

All Rights Reserved By HDM For This Digital Publication
Copyright 2000 Holiness Data Ministry

Duplication of this CD by any means is forbidden, and
copies of individual files must be made in accordance with
the restrictions stated in the B4UCopy.txt file on this CD.

THE MISSIONARY REVIVALIST -- JULY 1958

Official Organ Of The Bible Missionary Church, Inc.

"Follow peace with all men, and holiness, without which no man shall see the Lord." (Heb. 12:14)

(Issued Monthly, \$1.00 Per Year in U.S.A.; Other Countries, \$1.50)

Vol. III -- July, 1958 -- No. 2

* * * * *

Digital Edition 07/26/2000
By Holiness Data Ministry

* * * * *

THE TITHE IS THE LORD'S By Elbert Dodd

"And all the tithe of the land, whether of the seed of the land, or of the fruit of the tree, is the Lord's; it is holy unto the Lord." (Lev. 27:30) "Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy and faith: these ought ye to have done, and not to leave the other undone." (Matt. 23:23) "Will a man rob God? yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings. Ye are cursed with a curse: for ye have robbed me, even this whole nation. Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing that there shall not be room enough to receive it. And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the Lord of hosts. And all nations shall call you blessed: for ye shall be a delightsome land, saith the Lord of .hosts." (Mal. 3:8-12)

The above scriptures teach without a shadow of a doubt that the tithe belongs to God. God, through Moses, gave the law and then states that the tithe is the Lord's. Then in Matthew, Jesus says we ought to tithe. This ought signifies that it is a righteous duty. Then God, speaking through Malachi, declares that the tithe belongs in the store house. We firmly believe that the store house is where one gets his soul food. Malachi was the last prophet through which God revealed truth until

near the birth of Christ. Malachi walked and talked with God about four hundred years before Christ came in the flesh. At the time of this prophecy the Jews had returned from Babylonian captivity and were dwelling in the land which God had given them for a heritage.

But after their return, things were not going well. There was drought, pestilence, trouble and much grumbling among the people. The trouble was not with God, or His plans. The trouble was with them. They had robbed God of that which they knew was His. They had not paid their tithe. And God said, "Ye have robbed me in tithe and offerings." Consequently, heathen kings were their masters, the soil which they tilled yielded a scanty return for their labor, locusts devoured the grain in their field and the drought destroyed the grass and grain upon which their flocks and herds depended.

God divides time into sevenths and material things into tenths. I believe our nation is in the confused and decadent state it is in because we as a nation have not kept God's laws regarding the Sabbath and the tithe. Some would tell us that the law of the Sabbath and the tithe is only the Old Testament. It certainly is taught in the Old Testament, but who told us to discard the moral laws of the Old Testament? Certainly Jesus didn't. He came not to destroy the moral laws but to fulfill the laws that had to do with the Jewish economy and ritual. He was the Lamb slain. He made the supreme sacrifice but He strengthened the moral laws. He gave us a new Sabbath, the Lord's day and He gave us a new reason to tithe. The Jew tithed because he was forced to because of God's law but we tithe, as Christians, because we love God's law and we have His grace that makes us love His cause. Personally, I do not believe that any man can be a Christian in this enlightened age and not be a tither.

The law of tithing applies both to the layman and the minister. How can a minister of the gospel preach that one should tithe and then not tithe himself. Brethren, we are shepherds of the flock and we should be examples in every day living and giving.

The question may be asked, "What is the tithe?" The tithe is one tenth of one's income. It is better to figure it thus than to try to deduct too many things or to check God too closely. I find that the person who pays tithe on all his income is a happy person.

The next question that may be asked, is, "Why should one tithe?" First, it is a reasonable thing to do. If I rent a farm to raise cotton, I pay the owner of the land one-third. He owns the land, pays the taxes and keeps up the fence. He requires one-third. If I pick the cotton and do not pay him his one-third, then everybody would consider me a thief and a robber, and I would be. Isn't it reasonable to believe that since God gives one health and strength to work and gives one the air to breathe and sends the sunshine and rain, so he can raise the crop that God should get one-tenth? I believe so, and so do you, if you are honest and fair minded. No wonder Malachi calls one a robber who fails to pay God His tithe.

In the second place, we should tithe because it is God's command. (Deut. 14:22-23. Proverbs 3:9-10. Matthew 23:23) Tithing is a moral law and no one can knowingly break God's moral laws and be a Christian.

Still another question may be asked, "Where should I bring or pay my tithes? God said to bring them into the store house. (Deut. 12:6, Mal. 3:10) The store house is where one gets his supplies. We do not buy groceries at Smith's Grocery and pay the Jones Grocery Store. We pay where we get the groceries. We should pay our first tithe where we get our soul food. All who joined the Bible Missionary Church, took a solemn vow that they would pay their tithe where they hold their Church membership. (See General Rules Paragraph 31, Part 2, page 19 of the Manual.) For one to say that he does not believe in tithing is to say that he does not believe all of God's truth. Neither can one be honest and break his church vows.

Furthermore, we should tithe because it is God's plan to carry on His work. God is a God of order and His Church is His cause. The Church is a Divine organization.

Finally, we should tithe to receive the blessings that come from giving. Jesus said, "Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give unto your bosom. For with the same measure that ye mete withal it shall be measured to you again." (Luke 6:38) Also Malachi tells us that there shall not be room enough to receive the blessings that come from giving. Really one does not give when he pays tithe. He merely pays rent. When one gives beyond the second tithe he then begins to give and really that is where the blessing starts. Are you prayed up, paid up and ready to go up?

* * * * *

"Because of this bedimming of spiritual ideals and the consequent breakdown of spiritual forces our splendid civilization is fast approaching the edge of the precipice of ruin, and nothing short of a deep and widespread revival of old time Pentecostal salvation will save us from the most ignominious fate that has ever overtaken the pride of men." -- James B. Chapman

* * * * *

EDITORIAL

By Spencer Johnson

THE LONELINESS OF HOLINESS

"And Jacob was left alone; and there wrestled a man with him until the breaking of the day." (Gen. 32:24) "And when he had sent the multitudes away he went up into a mountain apart to pray: and when the evening was come, he was there alone." (Matt. 14:23)

We live in a day of throngs and masses. It seems that no one wants to be alone. Much of the lawlessness and immorality that is sweeping the land springs from the mob psychology of gangsterism. Hordes of juvenile delinquents rove the streets of the cities in groups organized for debauchery.

The mass idea prevails in the modern school system. Crowds of so-called sports heroes with their feminine worshipers, the "cheer squads," are coupled together in buses and transported

across country to and from the matched games while the weakened will power and the cover of night offers every opportunity for immorality that the Devil could desire.

The small school where the teacher was in close contact with the pupil has been replaced by "Joint Area" and "Consolidated Districts" where thousands of students are regimented together. Classes are so large that little attention can be given to the individual student. In some places one teacher teaches three or four classes simultaneously by means of television. In such a system it would be impossible for a student to ask a question if he should happen not to understand a part of the lesson when it was "dished out" to him. Consequently, the scholars that were produced by the small schools of the past generation will soon be extinct for we are now producing a generation of gymnastic experts and mental dwarfs.

Even in the church world the "gang" idea prevails. One church bulletin read, "Church activity night has been postponed The church will attend in a body the basketball game. Our dear _____ college will be playing the state university." "Church Activity Night. Dinner in basement of church at 6:00 P.M. Ticket \$1.00. After dinner choir practice. The Teen-Agers will have activity in the gym. The boys and girls will have their club meetings. The older folk that care to can have prayer in the basement room 4." In many churches there are ball teams, social nights, pal clubs, pow wows, etc., until there is little time left for reflection, meditation or prayer.

The great need of today is for people to get alone with God. The physical man may thrive in the crowds but the spiritual man must have some solitude if he is to exist. Many mental crack-ups could be avoided if people would get still long enough to hear God speak.

Great spiritual battles and victories have always been fought and won alone. Paul gained something when he was alone in Arabia that was better than all the seminary training in the world. God called Moses by the burning bush on the back side of the desert. It was not until Moses left the crowd below and pressed his way amid the lightnings, smoke and thunder to Sinai's summit that he received the law and came down with his countenance shining with the light of heaven. It was only after a lonely night of prayer that Jesus chose His disciples. Alone in dark Gethsemane, Jesus fought and won the battle of the ages.

But to come a little nearer to our subject, no one ever got sanctified until he was willing to go alone with God. Jacob did not confess his need nor receive the blessing that changed his nature and his name until he was left alone and wrestled until the breaking of the day. The apostle declares, "Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate. Let us go forth therefore unto him without the camp, bearing his reproach." (Heb. 13:12-13) To receive the blessing of holiness one must go out beyond the camp alone to Jesus. The road to Calvary is the death route. The natural man shrinks from Calvary for death is not a pleasant thing whether it is in a dog or a man. It certainly is no pleasant process to die out to carnality and get sanctified. When a person is dying he becomes oblivious to what he looks like or what those in the room may think about him. So it is when one is in the throes of the death of carnality.

Death is a lonely business. Friends and loved ones may be all around but one dies alone. To receive the blessing of heart purity one must go alone. Interested and burdened friends may be

all around and the preacher may be urging him on but he must pray out past the people, past the preacher, beyond his loved ones alone to bloody Calvary to the foot of the cross and die.

Thank God! I remember when I died. God helped me to die out to friends, loved ones, reputation, ambitions, my church and myself. I remember battling the darkness and despair. Then my stubborn will yielded and I surrendered and submitted to Him. Then suddenly amid the storm and the clouds, the Blessed Holy Ghost came and burned out inbred sin! The war in my soul was over! Such peace, wonderful peace! Glory to God!

