your sins were against God; some were public sins; some were private sins against individuals. Confess all your sins to God; of those which were of a public nature, make public confessions; and where you have sinned against an individual, go to that one and tell him that you are seeking peace with God, and want to confess and make peace with him.

True repentance involves restitution. "Because he hath sinned, and is guilty . . . he shall restore that which he took violently away, or the thing which he hath deceitfully gotten" (Lev. 6:4) "If the wicked restore the pledge, give again that he had robbed, walk in the statutes of life, without committing iniquity; he shall surely live, he shall not die." (Ezek. 33:15) "And Zacchaeus stood, and said unto the Lord; behold, Lord, the half of my goods I give to the poor; and if I have taken anything from any man by false accusation, I restore him fourfold. And Jesus said unto him, This day is salvation come to this house." (Luke 19:8-9) You can see that to confess to a man that you have robbed him, without making arrangements to pay back, would avail nothing. The devil will tell you -- that if you take such a drastic step you will land in the poor house or the penitentiary. But God will go before you and help you. It would be better to go to heaven even from the penitentiary or the poor-house than to enjoy unjust gain through life

and then spend eternity in a burning fiery hell. But you say, there are some things that are passed beyond your power to make right. Yes, that is one of the sad and bitter results of sin. Too late to restore. But God asks no impossibilities. He will look into your heart and reveal to you your possibilities. He will ask no more -- but He demands nothing less.

You dear friend, are nearing believing ground. If in your heart you are through with sin forever it will not be hard to believe. It was sin that wrecked your life and made this bitter way of repentance necessary. Make no plans to go back to the old sinful life. No man was ever pardoned of his sins who made any provision to sin again as long as he should live. "Whosoever is born of God doth not commit sin because he is born of God." (I John 3:9) Do you now forsake your sins? Are you through with the life of sin and all that it meant? The companionships, the places, the habits, the occupations, the pleasures -- all that was a part of the sinfulness of your life you now unreservedly cast from you.

IV. -- Have faith in God. Faith is taking God at His word, doing His will, and asking no questions. "Now faith is the substance of things hoped for the evidence of things not seen." (Heb. 11:1) "Believe on the Lord Jesus Christ and thou shalt be saved." (Acts 16:31) "But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name." (John 1:12)

The Holy Spirit has witnessed to each step you have taken; you know that you have met the conditions, as He has made them clear to you. Now, God says to believe that He does what He promised to do. How reasonable that He saves you now. If you have met the conditions as He revealed them to you then the Spirit bears witness that you are a child of God. (Rom. 8:16) "He that believeth on the son of God hath the witness in himself." (I John 5:10) Oh, sinner friend, meet God's conditions today." Draw nigh to God, and he will draw nigh to you." (James 4:8) "Come unto me, all ye that labor and are heavy laden, and I will give you rest." (Matt. 11:28) "And him that cometh to me I will in no wise cast out." (John 6:37) "Behold I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him." (Rev. 3:20) "And the spirit and the bride say, come. And let him that heareth say, come. And let him that is athirst come. And whosoever will, let him take of the water of life freely." (Rev. 22:17) "For what shall it profit a man, if he shall gain the whole world, and lose his own soul? Or what shall a man give in exchange for his soul?" (Mark 8:36-37)

"Jesus is waiting; O come to Him now--
Waiting today; Waiting today;
Come with thy sins; at His feet lowly bow;
Come and no longer delay."

"Jesus is pleading; O list to His voice;
Hear Him today, hear Him today;
They who believe on His name shall rejoice;
Quickly arise and obey."

The above article may be had in attractive tract form by writing Spencer Johnson, 3613 Ernest, Lake Charles, La.

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John Wesley insisted on all his preachers expounding and explicitly urging this doctrine of full salvation. Writing to Adam Clarke Nov. 26, 1790, on the doctrine he says, "If we can prove that any of our preachers or leaders, either directly or indirectly, speak against it, let him be a local preacher or leader no longer, I doubt whether he should continue in the society. Because he that could speak thus in our congregation cannot be an honest man."

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HELL

By Mrs. Paul E. King

Rev. 14:11, "And the smoke of their torment ascendeth up forever and ever."

"Is there no hope?" I hear him cry
As he screams and writhes in pain.
"Must my soul be tormented to never die--
Can't I have just one chance again?
The flames how hot they are! The blackness -- how dark it is!
Must I be tormented forever and aye,
In the regions of Hell like this?"

"Depart from me conscience! Depart! I pray,
Don't torture my soul anymore.
Oh, haunting memories, leave me! I say
Take wings and away from me soar!"
But the voice of conscience lives on in Hell,
And memories will never fade,
For the soul who's unsaved must ever dwell
In the land of "No hope" and "Too late."

"Children, pure children! Happy children!
Come sing just a verse of that hymn--
Jesus loves me this I know!
Sing it for a pris'ner reaping the wages of sin.
Eternity's night! Will it never end!
Can't I see the sweet face of a child--
Nor hear their childish voices blend,
And see their countenance, pure and mild"?

But alas! In the inky black regions
Of damnation, doom and Hell,
Peal thousands and thousands of voices
With the same sad story to tell.

Up and down the flaming corridors
Of eternal pain and woe,
They beg for water, but to no avail--
They've entered Hell -- where no waters flow.

"Is there no hope?" Once more he shrieks,
"Will I never have sweet rest?
Will I never see the godly faces
Of all the saved and blest?"
But sad, comes back the answer--
"You've come to 'No hope' and 'Too late'
And forever and ever and ever,
This must be your fate."

"Oh, must I burn, to never die, but live?"
He screams as he writhes in pain.
And down in the regions of "Too Late" and "Lost,"
He's tormented by the awful flame.
No singing there -- opportunities gone,
And the pleasures of sin all past.
They're crying now -- no mocking or fun,
They're reaping the wages of sin at last.

