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## **THE MISSIONARY REVIVALIST -- FEBRUARY 1959**

Official Organ Of The Bible Missionary Church, Inc.

"Follow peace with all men, and holiness, without which no man shall see the Lord." (Heb. 12:14)

"Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city." (Rev. 22:14)

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### **THE DANGER OF BEING DECEIVED**

By Elbert Dodd

"Let no man deceive you by any means:" (II Thess: 2:3) "But evil men and seducers shall wax worse .and worse, deceiving, and being deceived." (II Tim. 3:13) "And the devil that deceived them." (Rev. 20:10) "For many deceivers are entered into the world." (II John 7) "The heart is deceitful above all things, and desperately wicked:" (Jer. 17:9)

We are living in dangerous days when men are deceived and deceiving others. We can be deceived by our own hearts especially if one's heart has the deceiver (the carnal mind) in it. One can think that he is saved and sanctified when he is not. It is hard for one with a carnal, sinful heart to discern the true way of God. Consequently, many are dying without God, thinking they are right with God and many are going to hell, thinking they are going to heaven. (II Thess. 2:10-12)

Multitudes of people are being deceived by religionists today. Professionals and fakers in religion abound and draw great followings. This is the day when we must know our Bibles more than ever and know the way of God and His salvation.

Let no man or devil deceive you into supposing that there is any present or future escape from the bitter consequences of sin, except by repenting of sin and being saved from its guilt and power through faith in Jesus Christ the Son of God. Let no man deceive you into believing that there is no life beyond the grave, no judgment for the sons of men and no eternal everlasting burning hell for impenitent sinners.

Let no man deceive you into thinking that the Devil is more powerful than our blessed Lord or into thinking that the habits of sin that hold you cannot be broken by our Saviour. He can save you from all committed sins and cleanse you from the sin principle. Thank God there is power in His blood to set the captive free and to cleanse from all sin. John said, "If we walk in the light as he is in the light., the blood of Jesus Christ his son cleanseth us from all sin." (I John 1:7)

Let no man deceive you into believing that you can see inside the pearly gates of God's Heaven without a clean pure heart that has been sanctified by the Baptism with the Holy Ghost.

Let no man deceive you into substituting conviction for conversion or church joining for a change of heart. Church joining will not change your heart any more than moving to the barn will make you a race horse. Although I think that every truly born again Christian should belong to a church that he feels he can fully support, yet joining the church is not salvation. Neither should one be deceived into thinking that water baptism is regeneration, although the Bible teaches very plainly that after one is converted he should be baptized with water. This commandment must be obeyed as will as any other commandment and if one has the light and the opportunity to be baptized he should by all means be baptized, but being baptized will not save you any more than falling in the river will make you a catfish.

Let no man deceive you with a counterfeit holiness which does not destroy the old man of sin. The reason some would like to substitute some milder word for eradication and the reason some preachers never preach on the eradication of the Old Man of sin is that they have never had the Old Man eradicated. Any profession of holiness that does not kill out the sin principle in one's heart and deliver one from the presence of the world within and the love of the world without and which does not save one from evil tempers, unholy passions, inordinate desires and evil thoughts and does not enable one to live a victorious life is not true holiness. True holiness is more than accepting Christ and then going on with the worldly crowd. True holiness cleanses from all sin and perfects man's heart until he can live without sin in this present world. (Luke 1:73-75)

Let no man deceive you into presuming that the Lord has delayed His coming and that it is therefore safe for you to carelessly eat and drink with no fear that you will suddenly be aroused by the shout, "Behold He cometh, go ye out to meet Him."

Thank God! There is a place where we can be hid with Christ in God. A place where our hearts are delivered from sin and are not deceived by men or devils. Praise His wonderful name! We can know Him and His wonderful grace. Glory to His name!

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EDITORIAL

By Spencer Johnson

## THE TESTINGS OF HOLINESS

"And when king David came to Bahurim, behold, thence came out a man of the family of the house of Saul, whose name was Shimei, the son of Gera: he came forth, and cursed still as he came.

"And he cast stones at David, and at all the servants of king David: and all the people and all the mighty' men were on his right hand and on his left.

"And thus said Shimei when he cursed, Come out, come out, thou bloody man, and thou man of Belial:

"The Lord hath returned upon thee all the blood of the house of Saul, in whose stead thou hast reigned; and the Lord hath delivered the kingdom into the hand of Absalom thy son: and, behold, thou art taken in thy mischief, because thou art a bloody man.

"Then said Abishai the son of Zeruah unto the king, Why should this dead dog curse my lord the king? let me go over, I pray thee, and take off his head.

"And the king said, What have I to do with you, ye sons of Zeruah! so let him curse, because the Lord hath said unto him, Curse David. Who shall then say, Wherefore hast thou done so?

"And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much more now may this Benjamite do it? let him alone, and let him curse; for the Lord hath bidden him.

"It may be that the Lord will look on mine affliction, and that the Lord will requite me good for his cursing this day.

"And as David and his men went by the way, Shimei went along on the hill's side over against him, and cursed as he went, and threw stones at him, and cast dust." (II Samuel 16:5-13)

Someone has said, "Perfect humility is the highest test of perfect love." There are at least two things which God permits to cross one's way that are used in the testing of his humility and thus proving his experience of holiness. The two things that will test the reality of one's experience are praise and blame. A person's attitude toward these two things will either make him or break him.

The spirit in which one receives rebuke and correction will reveal the true condition of his heart. This does not mean that one will ever get to the place where he can not be hurt. Jesus was grieved (Mark 3:5). And a person may be grieved and hurt deeply and yet have the experience of heart holiness. But resentment when one is rebuked for his faults indicates that he still has pride which should be gone if he really has the experience of a holy heart. Carnal pride and perfect love

do not exist in the same heart. This test becomes more acute when the accusations are false and the rebuke is from his enemies. The holy man should rejoice if the criticisms are not true. If they are true then he should weep over them and be honest enough to face them even though they come in a wrong spirit and from his foes. Such an experience, though very unpleasant, can be of great spiritual value. It should lead one to self examination to see if he has not conducted himself in such a way as to leave a false impression. It could lead to improvement if one takes the right attitude toward it. Even though it seemed unjust, David was willing to bear the cursing of Shimei because of the spiritual value that he would gain from God through such humiliation.

The soul that is holy is so filled with love that he has no room in his heart for a spirit of self-importance. The sanctified man reckons himself to be nothing and since he is nothing he does not resent being rebuked for his faults and when he is criticized unjustly he rejoices because he knows that it is not true. Thus, he makes the test of blame a stepping stone to higher heights and deeper depths of grace.

But perhaps a truer test to ones experience of holiness comes not so much when one is criticized as when he is praised. "Woe unto you when all men speak well of you." Actually, one is in greater spiritual danger from his friends than from his enemies. Our friends are likely to flatter us and make us think better of ourselves than we really are.

It is also well to remember that authority is a dangerous thing for a person to have. The danger is not so much to those whom one may have authority over, but the danger is to the one who has the authority. It is amazing to see the tragic reaction that a little authority has upon the character of some men. Many a man would have kept true and made it into the city of God if he had stayed down in the ranks and out where persecution was severe and privations kept him on his knees but promotion came. He was elected to office and given a little position and power over men, and it turned his head and ruined his heart. If some, who in their innermost hearts are always desirous of position and place could see the jeopardy in which it places their souls they would run away from it rather than scratching for it. If one has to scratch to get a position then he will have to scratch to keep it and sooner or later he will compromise his convictions and lose his soul.

A sanctified person should feel more hurt when people speak too well of him than when they speak ill of him. One should ask himself, "What have I done to make men over-estimate me and make me deserving of the woe that Jesus pronounced when all men speak well of me." The person who is inwardly tickled with flattery that he knows is not true is in the same spiritual condition as the one who is upset by rebuke. He has the same carnal principle of overestimation of self.

Fenelon wrote: "I request you more than ever not to spare me in telling me my faults, although you should think you discover a fault in me which perhaps I do not have; the harm will not be great. If your intimations and advice offend me, I shall thereby discover that you have reached the quick. And then you will do me a great benefit by touring me to reproof and to a Christian lowliness of spirit. The higher I am raised by my character the more I ought to be humbled."

May God grant us the grace to overcome both impostors of praise and blame and be "clothed in humility." "Let the righteous smite me; it shall be a kindness: and let him reprove me; it shall be an excellent oil, which shall not break my head:" (Psalm 141:5)

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## LOVING OUR ENEMIES

By Carl Dillard

"Ye have heard that it hath been said, Thou shalt love thy neighbor, and hate thine enemy. But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; That ye may be the children of

your Father which is in heaven: for He maketh the sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust." (Matt. 5:43-45)

The most neglected theme and practice in the holiness ranks undoubtedly is that of loving our enemies, or those who oppose us. Many books have been written and sermons preached on other portions of the Great Sermon on the Mount, but I have never read a book or heard a sermon solely on this subject. WHY? I would say it is too high a plane and too close and searching a truth for most of us to give serious thought and prayerful study to without being deeply convicted. May I say, I am not writing this for the benefit of the reader alone but for the writer as well. I want more of the mind of Christ; I need more of the mind of Christ.

The thought that has been weighing on my mind of late is, how can we live up to this commandment of Jesus to love our enemies if we can't love the brethren in the church. Any sane person knows it just can't be done. Then there must undoubtedly be a sad lack between our profession and our possession or practice. Sad to say, but the majority of modern day holiness folks just leave their enemies of opposition alone and play shut mouth around them. Is this in harmony with "I say unto you love your enemies, bless them (by word of mouth) that curse you, DO GOOD to them that hate you, and pray for them which despitefully use you and persecute you?" Jesus never made room in His life or ministry for grudge holding, fighting back, talking back, or any form of the get even spirit. This kind of preaching is too radical for the legalists or the liberalists. Only the wholly sanctified can live up to this. Jesus said, "I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also." (Matt. 5:39) In effect He is saying that under no conditions are we to resist evil, that is, insult, mud slinging, persecution, etc. in the spirit of retaliation or revenge. Evil thrives in the soil of the revengeful spirit. Christians do not hold grudges; Christians do not fight back; Christians do not sling mud. According to the words of Jesus, Christians love, bless, do good, and pray for their enemies.

