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## **THE MISSIONARY REVIVALIST -- SEPTEMBER 1958**

Official Organ Of The Bible Missionary Church, Inc.

"Follow peace with all men, and holiness, without which no man shall see the Lord." --  
(Heb. 12:14)

"Blessed are they that do his commandments, that they may have right to the tree of life, and  
may enter in through the gates into the city." -- (Rev. 22:14)

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THE OLD TIME RELIGION  
By Elbert Dodd

In introducing true religion to the world, it pleased God to do so through the prophets,  
apostles and the revelation of His Son Jesus Christ. The old time religion is that which was  
enjoyed by the prophets and apostles and taught by our Lord Himself. Today there is much said and  
little known about the old time religion. It is one thing to sing and preach about it and another to  
live by its standards, practice its spirit and support its doctrines.

I. -- The old time religion was an experiential religion. The divine record is replete with  
accounts of men and their experiences with God. How clearly this is seen in the climaxing  
experience of Jacob that dark night when he wrestled with an angel and would not let go until he  
received the blessing that changed his nature and his name. (Gen. 32:24) Early in his writings  
Isaiah the prophet testifies: "In the year that king Uzziah died I saw also the Lord sitting upon a  
throne, high and lifted up and his train filled the temple." (Isa. 6:1) He also tells of the experience  
that occurred in his life. "Then flew one of the seraphims unto me, having a live coal in his hand,  
which he had taken with the tongs from off the altar: and he laid it upon my mouth, and said, Lo,  
this hath touched thy lips; and thine iniquity is taken away, and thy sin purged." (Isa. 6:6-7)

The apostles were none the less certain about their experience with God. Peter was definite in his confession, "Thou art the Christ, the son of the living God." (Matt. 16:16) Paul said, "For I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day." (II Tim. 1:12) John declares: "That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled of the Word of life. That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ." (I John 1:1, 3)

II. -- The old time religion, that of the prophets and apostles, was radical in its denunciation of sin and worldliness. When Achan's sin had brought defeat to Israel at Ai, God refused to be with them any more until they destroyed the accursed from among them. (Joshua 7:12) When David committed sins of adultery and murder the prophet Nathan was specific in his preaching and faithfully cried out, "Thou art the Man." (II Sam. 12:7) Elijah fearlessly pronounced the judgments of God upon wicked Ahab and the painted, jewelry bedecked, Jezebel because of their sins. Isaiah with a burning message from God rebuked the proud haughty daughters of Zion because of their worldly attire. (Isa. 3:16-24) Paul the apostle speaks out plainly against worldly adornment when he commanded "that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array; But (which becometh women professing godliness) with good works." (I Tim. 2:9-10) Regarding this Peter wrote, "Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold or of putting on of apparel; But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price. For after this manner in the old time the holy women also who trusted in God adorned themselves." (I Peter 3:3-5)

The farther away any movement gets from the Bible the more lenient it becomes toward sin and worldliness. Any ministry that does not cry out against specific forms of sin and worldliness, as definitely as did the prophets and apostles, is blind to its responsibility to God, the Church and a lost world.

III. -- The old time religion brought persecution. The prophets were not popular men. They were hated, denounced, ridiculed and despised. They "had trial of cruel mockings and scourgings, yea, moreover of bonds of imprisonment: They were stoned, they were sawn asunder, were tempted, were slain with the sword; they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented . . . they wandered in deserts, and in mountains, and in dens and caves of the earth." (Heb. 11:36-38) It was said of Paul the apostle to the Gentiles that he "had a revival or a riot every where he went." All of the apostles suffered severe persecution and most of them won the Martyrs crown as they went sweeping through the gates of glory. From its very nature a holy life in the world today brings antagonism and persecution. Jesus Himself said, "They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service." (John 16:2) But He also said, "Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake. Rejoice and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you." {Matt. 5:11-12)

IV. -- The old time religion brought sacrificial giving. The prophets gave themselves so completely to their task that they had nothing. The early disciples sold all they had and invested in the kingdom of God. Pioneer preachers of the holiness movement suffered dire need to preach its doctrine. There is no place for selfishness in the heart where Christ reigns supreme. With millions dying for lack of the necessities of life and many more without the "living bread from heaven." Christ must be saddened when many who bear His Name, spend their money for luxurious homes, fine automobiles, jewelry, television, expensive clothes, extravagant furniture and imposing buildings. Isaiah's question would be appropriate for this day of extravagance, "Wherefore do ye spend money for that which is not bread? and your labour for that which satisfieth not?" (Isa. 55:2) The spirit of the Master has always been that of simple living and sacrificial giving.

V. -- The old time religion brings a burden for the lost. Moses was so burdened for sinful Israel that he was willing to be blotted out for their sakes. (Ex. 32:32) The weeping Jeremiah was so impassioned for the lost that he cried, "Oh that my head were waters, mine eyes a fountain of tears, that I might weep day and night for the slain of the daughter of my people." (Jer. 9:1) Paul had such a concern that he was willing to become accursed from Christ for his lost kinsmen. (Rom. 9:3)

The tragedy of our day is that so many who profess salvation have no passion for the lost! How can men be at ease in Zion with the nation paralyzed in the grip of sin and millions in foreign lands dying in heathen darkness? How can church members go from day to day with tearless eyes and light hearts, feasting and frolicking instead of praying and fasting, while hundreds of young men die on gory battlefields and thousands are bowed beneath the load of sin and sorrow? Oh, where are the men and women who will stand in the gap between a sin avenging God and a sinning humanity?

Thank God! There are some who still have the old time religion with its privileges of burden bearing and soul winning. May God help us to preach and live the old time religion for it is the only kind that will take us to heaven. "And I say unto you, that many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven." {Matt. 8:11}

"Faith of our fathers! living still,  
In spite of dungeon, fire, and sword;  
O how our hearts beat high with joy  
When e'er we hear that glorious word."

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"Men are needed today with the spirit of the prophets, who carry a burden, and sense the depth of iniquity to which this generation has gone." -- Glenn Griffith

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EDITORIAL

By Spencer Johnson

## THE ANTICIPATION OF HOLINESS

"Blessed and holy is he that hath part in the first resurrection: Looking for that blessed hope, and the glorious appearing of the great God and our Saviour" Jesus Christ." (Titus 2:13)

It has ever been the dream of man to make the world a perfect place in which to live and then to conform to the good environment about him. But it is God's plan to make men good in spite of the bad world about them. There are some who think that if the Church would do her duty the problems of the world would be solved. But centuries of history has proven that the church becomes defiled and loses her lifting power when she enters the politics of the world. The Roman Catholic Church is a classic example of this. While it is certainly true that every Christian should stand for good government and clean politics yet the problem is largely an individual one for the nation and the world is made up of individuals. Only as individuals come to a saving knowledge of Jesus Christ does a community or state improve.

But with all that the church can do, the world will never be converted. God's purpose and plan for the church in the world is to prepare the bride and thus take out a people for His name. This is the true office work of the Holy Ghost in the world. "The Gospel must be preached to all nations as a witness and then shall the end come." It does not say that all nations will receive it. All could be saved if they would but only a few will choose to enter the narrow way that leads to life. With the passing of time the world will become more wicked. "Evil men and seducers shall wax worse and worse, deceiving, and being deceived." (II Tim. 3:13) If one will be saved he must forsake the world with all its fads, fashions and ordinances, with all its institutions and its pride is hopelessly doomed. Nothing can save it. Its kingdoms will wane, its thrones will fall, its might will crumble, its glory will fade and its splendors will be forgotten. The call of God is for men to flee to Christ as Noah fled to the ark to escape the just judgments of God. "Flee from the wrath to come." "Escape for thy life."

The world is facing the darkest hour in all its history. With all the setting for the battle of Armageddon in the making, the world which rejects Christ will yet see greater sorrow and evil than it has ever passed through. "There is coming greater woe and greater destruction than has yet been witnessed by any generation. In the midst of this tragic eve of the tribulation the sanctified man looks for Christ, the rapture and resurrection morning. The sanctified person rejoices because his hope is not in this world. Holiness did not come from this world and it does not look to the world for help or hope. Jesus said, "My kingdom is not of this world." To His own, he said, "Fear not little flock; for it is the Father's good pleasure to give you the kingdom." "In the world ye shall have tribulation but be of good cheer, I have overcome the world." The holy person rejoices as he sees the day of God approaching for he knows that his life of trial and persecution will soon end in the glorious dawn of peace. Just as a Bride anticipates the coming of the Bridegroom so the experience of holiness makes one anticipate the return of Jesus Christ.

