

All Rights Reserved By HDM For This Digital Publication
Copyright 2000 Holiness Data Ministry

Duplication of this CD by any means is forbidden, and
copies of individual files must be made in accordance with
the restrictions stated in the B4UCopy.txt file on this CD.

THE MISSIONARY REVIVALIST -- DECEMBER 1957

Official Organ Of The Bible Missionary Church, Inc.

"Follow peace with all men, and holiness, without which no man shall see the Lord."
(Heb. 12:14)

Volume II -- (Issued monthly, \$1.00 per year) -- December, 1957 -- No. 7

* * * * *

Digital Edition 08/08/2000
By Holiness Data Ministry

* * * * *

GOD' S GIFT
By Glenn Griffith

"For God so loved the world, that he gave his only begotten Son." (John 3:16)

What a Gift! This world of lost humanity will never be able to fathom such compassion that caused an infinite God to make a gift to a completely depraved humanity that had broken every law of God and every covenant man had ever made with Him. What a time for such a Gift to be given! Never before had the spiritual darkness been so intense. There had been no direct voice from a prophet of God for four hundred years. The religion of the day had dwindled to a mere external hypocritical worship. The holy temple in Jerusalem had been polluted with the selfish money changers and pigeon sellers. The sacred vessels were handled with irreverent hands and it looked as though a just God could, nor would no longer reveal Himself to a nation and people that He had so miraculously delivered from bondage and called to be kings and priests unto Himself.

Now, at this unexpected time and hour, when hope seemed gone forever, the Mighty God, the Everlasting Father, the Prince of Peace, again brooded over His people, while men staggered on under the unbearable burdens caused by sin. In this midnight hour, He took from the deep of His compassionate heart ALL of the Love of God; clothed it with the likeness of human flesh and wrapped it in swaddling clothes and entrusted it to the body of a special vessel -- Mary, a virgin whom He had chosen, and of whom the scholar said, "there was never one like her before, and would never be one like unto her again." This virgin Mary, carrying the incarnate Word, made her way into a crowded Bethlehem and down its narrow winding streets, jostled about by the careless

crowds and finding at last a manger in a sweaty, smelly stable, she presented to this needy world, the precious revealed Love of God -- Jesus the Son of God.

The angel of the Lord came upon shepherds, and His glory shone round about them and they were afraid, while He announced the birth of a Saviour. Hope for a dark, lost world was again kindled. The Angels sang, and wise men, lighted by the star of hope began their search for the Saviour. And wise men have searched for Christ and have been finding Him ever since, Hallelujah! What a Saviour! Every one that finds Him leaves their gifts of Frankincense, and Gold and Myrrh, and goes out on a new way and with a new life, and an eternal hope, and a burning message for lost and dying men.

Even though He came in the tenderness of a baby, yet in Him was invested "All power, both in heaven and in earth." Before He could fully reveal the power of His love, the very power of His Majesty so stirred an earthly king until he strove to slay this child before He was six months old and killed all the male children, so as not to miss Him, for he sensed the majesty of His power. But no king with a design like Herod's can ever find a Saviour, (Yes my personal Saviour) for He is hidden from all who do not seek Him with a whole heart to love and serve Him.

His power of Wisdom, when he was but twelve years old, confounded the wisest of the doctors and scribes as He revealed to them such profound truths from His holy Word. They wanted to do away with Him for the truth searched them out. Their kind are not all dead, for the same stripe today are trying to do away with the Word, by trying to re-write the Bible. saving they would make it more simple and easy to read, but again His power of Wisdom cannot be discovered nor destroyed for only Christians can understand the Word as it is revealed through His power, the Blessed Holy Ghost. But what a Gift, that can unlock the finite minds of sincere souls until they can understand God and His will for their lives and make Him their wisdom.

He was constantly trying to deliver humanity from their woes and sufferings. Through His power of might, He was trying to convince the men who followed Him closest, that He could deliver them. They were with Him when weary from his travels and many messages to the people He fell asleep in the hinder part of the ship. When the awful tempest was on, they saw Him gently rise and they heard his voice, like the sound of many waters, as He said, "Peace be still." They watched the stormy sea as it recognized its master's voice and settled down to peace and calm. They saw Him feed the hungry thousands in the desert with the tiny lunch of an innocent lad. They could not doubt His power when they gathered up the twelve baskets full that remained and presented them to the boy. He was trying to show them that He could take them, if they would yield themselves to Him and feed the hungry souls of men.

Oh, friend, we will never really know what a wonderful Gift God gave this world until we are ushered through the veil and look behind the scenes into that glorious city of God. He could not only heal the lame and open blind eyes, and unstop deaf ears but He could call the dead from the grave. But He came to do more than merely to minister to the body and mind. Bless His name forever! God's love went deeper than bodily needs. He never gave His Son to come into this world as a helpless babe and suffer until His soul's sorrow drove Him into the garden, where He shed as it were, great drops of blood, just to alleviate physical pain. He came to meet the deepest need of the human soul.

Centuries before, He saw the real need through the eyes of the prophet Ezekiel, when He asked, "Can these bones live?" He saw what death and sin had caused. He sent a preacher to preach the word of the Lord and the valley of dry bones came to life and stood on their feet as the Holy Ghost fell on them and they became the army of Israel. Glory to Jesus! His power can go deeper than sin has ever gone. He looks upon the human heart and knows that it is "deceitful above all things and desperately wicked." Yes, He knows what sin has done to every one of us. But more than that, "His power can make you what you ought to be. His blood can cleanse your heart and make you free. His love can fill your soul and you will see, 'twas best for Him to have His way with thee."

They thought He was just a helpless babe, but He was Emmanuel, "God with us." The Pharisees and Sadducees said He was Beelzebub, but His name was and is Jesus for He shall save His people from their sins. Glory! The Jews thought He was an earthly king and would deliver Israel from the bondage of Rome, but He was and is the King of Kings and Lord of Lords and He has come to deliver us from the bondage of sin and to give us an inheritance among them that are sanctified. Hallelujah! What a Christmas Gift. Blessed God, how can I ever thank Thee for this unspeakable Gift. At this Christmas time I am glad to testify that, like the Wise Men, I sought this Babe in the manger, and the Christ of the Cross. "His yoke is easy, His burden is light. I have found it so, I have found it so. He leadeth me by day and by night, where living waters flow." "For God so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." May this Christ of the manger be yours at this Christmas time.

* * * * *

CHRISTMAS GREETINGS

The Board of General Moderators, The General Board and all the General Officers of The Bible Missionary Church wish for you a Joyful and Blessed Christmas.

* * * * *

EDITORIAL

By Spencer Johnson

THE SIMPLICITY OF HOLINESS

"And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart." (Acts 2:46)

"For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you-ward." (II Cor. 1:12).

"But I fear, lest by any means, as the serpent beguiled Eve through his subtlety, so your minds should be corrupted from the simplicity that is in Christ." (II Cor. 11:3).

In this complex world men often stumble at the very simpleness of the gospel. The way of holiness is so plain that a wayfaring man though he be a fool need not err therein. (Isa. 35:8). It is encouraging to know that one does not have to be a philosopher, psychiatrist, or even a theologian to have the experience of sanctification and live the life that is pure and holy. One needs only to believe the Bible and walk in the light as God reveals it to him. A born again person who will follow the longings of his first love for Christ will find himself seeking deliverance from the carnal mind in the experience of love made perfect.

The simplicity of holiness is first seen in its doctrine. It recognizes the two-fold nature of sin. Sin as an act. "For all have sinned, and come short of the glory of God;" (Rom. 3:23) And Sin as a nature, inborn in man. "Behold, I was shapen .in iniquity; and in sin did my mother conceive me." (Ps. 51:5)

It realizes that even in the heart of the regenerate there is yet that enmity against God, that something that does not want to be good. "I find then a law, that, when I would do good, evil is present with me." (Rom. 7:21) From this arises the inner warfare that has been experienced by every born again soul. But the doctrine of holiness does not stop with the warfare, it accepts the Bible teaching of deliverance from the conflict and of constant peace within. It sees the perfect cure in the twofold aspect of Christ's atoning work on the cross. He died to save sinners, "God commendeth his love toward us, in that, while we were yet sinners, Christ died for us." (Rom. 5:8) But He shed His blood just as surely, to sanctify the church (the believers) as He did to redeem the sinner. "Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate." (Heb. 13:12) The doctrine of holiness acknowledges that we are not only to be born of the Spirit (John 3:5) but that we are to be baptized with the Spirit. (Matt. 3:11) It simply believes that God is big enough to undo everything that the devil has done to man, that He freely offers the double cure for the double nature of sin in man.

But holiness is more than a doctrine or an experience. It is a life to be lived. The life of holiness is straightforward and unaffected. Those who disdain the "narrow way" have often dubbed the holiness folk as "simple people." Though intended otherwise, it is really a compliment for in a world that is dizzy from the very maze of things, it is refreshing to see some who have met the simple terms of the Gospel and have patterned their lives by the simplicity of its teachings. I read where the Psalmist declared that "The Lord preserveth the simple." (Ps. 116:6) So it must not be so bad to be simple after all. I take great personal comfort from the fact that a man does not have to be too "bright" to make it in the realms of grace. A return to the plain unassuming way of life would bring great relief to many who have succumbed to the nervous strain of high tension, twentieth century living.

Holiness is simple in its faith. It unhesitatingly accepts the Genesis account of creation. It believes "God created the heaven and the earth." And that "God created man in his own image," that He "formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul." (Gen. 2:7) It finds the Genesis account much more reasonable than all the complicated, untenable, theories of evolution, because the Bible account offers an adequate cause behind all creation.