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THE ONE-EYED MAHOGANY GOD

By Ted Laskowski
Taken from the "Gospel Herald"

"Those were wonderful pictures you showed us tonight," said Clara Jones to the visiting missionary as she shook his gnarled hand. She would like to have had a chat with him, but felt she must move along, or she would hinder those who, it seemed, were hurrying away. It was different now so few stopped for more than even a few words of exchanged greetings.

At the door Clara joined her tall husband, Jim, and took his arm as they proceeded to the car, their children, John and Mary, sprinting ahead of them to get there first.

"Wasn't that a hideous wooden god that the missionary showed?" said Clara, shuddering as she remembered its big bulging eye.

"Yes, very ugly," agreed Jim. "But worse than that, I thought, is the moral degradation that the idol represents, just like Mr. -- ah I forget his name -- told us."

"I'm so glad we live in this country where we don't have such gods looking down at us, dominating our very lives."

The family settled into their new Buick, and were driving homeward when Mary said, "Mom, why was there such a small crowd tonight?"

"I don't know, dear. The Sunday night services just don't seem to be as well attended as they used to be."

The family discussed the subject, but failing to arrive at a definite conclusion, they dropped the matter as they pulled into the driveway. After all four had entered the house, Jim closed the front door. It seemed to say, "That's that!" to this part of the evening's activities brought to a close.

It was good to be home again. John soon found his favorite chair in the cozy living room, and Mary perched on a hassock. Clara Jones reclined in an easy chair near them, while Jim walked over to the far corner of the room.

There his hand found a pretty knob on a big mahogany cabinet about two feet wide and three feet high. Its huge eye blinked a few times and presently caught the attention of the eight other eyes in that room.

The program was interesting, even fascinating sometimes. Nobody looked to see what time it was. The cabinet talked so interestingly that the tearful voice of the missionary in church was soon forgotten.

Suddenly the program changed. Now, as John, just twelve years old, looked, he felt desires that his Sunday School teacher had said were sinful. He really didn't want to feel that way, but could not help that this scene had come on just like that.

At the same moment, ten-year-old Mary felt embarrassed. Yet she reflected that this summer all the ladies in their neighborhood wore little more than the girls in the play before them.

Clara Jones began to fidget nervously. Jim Jones said nothing, nor did he get up to turn the pretty knob. He had not expected the program to take this turn, of course, and it would soon be over anyhow...

After some time, Jim suggested that John and Mary go to bed. After coming in their pajamas for their goodnight kiss, they returned to their rooms. As John closed the door, the play he had seen came back to his mind again and again. As the scenes flashed back, he felt those desires again. Soon his imagination began to stir. He saw himself as a young man later on . . . with Dad's car . . . a party . . . girls Sunday nights came and went. Now the Jones family was just like others who hurried home after the service. For they looked forward to the rest of the evening watching "good" programs.

Of course, each member of the family watched whatever they liked best every day, but after the Sunday night service they felt better together as a family -- all looking in the same direction.

One Sunday night it was cold and damp outside. The four, having gathered in the living room to watch a program before the evening service, sat a little too long and passed the time they ought to have put on their raincoats to go to church

Clara Jones suggested they move, but Mr. Jones said, "Just a minute."

The minute grew and grew, until suddenly they realized they would be late. That would not do. But, after all, there would be others at the meeting, so they would hardly be missed. No special speaker tonight anyway. Besides, it was miserable outside . . .

Very strangely these nights became more frequent. Soon John would protest if they decided, finally, to go the "second mile" and attend. Mary did not protest, but seemed just as happy to stay home.

Sometimes Mrs. Jones felt a twinge of conscience about it all. Jim felt them too. Just the day he bought "the set" for \$600.00 at the very time they heard about a pressing need on Cousin Bob's mission station in the Far East. The need had not been met from any source and the work had closed down in one area where they were seeking to reach a tribe given over to idolatry. Four years slipped by.

It was Sunday night. Clara and Jim Jones were watching their "favorite programs. This diversion seemed to help them forget their sorrows. Life, they thought, had been hard on them. For each year had brought more disappointments. They had hoped John might become a fine Christian young man. But he was not "turning out" as they had thought he must. Not even pretty Mary, who always had such high ideals from early childhood, seemed to care for the things of God. Now neither one wanted to attend Sunday School. And morning worship -well, they went because their parents went.

Jim thought of son John. He hoped that he was not getting into mischief tonight. It had become more and more difficult to refuse the car. As for Mary, it was a consolation that at least she was upstairs busy at her homework. (If he had toned down the TV, he might have caught the faint strains of rock and roll from her bedroom.) Yes, life was disappointing at times. But it could be worse.

The program continued.

Suddenly the phone rang.

Clara Jones hesitatingly took her eyes off the program, and reached over to answer. She arose as she lifted the receiver.

"Hello, Mrs. Jones speaking."

A raspy voice said: "This is Sergeant Palmer of Station 12 of the Highway Patrol, to inform you that John Jones has been arrested on charge of illegal parking with another party on Leafy Lane just off Highway 20."

Clara heard no more. "Jim! Jim!" she called while the officer's voice faded away, asking them to appear at Station 12.

Clara sank into her chair as Jim bounded to her side.

"What's happened? What's happened, Clara?"

The mahogany god did not even blink its eye.

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CHURCH NEWS

PRAYER REQUEST

Brother Ed Kramer is seriously ill and has been in the hospital for a major operation. Please remember to pray for him. Brother Kramer is an Elder and one of the best evangelists in our church. If you desire to send an offering to help with this expensive hospital bill it will be deeply appreciated. His address is: Rev. Ed Kramer, 1634 South Santa Fe, Wichita, Kansas. -- Editor.

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PORT ARTHUR, TEXAS

Pastor R. P. Hennigan reports a good revival with Brother W. E. Carlton as evangelist. Some fine people joined the church and the members were encouraged.

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LAKE CHARLES, LA.

On Tuesday, December 30th, a young people's rally was held at Lake Charles. People gathered from over the district and three of the young preachers from our Bible School preached. God came in a wonderful way.

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MORGANTOWN, W. VA.