The sanctified soul has been to Calvary and died alone and he fears death no more. Holiness enables one to stand alone. While the professing throng makes excuses to ease its conscience as it bows to the gold images of the world, the holy man stands with head erect and heart steadfast upon the living God. The most heroic character on this earth is the sanctified man or woman, who without rancor or bitterness and clothed with humility, will take his or her stand and live or die alone for God. Such a character is priceless.

Just as surely as it took the lonely death route to get sanctified it will take some time spent in private with God to keep the victory. "He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty." (Psalm 91:1) In the heights of the solitudes one learns the great lessons of God and gains strength to fortify him for the battles on the plains of life. Oh, flee often to the shadow of the Rock! Wait long in His holy presence. There He waits to commune with you and melt you and make you a blessing.

"When storms of life are round me beating,
When rough the path that I have trod,
Within my closet door retreating,
I love to be alone with God.

"Alone with God, the world forbidden,
Alone with God, O blest retreat!
Alone with God, and in Him hidden,
To hold with Him communion sweet."

* * * * *

THE MISSIONARY REVIVALIST

Official organ of The Bible Missionary Church, Inc.
"A herald of holiness evangelism."

Mr. A. L. Crane, Box 392, Nampa, Idaho

* * *

Published monthly by the Bible Missionary church. Published and mailed at Independence, Kansas.

Second class mail privilege authorized at Independence, Kansas.

POSTMASTER: Please send change of address on Form 3579 to 10th St. & Country Club Rd., Independence, Kansas.

* * *

Editor
Rev. Spencer Johnson
3613 Ernest St., Lake Charles, La.

Assistant Editor
Rev. E. E. Michael
1406- 6th Ave., Jasper, Ala.

Business Manager
Mr. A. L. Crane
Box 392, Nampa, Idaho

* * *

All items for publication must be in the editor's office not later than the first of each month, so as to be eligible for publication in the following month's edition.

All items for publication should be sent directly to the editor. We suggest that all articles be typewritten, double spaced, and typed on standard paper.

* * *

We are Arminian in theology, Wesleyan in doctrine, Holiness in experience, informal in worship, and scriptural in standards.

Subscription price: \$1.00 per year in advance, in the United States. For foreign countries, add 50 cents for postage. All remittance and subscriptions should be sent to Mr. A. L. Crane, Box 392, Nampa, Idaho.

* * * * *

BIBLE MISSIONARY CHURCH

GENERAL OFFICES

2601 North Federal Blvd., Denver, Colorado

GENERAL OFFICERS

Board of General Moderators
Glenn Griffith, 620 S. Dale Court, Denver, Colorado
Elbert Dodd, 1615 Larch St., Duncan, Okla.

General Treasurer,
Rev. L. P. Roberts, 1915 South Perry Way, Denver, Colorado

General Secretary,
Mr. A. L. Crane, Box 392, Nampa, Idaho

Secretary of Orphanage box work,
Mrs. Alma Kinzler, Box 674, Kennewick, Washington

* * * * *

PRAYER

By Mrs. Paul E. King

Oh, the sweetness of His presence--
Oh, the comfort of His smile!
Far, far lighter are my burdens
Far less weary is each mile.

Oh, contentment! Satisfaction!
Sweetest peace within my breast!
All my longings, Jesus meets them.
To my life He gives sweet rest.

Oh, sweet hour of secret prayer--
Far more sacred day by day!
Friend, you don't know what you're missing
When you fail to weep and pray!

* * * * *

DEAR HOLINESS MOTHERS

By Mrs. Norene Zink

It is the business of the enemy of our souls to either "Puff us up or puff us down," as Uncle Bud expressed it. Of all the work there is to do, that of being a Holiness Mother is the most belittled and "puffed down" by the enemy and his helpers. He would try to make us think that every other job in the church is more important -- teaching, preaching, singing, calling, healing, or even making money to give to the church. The Lord does use mothers to do some of these things but our first responsibility is being mothers.

When the work of the Bible Missionary Church began, Brother Griffith gave us a message on "Rebuilding the Walls of Jerusalem." One of the first points was to "tear away the rubbish." My heart was over-whelmed within me and I felt weak as I thought of all the rubbish that has been heaped in upon the home. If the walls of the Christian home are broken down the church has nothing on which to build. Our responsibility, Mothers, is a huge one. It's wonderful when we have husbands that will cooperate with us; but their main responsibility is the earning of the living. It's up to us to see that the Holy Ghost is the guiding force in the home; that takes in everything that God's Word says "do" and "not do."

Paul says in I Timothy 5:14, "I will therefore that the younger women marry, bear children, guide the house, give none occasion to the adversary to speak reproachfully." And in Titus 2:4 and 5, ". . . teach the young women to be sober, to love their husbands, to love their children, To be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed." In just these two portions of scripture God has given us a big, full-time work to do.

Our first command, even to be mothers, is to "BEAR CHILDREN." No where in God's Word can you find one place where it says to limit the bearing, either. After our fourth child was born my doctor (a member of a holiness church) advised me not to have any more children, saying that four fulfilled our responsibility to society. Evidently I showed some disagreement for he went on to explain that to limit one's family was no more wrong than to carry an umbrella to keep one's head from getting wet when the Lord sent the rain. But I was not satisfied; I went to God's Word. Over and over again I found where "God shut the womb" or "opened" it (Gen. 20:18, 29:31, 30:22, I Sam. 1:5,6, Isa. 66:9, Ho. 9:14). But nowhere could I find where God turned this responsibility over to man himself. And instead of saying anything about limiting the number of children, He encouraged the opposite, read Psalms 127:3-5. So I have concluded that the doctor was a bit mixed up in his comparisons!

Our next admonition is to "GUIDE THE HOUSE." A guide is "one who leads or directs another in any path or direction; one who shows the way by accompanying or going in advance," says Funk and Wagnall's dictionary. Dear mothers, that makes me weep! If we have to rush through breakfast and dash husband and the children off to work and school without having morning family worship, it's my fault. I was too lazy to get up and get around with breakfast on time. If during family worship the children are laughing and playing, or running and fighting -- anything but sitting quietly listening to God's Word; I'm to blame. I haven't led and directed the way to reverence in family worship. (It carries over into church' services, too.) As mother, I'm the GUIDE of the house. Children are imitators; they'll imitate what they see. Before our last child (the eighth, now six and a half months old) was born, in our waiting on God in prayer, we felt led to dedicate this one to a life of intercession. It was with reluctance that we did so for the ministry of intercession is the most misunderstood of all ministries. But God is needing a "Praying Hyde" to stand in the gap for America! So with a crushed heart I said, "Yes, Lord, you can have him for an intercessor." Quickly following that "yes" the Lord showed me that only as I led the way to the closet of prayer would he learn to be an intercessor. The influences that surround his life must be that that would lead him into close communion with God: the things that he sees, that he hears, the books that he will read, the music in the home, the altar services at church, the groans of the saints in cottage prayer meeting -- Lord, help me to keep him in the influence of intercession.

My letter is becoming too lengthy to mention all that is on my heart in these two scriptures, but will you notice the endings of both of these verses? One says, "give none occasion to the adversary to speak reproachfully" and the other, "that the word of God be not blasphemed." This is the part that ought to shake us and awaken us. If we miss it as mothers, fail in our responsibilities, this will be the result. Have you ever heard the "outsider" say, after visiting your services, "Brother and Sister So-and-so seemed to be wonderful Christians but --" They just can't understand why the children are allowed to act like they do. The adversary has been given occasion to speak reproach. fully and the Word of God has been blasphemed.

Mothers, the enemy of your soul and of your children will do his best to get you to fail in this responsibility of being a true holiness mother. He would have you think that giving extra money to the church by your working out full or part time is wonderful. But God's word says, "be keepers at home." You are the guide of the home, not some baby-sitter. He would want you to think that it was more important for you to get a job and pay off some bills but you'd better cut down on some groceries, and clothes, and gas, rather than fail in this your first responsibility.

Husband was teacher for the grade School of a small local church and necessarily the cash income was not large. There had been a missionary rally. The needs were presented and seemed so pressing and we wanted so badly to give but there wasn't any money to give. As we drove home from the service my heart was broken and I was weeping and sobbing so, that husband wanted to know what was the matter. I told him that all I was good for was to bring more hungry mouths into the world for him to feed (the seventh was then on the way); if I had been smart there would have been some money to give in the missionary offering. He assured me that we were co-workers in the family raising and that "God needs someone who will raise missionaries as well as support them." This was just what I was needing to refute the accusations of the enemy. It takes away the reproach when we keep in mind that we are rearing children for the Lord: missionaries, preachers, teachers, prayers, or faithful laymen. It challenges us to do our very best when we are doing it for Him. Let us not fail in this great work of the Lord.

Your sister in Him,
Mrs. Norene Zink

* * * * *

"The Lord is my light and my salvation: whom shall I fear?" (Psa. 27:1a)

* * * * *

"THE APOSTATE CHURCH"

By John M. Myers

The city lay wrapped in glittering wealth,
And it spoke of their love for gold,
And the hidden state of their souls' ill health

And the weight of their sins, untold.

And a storm wind blew as the night came on,
Where the spires of Cathedrals stood,
With doctrines that spoke of a Church long dead,
And a hatred of God's own blood.

While the people, rejoicing in games of chance,
And reveling, bold and brash,
Left the altar dusty from long dis-use,
And the prayer room was filled with trash.

And the Spirit called sweetly to the children of men,
As Satan deceived them again and again,
In the serpent glitter of sins so bright,
Crying "Warning, take warning! The night, the night!"

And ever they feasted and danced and sang,
And the mercy of God defied,
While they hurried along to the judgment day
In a shroud of carnal pride.