The faith of holiness rests firmly upon the divine inspiration of the scriptures and the infallibility of God's Word. It loves the unvarnished truth and has no difficulty in believing in the virgin birth and the deity of Christ. It does not have to manufacture a "Santa Claus" to make Christmas real. It teaches the children the truth and tells them that "Santa" is a fake but that Christmas is in honor of Christ who came down from heaven and was born in a manger and though He was rich, for our sake, became poor! Bless His name!

It sincerely believes in a blissful heaven and a burning hell. Holiness simply believes God said what He meant and meant what He said.

Holiness is simple in its requirements. It demands an eye single to His glory. It simply means that one must literally seek first the kingdom of God and His righteousness and that he must set his affections on things above.

The holy man realizes that prosperity is dangerous to spirituality. He knows that it is easy to forget God when he ceases to have to pray for his daily needs. Holiness requires a complete consecration of one's all. In the midst of a world that judges success by costly buildings, expensive cars, degrees, bank accounts and social security, the sanctified man remembers that "a man's life consisteth not in the abundance of the things which he possesseth." (Luke 12:15) He remembers that Jesus said, "It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God." (Mark 10:25) So he lays up his treasure in Heaven, where moth and rust do not corrupt. His aim is the glory and honor of God. His motives are pure and his intentions good. Though his conduct may sometimes be impaired by faulty judgment or lack of head knowledge, yet his innermost desire is to do right and never bring reproach on the cause of Christ. By walking in every ray of light as it comes one may bear the easy yoke and keep himself from guile.

Holiness is simple in its tastes. There is nothing fastidious about the holy man or woman. When people are "fussy" about the food and hard to please about their quarters one cannot but wonder if they are not more interested in the accommodations of the journey than they are the destination.

There is a danger in "dressed up" holiness. It is possible for women to be void of rings and make-up and to wear three-quarter sleeves, and yet be so stylish as to look like the latest fashion plate. We have seen some wonderful, well-meaning, young folk who have unconsciously conformed to the world about them by following the fashion of the worldly "can can." It does not take a smart person to know that a "can can," can and does reveal too much. We are making no plea for slouchiness or untidiness, but one cannot very well feel that he is in an old time holiness church when the men and women are so "dressy" that he is attracted to their appearance instead of the Spirit of Worship. It is but a short step from "dressiness" to worldliness. The same verse that warns us not to adorn ourselves with "gold or pearls" also says, "or costly array." (I Tim. 2:9).

William McKendree, the first American born bishop of the Methodist Church, and who was a junior contemporary with Asbury, when he was old, came dressed in Tennessee "homespun" to the General Conference. He had pioneered the way and now the church had grown to great proportions. The brethren felt sorry for him and bought him a broad cloth suit. They took him to the

room and after much persuasion got him to put it on but he wept and said, "fine things delude the soul." What would he and his contemporaries think, if they could look upon the holiness movement today?

We cannot but believe that, beneath the commotion, show and froth of society, many in this poor old world are sick at heart of the ways of the "highfalutin." Humanity soon tires of the elite and elegant woman and the flashy personality of the "play-boy" man. A man proved this by winning a gubernatorial race with the slogan, "Just plain people." The need of this hour of confusion is not for culture and personality development but for the deepening of piety. The men and women across the centuries who have left an influence for God that outlived their generation have all been plain, old fashion, unsophisticated, people who were not afraid to soil their hands with honest toil.

There was Wesley, whose writings brought him great wealth, but he gave it all away and died with less than fifty dollars in his possession. There was Booth, Brengle, Asbury, the circuit rider, Paul, the tent maker and many others too numerous to name. Thank God, there are a few today who are simple and sacrificial in their living. We could name some if time and space would permit.

Furthermore, holiness is simple in its appeal. It does not need contests, bazaars, scouts, caravans, banquets, slides or movies. All these can be found in the social clubs of the world. Holiness has a better and a different bid. The glory of God in the midst is its chief stock and trade. Its appeal is not to the physical and material but the spiritual. Its appeal is not even to the head but directly to the heart. No man-made invention can ever appeal to the heart of poor, broken, sin-blighted, humanity like the old, old, story of the straightforward, unembellished preaching of the gospel of Christ. The challenge of the cross is unexcelled.

Finally, holiness is simple in its hope. The return of Christ to resurrect and rapture His saints to heaven is the hope of the holy. There is life beyond the grave. Not life returned in some animal. Not life in some sort of gaseous, impersonal substance, but real, conscious, personal existence in real glorified bodies that can sit down and eat and drink at the marriage supper of the Lamb!

Will we know each other in heaven ? We certainly shall. We shall meet and know our friends and loved ones who have gone on before. "Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is." (I John 3:2) We shall be like Him. The disciples knew Jesus after His resurrection and in His glorified body He ate with them "For I know that my redeemer liveth, and that he shall stand at the latter day upon the earth: And though after my skin worms destroy this body, yet in my flesh shall I see God: Whom I shall see for myself, and mine eyes shall behold, and not another; though my reins be consumed within me." (Job 19:25-27) "For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known." (I Cor. 13:12) Heaven is more than merely a state or condition. Heaven is a place, as real as London, New York or Paris. Jesus said, "I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also." (John 14:23) The holy shall see God in the rapture and dwell in His holy

and blessed presence forever. (Heb. 12: 14) (Matt. 5:8) Thank God for the simple hope of holiness, "Which hope we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil." (Heb. 6:19) Jesus Christ is coming soon. With this hope within we can look upon the crumbling nations about us and yet rejoice that the day of the return of our King draweth near! Glory!

"Beyond these chilly winds and gloomy skies,
Beyond death's cloudy portal,
There is a land where beauty never dies,
And love becomes immortal."

* * * * *

BIBLE MISSIONARY CHURCH

GENERAL OFFICES

2601 North Federal Blvd., Denver, Colorado

GENERAL OFFICERS

Board of General Moderators
Glenn Griffith, 620 S. Dale Court, Denver, Colorado
Elbert Dodd, 1615 Larch St., Duncan, Okla.

General Treasurer,
Rev. L. P. Roberts, 1915 South Perry Way, Denver, Colorado

General Secretary,
Mr. A. L. Crane, Box 392, Nampa, Idaho

Secretary of Orphanage box work,
Mrs. Alma Kinzler, Box 674, Kennewick, Washington

* * * * *

THE MISSIONARY REVIVALIST

Official organ of The .Bible Missionary Church, Inc.
"A herald of holiness evangelism."

Mr. A. L. Crane, Box 392, Nampa, Idaho

* * *

Published monthly by the Bible Missionary church. Published and mailed at Independence, Kansas.

Second class mail privilege authorized at Independence, Kansas.

Return mail address: 10th St. and Country Club Rd., Independence, Kansas.

* * *

Editor

Rev. Spencer Johnson 3613 Ernest St., Lake Charles, La.

Assistant Editor

Rev. E. E. Michael, 1406- 6th Ave., Jasper, Ala.

Church News Editor

Mrs. Robert Fleming, 1010- 9th St., Greeley, Colo.

Business Manager

Mr. A. L. Crane, Box 392, Nampa, Idaho

* * *

All items for publication must be in the editor's office not later than the first of each month, so as to be eligible for publication in the following month's edition.

All items for publication should be sent directly to the editor. We suggest that all articles be typewritten, double spaced, and typed on standard paper.

* * *

We are Arminian in theology, Wesleyan in doctrine, Holiness in experience, informal in worship, and scriptural in standards.

Subscription price: \$1.00 per year in advance, in the United States. For foreign countries, add 50 cents for postage. All remittance and subscriptions should be sent to Mr. A. L. Crane, Box 392, Nampa, Idaho.

* * * * *

THE HIGH COST OF STAYING IN

By Paul Pumpelly

"Thou shalt not sow thy vineyard with divers seeds: lest the fruit of thy seed which thou hast sown, and the fruit of thy vineyard, be defiled. Thou shalt not plow with an ox and an ass together. Thou shalt not wear a garment of divers sort, as of woolen and linen together." (Deut.

22:9-12) The doctrine of separation or "come-outism" was demanded of God back in the Old Testament and is repeated in the New Testament when He says, "Come out from among them." The practice of ceremonial separation in the Old Testament was a perfect type of heart separation in New Testament holiness. The fact of a separate people in the Old Testament is the same today, for the God Of the Old Testament says in the New, "Be ye holy, for I am holy." God warns, in keeping a pure heart, against mixed seeds of teaching which defile true holiness; against mixed service of believers with unbelievers, for His servant that pulls the "plow" must be holy and to NOT PULL WITH A MULE; against mixed conduct such as scripture with science, sociology, politics, psychology, philosophy, art. This principle of separation placed modernistic Cain against godly Abel. In order for anyone to give the world a TRUE WITNESS of the gospel they must practice separation. No organization or individual who refuses the Bible Doctrine of Separation has escaped the consequences; compromise, instability, and unfaithfulness to God and His Word. Abel and Cain cannot be united into one fellowship. Israel and Egypt cannot live together in unity.

Pharaoh finally realized he could no longer hold the people of God .in the old bondage by force. He tried to ensnare them by guile. He made four different proposals to Moses in order to break down this doctrine and practice of separation. If he could succeed in getting God's holy people to make a FEDERATION with evil, then they would be IDENTIFIED with evil, COLLABORATED with evil, and in the end SUBJUGATED to evil.