We just closed a very good revival with Brother Spencer Johnson. God anointed him to preach and several nights souls came to the altar and prayed through. We are encouraged to press the battle here and get a good work established. May we continue to get out there and strive to win the lost and get believers sanctified. -- Art Seevers, pastor

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CORAOPOLIS, PA. -- REVIVAL & DISTRICT CONFERENCE NEWS

A truly old fashioned revival was held at the Coraopolis, Pa. Bible Missionary Church, December 15 through December 21st, 1958. Rev. Elbert Dodd, the evangelist was at his best as he poured volley after volley of Gospel ammunition into the enemy's territory night after night. Neighboring pastors of the BMC came in from service to service with some of their folks, some traveling over fifty miles over treacherous icy roads to be there. A number of souls found Salvation and some also were sanctified both wholly and holy.

The climax of the meeting occurred the last Sunday afternoon as Brother Dodd and pastor Brother Dean Alexander received five adults into church membership. Another interesting item of this meeting was the facts that four or five of the men of the church had voluntarily sacrificed a day at their mill jobs to finish the church basement enough to move into it just a couple of hours before time for the first evening's service.

Although Brother Dodd had a slight attack of the flu-bug or virus yet he never missed a service and poured himself out unstintingly, insomuch that it was the feeling of more than one that Brother Dodd never preached harder or better than he did in this revival.

On the last Saturday of the meeting, December 20th, the pastors and wives and some of their folks from all over the Eastern Tri-State District gathered in for a district conference meeting. This meeting was characterized by shouting and praising God in testimonies and songs to the accompaniment of various Holy Ghost demonstrations and manifestations. This was all capped off by a very superb missionary message brought by Brother Dodd whose text for the afternoon was: "For unto whomsoever much is given, of him shall be much required." Lu. 12:48. Following the message Brother Dodd met with Brother Huffman and the District Advisory Board and a few items of business were officially taken care of plus the approving of and issuance of credentials to six men on the district.

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CALIFORNIA-ARIZONA DISTRICT CONFERENCE

God has certainly been blessing on the California-Arizona District. We now have nine organized churches. They are located at the following places: Pasadena, Calif. L. Wayne States, pastor; Oxnard, Calif. G. Herald Taylor, pastor; Long Beach, Calif. H. L. Ferguson, pastor; Santa Cruz, Calif. Verle Stiverson, supply pastor; San Francisco, Calif. Bertha McCallie, pastor; Hayward, Calif. Charles T. Elkins, pastor; Phoenix, Ariz. C. C. Coolidge, pastor. We also have a mission in Tucson, Arizona. Some of the churches are in revival now and others to begin soon.

Santa Cruz church bought a lot and moved a church building on to it. We dedicated it December 14 with a wonderful crowd in attendance. God is blessing the crowd at Santa Cruz under the fine leadership of the pastor.

We had a wonderful District Conference with Brother Glenn Griffith as General Moderator. Our district stands united against sin and worldliness. -- L. Wayne States, District Moderator

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PROMOTED TO GLORY

Brother Gill, the husband of Evangelist Gussie Morris Gill passed to his eternal reward on January 6, after being in very poor health for some months. Sister Gill writes that he suffered intensely at times but that he was a patient sufferer but that several times he had said that he Would be glad to go on. "He passed away so calm without a struggle . . . just eased off into the eternal . . . out beyond the line of worlds and time here." She writes: "My soul is calm, my heart is fixed, my future is bright, with God and His Son so near. My purpose is clear and my aim is to push on in the battle 'til my day is done." May God bless Sister Gill. Please remember to hold her up to the Throne in prayer.

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MISSOURI-KANSAS DISTRICT HOLINESS CONVENTIONS

The presence of our blessed Lord was very precious in the conventions at Dexter and St. Louis January 13-18. Brother Dodd's messages emphasizing proper shepherd-sheep relationships, revival, missions and holiness were the very best. There were several very fruitful altar services in both conventions with many shouts of victory and people running the aisles while the glory fell. Brother Tom Huff preached twice at each convention and his stirring messages were greatly appreciated. Brother and Sister Troy Cook were able to be at St. Louis adding much by their singing in the Spirit.

Brother Paul Finch stirred us regarding missions and Brother J. E. Ray brought an up-to-date report from our Bible School receiving \$600 in pledges. The glory came upon the services as a male quartet from our school sang and Richard Gremillion preached.

\$350 was pledged toward the Cape Girardeau work where a nice church building and five room parsonage has been purchased with no down payment.

Attendance was excellent and God is leading on to great victories in this area under the leadership of our District Moderator, W. E. Carlton.

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REV. AND MRS. HUBERT BANKSTON GOING TO NEW GUINEA AS MISSIONARIES

Brother and Sister Hubert Bankston, who have been working in the office of the East and West ,Indies Bible Mission with Rev. G. T. Bustin are now on their way to the wilds of New Guinea. Their plans were to leave Jasper, Alabama around February 2 for California and from

there by plane via Australia to New Guinea. They will be working in the Central and Western Highlands which were altogether untouched until recent years and even now the territory contains thousands of square miles which are yet unexplored. No roads, education system, lights, cities, doctors, clothes for their bodies or spiritual food for their souls are the conditions that characterize the natives of that wild land. Brother Bankston is an Elder in the Bible Missionary Church. He and Sister Bankston are members of our church at Jasper, Alabama where Rev. Auxford Myers is the pastor. The Bankstons will be teaching in the Widi Valley as soon as it opens. Brother and Sister Bankston are well qualified for such a task. They will be going out by faith under the board of the East and West Indies Bible Mission of which Rev. G. T. Bustin is director. You may write Brother and Sister Bankston at East and West Indies Bible Mission, Box 58, Summerfield, Fla. or at Kauapena Station, Mt. Hagen, New Guinea.

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HOUSTON, TEXAS

The Lord gave us a wonderful indoor camp with Brother Elbert Dodd and Troy and Margaret Cook. God met with us every service. We have some wonderful victories. We give Him all the praise! -- Thomas Huff, pastor.

