

All Rights Reserved By HDM For This Digital Publication
Copyright 2000 Holiness Data Ministry

Duplication of this CD by any means is forbidden, and
copies of individual files must be made in accordance with
the restrictions stated in the B4UCopy.txt file on this CD.

THE MISSIONARY REVIVALIST -- DECEMBER 1958

Official Organ Of The Bible Missionary Church, Inc.

"Follow peace with all men, and holiness, without which no man shall see the Lord."
--(Heb. 12:14)

"Blessed are they that do his commandments, that they may have right to the tree of life, and
may enter in through the gates into the city." (Rev. 22:14)

(Issued Monthly, \$1.00 Per Year in U.S.A.; Other Countries, \$1.50)

VOL. III -- DECEMBER, 1958 -- NO. 7

* * * * *

Digital Edition 07/26/2000
By Holiness Data Ministry

* * * * *

"THEIR ROCK IS NOT AS OUR ROCK"
By Elbert Dodd

Lesson: Deut. 32:29-33.
Text for our Message: Deut. 32:31.

The words of our scripture are taken from the last words of Moses. He had led the children of Israel from Egypt to the borders of Canaan. He is giving them his farewell song and blessing. Moses was reared in the palaces of Egypt, he had studied in their great schools, sat at the feet of her greatest teachers, and studied her great religions. After viewing all these religions and ideas he chose God, and the true religion. He calls the children of Israel back to God, and leads them away from these false ideas and false religions.

As he calls the people around him for his farewell song and exhortation, he shouts to them; seeing all these false Gods and false religions, "We can know that their false rock is not as our True Rock." How do you know Moses? I have seen their rock fail, ours has never failed.

First, may we notice some of the false rocks--

Atheism--one who disbelieves in the existence of God is an atheist. There is no God; he says --dark days come, sorrow comes, heart-aches, disappointments and heartbreaks, but no God to call on; none to help. There are some few things in which our friends can help one, but with the great issues of life, only God can help. But, the man that does not believe that there is God, is hopeless. Surely his days are dark days. Thank God; their rock is not as OUR ROCK--. We know there is a God, we look at the heavens above, we look at nature around us, but most of all, we have met God; and we know He lives, because He lives within our hearts.

The Deist; also has a false rock. He believes there is a God, but no Christ, no heaven, no hell, no life after death, just the cold grave and when he dies that is the end. Thank God this is not OUR ROCK. Our Rock is Jesus, He arose from the dead, He ascended to the Father, He lives on High; He has gone to prepare a place for us. He will come again, and as He lives so we shall live. He lives, He lives, I know He lives because He lives within MY HEART today. As He arose from the dead, so shall we arise. Praise God; He is our Rock, I am happy to know that their rock is not as OUR ROCK.

Next there is the Pantheist: He believes that the Universe is God. God is everything, the trees, the planets, the moon, the rocks. I ask him does your God hear your prayers? His answer is No; does He hear your distress call? No; he says. Does He hear your cry for mercy? Of course not is his answer. Oh; how I thank God that his rock is not OUR ROCK.

Our Rock is a living Being that hears the prayers of those who call on Him. He hears our prayers for mercy. You may say, How do you know? I can answer as a poor lost sinner; I cried out, "Have mercy on me thou Son of God!" And He heard my feeble cry, delivered me from my sins and all my fears. Thank God, OUR ROCK is not in the trees, although He created them. Our Rock sits in the heavens and is interested in His own creation, to the extent He counts the hairs on one's head every day. Praise His Name. I am so glad that I have found Him. The Rock of Ages and my feet are settled on that ROCK today.

Then there is the poor Infidel:-- He doubts God's word, he does not believe in the inspiration of the Holy Scriptures. He doubts the Virgin Birth of our Lord, he is not sure of anything. He says; he knows there could never be a hell, and that he is not sure there is a heaven. Poor deluded soul, he has missed it. Doubts and fears are torment. He lives in torment on earth, he has no hope, and cannot believe there is mercy. His Rock is not as OUR ROCK; Thank God. We know whom we have believed and we know that ALL scripture is given by inspiration of God and is profitable.

And the rock of the Modernist is also not our Rock. He denies the shed blood of our blessed Lord, he also denies the Virgin Birth and he advocates living to please the flesh. His rock is all for today. His is the social gospel, nothing bad unless you think it is bad. His rock is not as OUR ROCK. We know that it is through the Blood of our Lord that we are redeemed. Without the shedding of blood there is not remission. The blood, the blood is all our plea, it is the blood that cleanses me. Thank God for OUR ROCK. Our Rock gives to us the cleansing stream. The cleansing stream I see, I plunge, and O, it cleanses me.

The Liberalist Rock is not as OUR ROCK; He advocates the mixing with the world; that one can be a Christian and sin some everyday. There are some scriptures that are more inspired than others; and if Paul lived today would he teach and preach as he did when he lived? We live in a different day, so they say; things that were sinful a generation ago are no harm now. Years ago the movie was wrong, but it has been converted since it joined the TV -- therefore it is not wrong. Although God has said through the beloved John: Love not the world or the things of the world, the liberals say: one can love the world. He also says he is not sure where God is, and that God is not too interested in the little things, and that it is all right for a lady to wear makeup, it is none of God's business if she wants to cut her hair. It is only where you are if one dressed in shorts is immodest or not; of course it is not wrong for a man to run around in a pair of shorts without a shirt on. All this is what the liberalist has built his religious house on.

His Rock is not as OUR ROCK. Our Faith is in God's word, we believe that Jesus preached what He meant. He said; if any man will come after me, let him deny himself, pick up his cross and follow me. Also, Our Rock states plainly that one must obey all the Holy Scripture: Come out from among them and be ye separate saith the Lord. Our Rock is God; Jesus the Holy Ghost; and God's Holy Word.

Our Rock will do to live with; our Rock will be with us in sorrow, He will speak words of comfort and will lead us through the dark long tunnels; He will give us a helping hand up the mountains of life. When we come to the chilly waters of death, He will warm the waters, He will guide us safely over to that other shore.

He has gone to prepare a place for us, He will come for us; Praise His name. Look up; good old fashioned Christians; your Rock is THE ROCK.

OUR ROCK is not as their rock, even our enemies, themselves being judges. Our Rock is Jesus, One has said: He is the Rock in a weary land; To the hungry He is the Bread of life, to the thirsty He is Water of life; to the unclean He is the Lily of the Valley; to the sinful He is the Lamb of God; to the lonely He is a Friend that sticketh closer than a brother. He is the Mighty God, the Everlasting Father; the Prince of Peace, the Savior to the Uttermost to all those who seek for Him. He is My Rock, He is My Saviour, He is my soon coming King. Glory to His name.

* * * * *

CHRISTMAS GREETINGS

We wish for you a most blessed and joyous Christmas season and pray God's rich blessings upon you and all your kinsfolk.

* * * * *

EDITORIAL

By Spencer Johnson

THE UNSELFISHNESS OF HOLINESS

"And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me. For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it. For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?" (Luke 9:23-25)

The experience of holiness does not destroy the selfhood but it does destroy all selfishness. The dictionary defines the word self as "an individual considered as having a distinct personality; one's own person." God values human personality because it was created in His image but He denounces selfishness because it is the very opposite of Divine Love. Selfishness has been defined as "Undue regard for one's own interests regardless of those of others." It is an utter impossibility for perfect love and selfishness to exist simultaneously in one's heart. When the heart is made perfect in love by the mighty baptism with the Holy Ghost co-existence with carnality ceases. Holiness and Divine Love are the same.

It could have been the desire for voluntary reciprocal love that motivated God in the creation of man. Love cannot exist without expression. It would not be consistent with the nature of God to express His love in any but the highest manner of expression. Love knows no greater nor higher manner of expression than sacrifice. The desire in the loving heart of God to express His love for fallen man led Him to provide redemption through the sacrificial death of His Son on Calvary. No wonder, the angels sang that night when the blessed Son of God came down to earth from Heaven!

There is no such thing as a stingy sanctified person. The experience of sanctification cleanses away all selfishness and makes one like Him who refused to save Himself but poured out His very life in the interests of those who hated Him. "God commendeth his love toward us, in that, while we were yet sinners, Christ died for us." (Rom. 5:8)

The sanctified man is unselfish in his motives, attitudes and actions. He does not give with any desire for self-glorification. He is aware that he could bestow all his goods to feed the poor and give his body to be burned and yet be selfish without charity in his heart. There are many at this season of the year who will give gifts and bestow favors with the selfish desire of gaining something in return or for the hope of business gains that may accrue from the publicity of their piety. How few will follow the scripture injunction: "When thou makest a feast, call the poor, the maimed, the lame, the blind: And thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just." (Luke 14:13-14) The money that many will spend selfishly and foolishly would go far if it were invested on the Mission field and would be a real present to Him whose earthly advent we commemorate at this Christmas season.

Holiness is unselfish in the home. It makes one considerate of the other members of the family, in honor preferring one another. It makes for harmony and peace among the children and love and mutual understanding between husband and wife. It has a practical side to it that is willing to soil its hands with honest toil in an effort to lighten the work of the other members of the family. Holiness makes one kind and courteous when the company is all gone and the blinds are drawn. A man or woman who is more kind and considerate to someone else than to his or her own

companion and family is sadly lacking in this grace. Holiness never wears threadbare but loves the most where it lives the most.