The first compromise, "Go ye, sacrifice to your God in the land." If Moses had accepted this compromise then God would eventually degenerate to just one of the gods in Egypt. But Moses knew the deep seated enmity between the pure religion of God and the false religions of men. He refused to compromise. Today we hear the same old plea for religious harmony based upon a modern religious incorporation. They say that what ever your views are concerning the Bible, the new bible, worldliness, TV, bobbed hair, rings, holiness or hell, you can still STAY IN WITH YOUR RELIGIOUS GROUP AND WORSHIP WITH THEM. A "stay in the land" corn, promise. In doing this the Word of God no longer has a position as absolute authority. They are told by their leaders that they can stay in this conglomeration and still be identified with true holiness, for there is plenty of room in the house of gods for their little god. These liberal mouthed preachers speak orthodox phrases to the confusion of the faithful; the radical lions lie down and eat straw with the mules, they plead they must have unity or the Communists or some other mean men will get them. So grouping together for mutual admiration they look with terror upon some old uncouth "Elijah" who dares to stand up and declare, "If the Lord be God then follow Him." Moses did not "stay in the Land" for he knew to do so would eventually corrupt a pure testimony, so he got out. Moses was not a "receptionist" but a "separatist."

The second compromise, "Only ye shall not go far away." Moses had insisted on going a full three days journey but Pharaoh wanted to modify this. If he could not keep them IN Egypt, he would at least seek to keep them NEAR it. In this manner he would eventually kill their little testimony and they would slip back into Egypt as if they had never left it at all. Everyone who leaves Egypt but camps near it eventually is recaptured and then they become thorough compromisers. These poor borderline fellows lack real fire baptized orthodoxy of a true separatist and then they don't even have the consideration of an outright liberal. They think they have at last found a way to be the rich man in life and then be the Lazarus in the life to come. Those who have come out find themselves getting as far from Egypt as they can. Even the sentiments are erased

from their hearts. In Canaan they are enjoying wonderful liberty and new revelations from heaven. But the poor borderline fellows say how glad they are we are out for they feel we have done the right thing and yet they get up in their pulpits and take an offering for the old school or seminary or to help make the next payment on the Doctor's TV set. They seem to be willing to be separated from Egypt but NOT TOO FAR. They try to save their own souls but leave their flocks to the mercy of a liberal wolf. Moses rejected this halfway separation and so have I. Glory!

The third compromise, "Go, serve the Lord your God: but who are they that shall go?" This is the sad side, the dark side of this. They think if they stay in for their families but in the end they lose their families. Pharaoh was willing for the men to go but to leave their families behind. Of course in this process their children are lost to the faith. They say little Junior loves to go back because they roast "weenies" and drop beans in a milk bottle, therefore they must not be too severe in this idea of separation. They come out a little but slip back in for Junior to play and the woeful tale, Junior is full of the devil. Take your family with you. But if they are so full of Egypt because you stayed in too long, then get out yourself and do it the Bible way of separation and if they ever get to see you again it will be when they too leave Egypt. This is God's way of saving your family.

The fourth compromise, "Go ye, serve the Lord, only let your flocks and your herds be stayed." This is that oft heard saying in these unholy days, be as orthodox as you please, worship as you please, preach as you please, live as you please, but leave your MONEY IN EGYPT. In liberal ecclesiasticism, many may not get promotions and positions for living on the borderline but they surely WON'T GET INTO TROUBLE if they will continue to SUPPORT THE PROGRAM. They must be careful to be loyal and support a modernist and a modernistic program.

Moses did not propose to worship God in Egypt on a receptive basis where he must compromise or be stoned; he did not propose to accept a halfway measure of separation from idolatrous Egypt; he did not propose to leave his family in Egypt or stay with any who longed to stay; he did not propose to leave one thin dime behind to help support the liberal cause, for in doing that he would still be identified with those who claim the Lord led them to "stay in and fight." All the pledges he had made were in good faith but after the truth came out that his pledge on the budget was helping to pay for the TV in the parsonage then that made him a party to the Doctor's sin, so before God he canceled the pledge in repentance. Moses led the folk out, and in the end, those that stayed true got into Canaan and fattened their, spiritual bones on the swollen streams of milk and honey. They feasted on grapes of Eshcol so big they had to cut down trees to stick through a cluster to drag them back to camp.

But what about those that decided to "stay in." What cost are they bearing? Are they still making mud bricks without straw? Are their children going down? Oh, I hope not, but such is the high cost of staying in. Moses said not a hoof shall be left behind. No compromise then or NOW. They could not be holy and stay in Egypt. The Bible doctrine of separation is for one purpose, "Be ye holy, for I the Lord your God am holy." One cannot be holy without being separate from everything unholy. Enemies will be numerous when you separate but you will be possessed with a holy God. In these unholy times, I personally choose the way of SEPARATION. I must have Him. To refuse separation I lose Him, hence the HIGH COST OF STAYING IN.

* * * * *

NO SANTY CLAUS

By Arthur Faust Havermale

No, honey chile, dere ain't no Santy Claus
An' ef dere wuz, I'd tole you so, jes because
I tell you de truth, now caus' I know de Lord,
But I don't find no Santy in His Word.

An' he don't climb no chimney wid his pack!
Now how'd he keep his suit from gittin' black?
Nor tip toe roun' to keep from makin noise,
When he come down to bring de chillun toys.

But, honey, we had Jesus come one night
When shepherds watched de stars shinin' bright.
An' Wise Men came an' worshipped Him as King,
Who came to save us from our sins.

An' honey, how de angels sang, an' clap dere hands!
An' when dey praised de Lord,
De bells in Heaben rang, an' rang
Dere's "Peace on earth, good will to men."

An' He grow'd up from boy, to be a man.
He wuz God's own son, an' only One.
He did a work for us, no other can;
An' when He died for us, He said, "It's done."

An' He died dere on de cross you know,
Look, in de book heah, it tells us so.
An' soon He's comin' back agin
For all ob us down heah, who claim Him King.

No, chile, dere ain't no Santy Claus,
But people worship him because
Ole Satan steals de glory ob de Lord
An' sets de idol, Santy afore God's Word.

Now, honey chile, dere ain't need to weep,
Caus' Granny's goin' to see you git some toys.
You say yo' prayers an' go right off to sleep;
Jesus, not Santy, loves de girls and de boys.

* * * * *

SUBSTITUTES FOR TRUE HOLINESS

By Elbert Dodd

Scripture: Isa. 42:22. "But this is a people robbed and spoiled; they are all of them snared in holes, and they are hid in prison houses; they are for a prey, and none delivereth." Rev. 3:17. "Because thou sayest, I am rich, and increased with goods, and have need of nothing: and knowest not that thou art wretched, and miserable, and poor, and blind, and naked." Jer. 2:13 "For my people have committed two evils; they have forsaken me the fountain of living waters and have hewed them out cisterns, broken cisterns that can hold no water."

When a professed holiness people lose their primitive piety and supernatural power, they always muster up substitutes for their loss of power and purity. God has declared He will not give His glory to another.

The true glory of the church is its simple trust in God, its simplicity in worship, and its stand for true doctrine, and Bible Standards of holy living. Anything that hinders these is a curse to the church, however attractive it may seem to the reason of man.

Those of us who see things in the light of eternity, see that today among professed holiness people substitutes for spirituality are the order of the day. Some of these substitutes are the following:

MENTAL CULTURE. It seems today that it does not take much higher learning for many professed holiness people to lose their moorings and their simple faith in the Word of God. Can't we have a few brains without losing our simple faith and beginning to look upon those who believe all the Bible as nit wits ? Can't we have a little learning without all this boast and strut and getting down and saying prayers to it?

This thing called "Culture" can become an idol to professed holiness people the same as to worldlings. Culture is just as truly worshipped by some professed holiness preachers today, as Diana was worshipped in Ephesus. Many preachers who were one time saved and sanctified and really called to preach, got so busy trying to learn how to be smart, that they think more of Culture than they do of Jesus. Each week, they read more of art and science than they do the Holy Bible. They can tell you more about some pagan philosophy than they can about the ethics of a holy life and they believe in Plato about as much as they believe in Jesus, the Son of God.

One thing we should know, learning is only good when it is in subjection to God. When it is not in subjection to the will of God. it is a vain, proud, self conceited, boastful, usurper of the Holy Ghost and has sent more than one smart professor to the flames of hell fire.

After all this strut over modern culture, what is it? When boiled down, it is the science of dirt more than science of Deity and is a mighty poor substitute for holiness and the power of God.

COUNTING NUMBERS AND RAISING MONEY is another substitute for holiness. Many professed holiness churches are more concerned over how much money raised and how large the church membership is than they are over how many prayed through and were saved and sanctified.

So they substitute NUMBERS and MONEY for the old fashioned glory and victory. David was cursed of the Lord, and God's judgments fell on Israel because David gloated over the statistics of Israel. May God save us from this awful sin!

CHURCH MACHINERY AND RITUALISM is the next substitute I would call your attention to. When the power of God is gone from the services, then people must have something to take the place of the presence of the Holy Ghost.

We need some machinery, but we better keep what we have well oiled or it will develop friction and break down. Many professed holiness churches are substituting Ritualism for old fashioned revivals where God moves among His people. As some proud women take up the carrying for and loving dogs, instead of raising and loving children; so some professed holiness churches are adopting and caring for ritualism instead of giving birth to true converts.

When an individual or church loses heart holiness, they must try ritualism or machinery, programs, oyster suppers, or some other substitute for Holy Ghost power and God's blessing.

Hundreds of professed holiness churches do not have enough true heart holiness to produce revivals, therefore they feel compelled to do something to substitute for God's power; so they go into the social gospel business and grow rich and fat materially and die a complete death spiritually.