And the saints of the Lord, who had labored long,
Were carelessly pushed aside,
As the church joined hands with the world without,
And devils of sin, inside.

And the people were heedless in their downward path,
Of the graves and coffins and God's great wrath,
For the joy of salvation they would not stay,
And the Spirit fled from them, away, away!

So, at last the Lord's people had been cast out,
In their place stood the world, with its mocking and doubt,
And the prayer room, and the altar, where the pulpit had been,
Were the strongholds of Satan, with the workings of sin.

There was now no great preaching, as the church once could do,
No conviction for sin, no lost souls praying through,
'Tho men cried out so loudly "The Christ is our Head."
Holy fires had gone out, and the great Church lay dead.

And the Spirit called vainly, but he pierced not the shroud,
Of the pride, and the dance of the boisterous crowd,
For they chose to blaspheme, and they turned from the light,
And rejected God's warning, "The Night, The Night."

While the Church took open sinners, put their names upon the rolls
Un-saved men with many dollars guided destinies of souls,
And, when judgment came upon them they were lost and damned as well
For, pride and feasting could not save them from the gates of death, and Hell

* * * * *

THERE IS A GOD WHO IS CONCERNED

By Mrs. Paul E. King

In this age of atomic power, guided missiles, and Sputniks, many are denying the Virgin birth of Christ, and still others are asserting there is no God. The sweet Psalmist declared years and years ago, "The fool hath said in his heart, there is no God." Who, but a fool, would make such an assertion! Joseph Lewis, president of the Free-thinkers of America, issued a statement to the New York Press saying that Sputnik "broadcasts no discovery of God in the heavens," and this therefore "confirms the statement of the great astronomer La Lande when he said, "I have searched the heavens and found no God." Foolish, foolish mortals!

In spite of anti-Christ and all the forces of Hell, "I know in whom I have believed, and am persuaded that He is able to keep that which I've committed unto Him, against that day." Thanks be unto God for His unspeakable Gift -- Jesus Christ, who lives within my heart. "We have this (priceless) Treasure in earthen vessels." Hallelujah! I know He lives and is still on the Throne, for just a few days ago we received word that another of my brothers had prayed clear through. The years of tearful intercessory prayer were well worth while; our tears were turned into tears of joy and rejoicing over another repentant sinner. Who, but God, can transform a cursing, and highly tempered individual into one who proclaims, "I don't know how it happened; for three days I prayed and oh, everything is so different now! I have no desire to curse and swear, and my temper's gone." Who, but God, makes a man a willing candidate for making restitution, straightening up crooked back paths, and asking forgiveness! Verily, there is a God in the Heavens, Who is taking in the entire situation with His all Seeing eye, and one day He will "mock at the calamity" of the skeptics, atheists, and antiChrists, and "will also laugh when their fear cometh."

How wonderful to "shut one's self in" and to "shut the world, with all its tensions, pressures, and many anxieties, out," for a time of fellowship with the One who is altogether lovely! The children notice the glowing face and radiant countenance of one who has thus supped at Jesus' feet in holy communion. It is our duty to teach our children that Christ is the Divine Son of God, and that He is the answer to every problem, the balm for every healing, and they too can trust Him for the answers to their many little childish burdens, ailments, and problems. As a small child, I had a wonderful legacy handed to me -- that of a God-fearing mother. I remember some remarkable incidents in answer to mother's prayers: one in particular made an indelible imprint upon my memory. It was during the hard depression years when money was scarce. Mother and Dad were raising ten children and trying to pay off the indebtedness on the farm. Such anxious but priceless years of experience and fellowship were ours! We prayed, sang and rejoiced together, as well as suffered and cried together. What a closely knit pattern the struggle produced! Some small payment was due and my folks had not where-with to pay, so one day the Lord heard all about it during

prayer. He knew we were honest people who believed in paying all debts, so decided to do something about it. Mother had gone down to the well for water and while she was carrying the cool, cool water up the rose bordered path to the kitchen, the Lord caused an errant breeze to skip lightly over some leaves lying around the roses. And in front of mother's feet fell a ten dollar bill. Where a ten dollar bill comes from in the country is still a mystery, but we always knew no matter where it was wafted from, it was sent from our prayer-hearing and answering God. You can well know praising and rejoicing was done -- Mother more than any, for it was the exact amount needed for that bill. Mother's sweet face was radiantly bright with God's presence as she came from the place of prayer as she thanked Him for again coming to the rescue of a needy family. (Of course the ten dollars was tithed, as mother tithed to the penny, and usually a little more.) Then atheists and agnostics say there is no God! What fools! Only today again I heard His voice through His Word; I felt the sacredness of His Presence and "All-aroundness" in my heart as I prayed and worked: I heard Him too in the song of a bird, the call of the Cardinal, and the sigh of the wind. I know He is still very much alive for He sent another direct answer to prayer yes, only today.

* * * * *

FOREIGN MISSIONS

Rev. Paul W. Finch, Secretary,
2601 N. Federal Blvd., Denver, Colo.

SISTER ZARILLA MCVAY WRITES FROM DEEAMERE, ERITREA, EAST AFRICA:

[See Graphics\hdm1658a.jpg]

God sure is helping us here in a wonderful way. The Spirit has been so near and real the last week until we could see some of the workers and others walking around and working in a quiet way and meditating. They told me they had never felt that way before and that God sure was real on the mission station.

caring for a small baby. I spent nearly every night last week and this week in the girls' room praying with them. Some got saved and others sanctified. Praise the Lord for His faithfulness! All of the native teachers have received help, and are determined to do more for God. One, who had fought a call to preach for a long time, settled it. He told me yesterday that he could hardly wait to get out and tell others; that he has such a burden for his people here. We can tell he really has a burden for them too. A lot of the girls are making restitutions. No one has to tell us that the Spirit is here, for we can feel Him moving and working.

As for missionaries in Eritrea, there is a great shortage. I am not only praying for more missionaries, but for God to put us on fire, and give us that are here more of what it takes to have a revival in Eritrea.

Last Sunday afternoon I was lying on the couch reading in "Jesus Is Coming" and went to sleep, and while asleep I got a vision from God. I saw myself standing before God on the throne, and heard Him talking to me. I could not start to tell all that was in it, but these are some of the

words: "For what is our hope, or joy, or crown of rejoicing? Are not even ye in the presence of our Lord Jesus Christ at His coming? And they that be wise shall shine as the brightness of the firmament, and they that turn many to righteousness, as the stars for ever and ever. For our conversation is in heaven; from whence we look for the Savior, the Lord Jesus Christ, who shall change our vile body, that it may be fashioned like unto His glorious body, according to the working whereby he is able even to subdue all things unto Himself. All who have the first fruits of the Spirit groan within ourselves, waiting for the adoption, to wit, the redemption of our body. For God spared not the angels that sinned, but cast them down to Hell, and delivered them into chains of darkness to be reserved unto judgment. And spared not the old world, but saved Noah, the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly. And where the cities of Sodom and Gomorrah were turned into ashes, and they condemned with an overthrow, made them an example unto those that after should live ungodly." Then He said to me: "Seeing then that all these things shall be dissolved, what manner of person ought you to be, in all holy conversation and godliness, looking for and hasting unto the coming, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat. I am made all things to all men, that I might by all means save many. Therefore let us not sleep, as do others; but let us watch and be sober. Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of Man."

When I awoke I felt bad that I was still in this world, but it has made me a better person. Those words shall always be in my mind, for Him to do His office work; that I might by all means save some and not stand condemned myself.

Then I thought of these two little babies we have taken in lately, who would not be living today, probably, if we had not taken them. Mrs. Hinds has one in her house and I have the other one. Thank God for providing a place for them, and the other hundred and sixty boys and girls.

In Brother Finch's last letter he asked me to send him a picture of myself for the paper. When I wrote him, I forgot to include it, so I will send it in this letter. He asked me also for some pictures of the work, but since I don't have a camera yet, I haven't any to send. I will send some when I get a camera.

I appreciate your kindness in sending me the paper. My address has changed, so send it to Faith Mission, Decamere Eritrea, East Africa. Thank you for your prayers, for they mean so much. Pray that I will never fail God in my responsibilities in such a great hour of need. I am thankful to hear the way God is helping you all there in the states in all the new churches. If God is for us, who can be against us. Glad the Moyers are on the field already; may God help us all together.

In His service for the lost souls, Zarilla McVay, Box 26, Faith Mission, Decamere, Eritrea East Africa.

* * *

GUATEMALA

"The Land of Eternal Springtime"

We left our precious children in the godly care of Brother and Sister Roy Keene of Lake Charles, La. The Keenes have "addicted themselves to the ministry of the saints." We traveled by bus to Houston, Texas where we were met by Brother Robert Hicks. We attended prayer meeting at the Houston church. It was a joy to see the folk there again. Brother and Sister Huff are doing a wonderful work and some real victories have been won there. Brother Hicks took us to the airport the morning of March 27 and we left Houston at 6:30. It being our first trip out of the country we were naturally a bit apprehensive but God gave us Luke 1:50 "And his mercy is on them that fear him from generation to generation" so our hearts were comforted and we had a very pleasant trip.

We landed safely in Guatemala City where we were met by our missionaries Brother and Sister Dennis H. Reiff. We rode with them in the station wagon up some of the most treacherous roads and across the most rugged mountains that I have ever seen. Arriving at the mission station at Jalapa after dark we were greeted by Miss Leita Keith and Brother Glenn Reiff and some of the native Christians.