In the midst of wars and rumors of wars and turmoil of nations the holy man is exhorted to "Watch . . . and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of Man." (Luke 21:36) Glory to God! As I write these

lines I am looking for that blessed hope." I know that we must occupy till He comes, but it is hard for me to make any extended plans for the future here. My heart is sick of this world. I am only interested in staying here so long as he may be able to use me in some measure to the advancing of His kingdom. My whole life is centered and all my hopes are built on the promise of His return! Bless His Name! I am searching my heart dally and keeping on my toes in happy expectancy. No attitude must be allowed to come into my heart that would mar my peace of heart and mind at His coming. Each day must be lived as if it were the last one here. I must not pass up any opportunity to witness for Him along life's journey. It is my burning desire to preach and pray in each service as though it were the last. A few weeks ago I awoke early in the morning to pray and these words were ringing in my ears, "This generation shall not pass, till all these things be fulfilled." (Matt. 24:34) This wonderful experience of holiness. This living Presence within my poor unworthy heart has quickened me until I cannot but anticipate the return of my Lord. He may come before this little editorial ever reaches the press!

Just as the day was breaking this morning He woke me and called me out into the tabernacle to pray. He passed my way! Bless His name! Glory! Glory! Glory! This may be the glad day of His appearing. The hour is late! The coming of our Lord draws a pace. It looks as if the wreck of the nations is at hand but in Christ and holiness there is present peace and blessed future assurance! "Behold the Bridegroom cometh !" Do you have on the wedding garment of holiness? You may have it today if you will meet God's conditions. He has it for you. Then you too can sing:

"I am watching for the coming of that glad millennial day,  
When our blessed Lord shall come and catch His waiting Bride away  
Oh, my heart is filled with rapture as I labor, watch and pray.  
For our Lord is coming back to earth again!"

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## TELEVISION VERSUS THE BIBLE

By John M. Meyers

What Does the Book Say About This Thing? Does It Save or Damn?

Turn to Romans 1:28 to 32. "And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient..."

The people mentioned here are those who confess God with their lips, but use every excuse possible to keep from serving Him in their hearts and lives. These people, says God, He gives over to a reprobate mind, or a mind which has rejected truth and cannot reason or see correctly in the Lord.

"Being filled with all unrighteousness;" (in 1st John 5:17, God says "All unrighteousness is sin," so He is saying these people are being filled with all sin) "fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity, whisperers, backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents, without understanding, covenant-breakers, without natural affection, implacable, unmerciful: who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them." The television set glorifies every one of these sins.

What a condemnation on the judgment day, of people, especially Christians, who have set for their children the example of being filled with all sin, in their own homes.

What a fearful condemnation of preachers who claim to have 'manhood enough' to "turn off the objectionable things, but never showed manhood enough to take the evil thing out, or enough godliness to restrain the congregation from sin, but set the example (with TV in their homes) that causes innocent multitudes to be lost.

Now turn to Gal. 5:19 to 21, and read, "Now, the works of the flesh are manifest (or, "plainly seen") which are these: adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, envyings, murders, drunkenness, revellings, and such like; of the which I tell you before, as I have told you in times past, that they which do such things shall not inherit the kingdom of God." Every sin mentioned here as a damnation to the soul, is glorified by the TV and its programs.

What a condemnation in the judgment day--yes, and right now too, for these preachers and laymen who have taken the sins of this world and glorified them in their own living rooms, to themselves and the children whom God has given them in trust to raise in the "nurture and

admonition of the Lord." Christian people have testified for years that God delivered them from the "picture show, the dance hall, the circus, the saloon, and all forms of sin" when he saved them; then, these same people have taken the TV, which is all of these lusts and excesses of the world rolled into one instrument, and installed it in their homes. If a harmless serpent, the garter snake, were to crawl into our home, we would hasten to put it out, or kill it. How, then, can we open our hearts and homes to that old serpent, the devil, and let him fill us and our children, and even our churches, with every device he has for the damnation of souls? What very little "good" there is in TV is but the open door to those things which God condemns.

In Galatians 2:18 we read "If I build again those things which I destroyed, I make myself a transgressor," The God who delivered us from the sins of this world, when He saved us, will turn from us when we build them into our lives again.

In I Kings, 13-34, we read of Jeroboam, who "returned not from his evil way," these words concerning his idolatry: "and this thing became sin unto the house of Jeroboam . . . to cut it off, and to destroy it from off the face of the earth." How much more will God destroy us for turning back to the world?

Turn now to II Tim. 3:1-5. We read "This know also, that in the last days perilous times shall come. For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good, traitors, heady, highminded, lovers of pleasure more than lovers of God; Having a form of Godliness, but denying the power thereof; from such turn away." Every sin, mentioned here as contrary to the revealed will of God, is Glorified by TV, and those who do these things are said in verse 8 to be men who "resist the truth, men of corrupt minds, reprobate (remember that word reprobate in Romans 1:28?) concerning the faith."

This article is not meant to interfere with your privilege as a citizen. If you want these things of sin, you are free to take them, but only while life endures. We are told in Eccl. 11:9, that we may do many things, but God will bring us into judgment. Thus also, we may take this thing of Satan, and caress it in our innermost being, but it will ruin our prayer life, blot out our fellowship with God, draw the veil between us and Christ, grieve the Holy Ghost away, cause us to fail in intercessory prayer, and damn the work of God while it lulls our souls to sleep in the face of the near-at-hand tribulation period and the rapture of the saints.

If you love God, pray about this thing. Do not act hastily, but pray. When the will of the Lord is known, then separate yourself from the evil, and pray that your children, your Pastor, and your church, will put this thing away and return to the old path of salvation from the sins of this world. God bless you and give you an open heart to His Word; judgment day is coming--we'll meet there.

-- This article may be had in tract form by writing: Pilgrim Tract Society Inc., Randleman, N. C.

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## "FAITH AT WORK"

By Donald Hughes

We have all read about the faith of the men of old, and today we hear our men of God tell of the things that have happened in their life time. We are serving one that is the same "yesterday, today, and forever." Praise the Lord! God is still moving things, and still has people He can trust.

We have seen our people down to no place to live; just a little food left, and with no more in sight. No jobs to be found, nothing 'in the material' to look forward to. But they just took God at His word when He said, " 'Consider the lilies of the field,' 'Behold the fowls of the air!' 'Therefore take no thought saying, what shall we eat? or what shall we drink? or where withal shall we be clothed?' " They just believed and God met their need. We have seen some of our people stand before their accusers. They just believed God and His word when He said, "And when they bring you unto the synagogues, and unto magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say; for the Holy Ghost shall teach you in the same hour what ye ought to say." Many times the waters were rough, the wind was strong, but here came Jesus walking in the storm, across the waves with outstretched arms and said, " 'Be of good cheer; it is I; be not afraid.' 'For the God of peace shall bruise Satan under your feet shortly.'"

At this point our faith was growing: Some of the men without jobs were rich in faith by this time. They had had every need met. So God said, it is time to buy a church building. Buying a building of any kind was far beyond our means. With no money in sight, all doors were closed in our face. It looked hopeless as far as man was concerned. But we could look back over the past and see how God moved during the storms and trials, and the times it was so dark that no light could be seen; and how He would reach down and push back the clouds and let a few quail fly down, and pour out a basket of manna on His people. There was no need to look back. About this time some of our men who didn't know where their next pay was coming from gave \$500.00 by faith, just to make the old devil mad, and to mind God.

Faith began to work now. A building was found. God had been holding it for two or three months for our faith to grab hold. So the papers were signed. The names signed on that contract were not only recorded in the realty office; that was faith signing, and were recorded in heaven. The down payment was met with sixty days to pay the balance. God is still on the throne. "Without faith it is impossible to Please Him."

We could see that group of holiness people marching around Jericho. How small they looked to the world, how they laughed at them; but God said march. So they went on marching. God told Gideon to take his three hundred and defeat the enemy. He did what he was told. God told us to buy. We didn't have the three hundred that Gideon had; we didn't have as many as Joshua. But our soldiers had been trained by the same Captain; they had been tested by the same forces. Some of them had been well trained for this day of battle. They had to sleep on the floor, some had no place to live, some had no jobs. Some had been removed from church membership. Some were God's remnant, which had been scattered here and there; but the voice of the Holy Ghost bade them all together, to get in one accord.

Here went that little group singing "Standing on the Promises," praying, fasting and believing God would crumble the walls of finance. They had been well prepared to go over this wall; they've climbed too many mountains, went through too many dark places, killed too many giants, prayed to too many ravens over head to let this wall of finance stop them from getting to the harvest field that is white and ready.