No wonder God cried, "Repent and do thy first works over, or I will come unto thee quickly and remove thy candlestick."

When the light of God is gone from any group, they grope in darkness. God save the professed holiness people from spiritual blindness and spiritual substitutes and darkness and death is my sincere, earnest prayer.

* * * * *

LET THE PARSONAGE LIGHT SO SHINE BEFORE MEN

By Mrs. Mora B. Fields

I passed the parsonage that once I knew
And all was dark inside.
It did not look as it use to do
And I bowed my head and cried.
Oh sure the parson was at home
And all his family too
Their eyes were glued on Hollywood
'Twas not the parson I once knew.

Our old parson taught that we all must live
Above this world of sin.
Set no wicked thing before our eyes,

If we expected to enter in.
The years have passed, our old parson gone
And all have grown so cold.
I sit tonight with a broken heart
And memories of old.

I've renewed my vow, my heart is fixed
That heaven will be my doom
I pray Oh God, let the light come back
In that little parsonage room.
And the one-eyed monster that took it's place
Please cast him out forever more.
Lest the light gone out will ne'er return
And ICHABOD be on the door.

* * * * *

GOD
(Continuation from October, 1957 issue)

God --
Redeemer, the Immanuel of promise,
Love's enigma, Mercy's paradox,
Heaven's Wonder, hews dread,
Theanthropos, Kinsman, Redeemer--
Jehovah-Tsidkenu,
Alpha, Omega, First, Last, Eternal Son
And Father Everlasting,
High Priest and Lamb of God, Offering
and Offerer,
Creator of the first Adam, and Son of
Man,
Son of God and Son of Man, Son of
David, and David's Lord,
"Ancient of Days," "born of a woman,"
Creator of all, lying in a manger,
God's mystery, God's revelation,
Prince of Life, dying on Calvary,
Death's Conqueror transfixed on Death's
spear,
Fountain of Life issuing from the Cave
of Death,
Rose of Sharon blooming in the shades
of Sheol,
River of Life on either side of the Tree
of Death,

Heaven's Bread for earth's hunger,
Heaven's Water for earth's thirst,
Heaven's Love for earth's hate,
Heaven's Glory for earth's shame,
Heaven's Balm for earth's sore,
Heaven's Pity for earth's pain,
Heaven's Robe for earth's naked,
Heaven's Riches for earth's poor,
Heaven's Grace for earth's guilt,
Heaven's Joy for earth's sorrow,
Heaven's Gladness for earth's grief,
Heaven's Hope for earth's despair,
Heaven's freedom for earth's slaves!
"God" -- Redeemer, Purchaser of our
lost estate,
Whose crown jewels brought to
equipoise the scales
Of Divine Justice, and placed to our account
Infinite Merit.

"God" -- Redeemer,
Whose sweat, tears and blood
Quenched the fires of hell
And clothed the crater of damnation
With foliage, fruit and flowers.

"God"--
Renewer of us and all else,
Whose Regenerative Breath rekindled
the dead fires
On the soul's altar,
And opens the love-springs of the
dried-up heart,
And mends the broken strings of the
Spirit's silent lyre,
And tunes them to Heaven's harmony.

God --
Sanctifier,
Whose atoning blood covers and cleanses
from all sin,
Washing the soul in His Regenerative
Laver,
And purifying the mind from all
uncleanness,
Clothing the soul in Spotless Righteousness,

Building for Himself a habitation Through the Spirit.

God --
Preserver,
Locked deep down in His eternal purposes,
Bound around in His Promises, Covenant and Oath--
Who can lay anything to the Charge Of His elect?

God --
Immanuel, Incarnate Deity!
Wonder of Wonders! Wisdom's Old Plan perfected,
God's Eternal Purpose consummated,
Love's Eternal Dream dramatized,
Pity's Tears in Bloody Crystals,
Justice married to Mercy, Righteousness and Peace in fond
Embrace,
While Truth empties her Treasures into
the lap of Faith.
Immanuel -- the Creator wedded to
His Creation,
Eternal Beauty adorning appalling
deformity,
Infinite Holiness cleansing a Universe O moral filth.
"Immanuel" -- Bone of our bone, and
bone of His
Joined to bone of ours, and Divine
Sinews
Woven and interlaced with mortal woof
And Son of God with human soul so
welded
As to be no longer two but One---

"Immanuel" -- In all our sin. our shame,
our sorrow, our suffering,
Our life, our death,
In our resurrection to the Life Eternal,
In our new and endless Glory,
In our ascent up the Mountains of Light.
In the Unveiled Splendors
Where the Glory of God shines with
entrancing fullness
In the Face of Jesus Christ!

-- Selected

* * * * *

FOREIGN MISSIONS

Rev. Paul Finch, Secretary,
2311 East 44th St., Kansas City, Missouri

THE SECOND COMING AND MISSIONS

It is evident that there is a vital relation between the Lord's Great Commission and the promise of His return. Such a wondrous truth invests the work of world evangelism with solemn responsibility and glowing inspiration.

Someone has said, "Could anything be more inspiring to a missionary society than the hope that it might have the high privilege of penetrating the last unevangelized region of the world? Could anything be sweeter to the lonely pioneer on some far distant outpost of the field than the thought of perhaps being God's means of bringing in the last soul to complete the 'people for His name' and thus preparing the way for his Lord's return? And what should stimulate zeal and sacrifice in the home churches more than to realize that their prayers and gifts for missions are contributing toward this great and glorious end? Do we cherish the 'blessed hope'? Then let us obey Christ's last command. And when we pray, 'Even so, come Lord Jesus,' let us ask ourselves whether we are doing all He expects of us toward bringing about the answer to that prayer." -- Mrs. D. H. Reiff

* * *

A VISIT TO AN OUT STATION

It was my privilege a few weeks ago to visit our out station at San Vicente. I had about a two hour ride on a bus, then another two hours on an old fashioned narrow gauge train and then almost two more hours on mule back.

After arriving at the pastor's house at around 1:30 P.M., we had a late dinner, rested a little, and then went out to invite some people to service.

The hour came for the evening service and a good number arrived to be with us. The Lord gave us a very good service and it was a time of blessing and rejoicing in the presence of the Lord.

At the close of the preaching service I had a short session with the Christian people in regards to the work there. During the session one of the Christians said that some of them wanted to be baptized. Since there had been a severe drought in that part of the country, the river had almost dried up and there was no place for miles around where the water was deep enough to baptize, so they finally decided to have it done by pouring. They also wanted to have an early morning prayer meeting and since I had to leave the next day, they all agreed to be baptized in the early morning prayer meeting. It was a time of blessing and the five people baptized seemed to be satisfied. I was glad that I could go and be there for that service.

The Lord has blessed the work in San Vicente, and now there is good attendance in the services and people are getting saved. They need a chapel very much and we will appreciate your prayers for this need. The people there are willing to work and help all they can in building a chapel but the drought is making it difficult for them. They need prayer. -- Dennis H. Reiff

There is a destiny that makes us brothers
None goes his way alone,
All that we send into the lives of others
Comes back into our own.

-- Edwin Markham

* * *

HEATHEN DEVOTION

A woman in India stood by a heathen temple that was in process of construction. A missionary asked her the cost of the building. She looked at her questioner in surprise and answered, "Why, we do not know. It is for our god. We don't count the cost."

* * * * *

ANNOUNCEMENTS

INTERMOUNTAIN CONFERENCE AND CAMP MEETING June 17-29, 1958. Begin now to make plans and vacations so you can spend your time in cool Colorado attending the District Camp Meeting. Workers will be announced later. For further information write: Rev. L. P. Roberts, Dist. Moderator, 1915 S. Perry Way, Denver, Colo.

* * * * *

WANTED

Two Christian women to work in nursing home. One nurse and one to do cooking. The Nurse does not have to be a registered nurse but some experience would be necessary. Good wages and a modern apartment will be furnished. If interested address inquiries to the editor, 3613 Ernest St., Lake Charles, La.

* * * * *

RECOMMENDATION

This is to recommend, Rev. Glenn Slater, Route 4, Independence, Kansas to our people as an evangelist. He has had several years of experience in the evangelistic field and is a good old fashioned rugged preacher. He and his wife carry the musical program. They have a trailer and

will be traveling in the trailer. He will be available for revivals and we are happy to recommend him to our people. -- Glenn Griffith and Elbert Dodd, General Moderators.

* * * * *

ORPHANAGE

Please remember to take an offering for the Orphanage this Christmas Season. Mark it "Orphanage" and send it to the General Treasurer, Rev. L. P. Roberts, 1915 S. Perry Way, Denver, Colo.

* * * * *

ATTENTION ORDINATION CLASS

We would like to run the picture of all the young men and women who were ordained at this last General Conference. If you have not sent your picture, or mat, please mail it at once to the Editor. We would like to have them all at the same time if possible.

* * * * *

"INASMUCH"

By E. B. Meek

Greetings in the precious name of Jesus and from Beulah Mountain Children's Home.

Since coming to the Home in August of this year we have learned to love each one of the children as our very own. We are brought to remember the words of our Lord when He said, "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me." Matt. 25: 40b. These words should leave a deep imprint on our hearts, since God has entrusted our Church with this sacred obligation. He will not forget even a cup of cold water given in His Name. Praise God!

God has been very dear to us here at the Home, we have seen some old fashioned altar services with several of the children finding definite victory. To Him we give all the praise and glory. One of our girls has a call to the Mission Field. Praise the Lord! Please make these children a definite petition when you pray. Please pray for us that we may be used of God in this late hour.