It was a joy to preach in the camp. God met with us from the very start. We preached morning and night and the native preachers took turns preaching in the afternoons. It was somewhat difficult for me to slow down enough to preach through an interpreter but both Brother Glenn Reiff and Sister Emma Reiff are excellent interpreters. God surely placed His unction upon them. With the patience of these missionaries and the help of the Lord we made it fine.

The night services were held in a large brush arbor on a rented lot just across from the mission station. The services were well attended averaging better than 3001 per night. The Lord broke through" and gave us some wonderful altar services and some real victories won. It was wonderful to see a number of people seeking God for the first time in their lives. The day services in the chapel, were times of refreshings to my heart.

The native pastors surely won a warm spot in my heart and they reflect the good training that they have received in our Bible School under the direction of the faithful missionaries.

Our hearts were blessed as we stood by the river in company with some 200 others and watched 26 people receive Christian baptism thus outwardly declaring to all their old associates and to the world that they have broken with sin and embraced the Christian faith.

The communion service the last Sunday morning was a most blessed time. I have never wept more nor felt more of the blessings of God upon my heart in any service in all my life than that last Sunday morning as we knelt and received the symbols of the body and blood of the Saviour, administered by two of the native pastors. Wave after wave of glory swept over the service. While the Catholics in their heathen manner of celebrating Easter Sunday were shooting fire crackers around our little chapel, God seemed to come down in a special way and walk among us. Bless His name! I shall never forget that service!

Our missionaries in Guatemala are some of the most capable and most spiritual people we have ever met. Brother and Sister Dennis H. Reiff are veterans. They are loved and respected by the people of Guatemala. Brother Reiff superintends the field and Sister Reiff is the Director of the Bible School. Miss Leita Keith is also a wonderful missionary. She teaches in the Bible School

and also helps in the grade school. In the Bible School Sister Reiff and Sister Keith teach 6 classes a day besides music and typing and a dozen other things on the side such as directing the chorus, playing in the band, teaching native girls to sew, etc., etc. Brother Reiff is constantly busy looking after the work throughout the country which includes nine churches with pastors and ten or fifteen extra preaching points.

Brother Glenn Reiff is one of God's ten talent men. He teaches, preaches, sings, interprets, plays about 5 different instruments, directs the Bible School Band, helps look after the boys' dormitory during school, edits and publishes the Guatemalan Challenge and also edits and publishes a Spanish periodical. Both he and his father Brother Reiff do general repair work such as plumbing, carpentering, auto mechanics, electric engineering, etc., etc., and a dozen other things incident to operating a mission station. These four missionaries are greatly over worked. It will be a great help to them when Brother Paul Reiff and his wife Mary return to the field. Brother Paul is just as capable as the others and his good wife is efficient as a nurse. Both the natives and the missionaries are anticipating their return. Pray for these worthy missionaries as they labor so faithfully in this great white open harvest field.

The work in Guatemala may be characterized by one main heading. "Holiness Evangelism." This work of evangelism may be divided into three classifications:

I. Preaching the Gospel. The missionaries and native workers are constantly in services. Especially during the dry season are they busy in revival campaigns. The Camp at Jalapa closed on Sunday and they started another one on Wednesday night in another town. They are continually pushing out establishing new out stations and churches.

II. Educational. This is a very important phase of evangelism in that it trains native workers to work in the vineyard of the Lord. Here the young people are given a good education under a truly spiritual atmosphere.

Two schools are operated by the mission. The grade school and the Bible School. The grade school is taught mainly by native workers who have been trained in the Bible School. There are few schools in Guatemala. Many towns do not have a school and the educational level is deplorably low. In the grade school the children are taught in a Christian atmosphere and as a result many of their parents are reached for God and the church as well as most of them developing into strong Christian characters.

The Bible School is the main phase of the educational work. It offers courses in Bible, Theology and related subjects that are essential to the training of the ministry. It also gives training for teachers. Also it offers wonderful training in music. All this is a definite contribution toward the evangelization of the country.

III. A third phase of the work may be classed as clinical. This is a very important work though not as large as the other phases of the work.

Outlook

The people of Guatemala are a friendly, warm-hearted, people. The door is wide open now for the gospel. We must work while we have this open door. The Catholics, are a constant source of opposition with their heathen practices, ignorance and superstition, but the government guarantees religious freedom. This is our day in Guatemala. It is called the country of eternal spring but it is also a country of eternal poverty. The women are little better than slaves and the poor little children have very little chance to survive through the filth and disease that abounds on every hand. So many of the precious people are wrapped in darkness that will soon become eternal if someone does not tell them of Jesus the light of the world. The task is so great and the laborers are so few. It looks like there are many who will never hear. It is a great white harvest field.

We could not keep from weeping that last morning while the natives stood around the station wagon and sang "God Be With You Till We Meet Again." We looked upon them and knew that though they were poor yet they were rich in grace because they had been saved out of heathenism, ignorance, superstition and sin. Again we praised Him, Who, though He was rich, yet for our sakes became poor that we might be redeemed from all iniquity.

We thought of all the sacrifice that the missionaries had made and of the faithful people back home who are standing by and holding the ropes. Then we thought of that grand and glorious meeting when the saints of all ages and lands will gather around the throne of God and cast their crowns at the feet of Jesus in that city of eternal day! Hallelujah!

We can never be the same. We saw pastors living in houses with dirt floors, yet preaching the gospel. We saw women who walked barefooted for fifteen miles over the mountains to attend the camp. They had no word of complaint. All they had was praise to Him who redeemed them through His precious blood! We can never be selfish again. We expect to give more and do more and pray more and hold back nothing that we may meet some from many lands who will never hear the gospel if we fail. Pray for our native Christians in Guatemala. Pray much for our wonderful missionaries there. There are no more sacrificial people any where than our missionaries. Our little day will soon be done. Let us all do our best for souls everywhere. Thank you for your prayers in our behalf while we were on this wonderful mission. Unworthily yours, Spencer and Delene Johnson.

* * * * *

A TRIP TO THE CORENTYNE

By Ina Moyer

We landed safely at the airport in Georgetown, Wednesday, April 9th at 3:30 p.m. Our eyes searched through the crowd until we saw the face of Brother Francis Muttoo, who had come to meet us there. Oh! the joy of this glad meeting after five long months of praying and waiting! At last we behold the land to which we've been called.

For five months Brother Muttoo has gone all over this colony with our wonderful message of heart holiness. His labors and efforts have not been in vain. My heart longs to tell you of his

vision, his sacrifice and faith and love in action! The results of it all that we have witnessed with our own eyes, have brought feelings I cannot express and tears of joy flowing often.

The first night of our landing, we had service in Georgetown. The people were there! Yes they came expecting to receive. Praise God, the Holy Spirit came too. Such a welcome. You must understand me when I say I love America but not once have I missed her since leaving. All I can do is say glory to God, I made it at last.

At eight-fifteen Thursday morning we packed our belongings in the little Morris Minor (Brother Muttoo's car) and headed for the Corentyne. Thank the Lord for this car (just one disadvantage-too small), it took us over the roads that in America we'd close for repairs. Or put up signs "Dangerous, drive at your own risk." but here -- they are the roads. I prayed all the way for that car and those tires. No wonder God gave me that verse "And thine health shall spring forth speedily." We rode as far up and down as we drove straight ahead. Miles and miles over these roads into the Corentyne Area.

We spent the afternoon distributing handbills and telling the people of the services that eve. First in Fyrish, then on up to Nurney. It had all been advertised once that Brother Griffith along with us would be there. Then came the disappointing, heart-breaking letters to these people, for they could not understand -- that we would not be coming. So Brother Muttoo again made that long, expensive trip into the Corentyne and canceled. In the meantime our cablegram arrived on Tuesday before our landing on Wednesday. Too late for him to go back to announce our arrival. But thank God He saw and knew and understood and in spite of the devil and little advertising the crowds and I mean crowds were there. People by the hundreds, hungry oh so hungry and dying for love.

We hurried back over those "trails" to Fyrish for service at 6:00 o'clock and on up to Nurney for service at 8:00. My heart is nearly breaking -- everywhere we go they beg us to come back quickly. Thronging around the car and pleading with Brother Muttoo to come to their place and be their preacher. Or to send them someone else -- and I've gone to our room not to sleep -- I've gone to the table but hunger I can't find. All I hear is one scripture "But whoso hath this world's good, and seeth his brother hath need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him."

This one thing I know "There is a God in heaven who hears and answers prayer" and He knows the need and the deep cry of our heart for this ripened harvest field. I believe with all my heart this is our day in British Guyana.

From Nurney we traveled again over those holes and ruts called roads back to New Amsterdam. Here, Brother Muttoo had not been before but he borrowed a loud speaker and over that city we drove telling the people of service that night in the town hall. Such a crowd! And again such hunger and people saying "You will come back -- that's a promise? and stay for a whole week. I want to shout to America "Awake, thou that sleepest and arise from the dead." You'd have to see to know this great need. Oh, yes, we'll be back. By faith we will go back! There are rivers to cross on ferries, hotel bills, renting of buildings, and many, many other things. But by faith we shall conquer and take this message to these needy, heartbroken people.

I loved them before we came -- I love them now -- good-bye -- America. Good-bye! This is like heaven to me!

From New Amsterdam we crossed the river again back into the Georgetown Area to the village of Agricola. The place of worship is under a house -- open air. But it was full, the steps of the house crowded and people standing everywhere. The devil is mad and stirred all over this colony and the more he fights against us the more God adds His blessing and favor upon His people.