And he said, The things which are impossible with men are possible with God. St. Luke 18:27. Only believe

Editor's Note: Glory!

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## ETERNITY

By Paul Pumpelly

"Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels: And these shall go away into EVERLASTING punishment." Someone has said that all principles of quality and character and state exist in two's. Each opposed to the other in its nature yet each dependent upon the other for its existence. If there is no motion then there would be no rest; if no order then no anarchy; if no good then no evil; if no beauty then no ugliness; if no life then no death; and if no hell then no heaven. All men are either good or evil. All men are free moral agents. Therefore, all men are either voluntarily good or voluntarily evil. One that is good deserves actual merit and the one that is evil deserves actual demerit. Simple justice demands and requires that both shall have their deservings. If there is a fixedness of reward for the righteous, then there is a fixedness of reward for the unrighteous, and there is a fixedness of punishment for the wicked. If there is no future punishment for the wicked then there is no future reward for the righteous. If there is no hell then there is no heaven; then no such things as good and evil; then no intelligent free beings; then no God. But we know that God is, that we are, that evil exists, and that there is a heaven and a hell.

Notice the word "everlasting." It is the same word used to denote our God. Everlasting God, everlasting fire. Everlasting God, everlasting punishment. If you can find the cradle of God, there eternity began. If you can find the tomb of God, there eternity ends. This "everlasting" or eternity is as an endless circle or an infinite line. "Eternity cannot be measured or defined. It is beginningless and endless. Its past cannot be increased or its future diminished. It has no past; it has no future; it has no ends; it has no middle; it has no parts, it is an unanalyzable tremendous unity. It is something which always was, and is, and always will be. It began when God began and He had no beginning. It ends when He will end and He has no ending. It is unoriginated, beginningless, endless, measureless, imperishable, indescribable and indefinable. Man must bow his head and confess his weakness and folly when he tries to explain it. It is older than the world, older than the sun, older than the stars, older than the angels, as old as God. Yet no older now than when the world was formed, no older now than when the stars were placed in the sockets, no older now than when the angels were made, and never will be any older, yet never was any younger. ETERNITY."

"ETERNITY! ETERNITY! Let thy ages tramp, thy cycles roll, but thou canst not crumble or scar the walls of hell, or rust and break its locks. Eternity, thou canst never silver the hair of God, Who has sworn by His eternal self that the sinner shall die forever. The pendulum of thy timepiece over the gates of woe vibrates through all eternity and says, "forever and ever; forever and ever; forever and ever." Its sounding bell striking off the centuries, the ages, the cycles, Eternity. The appalling monotony of its pendulum, going, going, going, repeating still, "forever and ever: forever and ever." O Eternity, God has wound up thy clock and it will never run down, and its tickings and beatings are heard by all the lost-forever and ever." How long must I weep? The answer is forever and ever. How long must I wail? -- forever and ever. How long must I curse the day I were ever born ?--forever and ever. No wonder Jesus died to save the lost. FLEE to Him today. "EVERLASTING FIRE -- EVERLASTING PUNISHMENT." -- From the Revival Herald

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### THE CONQUERORS

Jesus and Alexander died at thirty-three;  
One lived and died for self; one died for you and me.  
The Greek died on a throne; the Jew died on a cross;  
One's life a triumph seemed; the other but a loss.  
One led vast armies forth; the other walked alone;  
One shed a whole world's blood; the other gave His own:  
One won the world in life, and lost it all in death;  
The other lost His life to win the whole world's faith.

Jesus and Alexander died at thirty-three;  
One died in Babylon, and one on Calvary.  
One gained all for himself, and one Himself He gave;  
One conquered every throne, the other every grave;  
The one made himself god, and God made Himself less;  
The one lived but to blast, the other but to bless.  
When died the Greek, forever fell his throne of swords;  
But Jesus died to live forever Lord of lords.

Jesus and Alexander died at thirty-three;  
The Greek made all men slaves; the Jew made all men free.  
One built a throne on blood; the other built on love:  
The one was born of earth; the other from above.  
One won all this earth, to lose all earth and heaven;  
The other gave up all, that all to Him be given.  
The Greek forever died; the Jew forever lives:  
He loses all who gets, and wins all things who gives.

-- Selected

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## WORKMEN OF QUALITY

By R. C. Boynton

One pagan philosopher once said, "knowledge is virtue." According to such a philosophy, education for character was simple. Having the child learn the rules of right and morals presumably would guarantee his doing what was right. Now we know better. Men of keen minds but wicked hearts will cunningly devise evil. No, knowledge is not virtue, but it is power. The greater the knowledge, the greater the power for evil if the heart is wicked. Education itself of the wrong kind spells speedier disaster than does ignorance. Long ago one man observed that to educate reason without changing desire is to place high-powered guns in the hands of savages.

Why has the church declined so rapidly in power and manifestation of the Spirit? Because there has been a sudden upsurge of scholarship and a sudden de-emphasis of spirituality. Great minds have been substituted for great souls. The appalling specter of our day is the man with the giant intellect and the pygmy soul. This man, promoted because of his intellectual ability, has led the church to the treadmill of disaster, compromise, and worldliness. So the church suffers from a big head and little heart. Big heads in power cleverly ridicule deep Godly piety and scriptural standards of decorum and dress. Big heads devise big programs and big campaigns, and then, almost as an afterthought, go forth to put the heart into them. But we can only convey to others what we have ourselves, thus the whole church increases in its head circumference and the heart is neglected and stunted.

What is our need? The great need of the church is a body of workmen of quality. But it is a quality of spirit, a quality of heart, which guides the growth of the mind. Paul said, "Study to shew thyself approved unto God, a workman that need not to be ashamed, rightly dividing the word of truth." We need faithful workmen who study to be approved unto God: workmen who are divinely enabled to give each his portion of meat in due season -milk to babes, strong meat to the full grown, comfort to the disconsolate, reproof to the irregular and careless; one who finds out the needs of his hearers and preaches so as to meet those necessities. Then what is our educational philosophy? What is our consuming desire in training our minds? To be approved unto God. To keep the heart with all diligence -- to keep it humble and holy and in due proportion to train our minds that we please Him whose heart encompassed the whole world, and from whose mind came simplicity and truth which miraculously met all human needs. God give us such quality! If the heart is big enough, it will sharpen the mind and give eloquence to the message.

\* \* \* \* \*

## BIBLE MISSIONARY INSTITUTE OPENS WITH CAMP MEETING

The Bible Missionary Institute will open at Rock Island, Illinois with a Camp Meeting, September 15-21. The Workers are Glenn Griffith and Elbert Dodd as evangelists and Troy and Margaret Cook singers. Everybody welcome. For information write: Rev. R. C. Boynton, Box 775, Rock Island, Ill.

Editor's note: Everyone pray that God will come in mighty power in this camp and that His blessings will be upon Brother Boynton and the faculty and student body throughout the entire year.

\* \* \* \* \*

### OUT WHERE THE FIGHT IS STRONG

"It is great to be out where the fight is strong,  
To be where the heaviest troops belong,  
And to fight there for God and man.

"It seams the face and dries the brain,  
It strains the arm till one's friend is Pain,  
In the fight for God and man.

"But it's great to be out where the fight is strong  
To be where the heaviest troops belong,  
And to fight there for God and Man.

-- [Author not Shown -- DVM]

\* \* \* \* \*

### PREACHER, HELL WILL BE HOT FOR YOU!

By D. W. Matter

A strange title, we confess, but in it there is more truth than many realize. The Bible is full of passages which will support the statement. No doubt there are preachers who will read this article and say a hearty "Amen" to it. There are others who will refuse to read it, and some will read it and become downright angry at the writer .... The truth hurts, but we are going to meet God at the Judgment. When you throw a stone into a pack of dogs you always know which one was hit, from the howl of the dog.

This article is going to be personal, so far as preachers are concerned. If there is going to be one place in hell hotter than another, it will be where the compromising, pussyfooting, cowardly, spineless, so-called holiness preacher is. Recently a young woman stood up in a certain holiness testimony meeting, and said:

"I do not know what they mean when they talk about old-time religion. I am saved, but I do not know what old-time religion is."

One look at her, and you could have said "Amen" to every word she said. The poor woman was honest at heart, no doubt; but you can be sure that if she were to hear old-time religion preached, she would realize that she was a poor, lost sinner.