I. FIRST OF ALL, JESUS SAID, "LOVE YOUR ENEMIES." He did not set this as a goal to strive toward. He merely said do it. The heart that is filled with divine love can do nothing else. Paul said, "If it be possible, as much as lieth in you, live peaceable with all men." (Rom. 12:18) Paul is not saying that after we've tried to make peace with an enemy but to no avail, or after we've done our best he still persecutes us then we can turn loose on him. NO, NO. There is no loophole. What lieth in the sanctified heart? Perfect love: "If it be possible" simply means that there may be some people with whom you just cannot make peace. It is then "Dearly beloved, avenge not yourselves."

Now notice, love is an inner condition. Webster describes it thus, "A feeling of warm personal attachment or deep affection toward a person. "What? How many holiness professors have you known who held a feeling of warm personal attachment or deep affection toward their enemies or opposition? This inner condition can not be feigned with a cloak of legalism or with the mush of liberalism. But one of the best evidences by which we may judge one's piety is by his attitude toward those who oppose him, spread evil surmises about him and try to sling mud on his character. It is easy to find people in and out of the church who love the individuals who love them, but Jesus said, "What reward have ye? do not even the publicans the same?" (Matt. 5:46) "For if ye love them which love you, what thank have you? for sinners also do even the same." (Luke 6:32) The natural man apart from grace loves his neighbor and hates his enemy. But Jesus

said, "Love your enemies." "In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, NEITHER HE THAT LOVETH NOT HIS BROTHER" (I Jn. 3:10) "He that loveth not his brother abideth in death. Whosoever hateth his brother is a murderer . . ." (5 Jn. 3:14,15) "Every tree is known by his own fruit." We know the Christian by the fruit of loving his enemies. "He that loveth not knoweth not God; for God is love:" (I Jn. 4:8) "He that dwelleth in love dwelleth in God, and God in him." (I Jn. 4:16) "He that loveth his brother abideth in the light, but he that hateth his brother is in darkness." (I Jn. 2:10,11) Paul said "Love worketh no ill to his neighbor: therefore love is the fulfilling of the law." (Rom. 13:10) "For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbor as thyself." (Gal. 5:14) "If ye fulfill the royal law according to the Scripture, Thou shalt love thy neighbor as thyself, ye do well." (Ja. 2:8) Bro. Dodd says, "Our neighbor is anyone, (friend or foe) we have ability or opportunity to help."

Could it be that we have majored on a lot of things that are secondarily essential and have omitted the one primary essential, weightier matter? James called it the "royal law." Paul said, if we have not charity (divine love) we are nothing. The church of Ephesus had works, patience, and strict discipline; nevertheless, they had left their first love. The wholly sanctified are not worldly; they are not legal critics; they do not run up mill-trees; they do not have the rule-or-ruin attitude; they are not touchy or stubborn; they are not stingy with God. But, thank God, they do love the truth close and searching; they love the brethren and their enemies; they love the souls of men; they love the Lord with all their heart, soul, mind, and strength; they love the place of prayer and worship, **THEY ARE STICKERS AND NOT QUITTERS.** They are perfected in love toward God and man.

II. BUT AGAIN, JESUS SAID, "BLESS THEM THAT CURSE YOU." This inner condition of love finds its way out through the lips. From the evil heart "proceed evil thoughts, murders, adulteries, fornication, thefts, false witness, blasphemies." (Matt. 15:19) James tells us, "Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be." (Ja. 3:10) Did you ever meet one in the holiness ranks who could bless you to your face and curse you to your back? "O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh. A good man out of the good treasure of the heart bringeth forth good things." (Matt. 12: 34, 35) If love is in the heart, it will be manifest in our talk. If we love our enemies, Jesus said we'll bless them even though they curse us. That is we'll say good things and kind words about them while they are lying on us and throwing mud at us. For Jesus said the Father "is kind unto the unthankful and the evil. Be ye therefore merciful, as your Father also is merciful." (Luke 6:35,36)

Paul, writing to the church at Corinth said, "being reviled, we bless; being persecuted, we suffer it: being defamed, we intreat: we are made as the filth of the world, and are the offscouring of all things unto this day." (I Cor. 4:12,13) These words were spoken as a warning, vs. 14. Job said, "If I rejoiced at the destruction of him that hated me, or lifted up myself when evil found him: Neither have I suffered my mouth to sin by wishing a curse to his soul." (31:29, 30) Job seems to think he could sin by wishing evil to befall our enemies. Such as "well, he had it coming; it's good enough for him." "Rejoice not when thine enemy faileth and let not thine heart be glad when he stumbleth." (Prov. 24:17) Such an attitude can be harbored in the heart and maybe never spoken. Whether spoken or unspoken "This wisdom descendeth not from above, but is earthly, sensual, devilish. For where envying and strife is (in the church or out), there is confusion and every evil



work. BUT the wisdom that is from above is first PURE, then PEACEABLE, GENTLE, AND EASY TO BE INTREATED (not stubborn nor obstinate) FULL OF MERCY AND GOOD FRUITS, WITHOUT PARTIALITY, AND WITHOUT HYPOCRISY." (James 3:15-17) Our blessed Lord is our eternal example: "Who, when He was reviled, reviled not again; when He suffered, He threatened not; but committed himself to him that judgeth righteously." (I Peter 2:23) How many holiness professors have you known who refused to stand up in self defense, or spoke good and kind words to their enemies for their abusive words? "Be not overcome of evil, but overcome evil with good." (Rom. 12:21) "If, therefore, there be any fellowship of the Spirit, if any bowels and mercies, Fulfil ye my joy, that ye be like-minded, having the same love, being of one accord, of one mind. Let nothing be done through strife or vain-glory; but in lowliness of mind let each esteem other better than themselves . . . Let this mind be in you, which was also in Christ Jesus." (Phil. 2:1-5) "Now if any man have not the Spirit of Christ, he is none of his." (Rom. 8:9)

### III. JESUS FURTHER SAID, "DO GOOD TO THEM THAT HATE YOU."

This inner condition of love does not stop with lip-service; it actuates the hands and the feet. We must give our enemy every proof that we love him. John said, "My little children, let us not love in word, neither in tongue; but in DEED AND IN TRUTH." (I Jn. 3:18) See this love demanded in action under the law, "If thou see the ass of him that hateth thee lying under his burden, and wouldest forbear to help him, thou shalt surely help him." (Ex. 23:5) "If thine enemy be hungry, give him bread to eat; and if he be thirsty, give him water to drink; for thou shalt heap coals of fire upon his head, and the Lord shall reward thee." (Proverbs 25:21, 22) Paul said, "See that NONE render evil for evil unto any man; but ever follow that which is good, both among yourselves, and to ALL MEN. (I Thess. 5:15) "Thou shalt not avenge, nor bear ANY GRUDGE against the children of thy people, but thou shalt love thy neighbor as thyself: I am the Lord." (Lev. 19:18) "Say not thou, I will recompense evil; but wait on the Lord, and he shall save thee." (Prov. 20:22) "Say not, I will do so to him as he hath done to me (retaliation, get even spirit), I will render to the man according to his work." (Prov. 24:29) What did Jesus say about the matter of doing evil for evil? "But I say unto you, That ye resist not evil; but whosoever shall smite thee on thy right cheek, turn to him the left also. And if any man will sue thee at the law, and take away thy coat, let him have thy cloke also. And whosoever shall compel thee to go a mile, go with him twain." (Matt. 5:39-41) "Recompense to NO MAN evil for evil." (Rom. 12:17)

What is the world's, the natural man's attitude or action toward their or his enemies? It is one of returning evil for evil, "Do evil to them that hate you." Is the attitude of the church, or the holiness professor any different? You answer this.

### IV. LAST OF ALL, JESUS SAID, "PRAY FOR THEM WHICH DESPITEFULLY USE YOU AND PERSECUTE YOU."

Notice the steps from love, to kind words, to good deeds, to beseeching God to have mercy upon our enemy's soul and save him. To go through the form of prayers for an enemy is not enough. We must feel love in our heart for him; we must have spoken kind words about him; we must have returned good deeds for his evil ones. Then it is that we can sincerely and earnestly pray for God to have mercy upon him, for we have already had mercy upon him. How much different our

churches would be if we met hatred with love, cursings with kind words and blessings, and repeated injurious acts with continual fervent prayer in behalf of our enemies! Jesus demonstrated this on the cross when He prayed for His murderers, "Father forgive them for they know not what they do." Stephen, a man of like passion as we are, while being stoned to death prayed for his murderers, "Lord, lay not this sin to their charge." (Acts 7:60)

Peter exhorts us, "Seeing ye have purified your souls (already have the blessing) in obeying the truth through the Spirit unto unfeigned love of the brethren, SEE THAT ye love one another with a pure heart fervently." (I Pet. 1:22) Paul tells us there is nothing beyond a heart made pure and filled with divine love in this life, "Now the end of the commandment (nothing more required) is charity out of a pure heart, and of a good conscience, and of faith unfeigned. From which some having swerved have turned aside unto vain jangling: Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm. Many have turned aside in this day. They are unsafe to follow. Jesus said, "Let them alone: they be blind leaders of the blind." Some have turned aside to legalism, while others have turned aside to liberalism. Some are like the scribes and Pharisees who complained to Jesus about His disciples transgressing the "tradition of the elders" by not washing their hands when they ate bread, but Jesus said to them "Why do ye also transgress the commandment of God by your tradition? . . . Thus have ye made the commandment of God of none effect by your tradition .... This people draweth nigh unto me with their mouth, and honoreth me with their lips; but their heart is far from me." (Matt. 15: 3,6,8) It is important that we earnestly contend for the faith once delivered to the saints, but let us be careful lest we carnally contend. Let us be radical and firm in our stand against sin and worldliness, but let us also be equally as radical and firm in our stand for the royal law of love overshadowing all our undertakings. "Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up. Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; rejoiceth not in iniquity, but rejoiceth in the truth; Beareth all things, believeth all things, hopeth all things, endureth all things. Charity never faileth." (I Cor. 13:4-8a) We, the Bible Missionary Church, believe that to major on anything other than more divine love is to turn aside. The ground of a thousand mistakes, is the not considering deeply that love is the highest gift of God--humble, gentle, patient love--that all visions, revelations, manifestations whatever are little things compared to love. It were well you should be thoroughly sensible of this.