On Sunday morning we were back in Georgetown where we organized the first Bible Missionary Church. It was joy unspeakable as we watched Brother Muttoo receive 13 members into the church. You would have been thrilled if you could have seen. Again that night God added His blessings as we tried to speak to that great crowd of people on the revival we need. It was a wonderful sight as the altar lined with those confessing their need. The same afternoon we drove to the village of Herstelling where again the crowd gathered and God blessed and we came back praying, "Lord, make the way possible to send them a native preacher to carry on and tell them of Jesus." Oh Lord! open our eyes and help us to see. So freely we have received, Lord help us to freely give. -- Ina Moyer

Editor's Note: We have a letter from Brother and Sister Moyer. They are badly in need of a car. Pray with us that God will supply this need. They will be handicapped without a car. Perhaps there is someone now who has the money and God would have you send it for this needed item. Send any money to Rev. L. P. Roberts, General Treasurer, 1915 S. Perry Way, Denver, Colorado and mark it for this need.

* * * * *

BURN YOUR SHORTS

By Roy Mason

Not only are churches powerless, and devoid of the manifest presence of God because members lack a conscience concerning the things of God -- it is in part because church members lack any conscience concerning the things that are wrong.. Let me ask you, are you running a Christian home? You claim to be a Christian does your home look like it? What sort of reading matter is in that home? Do you allow these pernicious and vicious comic books to lie around your home? Is that the sort of stuff that you allow your children to feed on?

Do the women folk around your house dress in shorts? (Editor's note: Or the men either?) Do they go around half-naked? Listen -- there's not one bit of use for anybody to tell me that they don't see any harm in that sort of thing! You are morally and spiritually color blind if you can't see the harm in the lewdness and indecency of much of the dress of this day. Sex crimes don't happen in America once in a while -- they happen every day. Sex looseness is breaking homes to pieces all over the nation, and it all goes back very largely to the near nudity that is to be seen all around us.

I am not talking to people who make no religious claims of any kind -- I am talking to people who claim to be born-again Christians and I am saying that if you are a Christian woman or girl and have a pair of shorts at home, you ought to go and throw them in the fire. They have no more place in a Christian home than does a keg of beer or a bottle of liquor. -- From "Faith and Life."

(Editor's note: I never saw one woman in shorts all the time I was in Guatemala. God bless the Guatemalans.)

* * * * *

THE QUESTION DEPARTMENT

By Dr. T. M. Anderson

QUESTION: -- Did Jesus spend a period in hell? Please explain.

ANSWER: -- There are certain doctrines which teach that Jesus entered the underworld, or the prison where the spirits of mankind are confined. These teachers do not claim that Jesus went to the hell that shall be the final abode of the wicked. These teachers support their claims on such Scriptures as (I Pet. 3:19; Eph. 4:19).

Since these teachings do nothing more than entertain rather than edify, I seldom speak against them. However I do not accept this to be a proper interpretation of the Word; neither do I think it explains where Jesus was while His body remained in the tomb. If knowing where Jesus was at that time was vital to our personal salvation, God would have certainly revealed it through His prophets and apostles.

However, a careful study of Peter's statement will show that the spirits in prison are the people who lived in the days of Noah (v. 20). It is clear that the word which refers to the Spirit and not to Jesus. To give free reading, it says, "By the Spirit, Christ was preached to the people in the days of Noah while the ark was preparing." Those that did not accept the preaching of Noah are now in prison, but they had the Gospel preached to them before they were imprisoned and certainly not after that time. Peter does not refer to the spirits in prison as being people who died since the flood.

Now examine the passage in Ephesians 4:8-10. Paul quotes from the Psalm, "Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, for the rebellious also, that the Lord God might dwell among them." -- Psa. 68:18. Now the logical conclusion would be that if the Lord ascended, what is it, but that He also descended first into the lowest parts of the earth. Must I consider that the lowest parts of the earth is some under-world where the souls of men are abiding? Shall I overlook the truth of our Lord's infinite condescension when He was utterly emptied out for our sakes? Did He not descend into the lowest parts of this earth when He was born in a barn? Of Him it was said, "Though ye have lien among the pots, yet shall ye be as the wings of a dove covered with silver, and her feathers with yellow gold." -- Psa. 68:13. This amazing statement precedes the words of His triumph as shown by the Psalmist. The

pots were used to water cattle in the barn. Did not the Psalmist see the Lord among the pots? Paul evidently saw this fact when he spoke of the lowest parts of the earth.

QUESTION: -- For what purpose did Paul spend a period of time in Arabia?

ANSWER: -- The question is evidently based on Galatians 1:15-18. In my opinion, Paul went alone with God for a season perhaps to pray and seek further revelation about Christ. Speaking of his call, Paul said, ". . . Immediately I conferred not with flesh and blood: Neither went I up to Jerusalem to them which were apostles before me. . . " There is some question about the time spent in Arabia. Paul said, "... I went into Arabia, and returned again unto Damascus. Then after three years, I went up to Jerusalem " It would seem that Paul spent three years in Damascus and not in Arabia. My opinion is that it would be far better for a preacher to spend more time with God and less time with flesh and blood. People very often shape our ministry and message by their views. It would be well to have an Arabia or a Damascus and less seminary where flesh and blood often eliminate divine revelation and substitute human reasoning.

QUESTION: -- When did the church begin actually and officially, at Pentecost or before?

ANSWER: -- In so far as I can understand the Word. the church was not organized at Pentecost; neither did it begin at Pentecost. At Pentecost a company of believers were filled with the Spirit. These people were members of the church, seeing that one must be born of the Spirit in order to be eligible to receive the gift of the Spirit. Furthermore, the church is mentioned as having existed before the birth of Jesus. Acts 7:38 speaks of the church in the wilderness. The Author of Hebrews translates the word congregation in Psalm 22:22 to mean church. See Hebrews 2:12.

The Scriptures speak of the church as a family (Eph. 3:15-21). God had a family long before Pentecost. Paul identifies the church with the creation of Eve out of the side of Adam (Eph. 5:31-32.) The words of Adam are quoted by Paul to show the true origin of the church as a bride and a family.

The denominations claiming that they are the true church which began at Pentecost have no basis for their claims. The rock on which Christ built the invincible church was Himself; and He existed before the foundation of the world was laid by the hand of the Creator.

* * * * *

TELEVISION

From the Associated Press, Hollywood, Calif. comes the news that Crime on TV is Getting Worse.

Crime and brutality on television are getting worse, says the National Assn. for Better Radio and Television.

An association report for the week of May 3-9 listed 223 killings in the programs aired before 9 p.m. by the seven Los Angeles Stations.

"Our report indicates that crime on TV has reached an all-time peak," Clara S. Logan, association president, said yesterday.

She said the survey resulted in this tabulation:

Crimes for the week totaled 161 murders, 60 so-called justifiable killings, 2 suicides, 192 attempted murders, 83 robberies, 15 kidnappings, 24 conspiracies to commit murders, 83 robberies, 15 kidnapped lynchings, 6 dynamitings, 11 extortions, 2 cases of arson and 2 cases of physical torture.

Fights, sluggings and threats to kill weren't even counted, she added. -- From The Mobile Press

* * * * *

LET US SAVE OUR CHILDREN

By Paul Finch

The Bible Missionary Church is definitely recognizing the vacuum created by a non-Christian and secular education. The purpose of this letter is to set in motion a few simple principles that will guide us, as a body of Christians, into a Christ-centered education for the spiritual benefit of the children.

First, we should become aware of the trend in state education. Banned from most public schools is the right to teach the Bible. Thus, in a tax supported institution, there is no infringing on the beliefs of Jews, Protestants, Catholics, or Atheists. Only secular subjects are taught. "Secularism," said C. C. Morrison, editor of the liberal Christian Century, over a decade ago, "is only another word for Atheism." Also, said he, "The public school creates a secular mentality faster than the Church can Christianize it," the result being that children from our Christian homes find their educational house divided. A mental battle is daily in progress. Years ago. Daniel Webster said in the Girard Will case, "It is mockery and an insult to common sense to maintain that a school for the instruction of our youth, from which Christian instruction by Christian teachers is rigorously shut out, is not deistic and infidel both in its purposes and tendencies." This trend has been increasing for over 100 years and today's social problem reveals the tragic result in going from the little red school house to the centralized school.

Secondly, we should have a proper evaluation of true education. Protestantism originally taught children to read so that they might be able to read the Bible and understand their duty to God. When we allow the corner drugstore, radio, T.V., comics, Hollywood, secular-minded public schools and tobacco and liquor industries to educate our youth, we must not be surprised if Holy Ghost revivals wane, and crime, delinquency and paganism sweep our nation off its feet. The materialism of the 19th century began robbing man of a strong confidence and faith in God, resulting in the race reverting back to paganism. One modern writer said, "The idea of sin must be banished." This generally accepted concept is locking the minds of men to any great revival move of our day. The sensual, materialistic practice of pagans is becoming the way of life in our present

day. As yet, it is not so ugly, because it is covered by the glamour and wealth of our fabulous civilization. Beloved, if under God, with a definite purpose, we can get to the heart of truth, the key can be turned to open the door to the souls of this deluded and dizzy generation. A simple, yet correct evaluation of true education is Our present objective.

Thirdly, we must acknowledge the tremendous inroads of modernism and liberalism into the education of holiness circles. Classroom methods in our holiness schools are rapidly adopting the godless ways of secular education. The lack of restraint, preeminence of sports, use of movies, atheistic textbooks, the almost total absence of moral standards in every realm, and the subtle, as well as bold, suggestions to discredit the Divine Authority of the Bible, seeking state accreditation at the sacrifice of spirituality and Divine accreditation, are a few of the ways that true education has been tampered with. The result: spiritual deadness, crime, drunkenness, prostitution, pleasure mad youth, tremendous debts and little or no fear of God before men's eyes.