Holiness of heart brings a true liberality toward the cause of God. In the truest sense the holy man is a living sacrifice. He must thus present himself to God before he can obtain the blessing of heart purity. "I beseech you therefore, brethren, by the mercies of God, " that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service." (Rom. 12:1)

In the Old Testament they brought an offering every time they came to worship. Many times they brought a sacrifice. There is no sacrifice without suffering. Every time a sacrifice was made something had to die. Few people today really sacrifice anything for the kingdom of God. Most people give only of their surplus to God. The cause of God must operate on that which the average church member could get along without. True worship always costs something and the blessings of God only come in the measure and extent to which we sacrifice. "And King David said to Ornan, Nay; but I will verily buy it for the full price: for I will not take that which is thine for the Lord, nor offer burnt offerings without cost." (I Chron. 22:24) True intercession comes when it costs us time and meals and sleep to plead the cause before God.

No church can be selfish toward its pastor and keep the blessings of God upon it. "For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen? Or saith he it altogether for our sakes? For our sakes, no doubt, this is written:" (I Cor. 9:9-10) "Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar? Even so hath the Lord ordained that they which preach the gospel should live of the gospel." (I Cor. 9:13-14) "The labourer is worthy of his hire." (Luke 10:7) "Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine. For the scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer is worthy of his reward." (I Tim. 5:17-18) In starting a new work for God, few laymen suffered a loss of pay to step out and go with God, but it cost most preachers a cut in salary to walk out under the stars and stand for the God-given principles of this holy faith. Most preachers set the example in giving. Of course there is an occasional exception to this rule. I recently heard of a preacher who took an Easter offering for missions and never gave a cent. Such a man has no real burden nor interest in the kingdom of God.

Holiness gives one a vision of the cause of God in other lands and other places. No church should be content to run its own little program and store up money in the bank while multitudes are perishing in the darkness of sin. The pastor who is so taken up with his own little local program that he has no interest in the cause of world wide missions will sooner or later become so dwarfed in soul that he will not be big enough to fill the place that he has. The preacher's attitude toward the support of the District and General work usually determines what his church will do. The financial requirements in the Bible Missionary Church are simple. Each member of the local church is required to tithe and to give offerings above the tithe as they may have ability to do so. Each local church was asked by the General Conference to give twelve per cent of all monies raised, except building funds and revival offerings, for the support of the General and District work. This is absolutely necessary if the work of missions and the work at home is to be carried on unhindered.

It is hard to believe that a preacher could be so selfish as to expect the people to tithe so that his salary will not be short and then make no effort to see that the percentages are paid to the District and General funds. The amazing thing about it is that when such a preacher is found, he is usually one who is fortunate enough to pastor a church that pays as much or more salary than he ever received before he joined the Bible Missionary Church. When he was supporting something he declares he did not believe in he always paid his budgets, but now that he is blessed with humble and holy leaders and belongs to a Church that stands firm for the standards of Bible holiness and is no longer encumbered by heavy budgets, he makes no effort to support the cause which he professes to love. Real holiness does not seek to evade responsibility. It gives a man a burden and an active part in every good and worthy cause. The holy man is interested in the work of the District and General Conference. He is willing to support the work of a genuine holiness school and he has a concern for the widows and the orphans.

Holiness is not content to enjoy the blessings of God while others are unreached with the good news of salvation. One sure evidence of Holy Ghost power is "ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth." (Acts 1:8)

There may be those who think that holiness and appeals for money are not consistent with each other. They should turn back to the preaching of Christ and read again all He said about money. They should read the Acts of the apostles and see how much there is said about money. They could learn how a man and his wife died under the judgment of God for lying about money, and how the apostles and disciples warned and exhorted on this subject. It would be well to read the epistles of Paul with this thought in mind and set how much he had to say about money.

We cannot fulfill our obligation merely by preaching against covetousness. We must teach and exhort our children to tithe their incomes regularly and conscientiously and then to give liberal free-will offerings for the promotion of the kingdom of God. We are aware that as a church we are poor, but this is "our heritage and opportunity." May God keep us poor enough that nothing short of our best coupled with sacrifice will meet our needs and then may God help us to meet the responsibility with the loyalty and faith of true disciples. "Then shall our poverty always be our blessings, and it will afford us an open door for the practical pouring forth of the love we have for our Master and Lord."

When General Booth was to send a message to the Salvation Army in America, he was asked to cut out everything that was not necessary. When the message arrived it was only one word, and that word was "Others." Thank God there are still a few sanctified people who look not upon their own but upon the things of others. If God should examine our motives under the white light of His truth, how much of "human pride, selfish desire, ecclesiastical vanity and other such qualities would He find?"

Has He purged thee of dross with the fire from above?
Is He first in thy thought, has He all of thy love?
Is His service thy choice, and is sacrifice sweet?
Is the doing His will both thy drink and thy meat?

Dost thou run at His bidding with glad eager feet?
Has He freed thee from self and from all of thy greed?
Dost thou hasten to succor thy brother in need?
As a soldier of Christ dost thou hardness endure?
Is thy hope in the Lord everlasting and sure?
Hast thou patience and meekness, art thou tender and pure?
O the Spirit filled life may be thine, may be thine,
In thy soul evermore the Shekinah may shine;
It is thine to live with the tempest all stilled,
It is thine with the blessed Holy Ghost to be filled;
It is thine, even thine, for the Lord has so willed."

-- Anon.

* * * * *

The man who is rich at the end of the way is the man who has given himself and his possessions away to advance God's cause and kingdom.

* * * * *

THE MISSIONARY REVIVALIST

Official organ of The Bible Missionary Church, Inc.
"A herald of holiness evangelism."

Mr. A. L. Crane, Box 392, Nampa, Idaho

* * *

Published monthly by the Bible Missionary Church. Published and mailed at Independence, Kansas.

Second class mail privilege authorized at Independence, Kansas.

POSTMASTER: Please send changes of address on Form 3579 to 10th St. &, Country Club Rd., Independence, Kansas.

* * *

Editor
Rev. Spencer Johnson
8613 Ernest St., Lake Charles, La.

Assistant Editor
Rev. E. E. Michael, 1406- 6th Ave., Jasper Ala.

Business Manager
Mr. A. L. Crane, Box 392, Nampa, Idaho

* * *

All items for publication must be in the editor's office not later than the first of each month, so as to be eligible for publication in the following month's edition.

All items for publication should be sent directly to the editor. We suggest that all articles be typewritten, double spaced, and typed on standard paper.

No articles will be returned; all articles become the property of The Missionary Revivalist.

* * *

We are Arminian in theology, Wesleyan in doctrine, Holiness in experience, informal in worship, and scriptural in standards.

Subscription price: \$1.00 per year in advance, in the United States. For foreign countries, add 50 cents for postage. All remittance and subscriptions should be sent to Mr. A. L. Crane, Box 392, Nampa, Idaho.

* * * * *

BIBLE MISSIONARY CHURCH

GENERAL OFFICES

2601 North Federal Blvd., Denver, Colorado

GENERAL OFFICERS

Board of General Moderators
Glenn Griffith, 1200 S. Clay, Denver 19, Colorado
Elbert Dodd, 1615 Larch St., Duncan, Okla.

General Treasurer,
Rev. L. P. Roberts, 1915 South Perry Way, Denver, Colorado

General Secretary,
Mr. A. L. Crane, Box 392, Nampa, Idaho

Secretary of Orphanage box work,
Mrs. Alma Kinsler, Box 674, Kennewick, Washington

Manager Beulah Mt. Children's Home,
M. H. Meek, Beulah Heights, Kentucky.

* * * * *

A TRAP FOR SANTA CLAUS

By Edith R. Tjepkema

Nearly two thousand years ago the voice of angels thrilled the Judean night. To humble shepherds, symbolic of the laboring poor down through the ages, came the holy message: "Unto you is born a Savior." Yes, as one has well said: "The Infinite became an Infant." All the transcendent glories of Omnipotence were concentrated in a lowly manger where He lay, wrapped in swaddling clothes.

Friends, He was born to die, to die for our redemption. His unimaginable agonies on a bloodstained splintered cross lay before this Babe even as He was held lovingly to His mother's breast. This was His destiny, ordained from the foundation of the world. His sufferings were to be accomplished that we might forever live to know the victor's heritage as His eternal blood brothers. Hallelujah!

So we celebrate this joyous season. We gather in our happy family groups, we feast, we worship, we give gifts in memory of God's unspeakable Gift. Because of the Divine Child of Mary we especially think of the children at this time. How they love Christmas! And when they are rightly taught, how they love the story of the Babe of Bethlehem.

In another way, the merchants love Christmas which swells their coffers. They wrap their cigarettes and whiskey in gay colors suitable to the season, they stock their stores with every costly luxury, they hire Santa Claus to sit in the toy department, they send out fancy catalogs with glowing descriptions and bright pictures of their wares.

Among others, there came to our house a catalog with the title "Sunset Gift Guide." It has a cover design of packages gaily wrapped and tied with glossy gold and red ribbons. Inside, it is a blasphemy. It abounds with vanities and crudities, some of which are too vulgar to mention. To celebrate His birthday you may choose from a beer mug with a nude female figure inside, a door mat which says 'go away,' a phony hypodermic, a cigarette dispenser which says 'Dirty Weeds--I like em,' a six-foot whip labeled 'I'm your slave,' a forty-two inch tie, a hangover pillow-case, a hot water bottle shaped like a popular movie star, etc. These are only a few, besides the objects too obscene or revolting to mention here.

(When I am through writing this article, the catalog will go in the stove.)

But on page four is the crowning glory of all the possible Christmas purchases. I quote exactly from the catalog.