The heaven of heavens is love. There is nothing higher in religion; there is, in effect, nothing else. If you look for anything but more love you are looking wide of the mark, you are getting out of the royal way. And when you are asking others, 'Have you received this or that blessing?' if you mean anything but more love, you mean Wrong; you are leading them out of the way, and putting them upon a false scent. Settle it then in your heart, that from the moment God has saved you from all sin, you are to aim at nothing but more of that love described in the thirteenth chapter of first Corinthians. You can go no higher than this till you are carried into Abraham's bosom." (John Wesley--Manual of the Bible Missionary Church, Part. 2 Art. 36, page 24)

"Finally, be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous; Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing." (I Peter 3:8,9) "That ye may

be the children of your Father which is in heaven: for he maketh the sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust." (Matthew 5:45)

Bro. Griffith says, "The Bible Missionary Church should not be known so much by its standards as by its compassion." Compassion is the arm of love reaching out.

"More about Jesus would I know,  
More of His grace to others show;  
More of His saving fullness see,  
More of His love who died for me."

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### GOD'S THREE DIVINE APPOINTMENTS

By W. C. Bowman

The word of God tells us of three divine appointments for all men. First, God's appointment to salvation. "For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ." 1 Thess. 5:9. Second, "And as it is appointed unto men once to die, but after this the judgment," Hebrews 9:27. Third, "Because he has appointed a day in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead." Acts 17:31.

One of these appointments is optional, two are compulsory. God's appointment to salvation is optional. We have power to accept it and be saved from all sin, its power, condemnation, pollution, and final consequences, We also have power to ignore it, reject it, and trample God's love under our feet; live on in our sins, die in our Sins, and have God's wrath on our souls forever. There are two subjects contained in this first text, the wrath of God and salvation. Either subject opens to us a great field for thought. We want to deal with the latter subject, salvation. The very subject is suggestive to us that there is either danger or misery or both. We know that man's condition is not only one of .misery but of danger. Man is totally depraved, "Behold I was shapen in iniquity; and in sin did my mother conceive me." Psalms 51:5. "The whole head is sick, and the whole heart faint. From the sole of the foot even unto the head there is no soundness in it; but wounds, and bruises, and putrifying sores: They have not been closed, neither bound up, neither mollified with ointment." Isaiah 1:5-6. "They are all gone out of the way, they are together become unprofitable, there is none that doeth good, no not one." Romans 3:12.

Man is polluted, therefore unfit for heaven. He is a transgressor, therefore is in line for punishment. "For all have sinned and come short of the glory of God." Romans 3:23.

God's holiness and justice demands that He pardon or punish mankind. So His love and mercy provided a way whereby man could be pardoned and cleansed, "For God so loved the world, that he gave his only begotten son, that whosoever believeth in him, should not perish but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through him might be saved." John 3:16-17. "For the grace of God that bringeth salvation

hath appeared to all men." Titus 2:11. One commentator says, "hath been put in reach of all men," so that all are without excuse.

God never coerces man. He draws, pleads, exhorts, and entreats for man to turn from his evil ways and look unto Him that he might be saved; but still leaves the decision optional with each individual. God hath not appointed us to wrath but to obtain salvation by our Lord Jesus Christ. If we turn down God's offer of pardon and reconciliation through Christ, then God's wrath will be upon us. For He says, "The wicked shall be turned into hell and all nations that forget God." Psalms 9:17.

Second. God's appointment to death. "And as it is appointed unto men once to die, but after this the judgment." Hebrews 9:27. Only two men from Adam unto now have escaped this appointment (Enoch and Elijah). Death is so unnatural to the human family that after six thousand years of our dealing with death we have never become accustomed to it and morticians and funeral directors today tread softly in its presence.

All of us make appointments in time and for one reason or another have to break them. However, each of us have an appointment with death if Jesus carries that no excuse or reason will keep us from it. This ought to solemnize us. The fact that we do not know what moment we will keep it ought to be an incentive to us to be ready constantly. James 4:14 tells us, "our life is a vapor." Man's breath is in his nostrils. Science tells us if his heart misses three beats, his life becomes extinct. Man in his natural sinful state fears death. God's perfect salvation takes the stinger out of death, which is sin. 1 John 4:18 tells us, "perfect love casteth out fear."

Thank God for a salvation that takes away the fear of death and gives us a burning desire to "depart this life and be with Christ." In the language of the song writer to grow homesick for heaven.

This appointment with death is not left optional to man. We must die whether we want to or not. We must die whether we have made any preparations for it or not. God said, "It is appointed unto man once to die." This experience will be ours if Jesus carries. We cannot avoid it or evade it, but thank God we can prepare for it so we can say with the apostle "to die is gain."

Third, God's appointment to the Judgment. Acts 17:31, "Because he has appointed a day in the which he will judge the world in righteousness by that man whom he hath ordained." Here is another appointment that is not left optional with man and if it were not for the effects of the opiates of sin, this awful fact would solemnize us. The wisest man that ever lived said, "let us hear the conclusion of the whole matter, fear God and keep his commandments, for this is the whole duty of man." God shall bring every work into Judgment, with every secret thing, whether it be good or whether it be evil." Ecc. 12:13-14. In Revelation 20:12, John tells us of a day when man shall be brought to account. There are three things about the judgment that to me are outstanding. First, it will be a day of confirmation, when God will vindicate His Book, every glittering promise will be confirmed to the saint and every fearful warning and threatening will be realized by the sinner. Second it will be a day of revelation; when all hidden things will be brought to light. Jesus tells us in Luke 12:3, "it will be a day of uncovering." If men could realize that God is going to expose them at the judgment and bring out every phase of their lives; their public, their private, and

their secret lives, it would solemnize them. We know that many people in this life commit suicide rather than be exposed. At the judgment there will be no dodging; all will be there and individuals will have to give an account to God. Third, it will be a day of separation. No wonder the song writer wrote, "Oh there will be mourning. At the judgment seat of Christ, wives and husbands there will part, parents and children there will part, brothers and sisters there will part, will part to meet no more."

This is another appointment that is not left optional with man. The same God who told us it is appointed unto man once to die, said after this the judgment. It will be a silent speechless crowd. God will not only have a record of men's deeds but their thoughts, motives and meditations.

God help us to embrace God's plan of salvation that saves us from damnation and brings to us reconciliation, that takes us out from under condemnation and leads us to sanctification; that brings us to unification, that enables us to live in happy anticipation of God's promise of Glorification; that will give us a realization of God's presence forever. Amen and amen.

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## CONVICTION FOR HOLINESS

By J. L. Hysel

It has always been my firm belief that there should be a genuine conviction for holiness as well as there was for salvation. We often hear just come, you need to make the second trip. Hence we have good people who make the second trip and still have never found the blessed experience of holiness. Conviction for holiness comes as any other conviction comes--by light.

The power of seeing is possible only in the presence of light. When God gives spiritual light, He gives knowledge of spiritual things and conditions. God's word is a revelation of spiritual truth which gives us the knowledge of God Himself.

The light is reflected by sanctified lives. Therefore the need of setting "living epistles" of holiness before the church and the world, who may be "read and known of all men." Perhaps we moan the fact that the doctrine of holiness is not received as fully as it should be, but are we setting an undeniable example of holy living before men? When we preach a message on holiness our soul is not entirely delivered; we are obligated to put that message into reality before our flock and the world. Our character cannot be hid from public view. The old saying, "we can fool part of the people part of the time but not all the people all the time," is certainly true. God will not let these things be hid, whatever it be.

Let us not wonder, then, at so little or so feeble conviction for holiness, while we fail to set before the gaze of men an example which is a bright and shining light, and whose rays so light up the moral darkness of the world that men will know that we have been with Jesus and learned of Him.

We must express it, however, as our firm belief that the way in which many preach and teach holiness at the present time misleads scores of supposed seekers of this blessed experience

for a time, from which, in time, they turn to a more worldly and carnal life than they experienced before. One of the greatest needs of the holiness movement of today is such a type of preaching and teaching as will produce a genuine conviction of inbred sin, and a higher conception of the nature and fruit of scriptural holiness.

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#### THE PARABLE OF THE RABBIT AND THE FOX

Now once upon de "end of time,"  
When Rabbits stood up -- NO!  
Dem Foxes jest stepped into line.  
(I wish it still were so!)  
Until -- one day ole Liberal Fox,  
(De leader of de band,)  
Stepped up to Rabbit Compromise,  
And take him by de hand!  
'Beginnin' of de end' start here--  
(Mind Chiluns what I say,)  
OO--, sech a pity -- what a shame  
Things had to go dat way.

Well, sech a site ya ne'r did see,  
(He surely did look cute!)  
Ole Liberal Fox done made himself,  
A fancy Rabbit-suit!  
Ah says ta him, "Hey, Liberal Fox!  
How come you look dat way?  
You ain't no rabbit anyhow!  
How come des change you say?"