Fourthly, we must realize our duty to give our children a guarded. Christian education. This does not imply elimination of any normal social, physical, or mental activities that produce a wholesome and healthy outlook on life. It would signify the supplying of the essential spiritual ingredients, which are so lacking in today's education. The Creator of Society has laid the obligation for the education of children, not at the door of the State or the Church, but primarily at the door. of the family, Deut. 6:6,7. Let us accept this responsibility, that the stream of boys and girls flowing from our homes may be a spiritual asset to society. We must begin early when our children are at our knees. When the time comes for their formal and academic training, their first years of school should see them under real Christian teachers, so that, when older, their hearts will be united to love God faithfully. The education of our children today should be a God centered education.

* * * * *

PLEASE PRAY

Please pray for Brother and Sister G. A. Neuenswander and their family. Word has just come that they have suffered the loss of their little boy Bobby. He was drowned in a road ditch near the place where they lived in Louisiana. Brother and Sister Neuenswander have been pastoring our Hillside Church near Alexandria, Louisiana. They have accepted the church in Miami, Florida. Their address now is 41 Newton Road, Miami Gardens, West Hollywood, Florida. Please don't forget to pray for these precious people in this terrible hour of sorrow. -- Editor.

* * * * *

"Men may misjudge thy aim,
Think they have cause to blame, say
 thou art wrong--
Hold thou thy quiet way, heed not what
 men may say;
Christ is the Judge -- not they; fear not,

be strong!
Be brave, and dare to stand alone
against the foe;
Thy Saviour stood alone for thee long,
long ago.
Be not a coward in the fight, look up!
be strong!
The morn of victory is near -- the day of
song."

-- Mrs. Ruby Kiehl

* * * * *

ANNOUNCEMENTS

PLEASE NOTE

For all subscriptions that are to go outside of the United States the Price is \$1.50. The Subscriptions within the U.S.A. are still \$1.00 per year. We are sorry that we have to make this extra charge but the extra cost in postage makes it necessary. -- A. L. Crane, Business Manager

* * *

CAMP AT PEORIA, ILL.

Aug. 5 - 17

Rev. G. I. Norman, Evangelist.

For further information write: Rev. W. A. Wolfe, 507 Cornhill, Peoria, Ill.

* * *

ROCK ISLAND, ILL.

Sept. 15 - 21

Opening Camp Meeting of Bible Missionary Institute.

Workers: Rev. Glenn Griffith, Rev. Elbert Dodd, Evangelists; Troy and Margaret Cook, Singers.

For Information write: Rev. R. C. Boynton, 1915 - 16th St., Rock Island, Illinois.

* * *

TRI-STATE DISTRICT CONFERENCE

July 14-17

Mt. Joy Camp Grounds, Entriken, Pa.; General Moderator, Rev. Elbert Dodd. For information write: Rev. H. F. McConkey, Dist. Secretary, Box 143, Groveton, Pa. -- H. B. Huffman, Moderator.

* * *

MISSOURI-KANSAS DISTRICT CAMP MEETING

The Missouri-Kansas District Camp will be held at the former Bennet Tabernacle, Doolittle, Mo., (6 miles west of Rolla, Mo. on old highway 66) July 17 - 27.

Workers: Rev. Spencer Johnson, Evangelist. Rev. Murrell Duffle and others, Singers and Musicians. Everybody welcome. For further information write: Rev. W. E. Carlton, District Moderator, Ellington, Missouri.

* * *

PITTSBURGH ZONE CAMP

(East Liverpool, Ohio)

July 3-13

Workers: Rev. H. B. Huffman, Evangelist. The Leroy Adams Family, Singers and Musicians. For further information write: Rev. Art Seevers, MC 22 Lacroft Ave., East Liverpool, Ohio.

* * *

NORTHWEST DISTRICT CAMP AND CONFERENCE

The Northwest District Conference and Camp will be held at the Midway grounds July 1-6. The Conference will convene during the days of July 2 and 3 with evangelistic services at night. The Camp will run on through the 6th.

Brother Glenn Griffith will preside at the Conference and will be the camp evangelist again this year with Troy and Margaret Cook as singers. Other visiting preachers and pastors will also be heard during the camp. We are praying for an old fashioned out-pouring, and a mighty visitation of the Spirit with little of business but much of God and glory.

For further information write: Rev. Alva L. Turner, District Moderator, Route 2, Nampa, Idaho.

* * *

BEULAH MOUNTAIN CHILDREN'S HOME CAMP MEETING

Beulah Heights, Kentucky

The camp meeting for Beulah Mountain Children's Home will be held Aug. 21 through 31 at the Beulah Mountain Children's Home located 25 miles south of Somerset, Kentucky on U. S. Highway 27 and 3 miles East on State Road 1045. Evangelist, Rev. Elbert Dodd, Singers, Brother and Sister J. H. McClure. Free Room and Board as the Lord provides. If you have cots please bring them. -- Rev. E. B. Meek

Editor's Note: Please pray for the Children's home. If you have read the letter sent out by Brother Meek you know that they do have many needs. Pray and give as God lays it upon your heart.

* * *

CLINTON CAMP

Clinton, Pa. -- July 17-27

Preachers: H. C. Van Wormer, R. G. Flexon, Mason Lee. Singers: Eugene and Lanora Smith. Young People's Workers: Lillian Wilson, Walter & Ada Hobbs. Platform manager: Glenn Griffith. President, N. M. Douglass. For information write: A. L. Cain, Box 18, Clinton, Pa.

* * *

MICHIGAN-WISCONSIN DISTRICT CONFERENCE AND CAMP

The Michigan-Wisconsin District Conference and Camp will be held August 13-24 on the American Holiness Camp grounds seven miles east of West Branch, Michigan. Rev. Glenn Griffith will be the evangelist and Brother and Sister Troy Cook the song evangelists. Meals and dormitory on the ground. Bring bedding. For further information write to the District Moderator, Rev. Paul Drummond, 419 Center Street, St. Louis, Michigan.

* * *

BELSANO HOLINESS CAMP MEETING

Belsano, Penna. -- July 3 - 13

Workers: Rev. J. P. Trueblood, Rev. J. E. Ray. Singers: The Knapps. Missionaries: The Shreve's. Cottages available both for sale or for rent. For further information write: S. Ward Adams, Belsano, Penna.

* * *

PORT MATILDA CAMP

Port Matilda, Penna. -- July 30-Aug. 10

Evangelist, Rev. Spencer Johnson Song Evangelist, F. B. Dennard. For further information write: C. A. Osterhaut, Route 86, Port Matilda, Pa.

* * *

PENNS CREEK CAMP
(God's Missionary Church)
Penns Creek, Penna. -- July 22 - Aug. 3

Evangelist, Don Scarlet. Bible Teacher, Joshua Stauffer. Singers: The Christianaires. For further information write: Rev. George Straub, Penns Creek, Pa.

* * *

MOUNT OF BLESSINGS CAMP Loganton, Penna.
July 3 - 13

Evangelist: Elbert Dodd. Bible Teacher: A. L. Vess. Singers: The Singing Edwards. For further information write: Rev. Joseph Hoffman, Box 9, Millmont, Pa.

* * *

DELAWARE COUNTY CAMP MEETING
July 31 - Aug. 10 -- Muncie, Indiana

Workers: Rev. Glenn Griffith, Rev. Victor Glenn and Troy and Margaret Cook. Dormitories, Dining Room and Trailer Space. Location, six miles southeast of Muncie, Indiana on Highway 35. For further information, write Roy Lewis, Camp President, R. R. 1, Albany, Indiana.

* * *

BETHEL HOLINESS CAMP
July 1 - 13

Located 10 miles west of Marion, Ohio on route 95. Services 7:30 P.M. During week; Sundays 2:30 P.M. & 7:30 P.M. Victor Glenn, Speaker. Workers: Spencer Johnson, Evangelist, The Harold Will Family, Singers. For accommodations write: Fred M. Osborne, 193 Glad St., Marion, Ohio. -- J. T. Maffin, President

* * * * *

RECOMMENDATIONS

I would like to take this opportunity to recommend to the readers of "The Missionary Revivalist" Rev. and Mrs. Marlin E. Moore, Aaronsburg, Penn. Brother and Sister Moore sing well together. Sister Moore plays the accordion and the piano. Brother Moore is a good preacher.

Brother and Sister Moore are members of God's Missionary Church. They do much of the singing on the radio program known as "The Missionary Messengers." It is heard weekly over the Lewistown, Penna. Station and is conducted by Rev. George I. Straub. The Moore's will be a blessing to your church. -- The Editor.

* * *

Rev. C. E. Pendry is our pastor at Kerrville, Texas, but he can get away for revival meetings. He has pastored for years in holiness churches and has done evangelistic work. I recently heard him preach. He is a strong preacher. He can get away for some meetings this summer. -- Elbert Dodd.

* * *

I wish to recommend Rev. Milton Beck, Route 3, Box 151A, High Point, North Carolina to the evangelistic field. Brother Beck comes to us from the Wesleyan Methodist Church. He and Sister Beck were students in God's Bible School and have proven very successful in the evangelistic field. Brother Beck is a great praying man, a forceful preacher of the gospel, and a wonderful soul. I recommend them very highly to any and all of our churches and camps. -- H. B. Huffman, Moderator, Tri-State District.

* * *

I would like to recommend Rev. Kenneth Johansen to our churches as a good evangelist. He is a good preacher and carries a burden for souls. I feel sure you will be happy with his ministry. You may write him at: General Delivery, Preston, Nebraska. -- L. Wayne States, District Moderator, California- Arizona Dist.

* * *

I would like to recommend Rev. Gene Arnett as a good evangelist. Brother Arnett is from our local church here in Pasadena and I feel any church will feel fortunate to get him for a revival. He preaches with the anointing and has a compassion for the lost. Write him at: 399 S. Mentor, Pasadena, Calif. -- L. Wayne States, District Moderator, California - Arizona Dist.