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WICHITA FALLS, TEXAS

As this issue of The Missionary Revivalist is in preparation to go to the press the Editor is in a home mission meeting here in Wichita Falls, Texas. Good interest is being shown in the meeting and believe the organization of the church here can be perfected before long. Rev. Oliver B. Newsom is the good pastor here. There are no finer people nor harder working people than Brother and Sister Newsom. They have rented a large house on tenth street and are having services there until summer when they hope to purchase or build a church building. If you have friends in Wichita Falls or stationed at Shepherd Air Force base that you would like for Brother Newsom to call on then write Rev. Oliver B. Newsom, 1617- 10th Street, Wichita Falls, Texas. Phone No. 322-2334.

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OELRICHS, SOUTH DAKOTA

Following the General Board meeting in Denver on December 30th, Rev. H. B. Huffman came to Oelrichs, South Dakota to conduct a revival campaign. God put His blessings on the meeting and used Rev. Huffman to be a channel through which He could work. He preached the Gospel in its fullness with tenderness and tears as he always does, but without favor, as John the Baptist did, and God found a group of honest people who began to mind God. At this writing the meeting is still on and God is blessing and giving souls. Interested people from Hot Springs, S. D. came and said this is the best "Old Fashioned" meeting that we have seen in years. Folk from Chadron, Nebr. drove in to the meeting night after night. L. P. Roberts helped in the meeting after

Brother Huffman had to go home and now Rev. O. D. Tweedy is preaching and God is giving gracious victory. Pray for this people and their fine pastor and wife, Rev. Rodney Pitts. Good future is in view for Oelrichs. -- L. P. Roberts, Dist. Mod.

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BROTHER ELBERT DODD WRITES

Recently it was my privilege to be with Rev. Harold Buchanan and his people at Detroit, Mich. They have bought a nice church building there. We had a wonderful time in the Lord. The Lord is blessing Brother Buchanan and the people in Detroit. Then we went on over to Grand Rapids, Mich. where we were with Brother Paul King and his people on Sunday. God met with us and blessed our hearts. Our church has a nice property in Grand Rapids and Brother Paul and Sister Lucille King are doing a wonderful work there.

I had a week with our church at Corrapolis, Penna. with Brother Dean Alexander and our people there. They had their basement of the church ready for services. God met with us in a gracious time. Surely God is blessing Brother Alexander and our people there.

On Saturday, December 20, we had a holiness rally at Corrapolis Brother Huffman the District Moderator and some of the pastors were in for the rally. God certainly did bless our hearts as we worshipped together. Brother H. B. Huffman under God's leadings is doing a wonderful work in that section.

January 4-11 we were with the Houston Church with Brother Huff and his people. Brother Troy and Sister Margaret Cook were the singers. God met with us and many souls found help from God.

January 12 I preached in the new church building at Blytheville, Arkansas where Brother De Arman is the pastor.

January 13-18th, It was my privilege to work with Brother Carlton and the wonderful people of Missouri. We had our first convention at Dexter with Brother Murrel Duffle and his people. Surely God visited with us there. Then to St. Louis with Brother Hunt and his wonderful people. We have a nice brick church in St. Louis and Brother Hunt is doing a good work there. Brother Thomas Huff preached with me in these conventions and God blessed his ministry in a wonderful way. Brother Carlton has a burden for this great section and God is helping him in the work. He recently purchased a nice church and parsonage in Cape Girardeau and Brother Harry McElrath has accepted the call to our church at Cape.

I then drove to Monroe, Louisiana where Rev. R. A. McCormick is pastor. They have purchased a nice property and will soon be moving in. Then I came on by Winfield, La., where Sister Lovell is the pastor. They have purchased a lot and are building a nice brick church. Truly God has called us to the Kingdom for such a time as this.

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BROTHER HAROLD CRANSTON WRITES

I was to have closed out at Melfort, Sask. Canada on November 17th but the people wanted me to stay a few more days. So I stayed on through the 19th. November 21 I started at D'Arcy, Sask. Again the Lord helped and gave some wonderful meetings. I spoke on holiness most of the time. Some were saved and some sanctified as again and again conviction settled down and honest hearts responded to the pleadings of the Holy Ghost. Many of the older folk stated that the meetings reminded them of the early days of their church. People rejoiced that God was again raising up a group who believe in true holiness. I stayed on there through December 5th. In spite of 20 below zero weather the attendance was good. Many testified that they had received new light and that they were determined to take the old fashioned path which leads to Heaven.

Started at Swift Current, Sask. Dec. 7. Again the Holy Spirit honored the old line of truth by giving many seekers. One service especially there wasn't room at the altar and chairs had to be set out to make a double altar. Many victories were won for the Lord. Preached out at Admiral the last Sunday afternoon then back to Swift Current that night a few minutes before the evening service. Again the Holy Spirit helped. A young lady who was planning to join the Catholic Church was in this service and God got a hold of her in old fashioned conviction and she wept her way to the altar and then after a desperate struggle wept her way to real victory. Again we heard the old timers say "This is the way we used to hear it preached and the results we used to see. They also rejoiced that God was again raising up a people who dare to preach holiness with a standard. I came home by way of Rock Island and attended the chapel service. The Lord helped Brother Boynton preach on holiness. I spoke in the Wednesday evening service. Arrived home on December 18th. Having been gone for 7 weeks.

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NEW BABY

Rev. and Mrs. Alvin Cottle are the parents of a new baby girl, she was born January 20 and weighed 8 pounds and 6 ounces. Her name is Linda Jean. Congratulations to Brother and Sister Cottle and welcome to Linda Jean! Brother Cottle also writes that they took in 9 new members there at Portage, Penna. May God bless them.

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PONCHATOULA, LA.

The Bible Missionary Church at Ponchatoula has built a new parsonage and church and have moved in. The building was begun while Brother Earl Wheeler was pastor. Brother Wheeler completed the parsonage and began the church building. Brother Hal Joiner is the pastor now at Ponchatoula.