As for the needs of the Home, we are in definite need of Operating Funds, as our means of income have failed somewhat this year. We have several repair jobs which have to be done in order to qualify for State operation. These are a few: Additional fire escapes in both dormitories and in the Administration Building. We have to have more Class "A" and Class "B" fire extinguishers, fire proof the furnace in the Administration Building, and enclose the stairways in both dormitories and in Administration Building. These are very definite needs.

We need to build a brooder house to boost our broiler chicken output. This will also help our means of income. We also have a lot of defective wiring which needs to be changed. Pray that God will help us get our own Walk-In Freezer as this would enable us to store vegetables and meat for the whole year. Each year we receive several deer, and are unable to properly put them up, because of the lack of freezer space.

Please pray with us that God will help us find some good old-fashioned workers. We are in need of a house-father for the larger boys, and we need a housemother for the girls. May God help us all to get the Home on our hearts and do our very best to provide a home for these homeless children that He has so graciously entrusted to the care of our church. Sincerely, Bro. E. B. Meek, Pastor, Beulah Heights, Ky., Bible Missionary Church.

* * * * *

"A LITTLE BOY'S PRAYER"

Although I'm just a little boy
And not so very smart
Still like to play with bike or toy
Yet love is in my heart.

Dear Precious God, that's up above
Please hear my prayer tonight
A little boy with lot's of love
To a God that's always right.

I want to pray, for all my friends
And all of those who hate me
For Bill and Sue, to make amends
For joy that they shall see.

But most of all, for Mom and Dad
Please, Jesus, hear me now;
They make me hurt, I'm so sad,
Cause the way they do, somehow.

My Morn and Dad, don't go to church,
And they swear upon thy name;
O Jesus, for you I know it hurts,
But you love them just the same.

Somehow, can't we work together?
And bring them safe to thee;
To take away this stormy weather
So Jesus they may see.

I know I'm just a little boy,
But, still I want to see
My Morn and Dad, with the greatest joy
That there could ever be.

And when I go, to see my Lord,
My folks will hold my hand;
They'll see His love, believe His word
We'll be in Heaven's land.

Well, thank you Lord, for all this day;
I'm so glad you answer prayer.
Now quietly down to sleep, I'll lay,
For I know that you do hear:

* * * * *

INDOOR CAMP MEETING
January 12 - 19th
Bible Missionary Church,
Houston, Texas

Workers: Rev. Elbert Dodd, preacher.

Troy and Margaret Cook, Singers and Musicians.

Free rooms for all out of town visitors.

For further information write: Rev. Thomas Huff, pastor, Route 11, Box 241, Houston,
Texas. Phone Oxford 4-4302.

* * * * *

BY ALL MEANS ORDER

By all means, order the little pamphlet containing the debate, "The New Bible" Versus
"The Old Fashioned Bible." This debate is between Dan Gilbert and Professor George R.
Stevenson. It is most enlightening. You may order it from Bible Missionary Book Store, 2601 N.
Federal Blvd., Denver, Colorado. The price is 5 cents each. Order them by the dozens and sow the
country down with them. It will do much toward saving America. -- Editor

* * * * *

CHURCH NEWS
By Mrs. Robert Fleming, Editor,
1010 - 9th St., Greeley, Colorado

LONG BEACH, CALIF.

Brother Glenn Griffith began a meeting in Long Beach and it was concluded by Rev. Wayne States, District Moderator and climaxed with the organization of a church there. Rev. H. L. Ferguson was called as pastor. Brother and Sister Ferguson are wonderful people. We welcome them and their family into our church. They are on the field there at Long Beach and are going good.

* * *

NEWS FROM MICHIGAN

August the 26th, the next night after we closed a wonderful camp meeting with Bro. Griffith and the Troy Cooks as workers at our West Branch, Michigan Bible Missionary Church camp, we organized a church. Rev. Carl Hoffman is the pastor. They have been reporting blessed times in the Lord.

Wednesday night, October 30 we organized a church in Grand Rapids, Michigan. We left the charter open for thirty days as there are many friend of the church looking our way with interest. A church building with fine equipment has been secured. Bro. Rigsby held a good home mission revival in Grand Rapids just before the church was organized. Rev. J. B. Rigsby is the pastor.

Rev. Edward Houck of West Branch is the new pastor of the Crystal Bible Missionary Church. Rev. J. B. Rigsby, the former pastor has moved to Grand Rapids where he has taken over the pastorate of our newly organized church there. -- Rev. Paul Drummond, District Moderator

* * *

CONWAY, ARKANSAS

At the close of a revival in Conway held by Rev. Dan Lemmons, Brother Royal Schultz organized a church. Brother L. G. Milburn was called as pastor. Praise God for this victory!

* * *

GOLDENDALE, WASH.

The church at Goldendale was organized a short time ago by Brother Carl Kinzler. They have called Rev. Don Bowman as pastor. Brother and Sister Bowman are getting to a good start at Goldendale.

* * *

KEARNEY, NEBRASKA

Brother Rickey Lausen has been called to pastor the church at Kearney. He is on the field there now. May God bless him and the good folk at Kearney.

* * *

HOUSTON, TEXAS

On Sunday night, October 27, we were privileged to have Brother and Sister James McNab with us for a service. Brother McNab preached on "Missions." We had pledged at the General Conference that the Houston Church would give \$800.00 for home and foreign missions over and above the regular ten per cent giving. At the close of Brother McNab's message we presented the need of home and foreign missions to our loyal little band of 24 members and asked them to pledge up the \$800.00. They pledged \$1,000.00 that night and by Thursday night prayer meeting the pledges reached \$1200.00 for home and foreign missions. We praise God for this wonderful victory. We believe this plan beats all the little society programs of boxes, etc. The church at Houston called Rev. Thomas Huff as pastor again. Brother and Sister Huff have moved on the ground this past week (Nov. 11th) and are now pressing the battle for King Emmanuel in Houston. May God bless Brother and Sister Huff and the people at Houston. We believe God is going to make them a great blessing. -- Editor

* * *

MONROE, LOUISIANA

Brother W. M. Tidwell conducted a revival meeting at Monroe, La., Oct. 15 - 24th with Brother McCormick and his mission. God gave victory along all lines. Then October 25 - 27th Brother Dodd was there. On Oct. 27th Brother Dodd organized the church. Brother R. A. McCormick was called as pastor. We praise God for Brother and Sister McCormick and their people and we welcome them into this God-called and blessed movement.

* * *

AMES, IOWA

The Ames church under the leadership of Rev. Charles Dodd moved into their beautiful new church building. Also Brother and Sister Dodd moved into the nice comfortable living quarters the church has built for them. It took much hard work, and real sacrifice to get the wonderful property at Ames, but God has blessed the church and pastor there. We praise God for this wonderful sacrificial pastor and people. Great days are ahead for them.

* * *

TUSCALOOSA, ALABAMA

Brother Auxford Meyers, Moderator of the Southeast District has organized a church in Tuscaloosa. We do not have the details as yet and do not know who the pastor is but will have that news later. Praise God for this victory in Alabama.

* * *

OTIS, COLORADO

Brother Joe Wilson has accepted the call to pastor our church at Otis, Colo.

* * *

WICHITA, KANSAS

Brother and Sister M. L. Reiff have accepted the call to pastor our church in Wichita. Their address is 1114 South Water Street. If you have friends you would like them to call on write them there.

* * *

OELRICHS, S. DAK.

Brother H. I. Livingston has accepted the pastorate of our church at Oelrichs. Brother and Sister Livingston are enjoying the work there and getting to a good start. May God bless them and the wonderful folk at Oelrichs.

* * *

WASHINGTON, PA.

Brother Elsey has resigned and accepted the call to our new church at Zanesville, Ohio. And Brother and Sister Wilson Douglass are now pastoring at Washington, Pa.

* * *

OAK GROVE, LA.

Brother Billy Hoof has accepted the pastorate at Oak Grove, La.

* * *

VIDALIA, LA.

Brother J. W. Nixon is the new pastor at Vidalia. Brother L. H. Newcomb is getting to a good start in the field of evangelism.

* * *

NORTH BRANCH, MICH.

A new church was organized at North Branch, Mich. Rev. Harold Cranston of Snover, Mich. is the new pastor. His address is 5821 N. Lapeer Road, North Branch, Mich.

* * *

CRYSTAL BEACH, MICH.

Rev. Edward Houck has been called as the new pastor at Crystal Beach. His address is Route 2, Stanton, Mich.

* * *

CAPE GIRADEAU, MISSOURI

A new church organized at Cape Girardeau with Brother W. E. Carlton and Brother DeArman. Brother John DeArman is the pastor. His address is 421 -A- Broadway. Praise God!

* * *

COUNCIL BLUFFS, IOWA

Rev. Glenn Slater reports that the Council Bluffs Church is moving along by God's help. We just closed a good week-end meeting with Rev. Tommie Korb of Burr Oak, Kansas. He is an earnest effective young preach. God gave us several souls in the altar. The services at our church are characterized with God's presence and souls seeking the Lord in the regular services. The Lord is adding to the church those whom He would. Several new ones have come to us from other churches.

We have a fine group of people who love God and souls. We feel that better days are ahead for the Council Bluffs Church.

Rev. Slater reports that after being with this people he is now entering the evangelistic field. Rev. Slater and family carry the whole program of preaching, singing and music. His address will be Rural Route 4, Independence, Kansas.

* * *

LA JUNTA, COLORADO

The La Junta Bible Missionary Church with Rev. G. F. Pennington as pastor closed a fine two week revival with Evangelists Richard and Dorthea Sharp. Every night the Lord met with us in an unusual way. As the meeting progressed, more and more people came. This being our first

revival, people as a whole didn't know that there was such a church in La Junta, but we are planning another revival soon, and we expect even more to be accomplished.