Who is to blame for this deplorable mess in the church? The preacher! He has failed to preach the Word of God--the whole Bible; the district superintendent who has the spineless preacher playing up to him; politics in the church. "We must be careful, or we will get a small church next year." Go ahead . . . and make your bed in hell. Most preachers will not open their mouth about nakedness and immorality, with the church chock-full of it. Sometimes their own wives (and the preacher himself) will parade around three-fourths naked! I can almost hear some old hypocrite preacher say, "You mean me:" Yes, you! Your old backbone is like a piece of well-soaked spaghetti, and you let that little fuzzy-headed, semi-nude wife of yours plaster your mouth shut with her influence. That type of preacher is a disgrace and detriment to the cause of God.

Another preacher who is worse than the Modernist is the one who will preach just enough gospel to make people feel that he is preaching holiness. Here is what he says, "If some people get sanctified, they will have to take off some things. If others get sanctified, they will have to put on some things." All you do, is to confuse them. You tell them there is something which must be done, and then you are too cowardly to name it out. You are in the same class with those poor fence-straddling preachers who say that some evangelist comes in and just stirs up a lot of trouble, and then lets the poor pastor iron it out. That is not so, you old popularity-seeking, salary-seeking hypocrite. The truth is, you are so skinny in your convictions, so spineless in your stand, so contradictory in your preaching that you are just plain afraid to preach the Bible standard to your people. The evangelist comes along, takes the Word of God, and starts getting into what little hair they haven't clipped off, and a million devils start crying that he's going to kill the lambs. Let him try to put some clothes on some of the old women who want to look like sweet sixteen, and he gets another legion of devils stirred up. Just open your mouth about jewelry, and you are just a fanatic. "The wedding ring is so sacred I wear it to keep the men from flirting with me." Well, just act like a Christian, and the men will not be flirting with you. Harlots wear the wedding ring to cover up their sin. Maybe we had better have all the young unmarried girls wear the wedding ring to protect them from the men!

How long has it been since those little kewpie dolls that come to your church heard you open your mouth about the barn paint they smear all over their faces, pluck their eyebrows and then paint them back on, fix up their lips, and their fingernails like a cat's claws, all painted up, and their ears loaded down until they look like African head-hunters, less the nose-ring, and the glory that God gave them clipped off above their ears ? They get up on their feet in a public testimony meeting and declare they are saved and sanctified, and you are too cowardly to open your mouth about worldliness! Preacher, if you are in that class, hell is sure going to be hot for you! Of course, you don't like this, but the devil is not shouting, either.

There are district superintendents who have forbidden pastors to have old-fashioned evangelists for meetings. Why? They do not want sin uncovered. They don't want carnality stirred. Some of their own evil deeds might be exposed!

The Apostles said, "Woe is me, if I preach not the gospel." Is what you preach "the gospel"? In another five years the holiness churches in some places will have Sunday school teachers standing before their classes in shorts, and we will not miss it very far. Most of the so-called pastors are scared to death to open their mouths. Most preachers who attempt to preach

on the subject of hell act as if it were an excursion trip. The average preacher in the pulpit never preaches on the realities of a burning, blistering, sulfur-and-brimstone hell. They do not believe in it themselves.

What is wrong with these cowardly, popularity-seeking, spineless, hell-bound preachers? Most of them are possessed with "no-harm" devils. Yes, some of you, at one time, preached against nakedness, until some of your own offspring stripped off, and cut their hair, painted their faces, and bedecked themselves like Jezebel-and then you would not oppose your own children in their mad rush to hell. You closed your mouth, then, and soon you stripped off, yourself. "Now, there is no harm in it." Well, preacher, you had better get yourself an asbestos suit -- you're heading for a hotter climate!

God ordained that the minister be a standard-bearer, to show the people their sins, and call them unto the way of life. Listen to the Word of the Lord: "Cry aloud; lift up thy voice like a trumpet"; "Preach the word"; "If ye have respect of persons, ye commit sin." Preacher, it is your business to preach the Bible regardless of whom it comes close to. Hear again the Word of the Lord: "Come out from among them, and be ye separate, saith the Lord." "He that committeth sin is of the devil." Preacher, if you stand before your people and are too cowardly to preach against the thing you know the Bible condemns, hell will be hot for you!

There is positively no excuse. That old board member may be the church boss, and . . . might be carrying the money bag; but if you let them sit there and drop into hell from their seats without uncovering their sin, and without warning them to flee from the wrath to come, don't ever preach about the cowardice of Peter; don't ever mention the hypocrisy of the Pharisees; don't ever speak about Judas selling his Lord. You are worse then all of them put together! Yes, no doubt there are some church officials who will read this article and warn their pastor not to call this man for a meeting. Then, there are preachers who have said they would never call that fellow to preach in their pulpit. Well, that is all right. If we must compromise as you have, in order to preach for you, we do not want to come just to tickle your people's ears, nor to lock arms with any cowardly, compromising, hell-bound preacher.

In I Tim. 3:2 we read, "A bishop then must be blameless, the husband of one wife." What about it, old boy? Have you got your brother's wife? No wonder you never preach on adultery! "Them that sin rebuke before all, that others may fear," (I Tim. 5:20). Or, are you just an old soft-pedaler? God declares in II Tim. 3:5 that such an age of compromising preachers would come: "Having a form of godliness, but denying the power thereof; from such turn away." The clergy has let down. They preach about forty-five minutes and say nothing, hit nothing, encourage no one, and excuse everything by saying, "You see things one way, and I see them in another way." Worldliness is called "nonessentials," and sin is excused by allowing every man to settle in his own mind what is right and what is wrong.

Preacher, examine yourself. If you are a compromiser, I plead with you to ask God to forgive you, and then turn from sin. Ask the Lord to forgive you and give you backbone to preach His truth. Laymen, if you sit and listen to a spineless, pussy-footed, cowardly, man-fearing preacher who will not call sin by name, and support that sort of a program, you are as bad as he. You are the steward of God's money. You had better be careful what you stand back of and

support. If you have a modernistic, compromising man as pastor, collar him, and demand that he preach the truth. People are in hell because they have failed to preach the truth, and many preachers are going to hell for failing to preach the truth. -- The Circuit Rider

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"MAN SHALL NOT LIVE BY BREAD ALONE"

By Ruth Dickinson

What are we seeking, spiritual life or earthly possessions?

When we select an earthly dwelling and plan the purchase of our home, do we pattern after Lot or Abraham ?

When Lot and Abraham came to the parting of the ways, for lack of pasture ground for both of their herds of cattle, Abraham gave Lot the choice of the land.

Lot was interested in pasture land only; so he saw, "The plains of Sodom and Gomorrah a place as the garden of Eden, well watered." He did not see the sin and wickedness, or if he did, ignored it. He did not inquire as to its fitness for raising a family within its borders, he only saw a place where he could increase his earthly possessions. Lot did not seek divine direction!

Abraham thought he had given Lot the best of the land; but after the departure of Lot, God appeared to Abraham saying, "Lift up now thine eyes, and look from the place where thou art." The Lord wanted Abraham to see more than a few square miles--"Enlarge the place of thy tent, and let them stretch forth the curtains of thy habitations; spare not, lengthen thy cords and strengthen thy stakes, for thou shall break forth on the right hand and on the left." Isa. 54.

Lot became accustomed to the sin around him until his heart became as dark to spiritual light and truth as his neighbors'. He did not recognize the angels of God that were sent to warn him of the destruction of Sodom and Gomorrah, but to protect them who needed no protection, he would have given his two lovely daughters to the vileness of men, to appease their wrath at the strangers within the city. God never becomes accustomed to the sin He beholds from day to day, but hates it!

Abraham had set up an altar to Jehovah upon his arrival to his chosen land, and had not only increased in favor with God, but had become a "Prince" among his neighbors. His earthly goods had increased and his fellowship with God has been recorded in the annals of history.

Abraham left a spiritual heritage to his children as well as great earthly possessions; for Isaac, his son, sought a bride far from home, one that worshipped his God, rather than marry a heathen girl. God blessed Isaac after the death of Abraham, and he too taught his children the ways of Jehovah, until Jacob, alone on the desert, knew how to seek and find the favor of God.

What are we leaving our children as an heritage ? A life conspicuous for the absence of a personal relationship with God- no hope of heaven that is sure, as an anchor of the soul? Or are we



leaving them a heritage of a spiritual life here, where like Abraham they will be as a Prince among their neighbors?

Are we teaching our children to seek God's will for their lives in their youth, and His guidance in choosing a life's companion? (This would save many a home from the rocks of divorce and heartache.)

There is more to life than bread. Earthly possessions can be so quickly destroyed. How tragic to spend our entire lives, accumulating the things that perish to leave to those we love, when we could amass to ourselves the "Riches of Grace" and leave them as an inheritance, "Incorruptible, that fadeth not away."