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BLYTHEVILLE, ARK.

On January 12, the Blytheville Church with Rev. John DeArman had the opening service in their new brick veneer building. God has truly helped Brother DeArman and the people at Blytheville. Just a short time ago Brother Schultz our pastor at Little Rock had the ground breaking service for this new church. They now have a property that is worth around \$15000.00. In the opening service God came in a wonderful way. Brother Carlton, the moderator of Missouri-Kansas District, Brother Auxford Myers, moderator of the Southeast District and Brother J. E. Cook, moderator of the Southwest District were present along with a number of other ministers. Brother Murrel Duffle and Brother Gene Henzie sang the glory down. Brother Elbert Dodd brought the message. God blessed in a wonderful way. The building is nice and we have a wonderful group of people but best of all God's blessings are upon the services. People are seeking God in the regular services. The glory is on!

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FOREIGN MISSIONS

GENERAL FOREIGN MISSIONS SECRETARY ACCEPTS APPOINTMENT TO AFRICA

Rev. Paul Finch, our good General Secretary of Foreign Missions has resigned to accept an appointment as a missionary to Eritrea, East Africa. Brother Finch and his family will be leaving for the field February 18. Brother Finch was faithful as our Missions Secretary and did a wonderful job for our church. Let us all remember him and his family in our prayers. They will be in charge of the school in Eritrea under Brother Victor Glenn and Faith Missions. May God bless the Finch's.

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OUR GLORIOUS HOPE

Ina Moyer

The message was finished; we were singing the chorus, "While the Fountain Lies Open, Sinner Come To Jesus and Be Saved." Conviction had settled heavily, there was no begging or pleading time. God was everywhere. One came from the left and two from the right. Believe me, they prayed and confessed their sins, all of them. One of them really meant business and not only confessed but has forsaken the deep sin of her life. The others left the altar and have not returned. We have seen many cases like this in British Guiana. They come, they listen, and numbers of them under old fashioned preaching, can't resist the Spirit of God. So they come to an altar of prayer and go as far as to confess their sins. But as they leave, facing the reality of forsaking their sinful life, and counting the cost, many of them never return. But thank God for those who have not only confessed but have forsaken their sins.

Ruby, sat in this particular service, just to my left. She watched every move I made and listened eagerly. I had never seen her before but I couldn't keep my eyes off of her. Tears fell steadily down her cheeks. She was deeply moved -- I felt certain she would be a seeker. But to my

great surprise she did not come. I held on long just for her. During the altar service I forgot her, but when the testimonies were over, I heard a voice behind me. There she was, and she asked to speak with me. She led me to a window, where she buried her face in her hands, and sobbed like a baby. The tears fell down my own cheeks as I watched her. At last she spoke.

"Sister Moyer, tell me, is there any hope for me." And then between sobs of real repentance, she poured out her heart-broken story. For months she had wondered if God would ever forgive her. She was afraid He would not. When she finished, she looked at me one more time and said, "DO you think God could forgive me, is there any hope?"

"OH, YES, OH YES, there is hope. Hope for the hopeless. Jesus died that they might have hope. Hers was far from the dry eyed repentance that we see so much of in these days.

You could feel all heaven bending near as she confessed her sins. She did the praying -- oh what a prayer of confession. She rose to her feet, with every sin covered by the blood, her face shining. Today she is walking in every ray of light and is a living witness that there is "HOPE FOR THE HOPELESS."

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JESUS CHRIST THE MISSIONARY IMPERATIVE

By James McNab

I. His Example:

10. Sir, We Would See Jesus. (John 12:20-21). Here is another great missionary example as the Master made contact with the Gentiles, in whom He was "More magnified." These Greeks had heard about Jesus and something down deep in their hearts cried out to Him. This was due, in part, to the world-passion of Christ which was reaching out to them because of the shortness of His time on earth, which would not permit His going to the Gentiles. Adam Clarke notes: "How pleasing to God is this union, when the ministers of His Gospel agree and unite together to bring souls to Christ."

Just as the Greeks sought to see Christ through Philip, one of the disciples, even so the world's multitudes desire to find the Savior and can reach Him only through those of His followers who are READY to PREACH HIM, the GOSPEL, ALL PARTS of the world. Matthew Henry states that: "The bringing of these Greeks to the knowledge of Christ by the means of Philip signified the URGENCY of the Apostles, and the use made of their ministry in the conversion of the Gentiles to the faith and the discipling of the nations."

ALL CHRISTIANS, then, are to be His HERALDS or REPRESENTATIVES. They are to ANSWER His CALL for LABORERS and get themselves OUT to His APPOINTED PLACE that those who HAVE NEVER HEARD may SEE JESUS and come to KNOW Him because of their being AMONG them. If Jesus were on earth today, would He be silent and do nothing? Asked Anna McGhie, from the depths of her missionary heart. "Would the Man of Calvary leave ALL THESE MILLIONS in their TEARS, DISEASE, and SHAME, and refuse to help them? No, He

waits to do His mighty works through US. It is OUR BUSINESS 'to bind up the broken-hearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound."

This is, therefore, a missionary imperative which should send ALL followers of the Master out to tell the MILLIONS of "Greeks" and ALL OTHER NATIONALITIES that there is "Good News" for them. Not only can they "See Jesus," but they can KNOW Him, "Whom to know is Life Eternal." In verse 23, Jesus answered them, saying, "The hour is come, that the Son of man should be glorified." Adam Clarke saw the missionary emphasis in this Scripture and explains and enlarges it as follows: "The time is just at hand in which the Gospel shall be preached to all nations, the middle wall of partition broken down, and Jews and Gentiles united in one fold. But this could not be till after His death and resurrection, as the succeeding verse teaches, The disciples were the first fruits of the Jews; the Greeks, the first fruits of the Gentiles."