"Now sir," says he, "we must be wise,  
And this right here's the reason.  
It's 'cause (dey say) we compromised,  
Our members are a-leavin!  
They's heard dem preach and pray 'nough,  
Ta surely cause us trouble!  
If we could get dem stop dat stuff,  
Our membership would double!  
Ah's got a plan dat's sure to make,  
Me candidate for Bishop!  
It's 'fool proof' and a 'real sure fake,'  
Not bound ta ev'r slip-up!  
SEE? Once inside des costume fair,  
Who'd ev'r guess dat I is dare????!

So, out next day in younder field,  
De Rabbits were a' workin',  
When down de path hops Liberal Fox,  
His ears and tail a' jerkin'!  
"Great Boy's," says he, "ye'r doin fine,  
I like your warm, free spirit!  
It's such a joy to 'hold-de-line,'  
NO COMPROMISE -- I'm fer it!!"  
But somethin jest don't ring de bell,  
Inside dem faithful rabbits,  
So dey decide dey's gonna wait,  
And watch dis feller's habits.

"Well Boys," says Brother Hold-de-line,  
"Y'es heard dis testimony,  
Tho' ah agrees it shur sound fine,  
Ah think he's still a phony!!!  
He looks jest like us with dem ears,  
And feet a'both a flop'en!  
But -- somethin there behind dem gums,  
Dat makes fer Rabbit-chop'en!  
And com'en by de house I see,  
Him sitt'en, watch'en-- (yep!) T.V.!!  
I'm sure dis feller, 'great' and 'wise,'  
Is Liberal Fox in our disguise!!!"

SO -- Rabbits dey done run de woods,  
(Ya oughta seen dem scatter!)  
Ole Liberal Fox ain't got de goods,  
To make dem rabbits fatter!!  
While in de Church he's serv'en soup,  
Old-fashioned Bunnies . . . Fly de coup!!!

And so lil chilluns now in school  
Study well dis lil parable.  
The moral of its tail am plain,  
Rabbit and Fox jest ain't de same!

--Your Country Brother, Fox Hunter,  
Ken Fay

\* \* \* \* \*

CHRISTMAS AT BEULAH MOUNTAIN CHILDREN'S HOME  
By Frank Baldwin

"Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world." James 1:27

It was my privilege to conduct a revival at our orphanage through this Christmas Season. I cannot explain the feelings of my heart as the children gathered in the library Christmas morning to open the gifts that the good people had sent to them. Every heart present was touched by the expressions of joy and gratitude voiced by our children (and they are our children, God having entrusted them into the care of our little church) as each gift was distributed. The true Christmas spirit was in evidence throughout the entire scene.

I was especially touched by the faith of one little girl as she opened her packages. In making out her list of Christmas wishes, she had expressed her desire for a camera. However, in opening the presents, I saw that instead of a camera, there was a little overnight case in her package. Trying to prepare her for the disappointment, I entreated her not to expect what she had requested. Yet, with perfect faith she said, "Oh, don't be afraid to open the present, Brother Baldwin, there's a camera in there because I asked for one." Sure enough on opening the little case, there was the longed for camera. Oh, if we could only have the faith of a little child when we make our petitions to our Heavenly Father!

Now, I'd like to pass on to you some of the observations which I made while at Beulah Heights. Our workers, Brother and Sister Meek, Brother and Sister Gomilla, Brother and Sister Arthur, Miss Harrell, Miss Stewart, Miss June Hall, Miss Beatrice Hall, and Brother Cashion are doing a real job of not only operating the Home, but of being fathers and mothers to the children. Their day begins at 5:30 A.M. with all the many chores which must be done, and it does not end until all tasks are completed, prayers are had with the children, and the last child is tucked into bed. These faithful workers have given up all to follow the will of the Lord in helping these children. Some day the Lord will repay them. Jesus said, "In what measure ye mete it shall be measured unto you again." I would not fail to mention the faithfulness of Brother and Sister Keith Gibson, pastors of our church there, in caring for the spiritual needs of the group and in faithfully visiting the people of the community.

One could not help seeing some of the needs of the Home. There have been months when there was nothing to operate on, but they went on anyway, trusting the promises of God. If each one of our churches could send from \$5.00 to \$10.00 per month, the offering would never be missed and the Children's Home could operate with greater ease. Please, Pastor and Member, remember your Children's Home and pray for them.

It is true that on visiting the Children's Home one cannot fail to notice the many achievements and improvements wrought by our faithful workers through the help of our wonderful Lord, yet, as stated above there are many, many needs yet existing. One of the greatest and most pressing is the need for a new older boys' home as the present one has been condemned. There is potential enough among those boys and girls to start a great revival if they can come from our Home saved and sanctified and on fire for God. We have as fine a group of boys and girls in our Home as you will find anywhere in the world. We must not fail to realize the wonderful opportunity for real soul-winning that has been laid at our feet in Beulah Heights. I left there



resolved to pray, work, and talk for the field there as never before. Let us sacrifice more than we ever have in regard to this great need and vast opportunity. -- Frank F. Baldwin

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Idleness never tunnels through mountains and bridges chasms; never cultivates fields and brings in crops; never builds schools and churches, nor educates and enlightens the people, nor Christianizes the nations.

\* \* \* \* \*

### VISION, OR TELEVISION WHICH???

At first the universe was dark,  
As dark as it could be--  
But God just spoke and it was light--  
So everyone could see.

But man loved darkness more than light,  
When he was lost in sin.  
His tho'ts were evil all the time--  
No light could enter in.

When Jesus came to earth  
The light came flooding in,  
As men would walk within that Light  
Their hearts were cleansed from sin.

And Christian men had fellowship  
Most wonderfully sweet--  
While they communed as friend with friend,  
And learned at Jesus' feet.

The Light of Life was on their face  
As Christ was in their heart--  
It always gave them inward pain  
When it was time to part.

But now the lights are going out--  
We see it o'er the land--  
No more the fellowship complete--  
No more the welcome hand.

For television takes the place  
Of Christ within the heart.  
No time to learn of other's care--

No time to share a part.

No time to tell what Christ has done--  
No time to even care--  
No time to visit with a friend--  
No time his joys to share.

No time to even go to church,  
Or stay late if they do--  
No time to stop and shake the hand  
Of more than one or two--

Then back to watching on the screen  
The thing that's near their heart.  
The change that's taking place these days  
Should make the teardrops start.

For Christ is coming back to earth  
Just as they saw Him go--  
Will we be ready for that day,  
Or long for one more show?

Oh, blessed Saviour, haste the day  
When hearts of men are free!  
When righteousness shall cover earth  
As waters cover sea!

When men have fellowship with God  
And with their fellow race;  
When only Jesus we shall see  
And revel in His grace!

-- Russell Frey

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## PROOF OF GOD'S SALVATION By Evangelist Morris Gill

"The God that answereth by fire, let him be God." (I Kings 18:24)

"But as he which hath called you is holy, so be ye holy in all manner of conversation." (I Peter 1:15)

"We know that whosoever is born of God sinneth not." (I John 5:18)

"Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world." (I John 4:4)

These are familiar scriptures and they ring out with a clear challenge in every age and to all mankind. This great salvation of God through Christ and the Holy Ghost must bring its proof of Divine origin to every age and generation. It must be real in my day and your day as well as in the tomorrows that are yet to come. The very nature of this holy salvation has a searching, humiliating and lofty demand.

This truth states in mighty power to the proud and intellectual that he cannot see the Kingdom of God until he is born again and cleansed from inner sin, carnality. This great salvation also tells man that if he is ever saved it will be through the merits of Another and not himself. This fiery salvation is so pure and deep and spiritual that no dry profession of faith or ritualistic or religious garb will avail anything. We must worship Him and His Son in spirit and in truth and glorify Him in our daily life.

Every generation must prove for themselves that they can have this holy fire poured out into their hearts and souls creating force and urgency to live and die for Him. Hallelujah! Church history tells of the great victories of the past through the canals of the church of that day. But just to know from a historic account is not enough. We must have positive living truth today. Our hearts must be aflame with the mighty living power of God in us. America has a lot of churchanity and machinery today but there is no power in dead cold machinery. We must have power. We must be a moving, producing, church filled with the power of Pentecost that enables us to live holy and clean.

There are so-called ministers today who are bold enough to tell us that we do not need the old time power and that the old paths are out dated. They say we are living in a modern age. About all they have to offer is a social gospel. The modern church world has swept out all the true godliness and left in its place a frothy spineless fun-loving pleasure-mad spirit that runs to the world and is of the world.

Such a situation is a mighty challenge, a royal challenge to the true holiness movement of today. We refuse to lower the standard of holiness on any part of the battlefield. This is our day and we are winning as we march under the banner of His Divine challenge and Divine love. There are no grounds for compromise in this holy war. There is no place to lower the flag of Prince Emmanuel. This is our day.

I know that a lot of people across the nation have compromised and lost the glow and the holy fire and now are turned back to the garlic and leeks of the old flesh pots of Egypt. And I am sure that we cannot interest this present day generation with a powerless church that says powerless prayers with a common form of cheap religion. Powerless preachers all over America are trying to find ways to coax their people out to church. One preacher said he had solved the problem by instituting recreational night, including a movie of the current run and then a dance in the basement followed by refreshments. Someone inferred that this preacher was running a night club and the minister seemed highly insulted by such a charge. But that is just what is happening in the worldly churches of America. When a church tries to compete with the world in amusements

and worldly activities it only lowers the church in the estimation of its young people, whether the young people admit the same or not.

Young people are attracted to the true church when they see a true people in charge of the church. The true church is a challenge to young people because of its living faith. The young know when the church has the fire of God and they recognize the power and presence of God. Young people lose faith in any church that has to bring common activities of the world in to entertain them. They do not need a social program, they need Christ and spiritual life that offers pardon and purity and purpose and character.