I wish to recommend Rev. Huey Gillispie as evangelist. Brother Gillispie came to us from the Pilgrim Holiness Church. He has been an outstanding evangelist for years. He has had a great radio ministry. His present broadcast is entitled "Gospel Light Hour" over some stations in and around Pittsburgh and in West Virginia. He is a great brother and a great preacher and soul winner. I can fully recommend dear Brother Gillispie. You may write him: Rev. Huey Gillispie, Box 333, Bridgeville, Penna. -- H. B. Huffman, Moderator, Tri-State District.

* * * * *

HOLINESS, OUR HOPE
By Tony W. Ross

Scripture: I Thess. 5:23-24. "And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ. Faithful is he that calleth you, who also will do it."

Holiness is a term no longer looked upon by the world with a frown and a distaste. So-called holiness today is a watered down message that no longer demands a separation from the world and a devotion to God with all the heart, soul, mind and strength.

However, this does not change the fact and truth that old fashioned, clear cut, death route holiness is' not any more popular today that it was in the beginning of the holiness movement. It is not popular, but it is pleasing to God and is the most powerful influence in the world of churchanities today. May we never cease to teach it, sing it, preach it, and live it. Holiness is the only hope for God's people in this late hour.

Let us notice five things that are implied from the text about holiness.

I. HOLINESS IS GOD'S PLAN. God's plan for His people has always been and always will be holiness. We see in I Thess. 4:3 that it is God's CONCERN for His people. "For this is the will of God, even your sanctification." Not only is it His will, but holiness is God's CALL. I Thess. 4:7, "For God has not called us to uncleanness, but unto holiness." The thing that makes the plan of holiness

imperative is not that it is the concern and call of God, but it is His COMMAND'. I Pet. 1:16, "Because it is written, Be ye holy for I am holy." Heb. 12:14, "Follow peace with all men, and holiness, without which no man shall see the Lord." We can see from these scriptures that the primary plan of God for His people is holiness of heart and life.

Let us notice now that II. HOLINESS IS GOD'S PEACE. The scripture said that the God of holiness is the God of peace. Peace is what every hungry soul seeks after and that soul will never be happy until it finds the peace that only holiness of heart can give. First of all, the peace of God enables us to be CONQUERORS. Heb. 13:20-21, "Now the God of peace that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well pleasing in his sight, through Jesus Christ." Paul wrote to the Romans that we can be 'more than conquerors through him that loved us.' The reason that a lot of so-called holiness folk today are not the mighty, victorious, conquering band that they should be is due to the warfare of the soul and the old carnal nature keeps them defeated and robbed of victory. They are conquered instead of being conquerors.

The peace of God not only makes us conquerors but as the result of our victory over sin and the sin nature, we have COMMUNION with God. John tells us of this peace and communion. "Peace I leave with you, my peace give I unto you. Let not your heart be troubled, neither let it be afraid." (John 14:27). Again John tells us that the peace of God gives us in this present world comfort and cheer and it gives us CONSOLATION that there is a better world to come. "These things I have spoken unto you, that in me ye might have peace. In the world ye shall have

tribulation: but be of good cheer; I have overcome the world." (John 16:33) Thank God for the deep settled peace we can have in our souls, even though the world is void of peace and contentment.

III. HOLINESS IS GOD'S PRAYER: The writer of the text said, 'I pray.' The writer's prayer was for holiness: God's prayer is for holiness. Jesus Christ Himself prayed the prayer of holiness for His disciples and for everyone that would believe on Him through them. Let's look at Jesus' prayer. Notice the CRY of Jesus. "I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil." (John 17:15) Not only was His cry to not take them out of the world, His COMMITMENT was that God should keep them from the evil of the world. God's purpose is never to save and sanctify us just so He can take us home to heaven, but it is to keep us in the world to be a blessing and at the same time keep the world out of us. Praise God for the keeping power!

Jesus' prayer included more than a soul burdened cry and committal. It was a prayer of CLEANSING AND COMMISSIONING. "Sanctify them through thy truth: thy word is truth. As thou hast sent me into the world, even so have I also sent them into the world." (John 17:17-18). God help us. God did not call us out to preserve the old paths of holiness to have a shelter from the storm of ungodliness and worldliness that is prevalent in holiness churches across the country. Neither did He call and commission us to have a mutual admiration society among ourselves. God's call and commission is GO, GO, GO. Go into all the world, home, foreign. Out into the highways and hedges compelling them to come in. I am convinced that there are some people where I am that will be lost and damned in hell if I fail to accept the challenge and commission. God help us to be what we claim to be and what we should be; a holy crowd with convictions and standards, but at the same time one that has a concern for this sin benighted world, and a compassion that burns within us sending us out to win the souls of men. (Editor's Note: AMEN!)

Let us next notice IV. HOLINESS IS GOD'S PERFECTION. There are some who minimize the power of holiness. Holiness will do the needed work if we are willing to pay the price and let the fiery baptism be applied to our hearts cleansing us from all sin. God's perfection is first of all, COMPLETE. The text says that the God of peace sanctifies wholly, completely or entirely; not lacking anything or failing to cleanse every root of the sin nature out of the heart. It is a complete work of grace wrought in the heart subsequent to regeneration where the whole or entire spirit, soul, and body is sanctified wholly and holy. This takes in the entire make up of man. Holiness will give cleansing of the mind, soul, and body. God's perfection is not only complete, it is also CAPABLE of meeting the need of the unsanctified heart. Paul cried, 'Oh wretched man that I am! who shall deliver me from the body of this death?' This answer, 'There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.' We must always keep in mind that holiness, regardless of the glorious act of cleansing from inbred sin, is also CONDITIONAL. 'If we confess our sins he is faithful and just to forgive our sins and to cleanse us from all unrighteousness.' 'If we walk in the light as he is in the light we have fellowship one with another and the blood of his son cleanses us from all sin.'

The last thing I will mention is that V. HOLINESS IS GOD'S PRESERVATION. 'Be preserved.' There are some things that must take place in order to be preserved. First there must be

the fire, there must be sugar added and there must be the correct required time. So it is in the soul if we are to be preserved. A lot of folk are pickled, but let our crowd be preserved. We must have the fire to change the nature, the glory must be present to keep us sweet, and we must go through trials and battles if we are to be sainted Christians. To preserve, means to keep. There are some things that holiness will keep us from. Holiness will keep us from CULPABILITY -- God save us from that old faultfinding, picking, mote-hunting, fussing spirit. Holiness will make us hard on ourselves and considerate of others. Thank God for the grace to keep our mouths shut, except for edifying and upbuilding. Holiness will also keep us true to some things. It will keep us CONSISTENT. Everyday we can have the victory and know that our all is still on the altar.

How long will this preservation work? As long as we will let and keep it working. My text says, 'Be preserved blameless until the coming of our Lord Jesus Christ.' Praise His name!

Thank God, holiness is obtainable, it is workable, and it is livable. "Faithful is he that calleth you who also will do it."

* * * * *

CHURCH NEWS

DURANGO, COLORADO

[See Graphics\hdm1658b.jpg]

Here is a picture of the newly organized church at Durango, Colorado. The church was organized after a Holy Ghost revival. 21 charter members were received. Rev. E. D. Hudson is the pastor with a starting salary of \$55.00 per week and all bills paid. There are five lots and the church sits on the corner. The church building will seat approximately 250 by using the balcony. There is a two bedroom apartment on the back end of the church and Sunday School rooms over the apartment. A new double cinder block garage has recently been completed. Durango is a city of 12,000 or more and affords a wonderful opportunity. Pray for this new church and its good pastor. Brother Arthur Morgan was the evangelist and The Harpers were the singers. -- Rev. L. P. Roberts, District Moderator

* * *

SALEM, OREGON

The Salem church invited the Holy Ghost to come and hold a revival for them and He has come! Glory to God! He never fails. Great days are ahead because of His presence. Sunday services are filled with glory and power, with saints shouting the preacher on. There is fire in the pulpit and steam in the pew. Praise God! We have two regular prayer services weekly and singspiration service weekly with blessing of God on it too. The church has purchased another lot, expecting to need it as God builds His work. Our fine pastor is Rev. Gwenn Klinge. -- Mrs. Irene Majors, reporter.

* * *

EAST LIVERPOOL, OHIO

We are having a tent meeting at East Liverpool with Rev. H. B. Huffman as the Evangelist and the Adams family from Salem Bible Institute at Salem, Ohio taking care of the music and singing. The date of the meeting will be July 5 - 13. The location of the church and the tent will be on Gladys Avenue in the LaCroft Section of the city just off of Ohio State Route No. 267. If any one wants further information concerning this meeting or the local church, contact Rev. Arthur A. Seevers, MC. No. 22, LaCroft Avenue, East Liverpool, Ohio.

* * *

WATERFALL, PA.

Just closed a meeting with L. S. Boardman, as evangelist. At about the end of the first week the Holy Ghost came on with great heart-searching among our people. Various confessions followed with restitutions, clearing up some long-standing and serious problems among our people. An anointing such as we have not enjoyed for a long time came on the church and we feel we have broken out of the stale-mated condition which has troubled us so long. The future looks bright as the love flame burns on among our people. Glory to God! I can highly recommend Brother Boardman anywhere. He preaches under the anointing and God is blessing his ministry with souls. -- Rev. W. R. Gracey, Pastor

* * *

BRITISH GUYANA, SOUTH AMERICA

Brother Glenn Griffith, General Moderator has been to British Guiana where the Moyers are laboring. We have not heard from him but hope to have a report from him in the next issue of the paper. The Moyers have written that they are desperately in need of a car. It will cost \$2,000.00 to buy a used one in British Guiana. All they need to have that amount is for 100 friends to give \$20.00 each. Who will join the Editor in giving \$20.00 on the car for the Moyers? Send the offerings for the Moyer's car to our General Treasurer, Rev. L. P. Roberts, 1915 South Perry Way, Denver, Colorado and mark it "Car Fund for the Moyer's."