"SANTA TRAP. It's unique'. It's original! Let your kids set this Trap for Santa before they go to bed Christmas eve. SURPRISE: imagine the fun Christmas morning when the youngsters come running in to find that Santa Claus really did come! Of course he got away. But look . . . there's a note in Santa's own stationery and a torn piece of his red pants locked in the trap! What the kiddies don't know is that you have closed the harmless plastic trap and inserted the note and piece of red cloth between the jaws. Actually helps to make Santa authentic. Complete with Trap, red cloth and prepared note from Santa."

This artifact of Hell costs only one dollar.

Oh, blessed Lord Jesus, must the parents of America, encouraged by the soulless commercial interests, continue to lie and lie and lie to their children on the Birthday of Thee Who art the Truth? Must this misshapen monster Santa Claus rule over Thy Nativity? I think there is a cloven hoof concealed in that black boot, and horns beneath the red and white cap.

Let's fight this Devil in disguise harder than ever! Use nothing that honors or mentions him -- not a Christmas card, nor a bit of wrapping, nor a decoration for house or tree. The first commandment is being broken in many homes of our land as they substitute Kris Kringle for Christ. Holy people want no Santa Claus or Satan's Claws, no Saint Nick or Old Nick in the place of the beautiful, the stainless One, our Savior and our God.

Would that we could set a trap for Santa Claus, catch him, and send him back to Hell forever. At least, we can banish him from our homes to a large degree, although he will sneak in by way of the daily paper or a magazine. He cannot be avoided on the streets or in the stores. All trace of him can be eliminated from our hearts, however.

Redeemed saints rejoice not in him but in this thought;

"Hark! the herald angels sing,
Glory to the new-born king;
Peace on earth, and mercy mild;
God and sinners reconciled."

* * * * *

WHAT WILL YOU DO WITH JESUS?

By Leon Jackson

Matthew 27:22 -- "What shall I do then with Jesus which is called the Christ?" This vital question was asked by Pilate as Jesus stood before him on trial just preceding His crucifixion and death on Calvary. There is more to these words than appears on the surface. The decision that Pilate was making contained a moral responsibility. Not only was Pilate contemplating what he should do with Jesus as 'Son of Man' but also as 'Son of God,' the Saviour of the world. This great truth not only faced Pilate but sometime or other, every child of Adam's race must confront it. There is no possible escape. If we have not faced it before now, there will come a time when we will.

At least four decisions were made during this particular time of Christ's life when Pilate asked this question.

I. Judas was faced with it and his decision was to betray Jesus for thirty pieces of silver. Judas' betrayal was brought about because of the love for material things which he allowed to creep into his heart and crowd out the love of Christ.

Many material possessions are detrimental to spiritual life and when we possess them, it brings God's displeasure upon us.

Other material possessions are essential for the preservation of life and God will permit them but when they become the center of our lives and maintain a greater hold upon us than our own spiritual development, we will ultimately fall into the "Judas Class." It is no wonder Judas committed suicide, and we do the same in our soul when we follow his steps.

II. Peter faced this decision and denied Christ. To deny means to declare untrue. There are those today who deny the virgin birth of Christ. Some deny that He was Supernatural. Others deny that a supernatural change must take place in one's heart and life before one is ready for eternity. Then there are those that deny that the Bible is the simple standard of conduct for the Christian. This system of denial is part of the program of the Anti-Christ.

III. Pilate answered his own question by rejecting Christ. There rested within him the authority to release Jesus but he did not. Instead, of listening to the voice of Conscience within his own soul, and instead of obeying his better judgment, and for fear of his job, he listened to the Mob and rejected the Saviour. To reject Christ is to reject love and hope and mercy and eternal life. To reject Christ is to accept sin and Satan and evil and destruction.

IV. We go now to the three crosses upon which Christ and the two thieves were hung. One of these thieves, like Pilate rejected Him, but the other cried out, "Lord remember me when thou comest into thy kingdom." Oh, the depth of the meaning of those words. They contain sorrow for sin, repentance, confession and a desire to have God's love placed within his own heart. Jesus saw the spirit behind those words, for He sees the very heart of man. Therefore, He answered with His potent phrase, "Today, thou shalt be with me in Paradise."

We need not ponder as to who made the greatest decision here. The evidence is too clear. The truth that we all do need to ponder is that we must answer Pilate's question in our own heart and life. Our decision to this question will determine our eternal destiny.

"What will you do with Jesus?
Neutral you cannot be.
Someday your heart will be asking,
'What will He do with me?'"

* * * * *

MY RECENT VISIT TO BEULAH MOUNTAIN CHILDREN'S HOME

By E. E. Michael

It was the wonderful privilege of my wife and I recently to visit the Beulah Mountain Children's Home at Beulah Heights, Kentucky.

The home is situated in the midst of two hundred acres of rich farm land, much of which is in cultivation.

The front wall of the girl's dormitory had caved in due to heavy rains. A concrete block company nearby had given two hundred and fifty blocks for the purpose of rebuilding this wall. Being a brick layer by trade I happily agreed to do this job. Hence, my visit to the orphanage.

There is no finer corps of workers in any church organization or institution than we have at Beulah Heights. One must be sold on a job before he can do it effectively. These workers are just that. The pastor, Brother Keith Gibson is of good stock, and one of the finest, most clean cut young preachers one would find in a generation. He is loved and appreciated by the workers as well as all the children. Brother M. H. Meek and his good wife are unexcelled as managers of so worthy an institution. Unselfish in spirit they sacrificed a growing business with a lucrative income, feeling God was leading them to take up this work. They are happy in God's will for them.

Brother James H. Cashion formerly of Miami, Florida, a Biblical Philip of this generation was caught up of the spirit and dropped on the ground, so to speak. He is field representative for the home, and is mightily used of God in raising money and materials. It is amazing, the miracles God is working with Brother Cashion in this field.

The Gomillas from Louisiana, the Arthurs from Indiana, the ladies from Pennsylvania, and others whom God has given us, all feel their call to this great work.

The place itself is a beehive of activity, 5 A. M. rising, or "Getting Up Time" with chores to follow, such as milking the cows, feeding the chickens and hogs, etc. This is done by the men and older boys. At the same time the kitchen crew is busy preparing the morning meal. Breakfast and devotionals at six. As soon as the children are off to school the workers gather in the dining room for prayer and supplication for the needs of the home. "The eyes of the Lord are upon the righteous, and his ears are open to their cry."

Every material we needed for building the wall was kept at our finger tips by our most efficient helpers, Brothers Meek, Gomilla and Arthur. Then at the noon hour the older boys helped with getting materials in until they had to return to school. "So built we the wall."

After school hours, Sister Meek and some of the others leading the way, all the children busied themselves in cleaning up the "back yard" of the girls dormitory, and filling up an old abandoned cistern with the debris. It was thrilling indeed to watch those children large and small, about forty in all, working with a hilarious jubilation you seldom see. Smiles and grins: jovial expressions and shouts of laughter, and good-natured fun was the spirit which characterized them. Workers and children alike are one big happy family.

The prayer meeting was attended by all on the grounds: and such singing as you have never heard. Those boys and girls have lungs like bellows, can roar like a lion, and yet sing like nightingales. I wish all our churches could have them for just one service. We spoke to the group on the life of Daniel, "He prayed, he purposed, he prospered." God's presence drew very near, and we all felt His glory throughout the service.

Another encouraging feature I observed was the wonderful spirit of the neighbors of the surrounding communities bringing, and sending food and other necessities in for the home. This kind, warm friendship and hospitality is deeply acknowledged and appreciated.

The needs are numerous. A much needed furnace was recently purchased for the girl's dormitory. Purchased wholly on faith. No finances on hand to meet the payment on this. I am sure our people will rally to meet this need.

Also in order to comply with the State Health Regulations all the window and door screens must be replaced with new ones. A hundred of these are needed at the cost of three dollars each. I have undertaken this project, and already am meeting with good response. The Chattanooga church was the first contacted and gave thirty dollars. I am sure many, many of our people will like to share in meeting this need. These must be installed by early spring. Another need that is pressing now is a bus to replace the old one. Actually two Volkswagen busses could be operated cheaper than a large one such as we now have. Brother Cashion has it on his heart to take the children out to nearby towns on weekends for services. These services will pay off in spiritual uplift for the children, and also financially for the work. This is surely a need to pray much about.

Anyone interested in contributing for the screens may send your offering to my address, 1406 - 6th Avenue, Jasper, Alabama, or to Mr. M. H. Meek, Beulah Mountain Children's Home, Beulah Heights, Kentucky.

Let us remember our workers and children at this Christmas time.

"Pure religion and undefiled before God and the Father is this; to visit the fatherless and widows in their affliction, and to keep himself unspotted from the world" (James 1:27). -- Your unworthy servant, E. E. Michael

* * * * *

HOW SHALL I PREACH HOLINESS?

First, Preach that it is so scriptural that one would have to become an infidel not to believe in it.

Second, Preach it so plain that one can not keep out of the insane asylum and not see it.

Third, Preach it so essential that a believer will backslide if he does not walk in the light and get it.

Fourth, Preach it so logical that one would have to go to hell to get around it.

Man is the only created thing that lives for things to come. -- Anon.