\* \* \* \* \*

#### FOREIGN MISSIONS

Rev. Paul W. Finch, Secretary,  
2601 N. Federal Blvd., Denver, Colo.

#### WORD FROM GUATEMALA

[See Graphics\hdm1660.jpg]

Dear Christian Friends,

After 11 months in the United States, we are again in the land of our labors. We are thankful to the Lord for the privilege that was ours to be with friends and loved ones again, and for the privilege of meeting so many new, wonderful friends.

We are also thankful to each one who helped make it possible to bring back to the field the new International Station Wagon, as well as the other needed equipment. The station wagon and much of the equipment have already proven their value to the work here. We are hoping to be able to set up the clinic soon, and put into use the clinical supplies which were donated largely by Mr. Dave Hecker, in Pasadena, Calif. We are sincerely grateful for your offerings, and donation of equipment, and pray that the Lord richly repay each one.

On the fifth of June, we started out from Colorado Springs, Colo. in the heavily loaded station wagon and trailer for the 3,000 mile journey to Guatemala. The trip was nothing short of a miracle all the way. We were almost exhausted before we started out, and knew that only the Lord could give us the needed strength. It was wonderful to see how every day we received a special touch in our bodies. We had no trouble whatsoever with the Travel-all and trailer--not even a flat tire until we got to Guatemala City. International visas, permits and customs had been a great concern, but we had less difficulty and delays this time than ever before! We paid no duty on any of the equipment that we brought, only on the station wagon and trailer.

With the rainy season in full force, we anticipated some difficulties in southern Mexico and in Guatemala. It seemed best that my father meet us in Mexico City to help me drive the rest of the way, and that Mary with the babies come from there to Guatemala City by plane.

In the stretch where we have to load on the train in southern Mexico, we ran into and through a hurricane, and followed its wake of torrential, tropical rains and high winds from there on. About one half mile across the border into Guatemala we were stuck in the mud, and from there on the roads in some places were indescribable. We pulled grades up to 35° to reach altitudes up to 10,600 feet, then several times down to sea level, in both Mexico and Guatemala. Through some sections, we were the first ones to get through after the storm, and were stopped by police who wanted information because all communication had been wiped out. Three trucks were stuck in one mud hole, and we had to get through, pulling a 1 1/2 ton trailer. But to the amazement of the bystanders and the truck drivers, we made it through under our own power -- plus the strength of the Lord. Bridges were out, landslides and fallen trees covered the roads, but we were always able to get around some way, with God's help.

Finally, after going to bed only once in 5 days, we arrived safely in Jalapa at 7 P. M. on Saturday, June 14. We had sent word ahead as to our whereabouts and the road conditions, but with communications out, our message didn't arrive. The folks in Jalapa that night couldn't believe their eyes when we came. Everyone had said that it was impossible -- we couldn't make it. Humanly speaking, perhaps it was impossible, but not with God!

As we begin our labors again in the missionary work, we ask you to continue to remember the entire work in prayer. More souls have been saved in the past year than any other year during the almost eleven that we have been here. There is a greater revival spirit and deeper spiritual living than ever before. Church buildings are having to be enlarged to hold the crowds of people, who, in some instances, a few years ago were even trying to kill the pastor and other Christians.

But the other side of the story is dark. Satanic forces are fast closing the doors to the preaching of the gospel. Time is running out so very fast, and souls are going out into eternity at the average rate of 3,420 per hour in the entire world. You, and we, must do everything possible while it is yet day and the doors are open. -- Paul and Mary Reiff, Carolyn and Lois.

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#### "SOUND OF A GOING IN THE MULBERRY TREES"

By Dennis H. Reiff

For months it has been the desire of us missionaries as well as of the native workers to see a spiritual awakening and a spirit of revival throughout the mission field of Guatemala. We have prayed to that end. Some have fasted along with the praying and all have believed and expected.

During the last dry season, the Lord gave us some very good meetings in the different stations with folks seeking the Lord and a number getting saved. New interest was created and more people were convinced that the Gospel was the true religion. Their attitude changed towards the services and they are more free to attend.

Of late again we have noticed the movings of the Spirit in the different places. The new believers are encouraged, and unsaved people are expressing their desire to get saved. More have made the start, and some seem to be getting along very well. There is a moving of the Spirit of the Lord in our midst. But our heart cries out for a mighty manifestation of the Holy Ghost when the natives, or more of them, will really get sanctified wholly. Some of the native workers need to really die out to themselves and get filled with the Holy Ghost. The Lord has used them in a measure but He has more yet for them. We are glad for those who know what it is to be really sanctified wholly and can preach it because they have experienced it and not because they have been taught.

Wife and I visited a little village last Sunday where we have a Chapel and the work is going good. Thirty little boys and girls had their class under the large mango tree in the church yard. Joel, the pastor's son and one of the third grade students in our Grade School, was class secretary. He sat on a rock, seriously and reverently called the roll, and made out the record. His folks are praying that he will become a holiness preacher.

The adult class was also well attended. People who in times past were hard and had no interest in the Gospel, now are showing signs of the Spirit's moving in their hearts.

We also feel the effect of the prayers of the people in the home land who are praying, and as we labor together for the salvation of souls, I believe that more will come to pass yet.

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THE QUESTION DEPARTMENT  
By Dr. T. M. Anderson

QUESTION: -- What is the one main, major evidence of being a well saved Christian? (a) What is the main, major evidence of being a well sanctified Christian? (b) Can a person be spoken of as being well saved without being sanctified? (c) Name some other helpful evidences of real salvation, please.

ANSWER: -- It is difficult to state "the one major evidence" of being saved or sanctified. There is a clear witness of the Holy Ghost in the experience of regeneration and sanctification. This may be said to be "the one major evidence."

If the question above about being "well saved" means thoroughly and fully delivered from sin, then a person is not "well saved" until sanctified. Regeneration is a blessed work of grace, but regenerated persons have not been delivered, or "well saved" from indwelling sin. A regenerated person has been "well saved" from all past sins, but not fully delivered from the principle and pollution of inherited sin. The Word will dearly substantiate the truth of these views.

I am pleased to name some helpful evidences of real salvation. The norm of spiritual life revealed in the Scriptures includes a sense of Christ's presence, a sense of His pleasure, and His peace and power. One is conscious of full pardon for past sins and fully aware of a clean heart. One finds great pleasure in prayer and delight in reading the Word. One finds it possible to love God with all the heart and to love all mankind. One finds that he loves righteous and hates iniquity. The motive of life is expressed in the words, "I delight to do thy will, O my God: yea, thy law is within my heart." -- Psa. 40:8.

QUESTION: -- Please explain the tree of life as recorded in Revelation 22:2.

ANSWER: -- Man was denied access to the tree of life as a result of sin. See Genesis 2:9. In the final consummation, the redeemed shall have access to the tree of life as a reward of salvation. There is no form of life, either physical or spiritual, that can survive without food and water. Perhaps the redeemed shall be sustained through all eternity by the fruit of the tree of life and the water from the river of life. It is my opinion that the leaves of the tree shall in some manner be used to sustain life. Some students of the Bible believe that the leaves which are for the healing of the nations are used to maintain perfect health in the world to come. Obviously the first man was kept in perfect health by the fruit of the trees in the garden. The Word gives a few glimpses regarding these wonderful things, but we must wait until the full revelation is received at the end of the way before we know even as we are known.

QUESTION: -- Was Job a perfect man in the sense of Christian perfection as we teach it in the holiness movement today?

ANSWER: -- The Word affirms that Job was "... perfect and upright, and one that feared God, eschewed evil." -- Job 1:1. The word meaning complete, pious, gentle, undefiled, and upright. Study the word perfect as revealed in Psalm 37:37. Seven qualities of perfection are revealed in that Psalm.

I am convinced that Job had the same perfection in moral character that we can possess today. We teach perfect love. Love is made perfect when God indwells our hearts. (See I John 4:12-17.)

The test of perfection is revealed in the trial of Job. He lost his earthly possessions, he suffered sore affliction of body and mind, and he was sorely tried by his wife and friends. "In all this Job sinned not, nor charged God foolishly." --Job 1:22. I wonder how many people in the holiness movement today are able to suffer like Job and not sin, nor charge God foolishly? I am sure we will not find a greater grace in this day than Job had in his day. The Saviour said, "Be ye therefore perfect, even as your Father which is in heaven is perfect." -- Matt. 5:48.

QUESTION: -- Will we recognize or know our loved ones in Heaven? A man ninety-three years old often speaks, as a Christian, of meeting his mother in Heaven. He is perhaps twice as old as she was when she died. Would it not be strange for him, so much older, to call her Mother?