We are located in a fine church building at Sixth and Smithland Avenue in La Junta. "All things are possible with God." Well, truly, we are enjoying the Lord in every service that is held. We haven't gotten over the good conference. Praise the Lord! -- Don Lance, Reporter

* * *

MT. PLEASANT, IOWA

We just closed one of the best revivals we've ever witnessed with Rev. Richard and Dorthea Sharp as our evangelists. God moved in that wonderful unusual way in every service. Both Bro. and Sis. Sharp preached under the anointing of the Holy Ghost, each night. God certainly honored their fearless preaching with folk paying the price for victory. We appreciate them both so much. We had no Sunday School or preaching the first two Sundays and no Sunday School the third. The Blessed Holy Ghost just moved in and took over. There was singing, shouting and praising God as folk made restitutions and confessions. One night during the offering, three made their way to the altar and were saved.

One family drove 500 miles from Michigan to a little town 30 miles from here and brought their daughter to a Sunday morning service. She came to the altar and was saved. Then she knelt again in the same spot and the fire from Heaven fell as she died out in the old fashioned way. Many said they hadn't seen anything like that for years, and others had never seen such as this. For nearly a half hour or more she testified in the Spirit.

Glory to God forever. This is what we've read about in books, but thank God it became a wonderful reality in our church. We shall never be the same.

We say, "PRAISE GOD FOREVER" for an old fashioned sin-killing revival. -- Ina Moyer, Reporter

* * *

INTERMOUNTAIN AREA RALLY

God graciously met with us in a Holiness Rally held at Grand Junction, Colorado, November 5-6. Sis. Lois True is the fine pastor there and her church entertained us in a wonderful way. All the messages were anointed of God and several sought victory at the altar. Four of our good preachers were used of God in bringing the messages. They were Rev. Herbert Livingston, Oelrichs, South Dakota; Rev. E. D. Hudson, Durango, Colorado; Rev. Wilson, Otis, Colorado; and our good District Moderator, Rev. L. P. Roberts, Denver, Colorado. There was a good attendance in spite of the distance and the trip across the mountains. These rallies are worth all the effort it takes to get there. There have been many definite victories and many new contacts have been made for the church in which they are held. We give God the praise for the privilege of attending these services.

* * *

GREELEY, COLO.

God surely is blessing here. We had a packed house Sunday with no preaching in the morning. Folks began coming to the altar. We had a Spanish man and his wife at the altar for the first time. Pray with us for a building. -- Birdie Fleming

* * * * *

THE FRUITS OF A LYING MINISTRY

By E. E. Michael

"Because with lies ye have made the heart of the righteous sad; whom I have not made sad and strengthened the hand of the wicked, that he should not return from his wicked ways by promising him life: Therefore ye shall see no more vanity? nor divine divinations, for I will deliver my people out of your hands? And ye shall know that I am the Lord. (Ezekiel 13:22, 23).

The ministry of the word of God is a sacred ministry. Originating in God, it is holy, hallowed, and divinely anointed; and to keep the smiles and blessings of God upon him the minister must be faithful and loyal to this divine calling and work. If such be the case, he will both save himself and those that hear him. If not, then he becomes the agent and instrument of His own damnation, and the delusion and destruction of those who hear and follow him. Thus the ministry becomes the pivot around which the generations rise and fall: and the man who wields the sceptre of the ministry the preacher, bears the burden of responsibility for those he has helped to damn with his compromising gospel, or is blessed of God for those he has led into the paths of righteousness and peace under the influence of the gospel of true holiness, as the case may be.

Much of the early part of the book of Ezekiel is a message of warning from God to the false prophets of that day and age. God designated them as lying prophets. "Because with lies ye have made the heart of the righteous sad," . . . How, like much of the ministry in the present day holiness movement! A weak, sickly, anemic, watered down, backboneless, spineless, jelly-fish type of ministry under the disguise of so-called "Red hot, sky blue, gun-barrel straight holiness is the most obnoxious odious and sickening thing this side the gates of light. It is utterly revolting in the extreme, and is an abomination in the .sight of God. A holiness that does not cry out against all sin, and cleanse from all sin, and keep from all sin is a false holiness: is untrustworthy, and leaves its blighting, withering effects upon all those poor deluded souls who have fallen under its baleful influence.

Notice, "They strengthened the hands of the wicked" . . . In the realm of Christian experience we are either in or out. We are either saved or we are not saved. There is no middle ground. The same applies in the ministry. The minister is a holiness preacher or a sinning religionist preacher. He is either a holiness preacher or a holiness fighter. He has either joined up on God's side or the devil's side. He is either a truthful minister or a lying minister. He either fights sin to the utmost, or makes allowances for sin. He preaches the true holiness which cleanses from

all sin, and excludes all worldliness from one's life, or else he makes allowances for certain forms of worldliness which are most popular in the minds and hearts of the people. O, but some preacher says, "I believe in staying in the middle of the road!" What road? In the highway of holiness there is no middle of the road position. It is holiness from one side to the other, from one end to the other. All is holiness in the highway of holiness. In the broad way of sin which leads to hell there is no middle of the road position. Jesus condemns it all as sin. And sin is sin, and has its blighting withering, soul-damning effects wherever it is found, whether it takes its shape in the form of a wedding band, television, mixed bathing, immodesty in dress, cursing, swearing, gambling, lying, drunkenness, hypocrisy, and everything else out of line with the holy scriptures.

The powers of hell are arrayed against the church today. The battle-lines of modernism, skepticism, atheism, deism, liberalism, compromise and apostasy are lined up against old fashioned holiness, and against all who dare to go in that blessed way.

When a preacher backs upon light and refuses to abide by the word of God and gives the green light to his people to indulge in worldliness: when, either through his sermons or actions, or both he states that one can have TV and have holiness, can go mixed-bathing and have holiness, can sit on the bleachers or play in the ball games, even to the big league games and have holiness; that the women can cut their hair, wear their shorts, jeans, jewelry, makeup, sleeveless dresses, etc., and have holiness; his ministry is, according to God's own words, a lying ministry, and will certainly strengthen the hands of the wicked, and damn the souls of its followers. It is popular in the holiness movement today to rent bowling alleys, or have their own in the basement of the church or an adjoining recreational center, take the young people mixed-bathing, engage in tacky parties, ball teams in the churches, all for the entertainment of the young people, because, "They must have some form of recreation and fun" (Fun is the devil's substitute for joy) "and if we don't give it to them under spiritual ? ? ? supervision they will go to the world for it." Poor young people, isn't it a shame that the Christ who said, "These things have I spoken unto you that my joy might remain in you, and that your joy might be full," is, after all unable to perform His promise to the fullest capacity? That after all the Christian must supplement his joys with the pleasures of the world? No! Christ fully satisfies every longing of the soul. If the young people or any people go to the world for their entertainment it is evident that they are not saved, for the holy scriptures declare that, "Whatsoever is born of God overcometh the world and this is the victory that overcometh the world, even our faith." I John 5:4. "Love not the world, neither the things that are in the world. If any man love the world the love of the father is not in him. For all that is in the world, the lust of the flesh, the lust of the eyes, and the pride of life are not of the father, but is of the world. (I Jno. 2:15,16)

The Psalmist David reaching the height of full heart satisfaction expressed it in these words, "They shall be abundantly satisfied with the fatness of thy house: and thou shalt make them drink of the rivers of thy pleasures. For with thee is the fountain of life: in thy light shall we see light. (Psalm 34:8, 9) The world can always do a better job of entertaining than the church. We had better stick to the Holy Ghost program.

Yes, a lying ministry strengthens the hands of the wicked? and saddens the heart of the righteous. The false prophets of Ezekiel's day promised the people peace in the midst of their sensual indulgences and idol worship. This strengthened the hands of the wicked. Increased

production in the idol industry. God had said to Adam and Eve, "But of the tree that is in the "midst of the garden thou shalt not eat of it, for in the day that thou eatest thereof thou shalt surely die!" But the devil who is the father of lies, the perpetrator of all evil, and who originated the lying ministry preached the first apostate sermon to them, using as His text, "Thou shalt not surely die!" Adam and Eve fell, and all their posterity with them as a result of hearing and believing a lying ministry. Thus it behooves us to pray and keep close to God and refuse to bow to a compromising gospel. When the church puts her stamp of approval on the ungodly, hell-inspired, devil-dominated, and Hollywood monopolized television, she strengthens the hands of the wicked, and becomes the agent and instrument of the damnation of human souls. O, woe betide the reaping day!

When the preacher decides to telecast his sermons and church services he tells his people by such actions that it is all right to buy a set. Many times from pulpit or personal conversation the green light is given in the following assertion: "If you don't feel condemned over it then it is all right." O, who can fathom the consequences of a lying ministry? But ere long the green light will turn to red, and then in the end, to the black, lurid flames of hell. Let us say for instance that ten thousand homes out of three hundred thousand so-called holiness people have a TV, and, each set cost approximately three hundred dollars. This would be three million dollars thrown into the coffers of this demoralizing, character degrading, soul damning industry. Three million dollars to building more TV sets to send into more so-called holiness homes, to wreck and ruin hundreds of thousands more. And so the deadly work goes incessantly on, strengthened by a so-called holiness ministry. Heaven is grieved, Hell is populated, and devils and demons laugh and hoot with hellish glee. A ministerial alliance in one southern city voiced their opposition to Sunday movies, to which objection was fired this retort: "If your church members would quit patronizing us we would have to quit." If the church would form a solid line against all sin of every kind all hell would feel its terrible impact. But, "Evil men and seducers shall wax worse and worse, deceiving and being deceived." And, because iniquity shall abound the love of many shall wax cold."