* * * * *

THE LITTLE COAT OF MANY COLORS

By Paul Pumpelly

"And the Lord was with Joseph, and he was a prosperous man." "If God be for us, who can be against us"? Indeed, if He is not for you then He is against you and you are defeated. Joseph was God's man. The Scriptures do not show one place where Joseph ever committed sin. He had a little coat of many colors that his father had given him. That little coat is a type of second blessing holiness. It was a beautiful little coat. So is heart holiness. Pretty people who have their faces lighted at the altar. There are many who are reading this who need to shine their faces right now. The coat was also a comforter. It shielded Joseph from many storms and cold. Holiness is a cure from all kind of formalism and fanaticism. The coat was a stirrer-upper. Every time Joseph would put it on, it got carnality stirred in his big brothers. Their envy and jealousy was revealed. It brought an estrangement between the brethren. When ever that little coat was around the brethren showed a n unteachable, insubordinate, harsh, denunciatory spirit. But it was not on the part of little Joseph but his carnal brethren. Joseph had the real experience and all self-seeking was crucified. He never was sensitive or resentful when opposed. It did produce a longing for long seasons of prayer, but a great distaste for chatter, argument, and gossip. His brethren hated that little coat but Joseph never put it off. For to do so would grieve his father who gave it to him. He was not ashamed of that little coat though many were and gave him the cold shoulder. Did you ever get the cold shoulder for being sanctified? That little coat showed his brethren to be shallow, soreheaded, unruly, disorganized, divided, unreasonable, confused, censorious, and full of spiritual pride. But little Joseph could not help it if they would not pay the price. He just went right on wearing it where ever he went.

One day Joseph's sheaf stood up and the eleven others bowed to it. That was when he got his call to be an old fashioned second blessing holiness preacher. So Joseph put on his little coat of many colors and called that carnal bunch together to give them his first message. The next day he got his second and it was burning on his heart, full of star dust. He delivered it to them and the stars were bowing to his star; he shaved the man in the moon; he flipped over in the big dipper; he was away up there. God was honoring him in the presence of his enemies, the carnal brethren. It got so hot among that crowd they could not speak to him. They didn't even shake his hand when they left the service. They even said, "let's go home." Others said, "let's leave home." And they all did. They went down to Dothan. So Joseph put on his little coat of many colors and went to pay a pastoral call. They saw him coming afar off. Old time heart holiness will make you a speckled bird. You will always be seen afar off. One of his kinfolk said, let's kill him. Why say that? Because of that little coat of many colors. You can't trust carnality. It will kill, sell, deny, lie, wreck, ruin. They used diplomacy and sold Joseph into slavery. He went from there to jail, to prison. But if you are a sanctified man it will get out on you and get you out. The king had a vision. Someone suggested they call that old time holiness preacher. He came and preached the truth to

them. He started a holiness meeting -- from the prison to the throne -- from shame to fame. After a while this thing got to going so good until it started a come-outism. The fire was falling where this old time holiness preacher was preaching. But outside the meeting things were not going so well. Things were hard. Folk were hungry. A famine had come. Jacob had heard of the meeting where they were feeding corn. Someone had sent a wagon loaded with corn and the news spread everywhere. Now the roads were full of old empty wagons. Lots of them today too. And Jacob gave the carnal boys some old empty sacks. Ever see any empty sacks in the service? They get up and say, "Jesus wept." EMPTY. "Remember Lot's wife" EMPTY. "Hard ole road to travel." EMPTY. "Some shout and some don't, I don't." EMPTY. "God is love." EMPTY. "He's been so good to me." EMPTY. But down at Joseph's church the table is spread where the saints of God are fed. Glory! Man, where did you get that corn? Down at Joseph's meeting. Well, I'll never go to that bunch of fanatics. But they did. They almost starved to death but they finally went. They got their old sacks full but had to leave Simeon. And were commanded to bring Ben. If you don't bring Ben, then you lose Simeon. And so it is today folks. If you fail to give all then you lose what you have; Simeon.

Jacob groans, all things are against me. Joe is not, Simeon is not, and now Ben. Why? Because of that strange man in Egypt and those strange things he preaches and this strange way he demands. He must have been a holiness preacher. Finally when conviction almost died they go back. Either that or die. "If I'm bereaved, I'm bereaved, take Ben." That is it. It is either life or death, survive or perish, all or nothing. Here I go in a full consecration. Then Joseph said, you are a bunch of spies. He weeps in secret but is stern in public. The carnal brethren began confessing. Joseph makes himself known. But said, the blessing is not full yet, go get your Father and everything that is alive. Someone ran back to Jacob and said, Joseph is alive, Simeon is alive, Benjamin is alive. And they have elected Joseph as General Moderator of that strange crowd and one of the biggest holiness meetings I have ever seen is in progress. They have enough corn to feed the whole world and already have sent some to foreign lands. Some of that strange crowd are standing on the streets handing it out to the hungry and the dying. Joseph has promised a grand reunion to all who eat the corn.

And yet today many in their bleached condition sit around and starve over an old "nick-name." But thank God I have something ten thousand times better and deeper and more precious and abiding. Put on that little coat of many colors and do what the old time holiness preacher said. You will taste and know for your self. Surely some one will be hurt when you wear it but you will be blessed and secure.

* * * * *

GUIDING STAR

As men long ago were guided
By a star through the winter night,
Mile after mile they followed
By its brilliant shining light.

So we have a guide for our lives,

The Baby who in the manger lay.
He who suffered and died for us
Is our Guide and Brilliant Light today.

So I lift my face to that Eastern Light
A Shining Beacon in the sky,
My Lord, my Saviour, my All.
My Guiding Star as life goes by.

-- Mrs. Dale Miller

* * * * *

"SPEAK, MY LORD"

By John M. Myers

"They have healed also the hurt of the daughter of my people slightly, saying Peace, Peace: when there is no peace."

These words in Jer. 6:14 have found fulfillment again in these days in the lives of people who have stopped short of old time consecration, and in doing so have stopped short of the fullness of God's blessing. They have dealt with carnality in such a way that the sore of inbred sin is only scraped, then scabbed over with a profession that denies the Bible truth of Holiness in daily life.

The evidence of this is found in the willingness of people to indulge in pride, and carnal entertainment. Today, men profess the sanctified experience with their lips, but stay far from it in their hearts.

Some folks follow Holiness afar,
Never growing, just staying where they are,
Here's the reason, and it's true,
They never pray clear through,
But they stop, when they've gone just so far.

If Holiness is to be attained, we must quit fighting God, stop walking behind light, accept all of God's Bible standards for Holiness, refuse to conform to a fallen, worldly church, refuse to listen to those who hate old time HOLINESS, and say YES to the Holy Ghost the first time He speaks. Following are some scriptures which lead us in His will as we obey:

John, 3-3, "Except a man be born again he cannot see the kingdom of God." Men are blind, they cannot see until Christ opens their eyes in the new birth. The moment a man sees this he should obey God and seek to be born again. Don't wait for a better time, pray now. Right now.

First Thess. 4:3. "This is the will of God, even your sanctification," and in verse seven "For God hath not called us unto uncleanness, but unto holiness." There isn't another way besides

His will. If we expect to enter Heaven, then sometime between now and the day we die, we must be cleansed from uncleanness and sin and all worldliness. This is entire sanctification on lines so radical that nothing can exist in the sanctified heart save God, and His leadings. We are cleansed from sin only if we "walk in the light" He gives us. These scriptures are great light to men. Temptations may come and go, trials and troubles will come and be conquered, but the soul in this experience is "satisfied with the fatness of God's house" and the buffetings of Satan and this world only drive the soul closer to the one who satisfies. Listen the first time the Spirit calls to holiness. Great blessings lie in quick obedience.

Romans 12-1 & 2: "present your bodies a living sacrifice, holy, acceptable unto God." . . . be not conformed to this world but be ye transformed by the renewing of .your mind that ye may prove what is that good and perfect and acceptable will of God." We may sometimes need an operation, or have teeth pulled, or a broken bone set, but we must not willfully cut, mark, tattoo, slash, paint, dress or adorn this body in carnal pride, or after the fashion of this wicked world and the abominations of heathen peoples. End the struggle over these things quickly. Die to self. The old man of sin is not your friend. Kill him with a stroke of the Spirit's sword. Our Lord said "sanctify them with thy truth. Thy word is truth." Obey quickly, the first time He. calls.

I Cor. 11:15. "But if a woman have long hair it is a glory to her; for her hair is given her for a covering." It is easily seen here that a woman without long hair is without the glory she should have. No cutting allowed by the word here. The glory is in obedience. Obey quickly when God calls.

Many a sister would conquer despair,
And, save hours of primping, and care,
If she'd really serve the Lord,
And use the Spirit's own sword
To cut sin; and not cut her hair.

I Cor. 11:22: "What? have ye not houses to eat and drink in, or despise ye the church of God...?" We were a long time seeing this one, but the word is plain. The house of God is not made for pride and feasting. Eliminate these things, pray down the glory, and the heart will be filled with a holy reverence for the church. Holy joy and peace lie in quick obedience, not in church suppers, crab feeds, box socials, or banquets. These things have their place outside the church.

Romans 1:28-32, Galatians 5:19-21 and II Tim. 3:1-5. These scriptures name definite sins which will damn the soul and separate from a saving Christ. All of these sins are lifted up and glorified by the devil's nuclear bomb, the Television, which is destroying the spirituality of whole churches and peoples. It is all sins rolled into one evil instrument of Satan, and in the last ten years it has literally STUNNED the modern holiness church until people who once were sanctified in a real experience, are now so dull they can see nothing wrong with being entertained by sins and sinners from which they had to be delivered before God would even save them many years ago. It is a sad thing to see holiness professors finding entertainment in the television antics of a sports figure who is a sex pervert, and whose mannerisms elicit snickers and snide remarks. Almighty God gives ominous and fearful warning against sins of the flesh in the way He destroyed Sodom and Gomorrah. In I Cor. 6:9 we read " . . . Be not deceived, neither fornicators nor idolaters, nor

adulterers, nor effeminate . . . shall inherit the kingdom of God." We don't believe it possible for any man (be he Bishop, Evangelist or Pope) to consistently watch this "package sin," television, and maintain salvation in his heart. In the light of the judgment day, heed the word of God now and separate quickly from the devil's box. To him who receives the Spirit "there's no thirsting for the things of this world, they've taken wings, long ago I gave them up, and instantly. all my night was turned to day, all my burdens rolled away, now the comforter abides with me."