Now that we are nearing the midnight hour of time, and millions still HAVE NOT heard the glorious Gospel story, this MISSIONARY IMPERATIVE should become more REAL to us. Why "should we hear the Gospel twice before everyone has heard it once?" But many of us have heard the blessed story scores of times, yea, hundreds of times, while there are MULTITUDES who have NEVER HEARD IT ONE TIME!

Then surely our responsibility is greater than that of any other people since Jesus Christ died on the cruel cross that ALL MEN might have a chance to be saved. TIME IS VERY SHORT, beloved, and there are MULTITUDES YET IN HEATHEN DARKNESS! So let us ALL REALLY "TARRY UNTIL" we are ENDUED WITH POWER FROM ON HIGH, that we may be able to proclaim this glorious salvation to ALL THE WORLD before Jesus comes again!

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CHILDREN! CHILDREN! AND MORE CHILDREN
By Dennis H. Reiff

About the middle of November 1958, groups of our trained young people started holding a week of Children's Bible Classes at the different villages. Last week they finished up in the tenth village. In these two months and ten villages there have been 900 different children who attended the Bible Classes. Here in Jalapa there were over 200, in Monjas a few less than 200 and in other villages less. Some of these sought the Lord to get saved, all showed much interest in the classes.

These classes also awakened interest among the grown folks and in most of the places there was preaching service at night with the use of the public address system. This was an attraction and many people came and heard the gospel. Some sought the Lord and we trust there were some real victories.

Many new children came to these Bibles classes and of course that gave a means of making contact with the parents. We trust that there will be a harvest of souls as a result of this effort. Other years we have conducted these Classes but the response was nothing like this year. Pray for these children.

The nineteenth of January our Christian day school started. This year we offered the first five grades. With those who have come and a few more yet to come we will have 80 children. That is quite an increase over the number we had last year. Of these there will be twenty-eight in the dormitory when a few more come who are to get here in the next day or two. Of course the boys and girls dormitories are separate and this year we have the dining rooms separate as well as the play grounds. This arrangement is working very well so far and the natives say they like it much better as there is better order and less discipline problems.

Some of the class rooms are very crowded and more are wanting to come. In the first grade room there are twenty-eight children crowded into a room fourteen feet by eighteen feet and there are two more to come bringing the total to thirty students. We are trying to rent a large house across the street, but do not know yet if that will be possible. That would help so much.

In the grade school all the teachers are natives with the exception that a missionary teaches English one period a day to the fifth grade. The native teachers are doing very well in commanding order in the class room. This is much appreciated as many schools have very little order.

This year we have arranged a chapel room where the children all march in each morning for a devotional period. We want the grade school to be conducted on Christian lines and the children trained in a way in which they can build on a good foundation of faith in the Bible.

Please pray for the teachers, the children and their parents. Don't forget the missionaries either. We need your prayers. -- Dennis H. Reiff, Jalapa, Guatemala

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WHERE THE SICK AND WOUNDED LIE By Ina Moyer

Twenty-four years ago when I first met this old fashioned holiness they sang a little chorus that goes like this:

On the darkest side of the road
Where the sick and wounded lie
They're calling for help and mercy
Oh how can you pass them by?
The Saviour asks your love
In a service of want and pain
And anything more that thou spendest
He'll pay when He comes again.

I had long forgotten the song, until many weeks ago God began to talk to me about the vile and wicked corners of this densely populated city of Georgetown. We have been to the nice corners where no one was afraid to go. We have sung and preached and testified and often prayed right out there under the open skies, with the pavement as our altar, with those whose hearts were deeply touched by the gospel. Yes, I preached the last sermon one man ever heard on a corner just

two blocks from our place of worship. He sat in an upstairs window and listened intently as I preached from this subject, "God calls you to repentance." He was murdered the next week. He cannot say when he stands at the judgment that he never heard.

On New Year's Eve night I stood before our wonderful group of people here in Georgetown and told them the burden of my heart. To go to those places where others did not care to go -- out there where the sick, the wounded, the , vile, the undesirables, the beggars, the man and the woman in the gutter were lying. That multitude of men, women, teen-agers and children, that help to make up the "WHOSOEVER" that Jesus died to save. At first the folk gasped, but the longer I preached the more it gripped my own heart and theirs. We put ourselves in their place with no one to care.

We went to the well known story of the Good Samaritan. The preacher passed by -- he couldn't fill his church with that class of people, The Levite passed by -- he couldn't soil his nice suit and dirty his hands to help one who should have known better than to have gotten into such a mess. Both the preacher and the church member said, "NOT ME. God didn't call me to do that." But thank God the Good Samaritan came along, takes one look, sees the helpless fellow and says, "I WILL. He looks hopeless but I'll do my best to help him. But for the marvelous grace of God, I might have been there myself." He got right down there beside him, bound up his wounds, and put him on his own beast and took him to the inn. OH, OH, OH! That's the real burden of my heart. Somehow I wish I could really tell you but I can't find the words. Anyhow we went. Praise God forever!

Yes, we went to the most vile section of Georgetown. We began to sing and here they came: From everywhere, across the street, down the street, out of houses and right out of the rum shops. I could hardly wait to preach. God settled down on our little group of folk -- oh, how they did sing and testify that night. And then with a burning heart to help them, I preached the best I could from this text: "The love of God, hanging on the middle Cross." The blessed Holy Ghost did the rest. We prayed with four seekers. We went back to the same corner this last Monday night. Again God came. The altar filled -- two young girls paid the price and now are walking in the light. Tuesday night the little building where we worship was filled to capacity -- many of them from this vile and wicked corner where the sick and wounded lie. Oh, how can we pass them by?

One fellow who had more rum than he could handle, called me out of the crowd, under deep conviction. He put his hand over his heart -- shook his head and said, "Woman, I wish I could quit this. Those things you said, it did something to my heart. Please pray, won't you pray? I want to quit, but I can't.

