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THE MISSIONARY REVIVALIST -- JUNE 1958

Official Organ Of The Bible Missionary Church, Inc.

"Follow peace with all men, and holiness, without which no man shall see the Lord."
(Heb. 12:14)

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THE BLOOD THE CURE FOR SIN By Elbert Dodd

"For the wages of sin is death;" (Rom. 6:23) "For sin is the transgression of the law." (I John 3:4) "Forasmuch as ye know that ye were not silver and gold, from your vain conversation received by tradition from your fathers; But with the precious blood of Christ, as of a lamb without blemish and without spot." (! Peter 1:18-19) "But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his son cleanseth us from all sin." (I John 1:7)

There are people in the world today that tell us that there is no such thing as sin. They also try to tell us that there is nothing wrong with the human race that a little training would not correct. For one to say there is no sin and to believe that there is nothing wrong with the human race, he must be blind, deaf, dumb and crazy. Sin surrounds us on all sides. We run against sin almost every time we move. Sin hurls us to the ground. Sin batters and bruises, blinds and wrecks the souls, bodies, and minds of men. It will damn the soul in hell. John said, "If we say we have no sin we deceive ourselves and the truth is not in us."

Some would try to tell us that wrong is right in disguise. That error is truth viewed from the opposite side and that vice is only another name for virtue. They think that sin and holiness are really the same. But we who believe God's eternal, everlasting word and believe that "all scripture is given by inspiration of God," know that sin is a reality. We know that sin is wrong and not right, that sin is error and not truth and that sin and holiness are as different and as far apart as

heaven and hell. Compared with each other, sin is a serpent while holiness is a dove; sin is darkness while holiness is light; sin is bitterness while holiness is sweetness; sin is death, holiness is life; sin is finally hell, while holiness is heaven.

How could one say there is nothing wrong with the human race when they see sin on every hand and the diseased and wrecked minds, bodies and souls all around us ? An artist once painted a picture. It was a picture of a large man sitting on a heap of straw and chained in a cell. This man laughs; he smiles. He thinks he is a great king and that his tattered rags are richest robes. To his deranged mind, the prison keepers are his royal guards and he thinks he is a great ruler. He is a lunatic, though he deems himself most happy. He is an object of deepest pity to every beholder. Yet he is no more insane than the man who, clothed in the rotten rags of sin and bound hand and foot in Satan's prison house, calls himself free while he laughs and sings and shouts, as he sits on the thin crust of time which separates him from the flames of everlasting damnation.

Sin is to blame for all the sorrow, all the heartache, all the hell on earth and the hell hereafter. The whole body and soul and mind of the human race is affected by sin. We cry with the prophet, "Is there no balm in Gilead? Is there no physician there?"

Sin is "original" or "inbred" and sin is an act. Sin is carnality in the hearts of men and sin is an act that is caused by carnality in the heart.

Sin is a disease. Sin grows; sin deceives; sin produces moral insanity. See the poor man of Gadara, screaming among the tombs, forsaken by friends and loved ones, torn and bleeding and cursing the day he was born. That is sin in its state of insanity. Sin kills. A single sin unforgiven will kill the soul and cast it into eternal hell. Sin marks, disfigures, and pollutes the soul and will finally cut it off from light and hope and peace and God forever and forever.

This is a dark picture, but thank God! I can announce to a poor blinded, diseased, deluded soul that there is a physician Who has a remedy. There is a balm, a healing balm! There is a cure for the disease of sin. It is not reformation. It is not the social gospel. It is not a remedy that man can prescribe. It is the precious blood of Jesus. His blood is the only remedy for sin. God the Father wrote out the prescription, Jesus dying on the cross filled the prescription and the Holy Ghost administers the remedy. Praise God, there is a guaranteed cure for sin! That cure is the blood, THE BLOOD!

"There is a fountain filled with blood drawn from Immanuel's veins, And sinners plunge beneath that flood lose all their guilty stain." And William Cowper further states, "The dying thief rejoiced to see that fountain in his day. And there may I though vile as he wash all my sins away." The blood, the blood is all my plea. It is the BLOOD that cleanseth me."

Thank God! There is a cure for sin. It is the blood of Jesus Christ our Lord. No substitute will be accepted. There is no other way, no other hope, no other cure, no other fountain, and no other remedy. It is the blood of Jesus. Jesus is the Lamb slain from the foundation of the world. Robert Lowery sang:

"What can wash away my sin?"