The rapture is close, tribulation period is near, the weight of spiritual wickedness in high places is a heavy weight, and the number of those who follow closely is few. By the grace of a loving God, who has called us from uncleanness unto holiness, and established us in joy unspeakable and full of glory, let us purpose in our hearts to obey the gentle whispers of the Spirit. Let us obey gladly, and the prayer of our hearts be in the beautiful words of him who wrote "Speak, my Lord! Speak and I'll be quick to answer thee.

* * * * *

THE QUESTION DEPARTMENT

By Dr. T. M. Anderson

QUESTION: -- Please give us some explanation of I John 2:15-17. Especially give the interpretation of the word world and the three elements that constitute it as used in this passage?

ANSWER: -- The three phases of evil which constitute the true character of the world in this passage are very similar to the three phases of temptation which caused the fall of man. These evils are also seen in the temptation of Jesus. Keeping in mind that the word lust means desire, note first the lust of the flesh. The woman saw that the tree was good for food. Satan appealed to the Saviour's hunger when he said bread. Second, the lust of the eyes. The woman saw the tree was pleasant to the eyes. Satan showed Jesus the kingdoms of the earth, and the glory of them. The pride of life. Being inflated with the desire to be wise the woman disobeyed God. That is pride in essence. Satan tempted the Saviour with presumptuous pride when he suggested that He cast Himself down from the pinnacle of the temple. Remember it required humility for the Saviour to go by way of the cross in doing the Father's will. To take a short cut as Satan suggested would be pride and presumption.

Now apply this evil trinity to the nature of the world as it dominates mankind. Look how the ungodly seek for the things that gratify their fleshly desires, such as food and drink. Look at the vast scope of things invented to please the eyes and entertain the desires of the eyes. Look at the pride of life shown in dress and worldly possessions, These things cause mankind to presume on the mercy of God, being too proud to yield to the claims of the lowly Christ.

QUESTION: -- Did the mother of Jesus have other children? Or were the brothers and sisters mentioned only step children?

ANSWER: -- The Scriptures warrant our saying that Mary, the mother of Jesus, had other children besides Jesus. They were not adopted, neither were they step children. I am not able to say

whether they would be considered half brothers and sisters. The matter of their human relationship is not important and there is no known revelation regarding the matter.

QUESTION: -- Is the condition of the man described in Matthew 12:43-45 the experience of a regenerated man who fails to go on to sanctification or be filled with the Holy Spirit?

ANSWER: -- A careful study of the context shows that Jesus compares the state of man to unbelieving Pharisees and Jews. He said, "Even so shall it be also unto this wicked generation." It might be permissible to apply this to the regenerated man who rejects holiness. His last state is always worse than the first.

QUESTION: -- Man is sometimes referred to as in conflict with a trinity of evil known as the world, the flesh, and the devil. Will you please distinguish between these powers or principles? Is this reference to be found in the Scriptures embracing the three elements in one passage?

ANSWER: -- If there is a passage of Scripture containing the words, the world, the flesh and the devil I am not aware of it. I have heard the words many times but considered them to refer in general to the infernal trinity of evils which beset mankind in this world.

To make a distinction in the words one must consider the word "flesh" to refer to either the human body, or to human beings, or to the state of the unregenerate as shown in Romans 8:5, 8. The devil is a being and not merely an idea of evil. The world is fully defined as being the lust of the eye, the lust of the flesh, and the pride of life. I John 2:16.

QUESTION: -- What is meant by under law and under grace? Is one never actually under law until convicted of sin by the Spirit?

ANSWER: -- The terms under law and under grace are found in Romans 6:14. Paul shows that God's people are not under the ceremonial law of Moses but are under grace. We are not saved by the ritualistic law; we are saved by faith in Christ. However, every child of God is under the moral law and must obey it in order to retain favor with God. Every sinner is under the moral law which requires obedience, else he shall perish. Sin is transgression of the moral law of God. Conviction by the Spirit shows the sinner that he has violated God's law of righteousness, and except he repent he shall surely perish.

QUESTION: -- Does the Bible teach that children are lost because their parents are not Christians? If children whose parents are not saved are killed in an accident are they lost because the parents were not Christians?

ANSWER: -- There is no known Scripture to warrant one in saying that a child is lost because the parents are not Christians. This truth is clearly shown in Ezekiel 18:19-23. The soul that sinneth shall die, and not the soul of an innocent child whose parents are sinners.

* * * * *

THE ERROR IN THE UNKNOWN TONGUES MOVEMENT

By F. G. Strickler

To correct the error of the unknown tongues in the church at Corinth, Paul used three whole chapters, I Cor. 12, 13, 14. He addressed them as brethren (believers) but they were ignorant concerning spiritual gifts proving they had an error. "Now concerning spiritual gifts, brethren, I would not have you ignorant." (I Cor. 12:1) "Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost." (I Cor. 12:3) Now he plainly lays down the truth in the twelfth chapter about the nine different gifts and tells how they are to be obtained and that they are needful as the different parts of our human bodies, fingers, toes, arms, ears, eyes, etc. After this reasoning in the whole chapter, he swings into the thirteenth chapter by stating that there is something greater than any or all the gifts of the Spirit. He declares that Perfect Love (Holiness) is greater than all the gifts. Then he describes perfect love. The thirteenth chapter of I Cor. could not have been placed in a better position in all the New Testament. To complete his correction of the unknown tongues error he goes into the fourteenth chapter using it all to make his logic complete. It is never good to decide a question until the evidence is all in. Paul surely put all the evidence in that fourteenth chapter. They had a serious error. It was hindering them in getting the second blessing (Sanctification). Their unknown tongues was a counterfeit baptism of the Holy Ghost.

Note how Paul corrected them. First he tells them to seek perfect love and desire spiritual gifts. "Follow after Charity, and desire spiritual gifts, but rather that ye may prophesy." He thinks he is speaking to God but he is really speaking in the air. "And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped? For if the trumpet give an uncertain sound, who shall prepare himself to the battle? So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? For ye shall speak into the air." A voice is of no value if it does not signify something. "There are, it may be, so many kinds of voices in the world, and none of them is without signification." (I Cor. 14:10) A real gift like prophecy does some good by helping somebody.

In the fourth verse, he edifies himself but God always says abase yourself and I will edify you. In the 5th and 6th verse he declares that he used the gift of a language always so that they may understand what he said. In the 8th verse again, the logic of understanding is seen in that the man on the wall did not give an uncertain sound, if the Philistines were in the vicinity. The trumpeter simply yelled, "The Philistines are coming." And of course everyone prepared himself for battle. In verse twelve he tells the Corinthians that they are zealous in the wrong way. "Even so ye, forasmuch as ye are zealous of spiritual gifts, seek that ye may excel to the edifying of the church." In the thirteenth verse he says let him pray that he may interpret. Let him pray and the Spirit will show him his error.

Again in verse 15, he is trying to reason with them that they should have some understanding. God is a reasonable God and is not a God of confusion. "I will pray with the Spirit and I will pray with the understanding also;" In verse 18, he declares he speaks with tongues or languages more than they all. He spoke clear and understandable languages. He says I would rather say 5 words that you can understand, namely "Jesus can save from sin" than ten thousand words in

a gabble. In verse 20 he is trying to get them to grow up from children. In verse 23 he is crying out against their confusion. Let things be done decently and in order and you will have a real revival.

In verse 34 and 35 he is telling the women not to talk out loud like little children in the church. In those days the women were very ignorant and in the confusion of the unknown tongues at Corinth they were asking others or their husbands, "What is going on now?" Thus making it more confusing. In verse 37 he says "If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord." And if you are not going to obey you will be let alone like the fellow who was joined to his idols. "But if any man be ignorant, let him be ignorant."

In verse 40 Paul's last command to them was "Let all things be done decently and in order." Why did Paul say that last verse? Because there was danger of indecency. Like a man bidding his boy, that is leaving for the city, good-bye. The last thing he says is, "Be a good boy." Why does he tell him that? Because he knows there is danger in the wicked city and a possibility that the boy could fall. In my personal observation I have seen many unknown tongues meetings in the large cities of the country. In many of them I have seen disorder and indecency. God is not the author of confusion. Thank God! There is an experience of true holiness. If you will go to the bottom, take the lonely death route and die out to carnality you may receive the experience of heart holiness and you will never be fooled by the counterfeit. Very few people who really die out and get sanctified wholly by the mighty baptism with the Holy Ghost and fire ever go off into the confusion of the unknown tongues error. The best protection against wild fire is Holy Fire. Glory to God!

* * * * *

ANNOUNCEMENTS

MISSOURI - KANSAS DISTRICT CONFERENCE

Workers: Glenn Griffith, Elbert Dodd -- Singers: Troy and Margaret Cook -- January 13 - 15 -- Dexter, Missouri -- January 16 - 18, St. Louis, Missouri -- For information write: Rev. Murrell Duffle, Dexter, Missouri -- Rev. Noble V. Hunt, 4179, Lafayette Ave., St. Louis, Mo.

* * *

OPEN TIME

TROY AND MARGARET COOK have a few days open time that they will be glad to come to some church desiring their services. The time is Dec. 28 - Jan. 2. You may write them at 2028 - 45th St., Rock Island, Ill.