Oh yes, we need young people in the church and in this mad day the young people really need the true church with its burning message of glorious deliverance from all that is cheap and common. Young people readily recognize the truth and fire of God and the call of Jesus Christ when it is presented in and through the holy divine influence of things eternal.

Oh Church of the living God! This is our Day! A day of challenge. This untoward condition out there across the nations in this modern religious world is a challenge to the true church. Church of the living God, we are under orders from headquarters to hold the banner high and to accept the challenge. I say on with this holy war. I rejoice to know the flag of Prince Emmanuel is waving today. This is a battle royal. Our Commander-In-Chief is still in command. The forces are moving in battle array and the Mighty Divine Presence of God the Father and God The Son and God the Holy Ghost is all about us. We are winning and the banner of holiness will always wave aloft until the great Commander-In-Chief concludes this holy war with glorious eternal victory for all His people who dared to march in this royal army of the Lord. I accept the challenge of this hour! Fellow soldiers, the coronation day is not too far ahead. Perhaps today. On with this glorious, victorious war.

Better be careful about living against the advice and prayers of one who is godly. The God of heaven might take you out of the world, and out of the way, in order that others may find the way to heaven.

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## A WORLD-WIDE REVIVAL OR RETURN OF CHRIST -- WHICH?

By Rev. W. M. Tidwell

I. THE PRESENT WORLD PICTURE. As we behold the shuddering specter, unless we are stone blind, we must admit it is maddening apart from God. The Bible declares that in the last days "perilous, dangerous, times shall come." I Tim. 3:1. They are now here.

Perilous in the world, nations, schools, church, homes and every where. We quote from Dr. Dan Gilbert, and we think he is the greatest living authority, on world conditions. He says, "I know of students who have been refused diplomas or were expelled because they refused to dance in the nude." Then he gives a harrowing picture which he saw, in company of a member of congress, in the schools. Their vile vulgar, vicious jiggerbuggery, dare-devil gyrations too obscene to mention

here. He says they were urged on by the teachers. Almost like sending children to Hell now to send them to school.

We now give some stark facts, taken from reliable sources, relative to the Communist situation, "Unless something is done, and there is nothing in sight to turn back the conquest of the world by the Communists, they will complete the task in a few years. About one generation ago only about 40,000 Communists. Now almost 1,000,000,000. Nearly half of the population of the world behind the Iron Curtain. It has succeeded in capturing the sympathy of almost half of the free world. The so called nations of the free world are so infiltrated with socialism and Communism that they are tottering. Easy prey to Russian world conquest. Nations rapidly falling before the devastating Communistic hordes. Between 1940 and 1950 they took over mighty China, Mongolia, Manchuria, half of Korea and half of Indo China. Since then even more rapidly. Space does not permit the long list which have fallen these last few years. The U. S. is their main target now. One commentator says, "Unless something unforeseeable is done the rest of the world will fall in a few months or years." "Street fighting and violence will fill the streets of American cities. The palatial homes, fine cars and huge bank accounts will be taken over by Communists."

Communists declare that what they have done to other nations is meager as to what we can expect. They hate capitalistic America. It will be bow or die. And right now here in America it is like the feast of Belshazzar being enacted again. That fateful night Belshazzar, his lords, wives and concubines reveled, drank wine from sacred vessels taken from Jerusalem. They felt they were safe behind those gigantic walls, -- said to be 300 feet high and 80 feet thick. But while this wild, blasphemous orgy was in progress, Cyrus, who doubtless knew all this and figured, like the Japanese did at Pearl Harbor, all be drunk and disqualified, that be the time to strike. They were at the very gates of Babylon. They turned the Euphrates River, which flowed under the great walls and through the City from its bed, which made an opening for them to enter. That night, as they reveled, the hand of God appeared and spelled out the doom of Belshazzar and his drunken defiant associates. He was slain and the city taken. This is a graphic picture of poor old America as she drinks, revels, watches her vile TV and brazen nudeness stalks unblushingly through the lands. Communists aware of all of this are at our very doors. We know all about our marvelous military preparedness but the sickening facts remain.

II. NOW A GLANCE AT THE MORAL O R RATHER IMMORAL WORLD  
CONDITIONS. Much of this taken from F.B.I. records. One out of every sixteen persons in I/. S. arrested and fingerprinted. One out of every 31 convicted of crime. One family out of every 16 affected by crime. 150,000 known illegitimates each year. About 78 per cent not virgin when they marry. Near half of married women not true to husbands. Wonder what per cent of men? Non virgin clubs in schools and one must have wrong relations several times to join.

Children average about 30 hours weekly watching TV. No wonder we have a dangerous crop of teenagers who will murder you at the drop of the hat. Am not sure a small bar in the home, Where carefully dispense beer and wine, as demoralizing as the miraculous, satanic TV. TV pollutes the mind and spirit. We think the four most damning sins of the day are nudeness (shorts) TV, liquor and cigarettes.

III. BUT NOW THE OUTCOME OF ALL THIS. There are two theories held by Bible believers. The first is we must and will have a general awakening among the churches. A general revival. They say "It is revival or "chaos," "America, they say, back to God." Any sign of America repenting now? "Pray long and hard, they claim, and will precipitate a revival that will save from ruin." We have heard this for 50 years and was never so black as now. The scriptures they use to prove this is the expression, "Latter rain." But this has no reference to a revival or the Holy Spirit but to literal rain. Water on the land of Palestine. The other is, "I will in the last day pour out of My Spirit upon all flesh." But this took place at Pentecost.

We have searched the scriptures for over a half a century and have not found one scripture to substantiate this world wide revival theory. On the other hand it is "Evil men wax worse and worse." Iniquity will abound and the love of many wax cold." If we not there now, where are we? Having a form of godliness but denying the power." "When the Son of man cometh, shall He find faith on the earth?" Yes, will be faith but scarce. As it was in the days of Noah so shall it be in the days of the coming of Son of man." They had conclusive evidence of the oncoming flood. "Noah was a preacher of righteousness." No compromising hireling. Then Noah built the ark. The grimness of that ark was proof. Then the miraculous entrance of the animals in the ark. We know of no greater miracle. See them as they voluntarily move in. But no one during these eventful 120 years believed except Noah's family. Hardness, wickedness, unbelief just as we now have. God said, "My Spirit not always strive." Had they crossed the dead line? Had God given them over to strong delusions that they might believe a lie because he did not want the truth. He does that. Often hear, "I see no harm in it." Once did. Has the light become darkness? I think they do not see. Judicial blindness.

We wonder about this horde of light rejecters now. Impossible to pray for those whom God no longer calls. Either professed Christians or non professors. The Holy Spirit does not inspire prayer for these. Is that why hard, or about impossible, to pray for multitudes now? Have they these Ante-Diluvians crossed the dead line? God says, "Pray not for I will not hear." The old-line churches doubtless largely apostate. Is the modern holiness movement fast falling in line with their apostate innovations.

Yes the standards of the old line churches, and the holiness movement have been ruthlessly destroyed by modern land mark removers. Most of our seekers just reclamations from own ranks. Often the Evangelist to save face and make a show will use psychological tricks. This very, very bad. Borders on blasphemy. But while "Wicked men shall wax worse" and Christendom, as a whole has excluded Christ, many individuals and some groups will be true.

The world is on fire but we must pull some out. Jude said "Pulling them out of the fire." Jude 23. So while no Bible hope for a general awakening, neither from what can behold now, there is a "Blessed Hope." We are exhorted to wait, watch, look, love, pray, and work for His coming. No we are not fatalistic pessimists, like the Millerites who put on white robes and waited for His coming. Neither are we blind optimists who refuse to see the facts. We are Bible realists, Acts 15:13-18 and Zech. 8:20-23 declares when Jesus comes and inaugurates His Millennial reign that a great world wide revival will break forth. So we "will work till Jesus comes" and look forward to this glorious day when war will cease and holiness and righteousness will come. May we be

true and "Escape all these things" and be at the Marriage Supper during the Great Tribulation, which just precedes the Millennium. His coming must be very near. Praise the Lord.

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## FOREIGN MISSIONS

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## PARASITES

By Ina Moyer

Daniel Webster defines a parasite as a "hanger on, an animal or plant nourished by another to which it attaches itself." In nature parasites are a terrible thing, often killing the plant on which it feeds. It looks like a real plant but search though you may, you'll find it has no root of its own. It just simply wraps itself around the LIVE plant and day after day derives its food and drink from it.

Just recently I beheld one of these deadly things. It had nearly engulfed a Mango tree until you might have said the parasite was growing mangoes. But it only appears that way. It is ATTACHED to the Mango tree and its only source of life is that Mango tree. Cut down the tree and the parasite will die because it has no root of its own. That's only in nature. But Oh! think of the thousands of parasites in the church -- yea even in HOLINESS churches. I can think of nothing more deadly and harmful. A church parasite can talk about prayer while it thrives on the prayers of others. (No wonder his testimony is so DRY and MUSTY and STALE.) It can dress up a little message to sound like holiness but it has no power because the messenger has no root of his own.

A preacher who feeds on the prayers of others (who is too LAZY to search the scriptures and pray and wait on God until HE burns a message on his heart who waits until time for service and digs out a mildewed, stale outline from an EMPTY barrel--finds it only lasts for about twenty minutes (dead, dry, mouldy, tasteless, juiceless, cold, lifeless) in the pulpit so reviews for about twenty minutes more any old thing he can think of must be a "PARASITE." He's not in the brush, HE'S DEAD. If he were in the brush, he could scream, shout, holler, dig and cut and PRAY his way out.

They say that in nature you can hardly kill them (parasites) for it's hard to find their beginning, or just how they happened to spring up on that live flourishing plant. Oh! may the Lord help us! How do they spring up in an old fashioned holiness church? Where do they come from? ONLY GOD KNOWS. And no matter how hard you preach, and plead, and cry aloud that they are deadly, they continue to live as PARASITES. They actually think they are alive for they are attached to a live vine. Cut down the vine and they would fade away. NO root, just parasites.