O, compromise and apostasy, how baleful is thy influence! No church or nation ever rises above its ministry. In France, as a result of the ministry becoming putrid and rotten with atheism and infidelism there followed in its wake the terrible French revolution which has left its stigma indelibly on the page of human history. England was degenerating fast into this fateful miasma, only to be reached in time by the mighty Wesleyan revival. In America we are sinking fast in to the awful maelstrom of liberalism, modernism, compromise and apostasy, from which, only a heaven-born, fire-baptized, Holy Ghost revival can save us. The Jews were broken as a nation, and thrust under Gentile domination, from which they have not emerged unto this day, because of a corrupted, and profaned ministry.

The empires of Babylon, Persia, and Greece met the same fate. Rome, the once mighty, flourishing empire of the world weakened and crumbled and fell until she could rise no more, debauched through a paganized and corrupt priesthood and ministry.

I fear for our own safety when no longer the fires of a holy, God-anointed, Christ honored ministry surrounds us. Where are the sermons on death, the second coming of Christ, the judgment, and brimstone fires of a burning, blistering hell which once thundered from the pulpits of the churches of our fair land? Where is the preaching on the exceeding sinfulness of sin, and the deception of deep-dyed carnality, as preached by Asbury, Finney, Morrison, Bud Robinson, and

hosts of others whose ministry was a blaze of glory for God, and a holy terror against the devil. Under that type of preaching sinners would fall under the thunder bolts of Holy Ghost conviction from Pentecostal skies, backtrack into their lives, confess out their wrongs, settle the old grudges, make full restitution for all their old unpaid debts, shed off their jewelry, quit the tobacco habit, and clean up thoroughly and genuinely. They would take this matter of, "Gitten Religion" by the job until they prayed clear through. Then the fire would fall, and the Holy Ghost would witness to their hearts that the glorious work of salvation was done. When they came through in this manner they knew, and everybody else around knew that they had gotten the victory. When believers began to seek God for the blessing of holiness they didn't go to the altar and pray a little sentence prayer, and shed a little crocodile tear or two, make a shallow consecration, and, at the bidding of some shallow, superficial altar worker get up and "take it by faith." No! But they would bury their nose under the altar rail, writhe like a worm in hot ashes and sometimes groan and bellow like a dying calf, confess out all the corruption and meanness of their carnal heart, consecrate all their ransomed powers once and forever to God for all time and eternity: and die out completely to all self and carnality, and at the end of a full surrender and abandonment to God the fire would fall, and the glory would fill the soul.

Yes, it has been, and always will be that clear-cut, straight forward, scriptural holiness preaching weakens the hand of the wicked, and makes glad the people of God. But a soft-soaped compromising ministry strengthens the hands of the wicked, damns souls, populates hell, and grieves heaven.

O, preachers and laymen of the holiness movement, let us gird on the armour of full salvation, and launch a full scale offensive against all sin and carnality; against the forces of infernal darkness. Let us be men of the hour, a people of destiny. We have a job to do, a task to perform. We have no time to fuss and fume with those who would oppose us, with those who would assail to block our way. Remember, God is bigger than the block or the blockade, and will make a way through the seemingly impossible. All heaven is at our disposal. God the Father said, "My presence shall go with thee." Jesus said, "And lo, I will be with you alway even unto the end of the world." The Holy Ghost is our indwelling sanctifier and comforter. "The angel of the Lord encampeth round about them that fear him, and delivereth them." Also, "the glory of the Lord is our reward." Of the church He said, "I will be a wall of fire round about her, and the glory in the midst of her." Then let us not be afraid to cry out against sin and name it. "Cry aloud, and spare not, lift up thy voice like a trumpet and show my people their transgressions, and the house of Jacob their sins."

Let us make glad the people of God, and weaken the hands of the enemy.

* * *

This may be ordered in tract form from Bible Missionary Book Store, 2601 N. Federal Blvd., Denver, Colo.

* * * * *

THE GREAT "I AM"

By Charles T. Elkins

(Exodus 3:11-14)

Introduction:

The Bible gives us many names to designate God. The Hebrew word was Elohim from which we understand "the object of religious worship." This is good and yet there is something lacking, for many things could be and are today the object of "religious" worship other than the "true and living God." The Greek word for God is Theos, and the Latin, Deus, both meaning "the ruler of the universe." We say, "Amen, it is He who keeps the stars in place and causes the planets to revolve in their orbits," but this still leaves God far out beyond our reach and our understanding.

The Jews of old had various terms to designate their God. Jehovah, "the self-existent God." El Shaddai, "the strong or Almighty, El Sabaoth, "God of Hosts," plus various others. Truly God is all of this and much more. Our finite terms can never begin to express the glory and majesty of God Almighty. Just so these names leave something lacking and fail to explain the great mystery of the Gospel "that God Himself condescends to take up His abode in the heart of man, who was made a little lower than the angels." God is not just some tyrannic power far removed from man, who stands back and laughs and ridicules while we get ourselves tangled up in our mistakes and blunders. God is one who loves and cares and considers His own in all their problems and perplexities. This is where the old Jewish terms failed. They failed to reveal that God is near when He is needed.

But one day the Israelites found themselves in dire need and their God seemed far away, even though He was at that very moment preparing for them a leader to deliver them from the bondage of Egypt. God had Moses in the desert to teach him a lesson of humility so that he might lead God's people aright. (We too might do well to learn that lesson in the midst of all the battle and strife.) But when God's time was ripe and Moses' heart was prepared, God sent him to the task. Moses had failed once in his own strength and now he said, "Lord, who shall I say has sent me, when they shall ask 'what is His name?' " Then God gave Moses the most comprehensive term to designate God that He has ever revealed. God said, "tell them, I AM, THAT I AM."

The Israelites knew that God was the ruler of the universe and the self-existent God, but they needed to know something more now. They needed to know that God was interested in their present predicament. They wanted to know that the Almighty would condescend to deliver them just then.

God in essence gave Moses a blank check, signed and sealed with all the resources of Heaven and eternity back of it to insure its worth. God said to Moses in so many words, "Tell those Israelites that whatever their need is, I'll meet that need. I will be to them whatever their needs require. I AM THAT I AM I'll be to them that which I see they have need of." Israel needed a Deliverer. God said: I AM THAT DELIVERER:

They needed a deliverer from Egypt representing the bondage of sin. God promised that He not only would be that but was right then and would be that forevermore on the condition of their

obedience. Sin still requires deliverance today. We cannot pick ourselves up by our own boot straps. We can't work out of it. We can't grow out of it. We must be delivered from it by One who is greater than we are and greater than the sin that has us bound.

But our deliverance is on the condition of faith in the atoning sacrifice of the blessed Son of God. No matter how deep the stain of sin has gone the deliverance can be real. "Glorious freedom, wonderful freedom," "If the Son shall make you free, ye shall be free indeed." Praise His Name!

Later on Israel was to need deliverance from the wilderness, the carnal mind, but God had said. "I will be to you, that which I will be --whatever your need is, when it arises, I will be there to meet that need." Praise God. He was there then and He is still there today whenever we are ready to meet the conditions. We don't have to wait on Him; He is waiting on us. It's not "Can He? Will He?" it's "Can I? Will I?"

But the Israelites needed Him on beyond the Jordan. There were battles to face even in Canaan. As long as they walked in the light, God delivered them from their enemies just as He will today. Temptations may come to the sanctified as well as the saved but He has said "My grace is sufficient." Battles and problems arise but He gives us strength and wisdom. Hallelujah.

He has delivered us from formalism. He has delivered us from Ecclesiasticism. He has delivered us from fear of the opinions of men. He will continue to be our deliverer as long as we don't compromise with our enemy the world the flesh and the devil. The devil will get in other ways if he can; he may try to cause us to have the wrong spirit, or get bitter within our heart, or become legal in our thinking, but God will deliver us from all the evils of the future on the condition that we stay humble and pliable in His hand. Amen. Thank God for the "Liberty, wherein Christ hath made us free."

I Am That -- PROVIDER:

The Israelites had no resources of their own to enable them to make it to Canaan. They were captives in a foreign land. Pharaoh had control over them and all their cattle and goods. But God told them that He would provide what they needed. Then He made it possible that they might take all their cattle and goods with them. When they ran out He sent manna from heaven and quail. Israel had no need to fear the future for God had promised to provide all their needs.

Did you ever hear the statement, "You'll starve if you go with that crowd?" Isn't God good? Why do we fear? Why should we ever be afraid? God will provide as the needs arise. My little testimony may not be worth much to anyone else but God has blessed me with so much more than I ever expected before I chose to follow His leadings. Praise His Name.

"You're crazy to leave all your friends." My task is to follow God. He's my greatest friend and He has provided with so many more friends in the Lord, and too, all of my real friends and brothers in the past are still my friends today. Isn't the devil a liar?

Many churches are starting from scratch without any resources to speak of, but God has said, "I am That I Am." I am the Provider to them that are faithful. I believe it, don't you?

I Am That -- DEFENDER:

The Israelites faced some serious battles in their future but God had promised to meet their needs as they arose and that included their defense. As long as they followed His plan and His method they won their battles, but when they began to substitute their own devices they at once became weak and lost their power.