REV. FRANK BALDWIN has some open time in December and January. He is a strong evangelist and God is helping him. His address is Onego, W. Va.

* * *

RECOMMENDATION

Rev. Harvey P. Amos, 151 Piston Road, Truro, Nova Scotia has recently joined the Bible Missionary Church. He is a good man and preaches the Bible. He is open for calls to hold meetings. Give him a call. -- H. B. Huffman.

* * *

NEEDED SOON

One half dozen copies of History Of The Christian Church by Hurst. These are out of print and are needed by students at our Bible School. They will be glad to pay a reasonable price for them. Also we are trying to build an old fashioned Holiness school at Rock Island, Ill. There is great need for good holiness books. If you have books that you would like to donate to the Bible Missionary Institute then send them to Rev. R. C. Boynton, Box 775, Rock Island, Ill.

* * *

PLEASE PRAY

Remember to pray for Brother Boynton and the Bible Missionary Institute. The work is progressing on the building but they are still in the temporary quarters. These temporary quarters are rented at a cost of \$500.00 per month. This means added expense. Also funds are needed to complete the building. Please pray for these needs. Don't forget to pay your pledges and then if you can send some extra to help cover the extra expense of renting the temporary quarters. God has certainly given us a wonderful group of teachers and a splendid student body. May God bless them. -- The Editor.

* * *

CHRISTMAS OFFERING

Don't forget Beulah Mountain Children's Home at this Christmas season. Brother Meek writes that they are in need of 100 window screens by summer. This will cost approximately \$300.00. He also writes that God had answered prayer and given them two fine ladies to serve as matrons for the girls dormitories. Praise God! Also they need \$700.00 to pay for the furnace that was installed in the girl's dormitory.

* * *

RECORDS BY TROY AND MARGARET COOK

1. Amazing Grace & How Firm a Foundation
2. How Great Thou Art & Ship Ahoy

3. My God Is Real & When He Reached Down His Hand For Me.

\$1.00 each or 3 for \$2.75 plus postage of 35 cents.

* * *

SERMONS BY BROTHER GLENN GRIFFITH

3 Sermons on one 1800 ft. tape -- \$10.00 -- Order from Donald Hughes, 28720 Somerset, Inkster, Mich.

* * *

CHRISTMAS GIFT

A subscription to the Missionary Revivalist makes a wonderful Christmas present that lasts all year long. It costs only \$1.00. Send it now to your friends and loved ones.

* * *

POEM

"Come and Jine" by E. E. Michael that appeared in the Missionary Revivalist some time past is available at 5 cents a copy; 12 for 50 cents; 25 for \$1.00. Also his tract "Fruits of a Lying Ministry" at one cent each plus postage. Order from E. E. Michael, 1406-6th Ave., Jasper, Ala.

* * *

SEA BREEZE CAMP MEETING

The eleventh annual Interdenominational Camp Meeting will be held on the Sea Breeze Camp ground, Hobe Sound, Fla., Feb. 5-15, 1959. The workers will be Rev. J. P. Trueblood, Rev. H. C. Van Wormer, Rev. Glenn Griffith and The Bloom Trio. Hobe Sound is located between Stuart, Fla. and West Palm Beach, Fla.. between U.S. I and the Ocean. For information write Rev. H. Robb French, Hobe Sound, Fla.

* * *

PROMOTED TO GLORY

Lloyd Delmar Hughes was born Nov. 27, 1881 and passed to his eternal reward October 15, 1958. He was a charter member of the Eldon Bible Missionary Church at Eldon, Missouri. He was Sunday School Superintendent and did much to bring people to Church. He was loved and respected by all who knew him. His funeral was conducted by Rev. W. E. Carlton assisted by his pastor Rev. Victor Gibson. Burial was in the Eldon cemetery. Please remember the family in prayer.

* * *

IN MEMORY OF REV. LOUIS H. KING

Our church has never been the same,
Since you went home to Heaven.
When you became our pastor,
A gift from God was given.

There will be preachers come and go,
And we will love them too.
But you left a place no one can fill,
And we'll always think of you.

Your memory lingers with us,
Though your face we cannot see.
We remember all your sayings,
They will guide us eternally.

We know that you are happy,
In God's Kingdom up above.
So we'll strive and aim to join you
And we can through God's own love.

-- By Wanda Stewart

* * * * *

One good idea put into practice is worth a head full of good ideas never practiced.

* * * * *

THE CHALLENGE OF THE CHURCH

By Evangelist Morris Gill

"Sanctify them through thy truth: thy word is truth . . . that they all may be one; as thou, Father, are in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me." John 17:17-21

Here is a fully developed picture of the church of the living God and His Son. It is God's kingdom set up in the hearts of His people on earth. God is gathering out a people and fitting them for His eternal kingdom. They must be a people who have become like Him in spirit, truth, principle and purpose, for time and eternity. They are to be united all of one heart, spirit and purpose, perfected into a oneness that will convince the world that God has sent His Son and the Son has sent them. That is the challenge of this hour, making the world to know. From the day of

the church in the wilderness under the direction of the human leader Moses, down to this day, the church of the living God has been the greatest factor in this world. This is true in the ages past and the ages that are to come. Other organizations come and go but the true church of God moves steadily ahead. Its standard bearer is the Son of God and its standards are holiness of heart and life. Its purpose is the salvation of souls and the spread of the gospel to the ends of the earth. Its final culmination will be at the right hand of God as the bride of the Lamb. Its purchase price was the blood of Calvary. Its eternity is bound up in a kingdom that shall never end, a kingdom of righteousness from the rivers to the ends of the earth. The King is the Son of God and He shall reign in truth and equity forever and forever!

The great challenge of the church is its doctrine. The Head of the church recognizes the presence and power of sin both in practice and inherent sin. The Church in its doctrine also recognizes the common foe, the old arch enemy of all mankind. In the steady march of time and amid all the advancement of men and nations through the centuries the great towering truth of this doctrine has met all the forces of sin and Satan and has won. The church has never had to change her doctrines or standards and demands. The Divine cure for a sin enthralled race is as adequate today as it was in the days of John the Baptist. The ten commandments are still in force today as much as the day God wrote them with His own finger. Man is still as responsible toward his brother as he was the day Cain killed his brother. The seventh commandment is still in force just the same as it was when Herod took his brother's wife to live with. To remember the Sabbath day and keep it holy is still God's standard today.

The way to God is still the same, an altar, a bended knee, repentant heart, confession of sins, forsaking of sins and a vital experience of vital spiritual life. If we have less than that, we fail our own soul and miss the purpose for which we were born. There is the further work of heart cleansing at Calvary. We must have our Pentecost and live a victorious life of service as valiant soldiers of the cross. All this will make us thrill to the glorious future that is ahead. The gleam of holiness looks for glorious resurrection of all the sainted ones who sleep beneath the dust and the catching away of the living saints and the glorious coronation of our King. What a morning that will be!

The challenge of the church in every age is a people who are united in Him. A church made perfect in Divine love and service and worship and holy fellowship. That is the kind of a church that will win humanity to God and His son. We must have what God offers before we can attract the lost to God.

Before leaving to go back to His seat on the throne, Jesus commanded His disciples to tarry until they were endued with power from on high. He promised that the Holy Ghost would dwell within and that they should have power, holy power. After Pentecost they became bold in the presence of their enemies and no longer feared the powerful Roman rulers. They were united in holy bonds of service and were willing to sacrifice. They were humble in the midst of success, patient in fiery persecution and steadfast in spite of threats.

This gospel we preach means more than mere ethics or social reform. It is more than an organization for the betterment of the community. It is deeper than human loyalty. To reduce the doctrine of holiness to these, you would strip it of its redeeming, cleansing, constructive, moving

power. The unbearable yoke upon humanity today is sin. It binds, chafes, grinds, blinds, robs and leaves mankind at the lowest level of life. Paul declares that the great gospel of Christ is the answer to life here and the life that is to come. He says that it is profitable in this life and in the life to come. Today we have been to the fountain filled with blood and felt the warm crimson flow of the fountain until we are conscious of the price that was paid out there on the hill. The fountain made eternal church history. Jesus Christ the Son of God is the answer to all earth's disciplines, its losses and crosses and its tears and triumphs. He has the only sane answer about life here and life beyond the grave.

My committal to Him is made. My life, my service, my love, my heart and soul are all committed to Him and He is the keeper of my allotted time here. I shall see Him as He is when my day is done. Wonderful morning! Glorious daybreak! This deep peace is a part of the glorious heritage we have through Him. He is coming soon. How soon? God the Father knows.

* * * * *

Those who pray fervent prayers -- prayers that God answers -- love God supremely, love all mankind, act and speak the truth, pay their just and honest debts, live clean, godly lives, obey God's Word, do the world much good, win souls and help pilgrims on their journey heavenward.

* * * * *

CHURCH NEWS

TULLAHOMA, TENN.

Reports a good meeting with Rev. Wilson Douglass. Brother C. E. Spry, the pastor, is much improved in his health.

* * *

MONROE, LA.

Brother R. A. McCormick and the people at Monroe have purchased a nice property over in West Monroe. It is well located and has a 10 room house on it. They plan to convert some of it into a place of worship and also have living quarters for the pastor. They report some good services with souls praying through to victory.

* * *

IBERIA, MISSOURI

Brother W. E. Carlton organized a church at Iberia. Brother Murrel Duffie held the meeting and Rev. Virgil Gardner was called as pastor.

* * *

MISSIONARY MEETING

Sister E. W. Henry writes that a number of the Alabama ladies met at Jasper, Alabama for a missionary meeting. Brother J. E. Ray was present and brought a wonderful message and a good offering was taken for missions.