Mothers, and Dads, let us pray that we don't raise parasites right in the home. Don't be so anxious for a preacher that YOU call him (he's going to be a preacher, he's going to be a preacher, and sonny says yes, I'll be a preacher, Mother said so.) NO, NO, NO! What are you to do? PRAY, mother PRAY. Pray, father, pray. Keep the glory and the FIRE in your own heart and around that family altar. FORGET YOURSELF. Get out of that bed and pray. Fast and wait ON God. Groan, agonize, intercede, pray until you pray!

How long has it been since your son or daughter slipped in on you to find you crying out your heart to God for them? (Or did they ever?) WHAT FOR? That He would help them to pray clear through. Remember if they are born in the fire they will never be able to stand "icebergs." AMEN!

When a baby is born the first thing the doctor and nurses listen for is a CRY. WHY? To be sure it is alive. If there is no cry or just a low whimper they hold that baby by the heels and beat it in the back. All they want is a good sign of life and they know that baby has a chance of living. If the baby is stillborn (no noise) just one thing to do, bury it and every one knows it died at birth.

We live in the day of "stillborn babies" in the church. Not everybody shouts you know (SURE DO KNOW). Let me tell you something. You never heard a wide awake, Holy Ghost preacher say that, only to illustrate that everyone doesn't act alike -- BUT EVERY REAL BORN ALIVE CHRISTIAN ACTS. Read the book of "ACTS." No wonder some young people hate to go to church or dread the family altar. Never a PEEP. NO fire in the pulpit, and icebergs in the pew. Deliver me from that!

When a little chicken is born, hatched I should say, the mother hen doesn't stand in front of that little thing and say, "Peep, honey peep. You're a chicken now. YOU just hatched. You've been a rotten egg for a long time and now you're a nice little chick. Why that little chicken has never seen such brightness, it has been caged in an old shell for days and it just .got out. Peep, peep, in the morning, peep, peep, at noon, peep, peep, in the evening, peep, peep, all day long.

At once it follows the old mother hen looking for food and water. Out they go in search of worms. LISTEN to the PARASITE testify. "I feel like a little weak worm of the dust." And along comes a live CHICK (new convert or an old one full of the Holy Ghost and fire searching for food) and the little worm gets pecked full of holes and maybe swallowed whole. WHO wants to be a worm? NOT ME! Isa. 41:31 says, "But they that wait upon the Lord shall renew their strength; they shall mount up with wings as EAGLES; they shall RUN, and not be weary; and they shall walk, and not faint. (NOT crawl like worms.) PRAISE THE LORD.

Well, it isn't too long until that little chicken grows into an old hen and it peeps no more. (Or a rooster) If it's a hen, every time she lays an egg she'll cackle right out loud. If that chick is a rooster every so often it testifies, "Cock-a-doodle-do."

OH, LISTEN, if we will keep the glory down in every service, then we will have live births around our altars. And the preacher won't have to stand in front and say "anybody got a testimony"? And all is quiet at the battle's front. Again "anybody got a testimony"? No response. WHY? STILLBORN.

HELP US LORD to keep the old fashioned holiness fires burning in our midst. God said He would make His preachers a FLAME of FIRE -- Heb. 1:7 in the New Testament and Psalms 104:4 in the Old. What is it that will make one drive 200 miles to hear a preacher when you wouldn't waste the energy to go one block to hear another? THE FIRE OF THE BLESSED HOLY GHOST MAKES THE DIFFERENCE.



The sinner will see himself as an old rotten egg, in the clutches of the devil. He'll know he's wicked, desperately wicked and under the fire of the Holy Ghost will feel he's a hopeless case. That is just the time there is hope. I wish there was room to give you some REAL examples from B.G.

LET me tell you something; you can tell every red hot holiness person in this crowd. Every time there's a new convert or God moves in upon us, the (hens and roosters) CACKLE right ,out-LOUD. Some laugh. Some cry, and some say amen, praise the Lord. The rest, "STILLBORN"!

\* \* \*

#### PROPERTY NEEDED IN BRITISH GUYANA

There is a desperate need for property on our field in British Guiana. The Moyers write that in order to be recognized as a mission in that country it will be necessary for us to purchase some property. This is needed very much to accommodate the work there. Please begin now to pray that God will supply the needed funds for this purpose. Send all offerings for this to the General Treasurer, Rev. L. P. Roberts, 1915 South Perry Way, Denver, Colorado, and mark it for property in British Guiana.

\* \* \*

#### MISS LETA KEITH HOME -- TEMPORARILY

Miss Leta Keith has had to take temporary leave from the field in Guatemala. Her mother is seriously ill and Sister Keith is visiting her mother. She may be able to do some deputation work while she is in the States. If you are interested in having, her come for a missionary service before she returns to Guatemala then write to Rev. Paul Finch, Secretary of Missions and he will be glad to arrange a service for you.

\* \* \*

#### MORE MISSIONARIES ON THE FIELD

"Commit thy way unto the Lord; trust also in Him; and He shall bring it to pass." Psalms 37:5.

At last we have arrived in Jalapa, after two months of deputational work. We enjoyed meeting so many new wonderful friends and we want to thank each one who helped to make it possible for us to get to the field.

As we were leaving the United States, we received word from the highway department that most of the roads were closed in Mexico because of high waters. We tried to cross the border at Eagle Pass but were advised not to cross there but to go to Laredo, Texas. We prayed and God definitely undertook in guiding us.

We crossed the border, Tuesday, Oct. 21, into Mexico and were out of customs by four that afternoon. This was my first experience of entering a foreign country but soon the foreign atmosphere could be sensed. Yes, just as I had heard and read, but never really believed existed, there were the little mud huts in which the natives lived. We spent the first evening in a Mexican hotel in Saltillo.

Wednesday evening, Oct. 22 found us in Mexico City. The next morning after getting some necessary papers we finally got out of the city. Upon leaving Mexico City we entered the rugged mountains of southern Mexico. Their heights hindered our progress but their beauty made me adore our Creator and Heavenly Father. We were the only car driving along that evening when we were excitingly surprised as a mountain lion dashed in front of our car.

Friday evening we arrived in Tonala where we were to load the car on the train to be shipped 200 miles. We were up early the next morning to get the car loaded. The ramp for loading the car on the flat cars had been torn out, so they put two planks up on the end of the flat car and we had to drive the car up them. We arrived in Tapachula late that night and stayed there over Sunday. Monday morning, Oct. 27, found US at the border of Guatemala and Mexico.

We feel the Lord definitely helped us to get through customs and by eleven o'clock we were out of customs and on our way to Guatemala City. We had planned to spend the evening in the Capital but with the road conditions in our favor we arrived in the city at 5:30 p.m. which was earlier than we had expected.

There was a telegram in the city from Rev. Dennis Reiff saying that the road was all right to Jalapa so we decided to go on. We left Guatemala City at 7:30 p.m. and arrived in Jalapa at 10:00 that evening. We had come from the border to Jalapa in one day, which is a record.

The Bible School had just finished with their music recital when we drove up. Everyone came out to greet us and gave us a wonderful welcome. On Wednesday evening Oct. 29 they had a welcome service for us. The natives brought lots of beautiful flowers which is their custom of welcoming someone to their country.

Truly, this is a needy field, the work is growing and we need you to back us up in your prayers that we may work while it is still day for the night will come when no man can work. --  
Mrs. Glen Reiff

\* \* \*

## REASSURANCE

Ina Moyer

The airplane soared high into the sky  
And he snuggled real close to me,  
His eyes looked searching into mine  
A little hand reached out--I grasped it tightly.

I sensed his fears and then he spoke--  
"Mama, JESUS is taking care of us you said,  
He closed his eyes -- smiled -- prayed,  
"Thank you Lord," And fell asleep.  
Thro' tears I kissed his little head.  
Reassurance -- that's what he wanted  
He knew beneath was a great big sea--  
And the touch of his little hand on mine,  
Told of the faith he had in me.  
Reassurance -- how often we sense the need,  
When storms are beating the path we trod--  
And our stealing away to the secret place,  
Tells of the faith we have in our God.

\* \* \* \* \*

## CHILDREN AND THEIR PARENTS

By Mrs. Betty Ulrich

I believe in the Bible Missionary Church and its standards. I believe that its high ideals are good for the young as well as the old. However, there is a danger that as parents we may fail our children. It is one thing to lift up the high standard before our children and it is another thing to help them to live it. The grace of God will enable them to take it out there at school when they are made fun of for living their convictions. But they are young and full of energy and vitality. The world goes to the ball games and the dance, etc. We don't expect that our children will do these things but do you expect them to get off in the corner and sit down? They can't and they won't.

Many parents have made the mistake of expecting the church to entertain them. **IT IS NOT THE BUSINESS OF THE CHURCH TO PROMOTE ENTERTAINMENT** neither should it fall on the shoulders of some over-worked preacher. God gave children parents to help them but many homes are falling short. It is the business of the parents to create an atmosphere in the home that will be an inducement to the children to bring their friends and have a good time in the home. Parents, your children have a right to expect you to help them. Tell your children to bring their friends home and then pop corn or make fudge and have a good time with them. It is your responsibility and not the church's. Have a family night once a week and do something together. If nothing else read a good wholesome book, but Mother and Dad **BE INTERESTED**.

You ask, Do I believe in correction? Absolutely. Read Ephesians 6:1, "Children obey your parents in the Lord: for this is right." I was once criticized by a neighbor for paddling my three year old son for running away from the yard. I felt I was doing the right thing but I prayed over it and before I got off my knees the Lord said, "If you make him mind you now he will mind me later."