God will also be our defense today. We can be victorious through Him. Many times the battle will not be won in the manner we thought it would, but God knows best in every case. We would like to storm into Jericho and tear down the walls with our own hands but God says, "No, just preach the Gospel and shout the victory and I'll take care of the walls, lest you should become boastful and proud of what you have accomplished." We must give God the glory for our victories. Our plans will fail to bring real victory. The ball team and soup supper may draw the crowd but they won't draw the Spirit. Our preaching and singing will fail unless the Spirit is there to apply the truth to hungry hearts. Waiting patiently on the Lord for His direction will bring the victory. When our hearts are prepared by our tarrying before Him in secret, then His presence is sure to come in our services without any of the methods of the world. Psychology may bring response and emotion in some cases but only that "something within" can bring the real joy, the ringing testimony, the glowing prayer and the victorious shout. Let us seek only His will and then He will win our battles for us.

The Israelites were reproached throughout the land. Why? Because they were a rebuke to the godless heathen around them. But God said, "Vengeance is mine." The sanctified spirit says, "Lord this is your battle, you vindicate my cause." Thank God that spirit has been shown in our own midst, and I pray that we all might learn from it. We may be right and still have the wrong spirit. God is our defender. Let's let Him fight our battles for us. I AM THAT I AM -- Whatever your needs requires -- that will I be. Amen.

* * * * *

UNWORTHY ME

By Mrs. Paul King

Precious Saviour! My Redeemer--
Love undying is with Thee.
Sent from Heaven, from Father given
To unworthy, lowly me!

In a manger -- 'Mid the cattle
Lying, wrapped in clothes so plain:
He was lying -- a world was dying--
God sent Him to unworthy man.

Hear Him preaching! Yea, He's teaching--
Still today He calleth thee.
In sins darkness I was groping
'Til He saved unworthy me.

See Him hanging, bleeding dying,
Suffring untold agony!
Till He cried at last " 'Tis finished"
He bore it for unworthy me.

Soon, Oh soon, I'll see Him coming
Coming in the clouds -- so free.
Then He'll take me home to Heaven
Oh, unworthy, happy me.

Loving Saviour! My Redeemer!
My life, My all belong to Thee
Thou hast sought me -- by blood hast bought me
I am Thine: Oh, joyful me!

* * * * *

MISSIONARY NEWS

Brother Paul Finch, Secretary of Foreign Missions will be leaving November 20th for Guatemala and British Guiana. He will visit the work there and check on the new field of British Guiana. Pray for Him that God will mightily use him and that God will protect him in his travels.

Brother Glenn Griffith and Brother Finch will be going to Ireland for a series of meetings in the month of January. Then Brother Griffith will be going on with Brother Victor Glenn to Africa to visit the work there. Pray that God will give them a time of victory in the harvest of souls and that His protection shall be upon them.

* * * * *

EVANGELISTS

Directory Correspondent
Rev. E. E. Michael, 1406 - 6th Ave., Jasper Alabama

S. Ward Adams & Wife, (Musicians and singers, Scene-O-felt) Belsano, Pa.

Dean Alexander, 4th Ave., Paden City, West Virginia

David Allison, Trevecca Nazarene College, Nashville, Tenn.

T. M. Anderson, Wilmore, Ky.

J. L. Archer, 815 Superior St., Zanesville, Ohio

Mr. & Mrs. David Ashby, (Singers & Musicians) 832 41st St., Omaha, Nebr.

E. W. Bell & Wife, (Preachers and singers) Route 1, La Jose, Pa.

Harvey & Joan Best, (Singers & Musicians) Box 249, Madison, Ind.

John R. Bradford, Box 63, Frankfort, Indiana.

C. C. Brown, 112 Manor Drive, High Point, N. C.

Bud Campbell, 351 Murphreesboro Road, Nashville, Tenn.

O. Lloyd Campbell, 1113 Anderson St., High Point, N. C.

W. E. Carlton, (Evangelist, Singers, & Musicians) Box 214, Ellington, Mo.

The "Christianaires," (Singers & Musicians) "South Side" Oneonta, N. Y.

Troy and Margaret Cook, (Singers & Musicians) Route 2, Ames, Iowa

A. L. Crane & Wife, (Singers & Musicians) Box 392, Nampa, Idaho

W. F. Crum, 1521 West Water St., Chillicothe, Ohio

Clyde Dilly & Wife, (Singers & Musicians) 815 Chicago Ave., Caldwell, Idaho

Wilson Douglas, Route 1, Oak Grove, La.

D. M. Downey (Preacher & Singer) Box 586, Bessemer, Ala.

Clyde Eldridge, 2 Chestnut Lane, Fairborn, Ohio

Charles T. Elkins, 314 E. Magnolia, Midland, Texas

Warren B. Fink, Route 1, Centerville, Pa.

Leonard Foster, Route 3, Bluffton, Ind.

Alfred J. Hale, 8425 Dersam St., Pittsburgh 21, Pa.

E. T. Harris, 4515 N. Dixon St., Gainsville, Tex.

Tilman Helton, Route 1, Lebanon, Ohio

Paul Hennigan, 250 N. W. 183rd St., Miami, Florida

E. F. Hemphill, 1718 De Paw Ave., Muncie, Ind.

Joseph Hoffman & Wife, (Evangelist & Singers) Watsontown, Pa.

Billy Hoof, Route 1, Oak Grove, La.

Donald F. Hostettler & Family, (Evangelists & Singers) Elida, Ohio

H. B. Huffman, Onego, W. Va.

Miss Marjorie Hundley, (Singer & Musician) 1415 E. Summer St., Indianapolis, Ind.

Kenneth Johansen, 3505 31st St., Lubbock, Texas

C. E. Johnson, 1355 Windsor Ave., Mobile, Alabama

Spencer Johnson, 3613 Ernest St., Lake Charles, La.

Tom H. Jarvis, 3116 Elizabeth, Pueblo, Colo.

Karl Kallsen, 401 E. Smith St., Hicksville, Ohio

Freddie Kimberlin, Route 1, Mason, Ohio

David R. Kinnaman, Knightstown, Ind.

John Thomas Korb, Burr Oak, Kansas

Ed Kramer, 1634 S. Santa Fe St., Wichita 11, Kansas -- Dec. 4- 15, Lincoln, Kans.

Leslie F. Laeger, 622 Pattie, Wichita, Kans.

Dan Lemmons, 2207 Lakeshore Drive, Shreveport, La.

Roy Lewis, Route 1, Albany, Ind.

Eleanor Matthiesson (Singer & Musician) Route 1, Emmett, Idaho

Howard F. McConkey, Box 145, Groveton, Pa.

W. T. McMahan & Wife, (Preacher, Singers, & Musicians) 117 Eagle Dr., Indianapolis, Ind. --
Wabash, Ind., (1st Wes.) Nov. 27 - Dec. 8

E. E. Michael, 1406 6th Ave., Jasper, Ala. -- Miami, Florida, Dec. 4-15 -- (Home), Dec. 18- 29

Paul & Janet Miller, Preacher & Singers) 328 Bellfonte Ave., Lockhaven, Pa.

Arthur Morgan, 4826 24th St., Lubbock, Texas

C. E. Morgan, 428 Seaman St., St. Louis, Michigan

James H. Moore, 5235 N. E. Cleveland, Portland 11, Oregon

L. H. Newcomb, Vidalia, La.

F. W. Nason, Hurlock, Maryland

C. E. Pendry, Box 775, Kerrville, Texas

Paul Pumpelly & Wife, (Preacher, Singers, Musicians -- House Trailer) 115 W. College, Lake Charles, Louisiana. -- Greeley, Colo., Dec. 8-22

J. E. Ray, 2004 McCallie Ave., Chattanooga, Tenn. -- Madras, Oreg., Dec. 3- 15

F. N. Roney, Box 527, Jacksonville, Fla.

D. M. Royer, Frankfort, Ind. (House Trailer, go anywhere)

Ethel Scharr & Mable Martin (Preacher, Singer & Musicians) c/o Cy Perry, Sharpsburg, Ky.

Richard & Dorthea Sharp, Box 264, Oshkosh, Nebr.

Herbert M. Shaw, Jamison, Oregon

Walter C. Schultz (Singer) 707 S. Chipman St., Owosso, Mich.

Paul E. Sides, Box 284, Cordova, Ala.

Glen & Vera Slater (Preacher & Singers) Rte. 4, Independence, Kansas

H. T. Smith, 709 N. Redmond, Bethany, Oklahoma

D. M. Stonebreaker & wife, (Preacher, singer & Children's workers) (House Trailer) 78 E. Pike, Indiana, Pa.

Glenn Stout, 413 S. Garden, Boise, Ida.

Orvid A. Stultz, 554 Woodrow Ave., Indianapolis, Ind.

J. R. Tucker, 102 Edgewood Road, High Point, N. C.

George V. Young & Wife (Singers, Musicians & Children's Workers) Route 1, Hellerton, Pa.

* * * * *

CHRISTMAS SUGGESTION

Why not send your friends and loved ones a year's subscription to "The Missionary Revivalist" for Christmas. It is only one dollar per year. What else could you buy that would be such a blessing for \$1.00. Send subscriptions to: Mr. A. L. Crane, Box 392, Nampa, Idaho

The Book Store at 2601 N. Federal Blvd., Denver, Colorado, has a number of wonderful books. Write for a list.

We thank you for your good response to the plan of securing new subscriptions. Keep up the good work. The subscriptions are coming in well.

* * * * *

If your address has changed or if you know what your address will be changing soon, please notify Mr. A. L. Crane, Box 392, Nampa, Idaho, immediately and it will help you get your paper.

* * * * *

End of the Digital Edition
The Missionary Revivalist
December, 1957