* * *

SAN DIEGO, CALIF.

Brother Wayne States recently organized a church at San Diego. We have not heard yet who the pastor is. May God bless this new group.

* * *

MT. PLEASANT, MICH.

After a revival with Bro. Paul King, and Bro. Isaac Bullard we organized a church in Mr. Pleasant, Michigan, with a good group of people who were ready to move ahead for God. They bought a lot and built a church, and started worshipping in it on Thursday night, Oct. 16. The work was organized June 30th, and the work is moving along on every line. Bro. Edward Houck is the pastor. --Paul Drummond, District Moderator.

* * *

MANTON, MICH.

Bro. Isaac Bullard of Owosso, Michigan held a three weeks revival at Manton, Michigan; after which we organized a church in this beautiful northern city with a group who are doing all they can to push the work. The church was organized on Oct. 7. Bro. Hallett has been called for the pastor, and plans are being made for him to move to the work. -- Paul Drummond, District Moderator.

* * *

SALEM, OREGON

The precious Holy Spirit is continuing with us in the regular services, Praise His Name! God has given us a total of seven lots including our church. God has made it clear to us He wants us to have a Holiness school here. We are trusting for one up to and including the 8th grades plus a Bible school. God is able to make the way. Would like to have the school open by next fall. No buildings as yet. We are few in number but according to the 11th chapter of Hebrews God never fails if we are willing to love and trust Him to lead. Pray for us and would be happy to hear from anyone with a like vision. "Without a vision the people will perish." We serve a mighty God! The

need of the hour is tremendous. Jesus is coming soon. Let's be busy about our Master's business. Channels for God! -- Rev. Wm. F. Majors, Pastor, 146 Evans Ave., N. Salem, Oreg.

* * *

A WORD OF THANKS

It has been a wonderful privilege for us to work in the field of Song Evangelism in the Bible Missionary Church this past year. Our slate took us to many different sections of the country. The evangelists, pastors and Moderators have been wonderful to work with. We wish to thank you all for your kindness and your prayers. We are enjoying our work at the Bible Missionary Institute this year. We hope to give our full time to evangelism in the summer months. May God bless you all is our prayer. -- Troy & Margaret Cook & family

* * *

Brother Victor Gibson has resigned the church at Eldon, Mo. and accepted the call to pastor the church at Winchester, Ind.

* * *

Brother George French has accepted the call to pastor the church at Conway, Missouri.

* * * * *

THE WEEK BEFORE CHRISTMAS

'Twas the week before Christmas and all through the town
All the people were rushing and hurrying around.
There were Santas and Reindeer, trees, wreathes and toys,
Laughing and shouting and all kind of noise.
The children and grown ups were glad as can be
And anxious to see what was under their tree.
Much talk could be heard about gifts of all kinds,
And eating and drinking was on many minds.
Yes, Christmas was coming, in fact, very near,
But not much was said of the Saviour so dear.
The Saviour whose birthday we should celebrate;
Who came to bring peace to all men small or great.
How sad He must feel, yes there isn't a doubt,
When He looks down at men who are leaving Him out,
And making His birthday a time of much glee,
Leaving no room for the Saviour, you see.
So let us remember as Christmas draws near
To talk and to think of the Saviour this year.
And then we will have, I'm sure as can be,

The happiest Christmas we ever did see.

* * * * *

FOREIGN MISSIONS

Rev. Paul W. Finch, Secretary,
P. O. Box 7615, Denver 15, Colorado

JESUS CHRIST THE MISSIONARY IMPERATIVE

By James McNab

I. His Example.

9. I must work while it is day. Not only did Christ declare and still does that the world is His harvest field; but, in the light of the greatness of the need, the fewness of the workers, and the lateness of time, He also asserts that "I must work the works of Him that sent Me, while it is day: the night cometh, when no man can work" (John 9:4). Here again the Master enhances the Must in the Missionary Imperative, with this timely example which should indeed be applicable to His followers today who are seemingly nearing the end of the age.

And since His disciples have been sent in the same manner that He was sent (John 20:21), then we must work His works, for the dark night will soon be upon the church when "No man can work." Matthew Henry observes that: "When our Master tied us to duty He tied us to time too; when night comes, call the laborers; we must then show our work, and receive according to the things done." Most Bible expositors or commentators make no mention of the imperativeness of this Scripture which is definitely applicable to the church today, when, in this end time, about two-thirds of the world are yet without the message of the glorious, transforming Gospel of Jesus Christ.

Therefore, in the light of the lateness of time and the vast amount of work which must be done, surely all Christians need to put secondary things aside that we may accomplish what the Lord expects us to do "While it is yet day." The church has hardly scratched the surface of the world's ripened harvest fields, and the heathen are multiplying much faster than they are being reached with the gospel! Jesus knew His time here on earth was short, so He could not afford to waste even one moment. The early Christians believed their time on earth was short, therefore, they worked with a fervency of spirit. It must be the same with every Christian today as he views the headlines, and looks around with a heart charged with Divine love: "He must work the works of Him that sent him, while it is day, for the night cometh when no man can work."

It is imperative, then, that all Christians work diligently while WE have the daylight of the Gospel dispensation, that we may not be too late with the Gospel to those who have NEVER HEARD. As it was imperative for Christ to go to the next town, and to the next, "While it was day," Even so is it imperative for all of His followers today! It is imperative that WE reach out to the next town, to the next country, and to every tribe and creature, "While it is day," For the night soon cometh when we will no more be privileged to herald the glorious gospel story to all the world!

* * *

GO YE INTO ALL THE WORLD

Strange! I never thought it meant me for many years, but I believed it with all my heart. But I really never tried to think it meant me. For I was going -- and I was preaching -- every door that opened was part of the world. It was included in the "all" of this scripture. In missionary service I've stood along side many others, saying I'd go if He called. But I never listened very closely for a call outside of the one I was pursuing.

In Mark 16:14-15 Jesus appeared unto the eleven after His resurrection and to all eleven He said chosen them as disciples, they were called of God to preach. In this I am a firm believer, no call of God no preach. Crude language, but I am sure that many will be lost forever simply because they sat under preaching that was not anointed by the Holy Ghost. Cold, heartless preaching that was not bathed in tears of compassion for the multitudes.

All eleven were divinely called to preach and now Jesus is telling them where to preach. Everywhere! not just at home. Why does everyone feel led to preach at home and especially why do five or six preachers all feel led to settle in the same church? It seems that church ought to have a real old-fashioned Pentecost -- with that many holiness preachers to fast, pray, shout and sing the glory down.

When Paul in the night vision saw the Macedonian man and heard his call "Come over into Macedonia and help us, he immediately endeavored to go. And he went! The call for held tugged at his heart --the need he saw and without any hesitation he was ready to go. Lord, help us! We wait for what? A special revelation -- a special call. I was guilty, only recently have I understood this scripture in what I believe to be its real meaning. Why didn't Jesus choose just Peter, James and John and tell them to go. Instead He gave to all the same command.

In Acts 1:1-8 He tells them to wait for just one purpose. The Promise! That they should be baptized with the Holy Ghost not many days hence. That they would receive power after that the Holy Ghost was come upon them and they would be witnesses unto the uttermost part of the earth. Only one reason to wait -- already called to preach by Jesus Himself -- had already preached -- but wait until they were filled with Holy Ghost. Then Go!

This they did. They waited -they were filled with the Holy Ghost. It was then that they went everywhere, unafraid, preaching the gospel. They never waited to see if it would be healthy, safe and convenient. They went praying and singing their way out of prison "Go ye into all the world and preach the gospel." He first had while God added to the church daily such as should be saved.

Praise the Lord! Five months ago I heard a Macedonian call for help. This time it touched my heart and "Go Ye" bothered me. I lost sight of things and people and at ten-thirty on a Tuesday morning I answered, "Lord, here am I, send me."

The very next day while listening to Bro. Victor Glenn in a stirring missionary message, again my heart burned within me. I really could have gone to Africa that day. The call for help was tugging at my heart's door. Already I was on my way to South America but if not I would have said, "Lord, here am I, send me there!" Where? To Africa.

I hear someone say, but how? No call. Oh yes! Called of God 23 years ago to preach the Gospel. Where? Everywhere! And then I heard Him say, Wait! Tarry until ye be endued. Twenty-one years ago at the left-hand corner of an old-fashioned altar, in Colorado Springs, Colorado, I died to everything and everybody. "Go Ye" means me. "Go Ye" means you. Are you called? Have you tarried? Can you hear them calling, "Come and help us"? Then God is saying "Go Ye" like He called Abraham of old He may be saying to you -- "Get thee out of thy country and from thy kindred and from thy father's house unto a land that I will show thee, And I will bless thee!" If your all is on the altar -- your kindred, your country, your friends and things? -- It could be that God is calling you. Go! Go to Africa, or Guatemala, or the Philippines or China or Cuba, or South America. You may suffer a little -- but God didn't promise ease -- He promised grace. He didn't promise stocks and bonds -- He promised needs supplied.

"But godliness with contentment is great gain" (I Tim. 6:6). Contented in joy, contented in sorrow, on the mountain or in the valley, when the sun is shining or the clouds hang low. In the words of the poet, "I'll be with my Saviour, content anywhere." This is life!

* * * * *

IS THERE NONE TO CARE?

By Ina Moyer

Jesus is just the same
As He was in days gone by
Yes, we sing it o'er and o'er--
So there must be a reason why
The churches are cold and formal
The altars are so bare,
Something surely must be wrong
Could it be there's none to care?