Nothing but the blood of Jesus.
What can make me whole again?
Nothing but the blood of Jesus.

"O precious is the flow,
That makes me white as snow,
No other fount I know,
Nothing but the blood of Jesus."

John the beloved shouts to this poor sin sick world, "If we walk in the light" (One must be born to walk) "as he is in the light, the blood of Jesus Christ His Son cleanseth us from all sin."

Glory to His name! I am glad I ever found the remedy for my committed sins and the deliverance from sin. The remedy is the precious blood of Jesus Christ the Son of God.

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"Where there is spiritual vision there will be no television." -- C. L. Wireman

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"This is an extravagant age. The pastors are on good salaries, their wives working or teaching school, and their children going out to the world, and the garbage cans will rise up in the judgment and condemn us." -- Robb French.

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EDITORIAL
By Spencer Johnson

THE HATRED OF HOLINESS

"Hating even the garment spotted by the flesh." (Jude 23) "These six things doth the Lord hate: yea, seven are an abomination unto him: A proud look, a lying tongue, and hands that shed innocent blood, An heart that deviseth wicked imaginations, feet that be swift in running to mischief, A false witness that speaketh lies, and he that soweth discord among brethren." (Prov. 6:16-19) "The fear of the Lord is to hate evil." (Prov. 8:13) "Whosoever hateth his brother is a murderer." (I John 3:15)

The word hatred conveys at least three different meanings. (1) To love less. As when Jesus said, "If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple." (Luke 14:26) (2) To have malice as to hate a person and have murder in ones heart. (3) To hate the sins of men and yet love the person.

In a very true sense all who are sanctified must have hate in the first of the above meanings. God must be first in his life and all else, even life itself, he must love less than he loves God. No one can be sanctified and not love God with all his heart, mind and strength, and his neighbor as himself.

Malicious hatred of persons is not compatible with holiness and is condemned both by God and intelligent men. No man can hate any fellow being and yet be right with God. The man who has hatred in his heart toward his fellow man is a murderer though he may never actually take his life. It is this malignant hatred of men that is listed among the works of the flesh. (Gal. 5:20)

The holy man hates sin with a holy hatred but he loves the sinner. He abhors lying, stealing, murder, unscriptural divorce, adultery, sabbath desecration, jealousy, envy, strife and all wrong attitudes. He recoils from the base and worldly amusements such as the movie, the television, the bowling alley and the dance hall, yet in his heart there is a love and a compassion for those who are caught in the snares of the devil and he will do anything in his power to help them. No man can be holy who does not hate sin.

The sanctified man hates the sour criticism of the cynic. He refuses to have any part in sowing discord among brethren. The mote hunter who is always looking for something to pick at and is everlastingly hashing and re-hashing every little mistake and blunder that someone else has made does not hate sin with a holy hatred. Rather he gloats upon it and enjoys the cheap popularity that he gains by being the first one to break the tragic news of another's downfall. Such a man has a wicked heart and his desire for attention will even cause him to take sides with carnality to keep the pot boiling that he might stay in the lime light. He seems not to know nor care that "he that repeateth a matter separateth friends." (Prov. 17:9) "The words of a talebearer are as wounds, and they go down into the innermost parts of the belly." (Prov. 18:8) In his fluent and hypocritical parting of the faults of others he has forgotten that "If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain." (James 1:26)

The holy man does not seek to build himself up by berating someone else. He knows that to run the other fellow down is just a cheap way of bragging on oneself. Because the holy man hates unfairness and injustice and is honest in his decision, he ever seeks to place the best interpretation upon the attitudes and actions of others and withholds judgment until he is thoroughly convinced by unmistakable evidence that a person is guilty. He is quick to forgive the penitent and ready to forget the mistakes of the past.

Holiness hates iniquity and loves purity. We are exhorted to "abhor that which is evil." The sanctified man will not cover sin. He will not make excuses for wrong doing whether it be in high or low places. He hates darkness but loves light and rejoices in the light that God shines upon his pathway. Holiness hates discord and loves harmony. "Only by pride cometh contention." (Prov. 13:10)

Holiness hates disobedience and loves obedience. The holy man is so yielded to God that he is as contented in the will of God as a little babe in its mother's arms and as carefree as the weary laborer sleeping on an inner spring mattress. There is no command that God can give him,

however painful to the flesh, but what his heart cries out with joy, "I delight to do thy will O, God! He is ever willing that God should do anything with him.