* * *

GUATEMALA

Word comes from Sister Dennis Reiff in Guatemala. God is blessing the work there. They are anticipating the return of Paul and Mary Reiff to the field. Brother Paul Reiff has purchased the station wagon which they so much needed and should have arrived in Guatemala with it by the time this issue of the paper reaches you. They were to leave from Colorado Springs, Colo., June 9th. Brother Glenn Reiff is coming to the states this summer. He is a brother to Paul. Brother Glenn Reiff did much of the interpreting for the Editor during the camp in Guatemala. He is a wonderful

missionary. Brother Glenn Reiff plans to marry a fine sanctified young lady whom he met while he was in God's Bible School. They hope to return to the field in Guatemala this fall. Continue to pray for the work in Guatemala.

* * *

WORD FROM BROTHER DODD

Recently it was my privilege to be with Bro. Paul Drummond, and the Michigan District. Bro. Drummond met us at Detroit, and we had a good service with Bro. Buchanan and his people there. Then the next night we were at Adrian, where we have a young church; Brother Sanders is our pastor. We had a wonderful time with our people there; then we drove to Grand Rapids, where Bro. Rigsby is the pastor. They have bought a nice property at Grand Rapids. We have a good service, and raised a home mission offering. Then we drove into St. Louis, Mich., where we had a Saturday afternoon rally, and Saturday night service. Brother Drummond is pastor at St. Louis, Mich.; also he is our District Moderator. In the Saturday night service God met with us, and we had a good altar service. Then Sunday we asked the people to help us out with a home mission offering and they responded in a fine way. At St. Louis, we have a nice property and a fine people.

Sunday afternoon we drove to near North Branch, Mich., and dedicated a nice new church building there. Bro. Cranston and his people have worked hard and sacrificed but have a nice cement block church.

Sunday night I was back in Detroit with Bro. Harold Buchanan and his people. Our Detroit church is standing by our General work, also the district; they gave us a good home mission offering, then one of our friends gave a good offering at North Branch to help pay the church debt there.

After we left Detroit, we drove to Chicago, and was with Brother Reed and his people for two nights and a day. God met with us, and we had a wonderful time. Most every place I find that our people are standing by the work of God, and they are eager to help get the gospel to a lost world.

We must all pull together, and go in to rescue the perishing and care for the dying. This is our day, and our time. God has called us; we **MUST NOT FAIL** this generation and God in this dark hour. -- Elbert Dodd.

* * *

ASHLAND, KY.

As this issue of the paper goes to press, the editor is in a home mission meeting at Ashland, Ky. We don't know yet if we will be able to organize a church or not. At least we hope to have a mission. Mr. C. W. Sturgill and his good wife have been faithful in helping get the work started here. If you have friends in or near Ashland who are interested they may contact Mr. C. W.

Sturgill, 2800 Holt St., Ashland, Ky. Services are temporarily located in a store building at 222 - 29th St.

* * * * *

EVANGELISTS

Directory Correspondent

Rev. E. E. Michael, 1406 - 6th Ave., Jasper Alabama

Dean Alexander, 1011-4th St., Marietta, Ohio.

E. W. Bell & Wife, (Preachers and singers) Route 1, La Jose, Pa.

Henry Bell, (Bible Teaching Evangelist) Box 397, Denison, Iowa.

L. S. Boardman, Box 24, Onego, W. Va.

John R. Bradford, Box 65, Frankfort, Indiana

O. Lloyd Campbell, 1113 Anderson St., High Point, N. C.

W. E. Carlton & Wife, (Evangelist & singers) Box 214, Ellington, Mo.

Troy and Margaret Cook, (Singers & Musicians) Star Route, Columbus, Miss.

A. L. Crane & Wife, (Singers & Musicians) Box 392, Nampa, Idaho

Esther Crow (Singer & Musician) 111 Juniper, Nampa, Idaho

Wilson Douglas, 860 Allison Avenue, Washington, Pa.

D. M. Downey (Preacher & Singer) Box 586, Bessemer, Ala.

Clyde Eldridge, 2 Chestnut Lane, Fairborn, Ohio

Paul W. Finch, 2311 E. 44th St., Kansas City, Mo.

Rev. Morris Gill, 437 W. Grand, McAlester, Okla.

Huey Gillispie, P. O. Box 333, Bridgeville, Penna.

G. A. Gttisler, Route One, Smith Ferry, Pa.

Alfred J. Hale, 8425 Dersam St., Pittsburgh 21, Pa.

E. T. Harris, 4515 N. Dixon St., Gainsville, Texas

George Harvey, R. D. 2, Titusville, Pa.

E. F. Hemphill, 1718 De Paw Ave., Muncie, Ind.

R. P. Hennigan, 4545 Maribel Ave., Baton Rouge, La.

Billy Hoof, 2770 Robinson St., Jackson, Mississippi

H. B. Huffman, Onego, W. Va.

Miss Marjorie Hundley, (Singer & Musician) 1415 E. Sumner St., Indianapolis, Ind.

Spencer Johnson, 3613 Ernest St., Lake Charles, La.

John Thomas Korb, Burr Oak, Kansas

Ed Kramer, 1634 S. Santa Fe St., Wichita 11, Kansas

Dan Lemmons, 311 S. King Street, Winfield, La.

Roy Lewis, Route 1, Albany, Ind.

J. Stuart Maxtin, 1227 Bancroft Way, Berkeley, California

Eleanor Matthiesson, (Singer & Musician) c/o Mrs. L. B. Sites, Onego, W. Va.

E. E. Michael, 1406-6th Avenue, Jasper, Alabama. -- Grand Junction, Colo., July 2-13 -- Athens, Ala., July 20-26

James H. Moore, 5235 N. E. Cleveland, Portland 11, Oregon -- Vanceburg, Ky., June 29- July 13

Jerry A. Moore, Box 461, Tularosa, New Mexico.

Arthur Morgan, 4826 - 24th St., Lubbock, Texas

C. E. Morgan, 428 Seaman St., St. Louis, Michigan

Mrs. Rosa Neuner, (Singer), 832 N. Alabama St., Indianapolis, Ind.

L. H. Newcomb, 3021 Mill S*..., Corsicana, Texas.

C. E. Pendry, Box 775, Kerrville, Texas

Paul Pumpelly & Wife, (Preacher, Singers, Musicians -- House Trailer) 115 W. College, Lake Charles, Louisiana.

J. E. Ray, 2004 McCallie Ave., Chattanooga, Tenn.

F. N. Roney, P. O. Box 257, Jacksonville, Ill

D. M. Royer, Frankfort, Ind. (House Trailer, go anywhere)

Richard & Dorthea Sharp, Box 264, Oshkosh, Nebr.

Paul E. Sides, Box 284, Cordova, Ala.

Glen & Vera Slater (Preacher & Singers) Rte. 4, Independence, Kansas

H. T. Smith, 709 N. Redmond, Bethany, Oklahoma

Glenn Stout, 413 South Garden, Boise, Idaho

Ovid A. Stultz, 554 Woodrow Ave., Indianapolis, Ind.

Perry Thomas, Box 502, Parma, Idaho

Harold E. Will & Family, (Preacher, Singers & Musicians) P. O. Box 44, Markle, Indiana --
Marion, Ohio, (Camp), July 1-13

* * *

OTHER DENOMINATIONS

S. Ward Adams & Wife, (Musicians and singers, Scene-O-felt) Belsano, Pa.

T. M. Anderson, Wilmore, Ky.

J. L. Archer, 815 Superior St., Zanesville, Ohio

Harvey & Joan Best, (Singers & Musicians) Box 249, Madison, Ind. -- East Enterprise, Ind.
(Camp), July 11-20

The "Christianaires," (Singers & Musicians) "South Side" Oneonta, N. Y.

Warren B. Fink, Route 1, Centerville, Pa.

Donald F. Hostettler & Family, (Preacher, Singers, Musicians) Route 2, Elida, Ohio. -- Westboro,
Ohio, P. H. C. July 2-13 -- Melvindale, Mich. -- United Meth. July 30 - Aug. 10.

F. W. Nason, Hurlock, Maryland

Freddie Kimberlin, Route 1, Mason, Ohio

Marlin E. Moore & Wife, (Evangelist & Singers), Aaronsburg, Pa.

Walter C. Shultz (Singer) 707 S. Chipman St., Owosso, Mich.

D. M. Stonebraker & Wife, (Preacher, Singers & Children's Workers) (House Trailer) 78 E. Pike, Indiana, Pa.

C. L. Wireman, Box 232, Intercession City, Fla.

George V. Young & Wife (Singers, Musicians & Children's Workers) Route 1, Hellerton, Pa.

* * * * *

SEEDS OF FAITH

Dark and still in the sunlight it stood,
My garden plot waiting the seeds to receive.
From north to south the rows ran true.
Under the clear April sky of blue.

As along the rows I moved and dropped
The tiny seeds; I lifted my eyes above
And whispered, "Oh, Lord, with Thy help, I know
That into green plants these seeds will grow."

As along the rows of life I toil,
I must stop and lift my eyes to Him.
"Father, help me with gentle hands
To sow the seeds of Faith in the hearts of men."

-- Mrs. Dale Miller

* * * * *

End of the Digital Edition
The Missionary Revivalist
July, 1958