But read on. "And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord." Dad, when you lay down the law, do you do it with love? Do

you ever take time to take your family out in the country on a picnic and teach your son the secrets of nature? Mother do you have time to listen to all the problems of your daughter? If she doesn't feel free to talk to you some day she may have a big one that she doesn't tell you about and it will be too late. Parents, when you correct your children and see rebellion rise up high, do you go off and pray, "Oh Lord, teach me how to help him to do it because he loves you."

Thank God for our Christian heritage and the privilege of raising our children in the old fashioned way with a church that is behind us and a God who will lead us if we but ask Him!

\* \* \* \* \*

## CHURCH NEWS

### GENERAL MODERATOR ELBERT DODD I WRITES

On December 6, I held the first service in our new church building at Greenville, Texas. This building was made possible by the labors and sacrifices of Rev, Milton Stewart, our pastor at McKinney, Texas; by our church and friends at Greenville; and by our church at McKinney.

On December 15 I held the first service in our church building at Corapolis, Pa. This building was made possible by the prayers, tears, and sacrifices of our pastor, Rev. Alexander and his sacrificing, hard-working people.

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## CHURCH SCHOOL NEWS

General Moderator Elbert Dodd writes: I recently had the privilege of visiting our school at Rock Island, Ill. I found one of the finest, most spiritual Faculty and Student bodies that I have ever seen in a holiness school.

Brother Boynton is doing a wonderful job leading the school, and Brother J. E. Ray is the man for the hour as business manager and field representative, and our teaching staff cannot be beat. Surely God gave us a choice group for our school.

I had the privilege of preaching for the Wednesday night service. We had a packed house and God met with us in a wonderful way. The student quartet sang for us along with other numbers. Then Brother Troy and Sister Margaret Cook sang and all our hearts were blessed with the special songs.

I found the weather had stalled our building program, but in a few weeks they are hoping to be moved into our nice property.

I enjoyed my visit at the school, every minute of it. I left praising God for our school. I can say it is a safe place to send your boys and girls.

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#### SAN LEANDRO, CALIFORNIA

Word comes that Rev. Wayne States, District Moderator has organized a fine new church in the San Leandro Area. Rev. Charles Thomas Elkins is the pastor there. They are getting off to a wonderful start. Anyone having friends in the area that they would like to have contacted may write: Rev. Charles T. Elkins, 973 Martin Blvd., San Leandro, California.

\* \* \*

#### PONCA CITY, OKLA.

Rev. Leon Jackson writes: "We just closed out a good week-end with Brother Dodd. He was with us Saturday night, Dec. 27 and Sunday the 28th. God gave us a glorious time. Three services Sunday. Raised \$1000.00 in pledges and cash for our new Church. There were five at the altar Sunday night. The Devil is fighting but God is blessing and giving victories along the way.

\* \* \*

#### LANSING, MICHIGAN

After a three weeks revival with Bro. Isaac Bullard, of 1925 Kilbourn St., Owosso, Michigan, we organized a church on the south side of Lansing, Michigan. After the work had been supplied for several weeks by different preachers; Bro. Cecil Bridgewater has taken over the responsibilities of this pastorate. If you have folk in Lansing that you wish Bro. Bridgewater to contact; write him at 1125 Warwick Dr. -- Paul Drummond, Dist. Mod.

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#### ROCHESTER, MICHIGAN

Bro. Isaac Bullard held a three weeks revival, closing Dec. 7th; after which we organized the work, Dec. 10. Bro. F. K. Starr of Romeo, Michigan; who led the group for some time in cottage prayer meetings, is pastoring the work. -- Paul Drummond, Dist. Mod.

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#### MELFORT, SASK., CANADA

We were thankful to have Rev. Harold Cranston of North Branch, Mich., as our evangelist. Brother Cranston is genuine and his evangelistic messages were backed up by the Holy Ghost. His good old fashioned radical holiness preaching and especially his messages on the traits of carnality were welcome. His message against tongues was helpful and more than welcome. I would like to thank all those who prayed for us. God did give victory. -- A. Hebblethwaite, pastor

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### JACKSON, MISSISSIPPI

We are praising the Lord for answered prayer, in spite of the devil. By the time this goes to press we will be in our new building which is located in the Burch Heights Home subdivision about midway between Van Winkle and Clinton, three blocks south of U.S. Hiway 80. If anyone has relatives or friends in or around Jackson, let us know and we will be glad to contact them. We would like to thank all who have helped us pray. -- Pastor Billy Hoof, 2770 Robinson St.

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### KIRKSVILLE, MO.

We are happy here and praising God for supplying our every need on our new field of labor here at Kirksville. Anyone with friends or loved ones in this area, we would be glad to contact them. Our phone number is Mohawk 5-6260. Our street address is 616 W. Stacey. Praise God for Victory! -- Jerry A. Moore, pastor

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### PORTAGE, PA.

Word comes from Brother Alvin Cottle that recently they closed a four week revival with Rev. Wilton Beck and wife as preacher and singers. Rev. Beck is a good preacher and a wonderful man of prayer. Several nights the preacher did not get to preach. Some good victories were won and the church has been helped. Brother Beck will be a blessing to any church. This is no time to compromise and let down the standards and it is no time for fussing and fuming and hard feelings and bickering over a lot of things. The most important issue is to stay on our knees and pray until God gives us an old fashioned revival in every heart and church. I thank God for the Bible Missionary Church and for what it stands. Glory to God. Just last Wednesday night in prayer meeting it was like an old fashioned camp meeting. People shouted and ran the aisles. New people are finding the church in spite of all that the Devil can do. I praise God for something that is real. Yours for true Holiness.

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### SAN FRANCISCO, CALIF.

Rev. Bertha McCallie, Missionary Evangelist, has been called to pastor San Francisco Bible Missionary Church at 1009 Valencia St. We feel privileged that God has given her a recess from the evangelistic field to pastor our church. We are in the midst of revival. God is melting the people together in this great battle for souls. Anyone having loved ones or friends in this area or wishing to contact Sister McCallie may address her. Rev. Bertha McCallie, 226 Coleridge St., San Francisco 10, Calif. -- Virginia Bell, Reporter

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## PORT ARTHUR, TEXAS

The Port Arthur Church, formerly the Bridge City Church, has closed the deal for their property. They have a beautiful church nicely furnished with a five room parsonage. The building will seat two hundred and is located in a good section of the city. This property has been secured for about \$10,000. Brother H. C. Sutton negotiated for the property but because of ill health had to resign. The church has called Rev. R. P. Hennigan as pastor.

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## NOTES FROM THE GENERAL BOARD MEETING

In spite of the bad weather the members of the General Board were all present at the meeting on December 30 in Denver. Encouraging reports were given from all departments. Also there were good reports from The Children's Home at Beulah Heights, Kentucky and from the Bible Missionary Institute, Rock Island, Ill.

### A Resolution

A motion was made that the General Board go on record as being in favor of the general and special rules of the Manual as it now stands. The motion was carried unanimously. The Chairman did not vote.

### Missions

The department of Foreign Missions submitted the Missionary Policy that had been worked out with the able assistance of our Missions Secretary, Brother Paul Finch. The Policy was adopted.

Good and encouraging reports were read from Missionaries in Guatemala and in British Guyana. The Board voted to send Brother Griffith to visit the field in Guatemala and Brother Dodd to visit the field in British Guyana. They will be going this spring. Pray that God will be with them and give them traveling mercies as they visit these fields. The Board voted to furlough Brother and Sister Dennis H. Reiff long enough for them to come home for a few months and attend the General Conference.

### Publications

A report was given by the department of publications in regard to the survey that was made in regard to the Sunday School Literature. The survey showed that more than two-thirds of those reporting on it like the Sunday School Literature as it now is. There were many who praised the work of our good Sunday School Editor, Rev. H. A. Erdmann. The survey also brought some encouraging information from the people in regard to The Missionary Revivalist. The Board voted

to adopt the report of the Department of Publications and to continue with the present type of Sunday School Literature.

We enjoyed the wonderful fellowship of the brethren on the board and felt that God's presence and blessings were with us in all the deliberations.

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#### RECOMMENDATION

Rev. and Mrs. R. R. Sharp are very fine evangelists of the "Old Fashioned" stripe and will give any church a good revival. They are members of our church in Denver and have held us a good revival and I urge our pastors to keep them busy. Contact them, Box 264, Oshkosh, Nebr. --L. P. Roberts, Dist. Mod.

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#### ANNOUNCEMENTS

The Intermountain District Conference will be held in the Bible Missionary Church in Denver, May 5-6, 1959. Rev. Glenn Griffith, General Moderator, will be in charge.

The Colorado District Camp Meeting will be held August 12-23, in the Beautiful Indian Hills west of Denver. -- Elbert Dodd, J. E. Cook, Clyde and Cora Dilley will be the workers. Make vacation plans now so you can attend. -- L. P. Roberts, Dist. Mod.

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#### GENERAL CONFERENCE

The Third General Conference of the Bible Missionary Church will begin on Sunday, June 21, 1959 at Wichita, Kansas. Begin to make plans now to be there if at all possible. We sincerely desire to Honor the Holy Ghost, Exalt the Son, and Glorify the Father. We covet the prayers of the people of God everywhere to the end that God will give us a mighty visitation of the Holy Ghost in this Conference.

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#### NOTICE

Address all mail that is supposed to go to the Bible Missionary Church Book Store to the new address: Box 7615, Denver 15, Colorado. The new phone number for the book store is BE-7-7342.

Please! Please! Send all monies that are to come to The General Treasurer to the home address of Rev. L. P. Roberts, 1915 South Perry Way, Denver 19, Colorado.



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SOUTHEAST DISTRICT HOLINESS CONVENTION AND PREACHER'S MEETING  
March 18-19 -- Columbia, Tennessee

Rev. Elbert Dodd is the engaged speaker. For further information write: Rev. H. L. Ray,  
Route 5, Columbia, Tenn,

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ORDER TAPES AND RECORDS FROM: DONALD HUGHES  
Box 775, Rock Island, Ill.