Holiness hates falsehood and loves truth. The sanctified person not only speaks the truth but he loves the truth in his heart. He will not in any manner seek to convey a false impression. He is honest and fair in his innermost self and demands strict honesty of himself before God. He lives each day so that he can get alone with God and look himself in the face and believe in his own integrity. He hates sham and superficiality and loves the simplicity of genuine sincerity.

Holiness hates pride and loves humility. The sanctified soul does not assume a false modesty that secretly dotes on the flattering words of his friends, actually, he shrinks from the compliments because he alone knows how unworthy he is.

The holy man hates imperfection and loves perfection. He is not perfect in head but perfect in heart. Though he makes mistakes and blunders yet his intentions are good and his motives are pure. He is ever seeking to improve his conduct and judgment as his knowledge and light increases but all the while his attitude is perfect and he is blameless because his heart is holy in the sight of God.

Have you entered into this blessed experience of holiness that enables you to love what God loves and hate what God hates? If you have not then you have not reached the place that God wants you to be in the inheritance among them that are sanctified by faith that is in Him. If you have been born again, God calls you to holiness. Do you not hear the voice of God calling you to this higher plain of Christian living? Leave the lowlands of fog and doubt and fear and climb to the mountain top! It is God that calls you "Who also will do it." With all your efforts you cannot make your heart pure in the slightest degree. You cannot reach this plain of holiness by self-mortification, culture or growth in grace. But if you will reach up by faith then God will reach down and lay hold upon you with His strong arm of omnipotence and lift you out of your doubts and fears and carnal besetments into the glorious liberty that is in Christ. Hallelujah!

Renounce the world. Cast its empty honors behind your back. Consecrate your all to God. Lay yourself and all that you have upon his altar. Then wait there in determined expectancy and the fire will fall and consume your sacrifice!

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THE PEARL OF GREAT PRICE

By Alice Tanton
Ponca City, Oklahoma

Have you found this "Hidden Treasure"
God's own gift to everyone
Who forsakes earth's sinful pleasures
For the sake of His own Son?

Have you found the Treasure promised
In God's Word divine and sure?
There's no mistaking in the finding
It for sin is just the cure.

And "His Spirit beareth witness"
In our hearts when thus we find
It is then we take possession
Of our Inheritance Divine.

And the joy of sins forgiven
Floods our souls with perfect rest
And the blessed Treasure promised
Abideth sweetly in our breast.

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SOMETHING TO THINK ABOUT

By Rev. H. C. Van Wormer

(Continued from last Issue)

The following is an abridgment of a recent article in the U. S. News and World Report: "What about the show? Recent news reports have been telling of deplorable conditions in the schools of America. Assault, stabbing and rape were among the crimes that were climaxed by the suicide of a school principal in one section. A Reader's Digest article described crimes of robberies, rapes, assaults and thefts, in which the criminals, w h e n apprehended, proved to be only 11, 12 and 13 years of age. One is constantly confronted by young children with make-believe guns 'mowing 'em down.' Tragically, the news reports reveal that this is not always confined to play. Something has happened to American Youth that is alarming authorities. What is it? We will not go into detail, but the conclusion of a Congressional sub-committee, in an article on 'Why Teen-agers go Wrong' listed as three of the reasons: comics, the movies, and the TV.

"Anyone who has scanned the modern comics is aware of the trash that finds its outlet there: and true Christians have long recognized the dangers in the moving picture show. Its diet of love, sex and crime certainly is not comparable with a Christian life.

"An alarming t h i n g today, though, is the number of people who would never have endorsed the theatrical move, but are now watching the same thing in their living rooms. According to U. S. News and World Report, the audience that watches moving picture reels on TV is now four times that of the theater. Theater attendance has dropped 50 % in ten years and many theaters have had to close. And what is the diet of this new movie outlet. Here is the report of the A. P. on the TV programs of one city in one week: 692 crimes, including 127 murders, 101 justifiable killings, 357 attempted murders, 93 kidnappings, 11 jail-breaks, 3 hot iron brandings of men. Small wonder, on such a diet, that American youth is going astray.

"The Bible says, 'Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.'" Certainly no one who is a Pilgrim of the Heavenly realm could desire to support such a program and no preacher who cares for his people would place his endorsement upon it."