ANSWER: -- We have every right and reason to believe that we shall recognize our sainted loved ones in heaven. In fact, our capacity to know will be greatly enlarged in that city of endless day. There will be no such thing as old age for all shall be young for ever. When the man of ninety-three sees his mother, he shall see her in such glory and blessed light that he will not think of age. God has blessed her with eternal youth. He will roll back the years and make the man of ninety-three forget the few years spent on earth. Seeing that we shall live forever, we are only children in this world compared with the endless life in the Father's house of many mansions. I see no reason why we should not speak of mother in heaven even if we lived longer on earth. Mother has loved longer in both earth and heaven.

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## CHURCH NEWS

Rev. Parker Maxey has resigned the pastorate of the Church at Odessa, Texas to accept a position on the teaching staff of The Bible Missionary Institute at Rock Island, Ill. Brother Maxey will be pastoring the newly organized church at Monmouth, Ill. as well as teaching in the school.

\* \* \*

Rev. Charles E. Dodd Jr. has resigned the pastorate of the Church at Ames, Iowa and has accepted the call to pastor the Church at Odessa, Texas. Word comes that he is already on the job and God is helping them to a good start in the work there.

\* \* \*

Rev. Art Seevers has resigned at East Liverpool, Ohio and has been called to pastor the church at Morgantown, West Virginia.

\* \* \*

#### FORTH WORTH, TEXAS

Sister M. E. Parsons writes that God is blessing the labors of Brother James Todd there. They have purchased a tent to use in various sections of the city. They lack \$100.00 having it paid for. Pray that God will supply this need.

\* \* \*

#### LAKE CHARLES, LA.

Word comes from Lake Charles Trinity Church that God is wonderfully blessing there. They had 107 in Sunday School and they stayed for preaching. God is blessing in a marvelous way. They are already suffering from growing pains. Are planning a building program to enlarge. Glory!

Editor's note: You will remember this is the church that was blown down by the Hurricane Audrey about a year and a half ago.

\* \* \*

#### MUNCIE, INDIANA

After two fruitful years and profitable service for the Lord at our central church in Muncie, Indiana, Rev. and Mrs. Paul King have resigned. Rev. and Mrs. Carl Kinzler, pastors of our church at Kennewick, Wash. have accepted the call to pastor the Church at Muncie. By the time this reaches you they should be on the field. Brother and Sister Kinzler are wonderful pastors and we pray God's blessing on them in this new field of labor.

\* \* \*

#### A NEW MEMBER

Rev and Mrs. Bob Barker, our pastors at Scottsbluff, Nebraska are the proud parents of a Son, Max Alan Barker, he was born July 19, 1958. May God bless this new member and his parents.

\* \* \*

#### PHOENIX, ARIZONA

Rev. C. C. Coolidge has accepted a call to pastor the First Bible Missionary Church in Arizona located at 4012 N. 16th St., Phoenix, Arizona. For the past three Sundays amidst shouts and praises and waves of glory, God's visitation has been real, seekers praying through at the altar and saints edified. Three new members were added in the morning service on June 1 with others looking our way. The battle here has been hard but we are trusting God for great results. Have appreciated the prayers of loved ones and friends. Please continue to pray for us.

If you have friends living here and want us to contact them, write Rev. C. C. Coolidge, 6251 N. 23rd Ave., Phoenix, Arizona. AM6-4725. -- Church Secretary

I have pastored the work here in Phoenix, Arizona during April and May. It has been very encouraging with around fifty in attendance several times. Some have been praying through at the altar and three new members were received into the church. Finances have been picking up.

Rev. Wayne States and Rev. & Mrs. Paul Reiff were here for a missionary meeting Monday night, May 5th., with seventy in attendance. One hundred thirty two dollars was received in cash and nearly \$100.00 in subscriptions.

Rev. L. Wayne States had charge of a business meeting and Rev. C. C. Coolidge was voted in as the new pastor of the Phoenix society and has accepted the pastorate.

Anyone having friends or relatives in or near Phoenix please contact Rev. C. C. Coolidge, 6251 N. 23rd Ave., Phoenix, Arizona. Phone Amherst 6-4725. He will be glad to call on them and pray for them.

Your brother in Christ, Reed A. Swift

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#### PROMOTED TO GLORY

Mrs. Bertha Bates, born August 14, 1897, passed to her eternal reward July 8, 1958 in Oakridge, Oregon. Funeral services were held in the Chapel of the Woods, Thursday July 10, 11:30 A.M. Also in Nampa, Idaho. Interment was in Hillcrest Memorial Gardens at Caldwell, Idaho.

Sister Bates was a charter member of the Bible Missionary Church of Salem, Oregon. She and her husband have been faithful, consistent members, always willing to do their part to forward the cause.

Sister Bates had been ill for several months and was content in the hands of her Creator. She suffered much, but seldom complained. She always had a testimony that was an encouragement and uplift to those who knew her.

Though we shall miss this courageous saint, yet we realize our loss is heavens gain. Truly she can say with Paul of old, "I have fought a good fight, I have finished my course, I have kept the faith." Hallelujah! -- Gwenlyn Klinge, pastor

\* \* \*

## ABOUT BEULAH MOUNTAIN CHILDREN'S HOME

Dear Rev. Johnson:

It was our happy privilege to visit the Beulah Mountain Children's Home in June. We found every one busy as bees picking strawberries, packing some for market and preparing the rest for canning. No drones in that happy crowd! They were out of bed at 4:30 A. M. and off to the fields for an hour or so before breakfast. The Meek brothers and their companions are doing a Herculean task. These young women spend from twelve to sixteen hours a day in the kitchen during the canning season. The men are equally as busy in the fields. The other workers spend endless hours cooking, canning, mending, sewing, washing, ironing ~ but, not one word of complaint did we hear. The fact is, the atmosphere was so sweet and sacred, we were reluctant to leave. The mid-week prayer service was wonderful. Mac, one of the older girls, who has been in the Home since a small child and is a lovely, consecrated Christian, led the singing. This was the opening song: "My Father is rich in houses and lands. He holdeth the wealth of the world in His hands." Many of those children have never known the love and protective care of an earthly father; have never had the privilege of saying, "Daddy, I need a new pair. of shoes," and yet they were almost raising the roof singing of their Heavenly Father's wealth. How we wish every Bible Missionary Church member on this terrestrial ball could have heard those bright-eyed, sweet-faced orphans sing!

Our local Bible Missionary Church has a miniature church building with a slot for coins that we use for Birthday Offerings. We pass it around to the entire Sunday School Assembly each Sunday and send the proceeds to the Children's Home. The unsaved respond freely. Then the children enjoy dropping their coins in "The Little Church." In addition to this, most of the men of the Church have pledged one dollar a month to the Orphanage. During our visit, we found the need so great, we were made to realize our small offering hardly makes a dent. The Worldly Clubs, Benevolent Societies, etc. upon learning of the standards the Home has adopted since coming into the Bible Missionary Church have withdrawn their support. This is one of the greatest challenges our Church faces. Shall we accept the challenge?

The jeep has no brakes; the tractor is badly in need of repairs; the furnaces must be repaired before cold weather; hundreds of half-gallon jars could be used for canning; the walk-in freezer seems to be in the far-away future; paring knives are needed in the kitchen; the older girls need hose sizes 9½ and 10. They want to abide by the Standards of our Church and wear hose. All these needs are so infinitesimal when we remember Paul's words in Phil. 4:19 "But my God shall supply all your need"--not according to organizations, Clubs and Benevolent Societies, but -- "according to His riches in glory by Christ Jesus." Praise the Lord! Remember Dr. J. G. Morrisons' words, "Can't we give a little bit more"? If we cannot give largely we can all give just a little. If we cannot go to the Home and work, we can go to the: Throne of Grace and make this



need known unto Him. Let us pray that God will move mightily upon the hearts of our people as well as upon the hearts of friends of the Church until every need is supplied.

Sincerely,  
Bro. & Sis. C. H. Taylor  
803 East 13th Street  
Kannapolis, N. C.

\* \* \*

#### ST. LOUIS, MISSOURI

Since June 23, 1957 God has been blessing abundantly and leading His people here on through many battles climaxed with victory. For twelve months we worshipped in a rented store building which had been a tavern but God came in a marvelous way in the very first service honoring us with His presence. During this first year God gave many victories with souls being added to the Lord under the ministry of C. C. Brown, E. E. Michael, and J. E. Ray in old fashioned revival meetings.