Three sermons by Bro. Griffith on 1800 ft. tape--\$10.00

Three sermons: by Bro. Dodd on 1800 ft. tape-- \$10.00.

Records by the Cooks--3 for \$2.75 plus 35c postage

1. Amazing Grace & How Firm A Foundation
2. How Great Thou Art & Ship A'Hoy
3. My God Is Real & He Reached Down His Hand For Me

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CHANGE OF ADDRESS

Rev. B. M. Loftin, District Moderator of Louisiana-South Texas Conference and pastor at  
Lake Charles has changed his address to: 804 Azalea St., Lake Charles, Louisiana.

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LOUISIANA - SOUTH TEXAS DISTRICT CAMP MEETING AND CONFERENCE  
June 5-14 -- Camp ground, DeRidder, La.

WORKERS: Rev. Glenn Griffith and Rev. Elbert Dodd, Preachers; Troy and Margaret  
Cook, Singers. Accommodations for everyone. For information write: Rev. B. M. Loftin,  
Moderator, 804 Azalea, Lake Charles, La.

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CHANGE OF ADDRESS

East Liverpool, Ohio church address is MC 22, Gladys Avenue, La Croft, East Liverpool,  
Ohio.

Pastor's address: Rev. Kenneth H. Fay c/o George Watkins, MC 22, La Croft, 3rd Ave.,  
East Liverpool, Ohio. Phone: Fulton 5-9562.

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## A WORD OF THANKS

This was a happy Christmas at the Children's Home. We wish to thank all of you who helped to make this possible. We appreciated the kindness of those who sent gifts and offerings to the home. May God bless you. Please continue to pray for us here at the home. -- M. H. Meek,  
Manager

## OLD MAN SIN

I oft' have thought of o1' man sin  
And how he takes his toll in men.

He slips around from day to day  
And comes to those who do not pray.

He rages on from early night  
And often good men give to flight.

His sole desire is but to see  
A happy one in misery.

His heart delights when little ones  
Are made the prey of drunken bums.

He loves to see a mother bleed  
From wicked deeds her children feed.

The damsel in her youth he takes--  
A wicked truth of her he makes.

Within the hand he puts the knife,  
And takes from men their only life.

And rages on throughout the night  
And few there be who give him fight.

He is the cause for broken hearts  
Who hide themselves beneath the arts.

Yes, he it is who causes blood

To flow as if there were a flood.

He'd rather see a child lie sick  
And groan and die in hunger fits;

Than have him feed on goodly health  
Or ever know of heaven's wealth.

He loves to hear the young man curse,  
And snatch from needy ones their purse.

The Golden Rule is his great hate;  
He teaches that we live by fate.

His great desire is but to damn.  
And few there be to show his sham.

And some will say that we must stay  
A slave to him from day to day.

And how they preach that old man sin  
Must rule our life and be our friend.

Oh yes, my heart goes out to them,  
For heaven they shall never win.

That or man sin is fooling them;  
Through Christ, we can be free from him!

-- R. K. Bailey

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## EVANGELISTS

Directory Correspondent

Rev. E. E. Michael, 1406 - 6th Ave., Jasper Alabama

Dean Alexander, 1011 14th St., Marietta, Ohio

Frank Baldwin, Onego, West Virginia. Bartlesville, Okla. -- Feb. 4-15

Quenton (Tony) Bane, Route 4, Washington, Pa.

Wilton and Ruth Beck (Preacher, Singers, Musicians & Children's Workers) (House Trailer)  
Route 3, Box 150-A, High Point, North Carolina.

E. W. Bell & Wife, (Preacher & Singers) Rt. 1, La Jose, Pa.

Henry Bell (Bible Teaching Evangelist) Box 397, Dennison, Iowa

L. S. Boardman, Box 24, Onego, W. Va.

O. Lloyd Campbell, 1113 Anderson St., High Point, N. C.

W. E. Carlton & Wife (Evangelist & Singers) P. O. Box 523, Lebanon, Mo.

James H. Cashion (Singer) c/o Beulah Mountain Children's Home, Beulah Heights, Ky.

Troy and Margaret Cook (Singers & Musicians) 2028-45th St., Rock Island, Ill.

A. L. Crane & Wife (Singers & Musicians) Box 392, Nampa, Idaho.

H. O. Cranston, North Branch, Michigan

Esther Crow (Singer & Musician) 111 Juniper, Nampa, Idaho

Clyde Dilly & Wife (Singers & Musician) 815 Chicago Ave., Caldwell, Idaho

Wilson Douglas, 860 Allison Avenue, Washington, Pa.

Clyde Eldridge, 2, Chestnut Lane, Fairborn, Ohio

Mrs. Morris Gill, 457 W. Grand, McAlester, Okla.

Huey Gillispie, Route 2, Canonsburg, Pa.

G. H. Guisler, Route 1, Smith Ferry, Pa.

Alfred J. Hale, 8425 Dersam St., Pittsburgh 21, Pa.

Kenneth & Margaret Harger, (Singers & Musicians) 111 Juniper, Nampa, Idaho

E. T. Harris, Route 2, Graham, N. C.

George Harvey, Route 2, Titusville, Pa.

Billy Hoof, 2770 Robinson Street, Jackson, Mississippi

J. F. Holyfield, 4300 Indiana, Winston-Salem, N. C.

H. B. Huffman, Onego, W. Va.

Marjorie Hundiey (Singer & Musician) 4515 E. Summer St., Indianapolis, Indiana

Kenneth Johansen, 1708 Pottawatomie, Hiawatha, Kansas

Spencer Johnson, 3613 Ernest St., Lake Charles, La.

John Thomas Korb, Burr Oak, Kansas

Ed Kramer, 1634 S. Sante Fe St., Wichita, Kansas -- Ansley, Nebraska, Feb. 3-15

Dan Lemmons & Daughter (Preacher & Singer) 311 S. King St., Winfield, La.

Roy Lewis, Route 1, Albany, Ind.

E. E. Michael, 1406-6th Ave., Jasper, Ala. -- Home, Feb. 3-15 -- Galesburg, Illinois, Feb. 18-Mar. 8

Arthur Morgan, 4826- 24th St., Lubbock, Tex.

Jerry A. Moore, 616 W. Stacey, Kirksville, Mo.

C. E. Pendry, Box 775, Kerrville, Texas

Paul Pumpelly & Wife (Preacher, Singers & Musicians) 115 W. College, Lake Charles, La.

J. E. Ray, 2004 McCallie Ave., Chattanooga, Tenn.

F. N. Roney, P. O. Box 257, Jacksonville, Ill.

D. M. Royer, Frankfort, Ind. (House Trailer, Go anywhere)

Richard and Dorthea Sharp, Box 264, Oshkosh, Nebr.

Paul E. Sides, Box 284, Cordova, Alabama

H. T. Smith, 709 N. Redmond, Bethany, Okla.

Glenn Stout, 213 S. Garden, Boise, Idaho

Ovid A. Stultz, 554 Woodrow St., Indianapolis, Ind.

Harold E. Will & Family (Preacher, Singers & Musicians) P. O. Box 44, Markle, Ind.

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OTHER DENOMINATIONS

S. Ward Adams & Wife (Musicians & Singers, Scene-O, Felt) Betsano, Pa.

T. M. Anderson, Wilmore, Ky.

Harvey & Joan Best, (Singers & Musicians) Box 249, Madison, Ind.

"The Christianaires" (Singers & Musicians) South Side, Oneonta, N. Y.

Donald F. Hostettler & Family (Preacher, Singers & Musicians) Route 2. Elida, Ohio. -- Ashville, Ohio, Jan. 28 - Feb. 8 -- Clarksburg, Ind., Feb. 11 - March 1

Freddie Kimberlin, Route 1. Mason, Ohio

Marlin E. Moore & Wife, (Preacher, Singers) Aaronsburg, Pa.

F. W. Nason, Hurlock, Maryland

Walter C. Shultz (Singer) 707 S. Chipman St., Owosso, Mich

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ATTENTION ALL EVANGELISTS

Since there is so much changing in and out of the field and also changing of addresses we would appreciate hearing from you at least once every three months. If we do not hear from you once in every three months your name will be dropped from the slate. Just write Rev. E. E. Michael, Directory Correspondent and let him know if you desire your name continued in the slate and also give him your correct address every three months.

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"DEAR BRETHREN:

"Doubtless you will recall the invitation you extended me to come over to Macedonia and help the people of that section. You will pardon me for saying that I am somewhat surprised that you should seriously expect a man of my standing in the community to accept a call on such meager information.

"There are a number of things I would like to know before giving my decision.

"First, I would like to know if Macedonia is a circuit or station. And there is another item that was overlooked in your brief and somewhat sudden invitation.

"No mention was made of the salary I may receive. I have been through a long and expensive course of training. In fact, I may state, with reasonable pride, that I am a Sanhedrin man -- the only one in the ministry at the present time. Kindly get the Macedonian brethren together and see what you can do in the way of salary.

"You have told me nothing about Macedonia except it needs help. What are the social advantages? Is the church well organized? I recently had a fine offer to return to Damascus at an increase in salary and I am told I made a very favorable impression on the church at Jerusalem. For recommendation write the Rev. Simon Peter, D.D. at Jerusalem.

"I will say that I am a first class mixer and especially strong on argumentative preaching. If I accept the call I must stipulate for two months vacation and the right to make an occasional lecture.

"My lecture, 'Over the Wall in a Basket' is worth two drachma in any man's money.

"Sincerely yours,  
Paul."

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He who wins the confidence of his fellowmen because of his godliness and holiness, and does nothing to betray such confidence as he goes through life, has gained more than acres of diamonds and oceans of pearls and the wealth of gold mines.

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