We did pray and he prayed but as yet he has not yielded. He was there again Monday night. Oh, America, America, let's really pray -- not words but real effectual fervent prayer. It could be -- it must be that somewhere God has an Isaiah who with burning heart will say, "Yes, LORD, Here am I, send me. Send ME -- Send me Lord! To "the darkest side of the road, Where the sick and wounded lie."

* * *

RESIGNS TO GO!

Ever since God so marvelously saved me, and I met the First Missionary, who came all the way from heaven's glory to this heartbroken world, there has been stamped on my heart a burning love to rescue others. Part of that objective has been fulfilled while acting as Missionary Secretary in the Bible Missionary Church. It has been a privilege to serve the Lord in this way, and I am unworthy of the fellowship I have had with my brethren.

Recently I received a call to go to the Mission field. As I waited on the Lord in prayer, the burden deepened, and I saw anew the great expanse of precious souls in the ripened harvest field. I said I would go.

"Go, 'tis the Lord's command! He wants you in the field,
'Tis best for you as God has planned--
To Him gladly yield."

About this time in my daily Bible readings, these verses stood out to me: "And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's, But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life." Mark 10:29-30. A few days later, this verse, "And I, if I be lifted up from the earth, will draw all men unto me." John 12:32, became so real to my heart. And all the time my favorite text emblazoned in letters of gold shone like a star of hope above the confusion and contradictions of creeds and cultures of our day. "Hear it! Behold the Lamb of God which taketh, (or beareth) away the sin of the world." John 1:29.

"Go, hear that mournful cry, from far across the sea.
Shall these without the Gospel die?
While you would go free."

So I have resigned as General Missionary Secretary, and the Lord willing expect to reach Asmara, Eritrea, East Africa, on February 27, 1959. We, as a family, covet your prayers, desiring above all to magnify our Lord and Savior Jesus Christ.

"Way in that land of degradation, bound Afric's roam;
Bowed there before their senseless idols -- Gods made of wood and stone
Fly to the harvest, Brother, Sister Immortal gain--
Fields white already for the Master; Go -- gather golden grain."

-- Paul W. Finch

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ANNOUNCEMENTS

When sending in your renewal subscription for The Missionary Revivalist please use the same name that you sent in in the beginning of your subscription. This will help us greatly in filing your renewal and thus avoid a duplicate. Thank you. -- A. L. Crane, Business Manager

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TO OUR FRIENDS OUTSIDE THE UNITED STATES

To our friends and members who live outside the United States and would like to use the Club Subscription, 6 for the price of five. It is as follows: One subscription in any foreign country is \$1.50 per year. Five subscriptions at \$1.50 each would be \$7.50 for the five and you may have the sixth one free. This is the same principle used in the States only the single subscription price is different because of the difference in postage rates. So if you wish to send in six subscriptions you may do so for only the price of five. \$7.50 for six subscriptions. Thank you and God bless you. -- A. L. Crane, Business Manager

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GENERAL CONFERENCE

The Third General Conference of the Bible Missionary Church will begin on Sunday, June 21, 1959 at Wichita, Kansas. We sincerely desire to Honor the Holy Ghost, Exalt the Son, and Glorify the Father. To this end we solicit the prayers of the people of God everywhere. Begin now to make plans to attend this Conference.

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LOUISIANA - SOUTH TEXAS DISTRICT CAMP MEETING AND CONFERENCE

Camp ground, DeRidder, La. Workers: Glenn Griffith and Elbert Dodd, Preachers -- Troy and Margaret Cook, Singers. Accommodations for everyone. For information write: Rev. B. M. Loftin, Moderator, 804 Azalea, Lake Charles, La.

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SOUTHWEST DISTRICT CONFERENCE AND CAMP MEETING

June 2 - 12 Duncan, Oklahoma -- Glenn Griffith, presiding General Moderator for conference. Camp preachers: H. B. Huffman and Spencer Johnson -- Singer: Clyde Dilly -- For information write: Rev. J. E. Cook, Dist. Moderator, Box 727, Duncan, Oklahoma.

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NOTICE

The date of the Intermountain Conference has been changed from May 5 - 6 to August 11 - 12. This will make our conference come just ahead of our camp meeting and will be held at the camp site in Indian Hills just west of Denver. Rev. Elbert Dodd will be the General Moderator in charge. -- L. P. Roberts, District Moderator

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EAST CENTRAL DISTRICT PREACHERS' MEETING

The East Central District Preachers' meeting will be at Salisbury, N. C., March 10-11 in the Bible Missionary Church on Long Street. Rev. Elbert Dodd will be the speaker. Rev. Donald Frazier is the host pastor. For further information write: Rev. E. T. Harris, Dist. Moderator, Route 2, Graham, N. C.

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ORDER TAPES AND RECORDS FROM:

Donald Hughes,
Airport Road, Route 2,
Milan, Ill.

Three sermons by Brother Griffith on 1800 ft. tape -- \$10.00. Three sermons by Brother Dodd on 1800 ft. tape -- \$10.00. Records by Troy & Margaret Cook. 3 for \$2.75 plus 35 cents postage. 1. Amazing Grace & How Firm a Foundation 2. How Great Thou Art & Ship Ahoy 3. My God is Real & He Reached Down His Hand for Me.

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SOUTHEAST DISTRICT HOLINESS CONVENTION AND PREACHERS' MEETING

Columbia, Tennessee March 18 - 19 -- Rev. Elbert Dodd, Speaker. For further information write host pastor, Rev. H. L. Ray, Route 5, Columbia, Tennessee. -- Auxford Myers, Dist. Moderator

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WANTED

We are in need of a middle-aged couple (without children) to be the Mother and Dad to our older boys at The Beulah Mountain Children's Home. The couple must be Saved and Sanctified, members of the Bible Missionary Church, and in good health. Also we are still praying for a teacher so we can start our own school. If you are interested then write: Mr. M. H. Meek, Manager, Beulah Mountain Children's Home, Beulah Heights, Kentucky.