In April God opened the way for the church to purchase a church building in a centrally located heavily populated section of the city. On June 29 we hold our first service in this 40' x 70' brick structure with the largest attendance for a Sunday morning we have had in our history. Rev. W. E. Carlton, our Dist. Moderator, was with us for a week's revival in July which helped us to get acquainted with the neighborhood. Pray for us that God will help us to reap a great harvest of souls in this area. If you have friends or relatives in the area write the pastor at the church address, 4200 Blaine Ave., St. Louis 10, Mo., and he will be glad to contact them. -- Noble V. Hunt, Pastor

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#### MISSOURI-KANSAS DISTRICT CAMP MEETING

Last February 8 the folk of this area met for the organization of the conference at Rolla, Mo. with Elbert Dodd, General Moderator, Presiding. Plans began to be laid immediately for an old-fashioned camp meeting for this district, Rev. Spencer Johnson and Rev. Murrell Duffie, pastor at Dexter, Mo. were secured as workers and a tabernacle and grounds were arranged for 6 miles west of Rolla, Mo. Much prayer went up across the district for a mighty Divine Visitation in the camp. The devil tried to tell many that it couldn't be done but in spite of the handicaps and obstacles it became a glorious reality.

Under the Holy Ghost anointed ministry of Bro. Johnson people began to seek God from the opening service right through to the close with the altar lined many times. Bro. Duffie was used of God in directing the singing and arranging for the special music with folk from the churches cooperating. Many times the Holy Ghost moved on the people resulting in shouting, crying, singing, and several folk running the aisles at once. God came in such a way that there was no place for preaching.

Rev. W. E. Carlton, our much beloved District Moderator, was present and presided throughout the camp. Rev. J. E. Ray came to represent our Bible School with the people responding with \$1500 in pledges. Also after Rev. Paul Finch's stirring message on missions \$1700 was pledged.

The attendance went beyond expectation, the people gave liberally, the preaching was the best ever, people attended from Kansas, Nebraska, Illinois, and Indiana as well as from our own area with prospects developing for four or five new churches. Greatest of all God signally honored us with His Presence, praise be to His Name. Plans are already underway for a great camp meeting next year if Jesus tarries. -- Noble Hunt, Secretary

Editor's note: We were happy for the privilege to become better acquainted with Brother Carlton and the preachers in Missouri. We came to love and appreciate them. They are surely a great crowd and God is helping them to do some things for the Kingdom.

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#### PORT ARTHUR, TEXAS

We just closed a good meeting in Port Arthur, Texas with Bro. & Sister Frank Baldwin as Special singers and Evangelist, and Thomas Huff leading the congregational singing with Brother H. C. Sutton the good pastor in charge. Had many victories and was able to purchase the property including building and parsonage in a choice location from Rev. Miller for only \$11,000.00 and the congregation from Bridge City is moving to Port Arthur to spearhead in that city for Holiness.

With the new church recently organized in Beaumont, Texas by Bro. Elbert Dodd and their new pastor Sister H. C. Sutton and the group there all out for God and holiness and the Houston, Texas Church in the Southeast Texas Area it seems that God has put His seal on us and has given us a foot hold to establish old fashion second blessing holiness in Texas. -- Thomas Huff, reporter

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#### KANNAPOLIS, N. C.

Word comes from Sister Taylor that God is using Brother Kiser pastor in a wonderful way. They had a good meeting with Brother Pumpelly. The Church pledged over \$600.00 for missions. They have purchased a nice property and built a Sunday School Unit also. They are averaging 50 in Sunday School.

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#### EAST CENTRAL DISTRICT CONFERENCE ORGANIZED

Brother Elbert Dodd organized the East Central District Conference comprising the states of Maryland, Virginia, North and South Carolina. Rev. E. T. Harris was elected Moderator.

Brother Harris' address is R. 2, Graham, N. C. May God bless the folk in North Carolina, Maryland, Virginia and South Carolina. Those interested in getting a Church started in these states should write Brother E. T. Harris.

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#### SALISBURY, N. C.

Brother E. T. Harris organized a church at Salisbury in May. They are now in their new building. Rev. Donald Frazier is the pastor.

\* \* \*

#### WINSTON SALEM, N. C.

Brother E. T. Harris organized a church in the "tobacco capitol of the world" on July 1. Brother Floyd Holyfield is the pastor. They are getting to a good start. At this time they are in a building program. The pastor's address is 4300 Indiana, Winston Salem, N.C.

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#### ANNOUNCEMENTS

##### SPECIAL ANNOUNCEMENT

Mr. M. C. Rich of Route 4, Lees Summit, Missouri would like to make contact with his brother Mr. Rufus Rich. He hasn't heard from him in a long time. The last address he had of Mr. Rufus Rich was Route 2, Lansing, Tennessee. It is hoped that Mr. Rufus Rich will see these lines and write his brother or anyone knowing the whereabouts of Mr. Rufus Rich please write Mr. M. C. Rich.

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#### ATTENTION ALL LOCAL CHURCHES

It would be a great help in promoting the Missionary Revivalist if each local church would select someone to serve as local secretary of The Missionary Revivalist. They would serve in securing new subscriptions and help to keep up to date on those who are taking the paper and get the renewals, etc. This secretary could keep a list of the subscribers in the local area and check them each month to know when they expire. This would help people not to miss an issue of the paper and would also assist in keeping the subscriptions coming. May God bless you. If there is any way that we can assist you in this please write. It is our hope that each church and pastor will make an effort to select a subscription secretary to assist in this worthy cause. --

A. L. Crane, Business Manager

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## ENTERING EVANGELISTIC FIELD

Rev. Sterling Acton who has been serving as our pastor at Blytheville, Arkansas is resigning the church there to enter the evangelistic field. Brother Acton has had a number of years of experience in the pastorate and is a wonderful preacher of the Word. Brother Acton possesses a wonderful spirit and prays and carries a real burden for souls. He will be a blessing to any church or camp that may be in need of a good evangelist. You may write him at: 2234 South Phoenix, Tulsa, Oklahoma. --The Editor

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## CHANGE OF ADDRESS

Rev. W. E. Carlton, Evangelist and Moderator of the Missouri-Kansas District Conference has moved to Lebanon, Missouri. His new address is Rev. W. E. Carlton, P. O. Box 523, Lebanon, Mo.

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## RECOMMENDATION

To our people everywhere,

I'm happy to recommend Rev. Harold Cranston of North Branch, Michigan as evangelist. Bro. Cranston came to us from the Free Methodist Church. I knew him when he pastored in the state of Louisiana and he has pastored our church in Michigan and has built a nice building there and God has blessed him and his work. We're happy to recommend him as an evangelist to our people.

His address will be: North Branch, Michigan. He loves the old fashioned way and is an old fashioned preacher. So let's keep him busy. -- Elbert Dodd

This is to recommend to the evangelistic field, Rev. Harold Cranston, who started and has been pastoring our church at North Branch, Michigan. He has had good success in the field of evangelism. He presents a definite, clear, and spiritual message for our day. He also commands his household after righteousness. -- Paul Drummond, Dist. Mod. of Mich.-Wis. Dist.

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## THE APPEAL OF THE CHURCH

By Spencer Johnson

The New Testament teaches that the followers of Christ are to go forth with the same mission and to sustain the same relation to the world as did the Master. Jesus said, "I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil." (John

17:15) "As thou hast sent me into the world, even so have I also sent them into the world" (John 17:18) The Master came to seek and to save the lost and the Church is to do the same. '

Every disciple should have such a concern for souls that he would be willing to die for the cause of Christ, but some in their zeal have resorted to means that defeat the very purpose of the gospel. The question comes, "How shall we reach the lost? .... How shall we hold our young people?" Usually the answer is, "Make the program entertaining. Have church suppers. Use motion pictures or slides. Build a recreation center. Organize a ball team. Major on the social life. Compete with the world in offering plans for pleasure. Outdo the world b v having supervised recreation and thus keep the youth away from the world." But the truth of the matter is that when the Church becomes like the world it loses its power to change the world. The churches that emphasize the spiritual, reach and hold a greater per cent of young people than those that major on the social.

Recently I visited the services of a church that has spent thousands of dollars to erect a gymnasium in connection with the church building in an effort to reach and hold the youth. A nationally known speaker had been engaged for the services and people of the town and from over the district filled the large auditorium. It was quite a shock to me to learn that while the services were being conducted, the young people of that church were playing a matched ball game with a team from another denomination. In another city I was conducting a revival campaign when one night there was hardly anyone at church. I learned at the close of the service that the young people of that church had matched a game with the youth of another church and it was either play or forfeit the game. They played the ball game and left a mere handful at the revival to fight the battle for souls! Another church declared its mission to the world with a motto on the church stationery which read: "Recreation in a holiness atmosphere." These are only a few incidents of man that could be named. Such conditions are alarming! They are not merely "trends" they are definite breaks and should be the cause of great grief among holiness people.