Is there none to plead the cause
As 'twas said in days of old--
No healing medicines because of sin
The weeping prophet plainly told.
Could it be we fare so sumptuously
Waxed fat in houses and lands
That we've lost sight of "our neighbors"
Who beckon with outstretched hands?

Just multitudes of people
Going, going -- going where --

Longing, pleading, searching eyes
Oh, is there none to care?
But listen' I hear a voice
A voice heard often before
Give! O give such as ye have
From out thy bountiful store.

Bravely I answer, here Lord
Yes, here am I, send me,
'Tho' misunderstood by many a friend
I'm ready to go for thee.
That they might know of love divine
Set free from sin and despair
Send me Lord, I tell thee now
That I'll be one to care.

* * * * *

WHO IS SUFFICIENT?

By R. C. Boynton

"Our sufficiency is of God, who hath made us able ministers of the New Testament."

To us is given the staggering task of helping to train men and women adequate to fulfill their qualitative responsibility in this crisis hour. When shadowy sinister Satanic forces are successfully at work to deceive the very elect, when the Rapture seems so utterly near and humanity is so thoroughly indifferent, t h i s generation demands fearless, compassionate martyrs -- soldierly and saintly. What kind of martyrs are needed?

Martyrs settled in their relationship to God. Martyrs bathed in compassionate love as a powerfully projecting force. Martyrs who are courageous reapers while the impending storm clouds form and gain in destructive momentum. Martyrs who with burdened and tearful agony of spirit turn aside from the youthful, the gay, the frivolous, the flippant. Martyrs for our dark hour. How can such a brotherhood of martyrs be created?

With Paul, we must exclaim, "Who is sufficient for these things?" Were we to stop there, we should lay our tasks down. The responsibility crushes us. Our own human inadequacy unfailingly assaults everyone of us sharing in this task. But "OUR SUFFICIENCY IS OF GOD." This then is the secret source of our greatest help. Our sufficiency is the almighty Holy Ghost laying the burden on the people proportionately. This martyr spirit must pervade pastors and laity. Pray, pray, pray! God is moving at the Bible Missionary Institute. Oh, blessed troubling of the waters. We are questing, seeking, asking, knocking for a twentieth century Pentecost. Lord, bend us! Our first need is revival. But financial needs draw us to our knees as well. The building is going on, but the needs are increasing. The roof is being put on the first section. These are trying but glorious days. If there are those who can finish paying their pledges NOW, we believe we can meet our present crisis. We are believing God!

* * * * *

THE PREACHER'S SON

By Mrs. Paul E. King

Oh, they say he's way too noisy--
That he wiggles far too much,
When he's sittin' in the church pew--
And they criticize, and such.
Why must he turn his head about--
Why doesn't he sit still?
He really has the fidgets,
And of him they've had their fill.

His every move's attended
By a cynical, sharp gaze
That comes to church to criticize
Instead of bless the place.
And his little mind it wanders
To the trees and meadow green--
Then a smile will part those childish lips
And light the face of him.

Now he's honestly not naughty,
And he's not a wicked child;
For his temperament is kindly,
And he's gentle, meek and mild.
Dale's bubbling o'er with boyish dreams,
And pranks, I must confess,
But his heart is full of kindness--
His lips are quick to bless.

I guess perhaps that they forgot--
That they were children too,
Away back in those by-gone days
When wiggly ones were few (??)
But may our God who loves the children
And bids them to Him come
Bless every little girl and boy,
And 'specially bless the Preacher's son.

CONTENT TO KNOW

Lord, I have spent much time in prayer,
For material care;

Thou knowest, I have felt the strain,
Upon heart and brain.
I've wondered too, if my strength,
Would hold out to the end--
And prayed that I might ne'er be,
Without home or friend.
But now it does not seem
That it is meet--
That I should tarry there,
I lay these petitions at Thy feet,
That the souls of those, I love,
Might consume my prayer,
The souls of friends,
Of people everywhere;
Content to know as I
Thy burden, share,
My needs and strength
Are in Thy tender care.

-- Mary Kate Jack

* * * * *

EVANGELISTS

Directory Correspondent

Rev. E. E. Michael, 1406 - 6th Ave., Jasper Alabama

Dean Alexander, 1011 14th St., Marietta, Ohio

Harvey P. Amos, 151 Piston Road, Truro, Nova Scotia.

Frank Baldwin, Onego, West Virginia.

Wilton and Ruth Beck (Preacher, Singers, Musicians & Children's Workers) (House Trailer)
Route 3, Box 150-A, High Point, North Carolina.

E. W. Bell & Wife, (Preacher & Singers) Rt. 1, La Jose, Pa.

Henry Bell (Bible Teaching Evangelist) Box 397, Dennison, Iowa

L. S. Boardman, Box 24, Onego, W. Va.

O. Lloyd Campbell, 1113 Anderson St., High Point, N. C.

W. E. Carlton & Wife (Evangelist & Singers) P. O. Box 523, Lebanon, Mo.

James H. Cashion (Singer) 41 Newton Road, W. Hollywood, Fla.

Troy and Margaret Cook (Singers & Musicians) 2028- 45th St., Rock Island, Ill.

A. L. Crane (Singers & Musician) Box 392, Nampa, Idaho

H. C. Cranston, North Branch, Michigan

Esther Crow (Singer & Musician) 111 Juniper, Nampa, Idaho

Clyde Dilly & Wife (Singers & Musician) 815 Chicago Ave., Caldwell, Idaho

Wilson Douglas, 860 Allison Avenue, Washington, Pa.

Clyde Eldridge, 2, Chestnut Lane, Fairborn, Ohio

Mrs. Morris Gill, 457 W. Grand, McAlester, Okla.

Huey Gillispie, Route 2, Canonsburg, Pa. -- Phillipsburg, Pa. Nov. 28- Dec. 7 -- Home for Christmas Dec. 7-31.

G. H. Guisler, Route 1, Smith Ferry, Pa.

Alfred J. Hale, 8425 Dersam St., Pittsburgh 21, Pa.

E. T. Harris, Route 2, Graham, N. C.

George Harvey, Route 2, Titusville, Pa.

E. F. Hemphill, 1718 De Paw Ave., Muncie, Indiana

Billy Hoof, 2770 Robinson Street, Jackson, Mississippi

J. F. Holyfield, 4300 Indiana, Winston-Salem, N. C.

H. B. Huffman, Onego, W. Va.

Marjorie Hundley (Singer & Musician) 4515 E. Summer St., Indianapolis, Indiana

Kenneth Johanson, 1708 Pottawatomie, Hiawatha, Kansas

Spencer Johnson, 3613 Ernest St., Lake Charles, La.

John Thomas Korb, Burr Oak, Kansas

Ed Kramer, 1634 S. Sante Fe St., Wichita, Kansas

Dan Lemmons & Daughter (Preacher & Singer) 311 S. King St., Winfield,

La. Roy Lewis, Route 1, Albany, Ind.

H. I. Livingston, Box 114, Oelrichs, S. Dak.

E. E. Michael, 1406-6th Ave., Jasper, Ala. -- Durango, Colo. Nov. 27- Dec. 7 -- Pueblo, Colo.
Dec. 10-21 -- Home for Christmas

Arthur Morgan, 4826- 24th St., Lubbock, Tex.

Jerry A. Moore, Box 461, Tularosa, N. Mex.

C. E. Pendry, Box 775, Kerrville, Texas

Paul Pumpelly & Wife (Preacher, Singers & Musicians) 115 W. College, Lake Charles, La.

J. E. Ray, 2004 McCallie Ave., Chattanooga, Tenn.

F. N. Roney, P. O. Box 257, Jacksonville, Ill.

D. M. Royer, Frankfort, Ind. (House Trailer, Go anywhere)

Richard and Dorthea Sharp, Box 264, Oshkosh, Nebr.

Paul E. Sides, Box 284, Cordova, Alabama

H. T. Smith, 709 N. Redmond, Bethany, Okla.

Glenn Stout, 213 S. Garden, Boise, Idaho

Ovid A. Stultz, 554 Woodrow St., Indianapolis, Ind.

Harold E. Will & Family (Preacher, Singers & Musicians) P. O. Box 44, Markle, Ind.

* * *

OTHER DENOMINATIONS

S. Ward Adams & Wife (Musicians & Singers, Scene-O-felt) Belsano, Pa.

T. M. Anderson, Wilmore, Ky.

Harvey & Joan Best, (Singers & Musicians) Box 249, Madison, Ind.

"The Christianaires" (Singers & Musicians) South Side, Oneonta, N. Y.

Donald F. Hostettler & Family (Preacher, Singers & Musicians) Route 2, Elida, Ohio. --

Danville, Ill. Dec. 3-14 (P. H. C.) -- Beaverton, Pa. (God's Miss. Ch.), Dec. 17- Jan. 4

Freddie Kimberlin, Route 1, Mason, Ohio

Marlin E. Moore & Wife, (Preacher, Singers) Aaronsburg, Pa.

F. W. Nason, Hurlock, Maryland

Walter C. Shultz (Singer) 707 S. Chipman St., Owosso, Mich.

D. M. Stonebraker & Wife (Preacher, Singers & Children's Workers) (House Trailer) 78 E. Pike, Indiana, Pa.

C. L. Wireman, Box 232, Intercession City. Fla.

George V. Young & Wife, (Singers, Musicians & Children's Workers) Route 1, Hellerton, Pa.

* * * * *

Never count anyone a failure as long as God is with him. He may not stand high in the estimation of the people, but when God puts His approval upon him, this is far higher than human estimation.

* * * * *

End of the Digital Edition
The Missionary Revivalist
December, 1958