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ANNOUNCEMENT

THE NEWSOME FAMILY SINGERS & MUSICIANS ENTERING FIELD. Glen and Billie Newsom and their girls will be available for meetings as song evangelists this summer. Brother and Sister Newsom are excellent song evangelists and their daughters also are good singers. They are available now for week end meetings within driving distance of Duncan, Okla., but will be ready to go any where this summer. They will be a blessing to any church or camp. You may write them at 1315 North 20th, Duncan, Okla. -- Editor

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NEW HOLINESS BOOK AVAILABLE

"OFFICE WORK OF THE HOLY SPIRIT" by Rev. H. A. Erdmann. This new book is just off the press. It is written by Brother Erdmann our good Editor of the Sunday School Literature. The price is only 60 cents. You may order it directly from Rev. H. A. Erdmann, 817 N. Fillmore, Jerome, Idaho or from The Bible Missionary Church Book Store.

Editor's note: Anything written by Brother H. A. Erdmann is good. This book will be a blessing to your soul.

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EVANGELISTS

Directory Correspondent

Rev. E. E. Michael, 1406 - 6th Ave., Jasper Alabama:

Dean Alexander, 1011 14th St., Marietta, Ohio

Frank Baldwin, Onego, West Virginia.

Quenton (Tony) Bane, Route 4, Washington, Pa.

Wilton and Ruth Beck (Preacher, Singers, Musicians & Children's Workers) (House Trailer)
Route 3, Box 150-A, High Point, North Carolina.

E. W. Bell & Wife, (Preacher & Singers) Rt. 1, La Jose, Pa.

Henry Bell (Bible Teaching Evangelist) Box 397, Dennison, Iowa

L. S. Boardman, Box 24, Onego, W. Va.

O. Lloyd Campbell, 1113 Anderson St., High Point, N. C.

W. E. Carlton & Wife (Evangelist & Singers) P. O. Box 523, Lebanon, Mo.

James H. Cashion (Singer) c/o Beulah Mountain Children's Home, Beulah Heights, Ky.

Troy and Margaret Cook (Singers & Musicians) 2028- 45th St., Rock Island, Ill.

A. L. Crane & Wife (Singers & Musicians) Box 392, Nampa, Idaho.

H. C. Cranston, North Branch, Michigan

Esther Crow (Singer & Musician) 111 Juniper, Nampa, Idaho

Clyde Dilly & Wife (Singers & Musician) 815 Chicago Ave., Caldwell, Idaho

Wilson Douglas, 869 Allison St., Washington, Pennsylvania

Clyde Eldridge, 2, Chestnut Lane, Fairborn, Ohio

Mrs. Morris Gill, 457 W. Grand, McAlester, Okla.

Huey Gillispie, Route Two, Cannonsburg, Pa.

G. H. Guisler, Route 1, Smith Ferry, Pa.

Alfred J. Hale, 8425 Dersam St., Pittsburgh 21, Pa.

Kenneth & Margaret Harger, (Singers & Musicians) 111 Juniper, Nampa, Idaho

E. T. Harris, Route 2, Graham, N. C.

George Harvey, Route 2, Titusville, Pa.

Billy Hoof, 2770 Robinson Street, Jackson, Mississippi

J. F. Holyfield, 4300 Indiana, Winston-Salem, N. C.

H. B. Huffman, Onego, W. Va.

Marjorie Hundley (Singer & Musician) 45J5 E. Summer St., Indianapolis, Indiana

Kenneth Johansen, 708 Pottawatomie, Hiawatha, Kansas

Spencer Johnson, 3613 Ernest St., Lake Charles, La.

John Thomas Korb, Burr Oak, Kansas

Ed Kramer, 1634 S. Sante Fe St., Wichita, Kansas

Dan Lemmons & Daughter (Preacher & Singer) 311 S. King St., Winfield, La.

Roy Lewis, Route 1, Albany, Ind.

E. E. Michael, 1406-6th Ave., Jasper, Ala. -- Galesburg, Illinois, Feb. 18-Mar. 8 -- St. Louis, Mo., March 11 to March 29

Arthur Morgan, 4826- 24th St., Lubbock, Tex.

Jerry A. Moore, 616 W. Stacey, Kirksville, Mo.

C. E. Pendry, Box 775, Kerrville, Texas

Paul Pumpelly & Wife (Preacher, Singers & Musicians) 115 W. College, Lake Charles, La.

J. E. Ray, 2004 McCallie Ave., Chattanooga, Tenn.

F. N. Roney, P. O. Box 257, Jacksonville, Ill.

D. M. Royer, Frankfort, Ind. (House Trailer, Go anywhere)

Richard and Dorthea Sharp, Box 264, Oshkosh, Nebr. -- Homedale, Idaho, March 1-15

Paul E. Sides, Box 284; Cordova, Alabama

H. T. Smith, 709 N. Redmond, Bethany, Okla.

Glenn Stout, 213 S. Garden, Boise, Idaho

Ovid A. Stultz, 554 Woodrow St., Indianapolis, Ind.

Harold E. Will & Family (Preacher, Singers & Musicians) P. O. Box 44, Markle, Ind.

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OTHER DENOMINATIONS

S. Ward Adams & Wife (Musicians & Singers, Seene-O-Felt) Belsano, Pa.

T. M. Anderson, Wilmore, Ky.

Harvey & Joan Best, (Singers & Musicians) Box 249, Madison, Ind.

"The Christianaires" (Singers & Musicians) South Side, Oneonta, N. Y.

Wendell J. Goodwin, P. O. Box 193, Flint 1, Mich. (Open for Temperance Meetings)

Donald F. Hostettler & Family (Preacher, Singers & Musicians) Route 2, Elida, Ohio. --
Bridgeport, Ill., March 2-22 -- Palestine, Ill., March 25 - April 5

Freddie Kimberlin, Route 1, Mason, Ohio

Marlin E. Moore & Wife, (Preacher, Singers) Aaronsburg, Pa.

F. W. Nason, Hurlock, Maryland

Walter C. Shultz (Singer) 707 S. Chipman St., Owosso, Mich

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End of the Digital Edition
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March, 1959