The late Dr. James B. Chapman wrote: "The world can beat the Church being worldly, it always has done so, and when the Church becomes worldly it introduces cravings that it is unprepared to satisfy and its purpose is defeated. If people want the world they can find it better outside the Church than in it. The Church must have a better and different bid." The need of the world is not supervised recreation but Supernatural regeneration! The need of the Church is not to "accentuate the positive and eliminate the negative," but the eradication of carnality by the Holy Ghost and fire. The only genuine appeal the Church has ever had has been along spiritual lines. Wherever the Church has held high standards and kept the glory on, the young as well as the old are reached and held for Christ. There is nothing in all the world so attractive as the joy of full Salvation.

Oh, God, swing us back to the old paths and help us to walk therein, Help us as Thy people to work and watch and be sober. Clear the scales from our eyes and melt the coldness in our hearts, and send us forth to win souls for eternity and not to be entertainers for time.

Grant that we may show to a fettered world that there is complete deliverance from outward and inner sin in Jesus Christ, and that there is full assurance and unbounded peace in Thee. May they know from our lives that a Christian can have unbroken fellowship with the God of

the universe. Help them to see that there is a fulness of the Holy Ghost for every heart. Make us examples of perfect love here on earth. Move Thou so upon us that men may see that the love of Christ cast out the love of the world until: it is a delight to do Thy will. Deliver us from selfish ease and fill us with a passion for the lost until we will go forth to be witnesses or martyrs. And when we have done all that we can do, help us to realize that we are still completely dependent upon the merits of the shed blood of Christ, to take us through. This I earnestly pray in Jesus' Name. Amen.

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## EVANGELISTS

Directory Correspondent

Rev. E. E. Michael, 1406 - 6th Ave., Jasper Alabama

Dean Alexander, 1011-4th St., Marietta, Ohio.

James Anderson, Route 3, Box 599, Guilford College, Greensboro, N. C.

Wilton & Ruth Beck, (Preacher, Singers, Musicians, Children's Workers) Rt. 3, Box 150A, High Point, N. C.

H. W. Bell & Wife, (Preachers & Singers) Route 1, LaJose, Pa.

Henry Bell, (Bible Teaching Evangelist) Box 397, Dennison, Iowa.

L. S. Boardman, Box 24, Onego, W. Va.

John R. Bradford, Box 65, Frankfort, Indiana

O. Lloyd Campbell, 1113 Anderson St., High Point, N. C.

W. E. Carlton & Wife, (Evangelist & singers) P. O. Box 523, Lebanon, Mo.

James H. Cashion, (Singer) 41 Newton Road, W. Hollywood, Florida.

Harold C. Cranston, North Branch, Mich.

Troy and Margaret Cook, (Singers & Musicians) Star Route, Columbus, Miss.

A. L. Crane & Wife, (Singers & Musicians) Box 392, Nampa, Idaho

Esther Crow (Singer & Musician) 111 Juniper, Nampa, Idaho

Wilson Douglas, 860 Allison Avenue, Washington, Pa.

Clyde Eldridge, 2 Chestnut Lane, Fairborn, Ohio

Rev. Mrs. Morris Gill, 457 W. Grand, McAlester, Okla.

Huey Gillispie, Rt. 2, Cannonsburg, Pa. -- Aug. 28-Sept. 14, Cataragui, Canada B. M. C. -- Sept. 10-28, Charleston, W. Va.

G. A. Guisler, Route One, Smith Ferry, Pa.

Alfred J. Hale, 8425 Dersam St., Pittsburgh 21, Pa.

E. T. Harris, Route 2, Graham, N. C. George Harvey, R. D. 2, Titusville, Pa.

E. F. Hemphill, 1718 De Paw Ave., Muncie, Ind.

R. P. Hennigan, 4545 Maribel Ave., Baton Rouge, La.

C. S. Hillerman, 1411 N. 18th St., Duncan, Oklahoma.

Floyd Holyfield, 4300 Indiana, Winston Salem, N. C.

Billy Hoof, 2770 Robinson St., Jackson, Mississippi

H. B. Huffman, Onego, W. Va.

Miss Marjorie Hundley, (Singer & Musician) 1415 E. Summer St., Indianapolis, Ind.

Spencer Johnson, 3813 Ernest St., Lake Charles, La.

John Thomas Korb, Burr Oak, Kansas

Ed Kramer, 1634 S. Santa Fe St., Wichita 11, Kansas -- Sept. 14-28, Cheyenne, Wyoming

Dan Lemmons & Daughter, 311 So. King St., Winfield, La. (Preacher, Singer & Musician) -- Sept. 1-14, Council Bluffs, Iowa

Roy Lewis, Route 1, Albany, Ind.

H. I. Livingston, Box 114, Oelrichs, So. Dakota -- Sept. 1-6, Pueblo, Colo. -- Sept. 7-19, Garden City, Kansas

J. Stuart Martin, 1227 Bancroft Way, Berkeley, California

Eleanor Matthieson, (Singer & Musician) c/o Mrs. L. B. Sites, Onego, W. Va.

E. E. Michael, 1406-6th Avenue, Jasper, Alabama. -- Sept. 10-21, Long Beach, California

Jerry A. Moore, Box 461, Tularosa, New Mexico.

C. E. Pendry, Box 775, Kerrville, Texas

Arthur Morgan, 4826 - 24th St., Lubbock, Texas

Paul Pumpelly & Wife, (Preacher, Singers, Musicians -- House Trailer) 115 W. College, Lake Charles, Louisiana

J. E. Ray, 2004 McCallie Ave., Chattanooga, Tenn.

F. N. Roney, P. O. Box 257, Jacksonville, Ill.

D. M. Royer, Frankfort, Ind. (House Trailer, go anywhere)

Richard & Dorthea Sharp, Box 264, Oshkosh, Nebr.

Paul E. Sides, Box 284, Cordova, Ala.

H. T. Smith, 709 N. Redmond, Bethany, Oklahoma

Glenn Stout, 413 South Garden, Boise, Idaho

Ovid A. Stultz, 554 Woodrow Ave., Indianapolis, Ind.

Perry Thomas, Box 502, Parma, Idaho

Harold E. Will & Family, (Preacher, Singers & Musicians) P. O. Box 44, Markle, Indiana

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#### OTHER DENOMINATIONS

S. Ward Adams & Wife, (Musicians and singers, Scene-O-felt) Belsano, Pa.

T. M. Anderson, Wilmore, Ky.

Harvey & Joan Best, (Singers & Musicians) Box 249, Madison, Ind. -- Sept. 9-29, Evansville, Indiana

The "Christianaires," (Singers & Musicians) "South Side" Oneonta, N. Y.

Warren B. Fink, Route 1, Centerville, Pa.

Donald F. Hostettler & Family, (Preacher, Singers, Musicians) Route 2, Elida, Ohio. -- Sept. 10-21, Ste. Marie, Ill. P. H. C. -- Sept. 24-Oct. 5, Fayetteville, W. Va.



Freddie Klumberlin, Route 1, Mason, Ohio

Marlin E. Moore & Wife, (Preacher & Singers) Aaronsburg, Pa.

F. W. Nason, Hurlock, Maryland

Walter C. Shultz (Singer) 707 S. Chipman St., Owosso, Mich.

D. M. Stonebraker & Wife, (Preacher, Singers & Children's Workers) (House Trailer) 78 E. Pike, Indiana, Pa.

C. L. Wireman, Box 232, Intercession City, Fla.

George V. Young & Wife (Singers, Musicians & Children's Workers) Route 1, Hellerton, Pa.

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I DO NOT RIDE ALONE

By Ina Moyer

I do not ride alone  
For Jesus rides with me,  
The seat beside me is vacant  
But His face I plainly see.

I do not ride alone  
I feel His hand on mine--  
I hear His voice and see His smile  
Oh, this is peace sublime.

I do not ride alone  
He tightly holds my hand,  
He rides with me and talks with me  
Across the sea and land.

I do not ride alone  
The storm is raging around--  
But Jesus guides this airplane  
And we're landing safe on the ground.

Thank you Lord, I'm saying now  
We did not ride alone--  
All I have, yes all I have  
Is thine, dear Lord, alone.

-- Started aboard the airplane on April 9th, 1958 on way to South America. Finished upon arrival.

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End of the Digital Edition  
The Missionary Revivalist  
September, 1958