Then, we read in "The Sword of the Lord" what Rev. Robert Sumner, an evangelist, had to say, "Terror-vision for the Kiddies! Some weeks ago the TV critics of the Chicago Daily News, Ethel Daccardo, warned parents of an approaching wave of 'terror-vision' films planned for that week end. Included for the consumption of the kiddies was a Flash Gordon episode, 'Death in the Negative,' in which the evil queen of Cygnil had a 'Negativizer' that killed all living things. The Saturday Mystery Theater had a film, 'The NinetyNinth Day,' whose plot featured a family spending several 'terror-filled days when threatened with death.' A 'Superman' episode in the 'Fun at Five' children's series highlighted 'an intricate mechanical brain that is used by criminals to plot crimes.'

"About an episode in that week's 'Suspicion' series, she quoted a written protest by a Dr. Maurice P. Goldman: "This "horror" show at 9 when children are still watching TV was a shameful disregard for the psychological welfare of both children and adults, and can only stimulate inactive and borderline psychopaths and sadists as well as active psychopaths to some horrible act and was a bad thing for everyone.'

"Commenting that although the situation was presently desperately bad, Miss Daccardo assured her readers that it was going to get worse. She revealed that 'Screen Gems' had released a group of 52 monster films to TV under the title 'Shock,' and among them was such films as 'Frankenstein,' 'The Wolf Man,' 'The Mummy,' 'The Weird Woman,' and 'The Mad Ghoul.' The chief selling point of Screen Gems for the films had to do with the 'emotional shock you sustain when you watch them.'

"Miss Daccardo commented that the 'shock' films passed TV brass so much that ABC-TV signed Screen Gems up to produce a series of 39 films to be called, 'Tales of Frankenstein,' and be ready by next spring. She also complained about the so-called 'science fiction and space men' films, mentioning specifically 'Rocky Jones, Space Ranger,' which she described as 'one of the horror of horrors for children,' and the 'Flash Gordon' series which she summed up as 'a monstrosity -- nightmare material for the children.'

"In the light of the above revelation a United Press dispatch which I read in the Cleveland Press is not surprising. It revealed how a fourteen-year-old boy in Niles, Illinois, watched a television movie, 'Act of Violence,' and then terrorized a neighbor family because he couldn't sleep. He went to a neighbor's home armed with a steel wrench and two ice picks, broke into the house, attacked and injured the father, a twelve-year-old son and a nineteen-year-old daughter, before he was subdued by police.

"There is not a bit of question in my mind but what television is one of the biggest enemies of Jesus Christ and His church in the twentieth century. Possibly this is so because it is not treated by the average Christian like the potential threat it actually is to the home and the spiritual life. Do not forget that 'whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him' (Col. 3: 17) ." -- From The Allegheny Conference Messenger.

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FILLING SPACE

Life is like a vast expanse
Of leisure, distress and fields of work,
We all, by free will and choice
May useful be, or, idly shirk.

When at last Life's sun is setting
And our record we will face
Will it show we served the Master
Or sadly be, we only filled space ?

-- Mrs. Ethel Otis Cook

* * * * *

"VOICES FROM THE EAST -- WHERE WISE MEN TRAVELED"

By Glenn Griffith

We left Rome, the city where so much history was made of the early Christian endeavors, early in the morning of the 7th of February. This city where Paul felt his heaviest burden, and endured the greatest hardships to get there of all of his missionary journeys, and where he eventually was martyred along with Simon Peter.

The beautiful TWA Constellation plane carried us rapidly and smoothly across the eastern part of the Mediterranean Sea, and we landed for fuel at the ancient city of Athens, Greece, where Paul climbed the hill to the Acropolis, and declared the revelation of the God whom he knew to the Grecians who were worshipping an unknown God. Then we flew across the terrible Sahara desert to Khartoum in the midst almost of the desert, where we changed to the Ethiopian Air Lines, and flew to Asmara, Eritrea where we were met by Rev. Hinds the director or Supt. of "Faith Missions" in Eritrea, and we were introduced to this wonderful area of northeastern Ethiopia and to a strange, but wonderful people, the Eritreans.

Brother Hinds took us in his little "Fiat" automobile from Asmara, the capitol of Eritrea to our main station, where the orphanage is, Decamere. This was our first real stop where we would preach and meet the many people and leaders we had read about, but never seen, and truly it turned out to be a tremendous blessing and really opened my eyes to one of the greatest opportunities to reach lost pagan souls I believe any where on earth.

The natives themselves, though pagan, with a Moslem and Coptic background of religion, were a friendly people and hungry for the gospel. They live simple lives close to nature, and carry on their work and travel with the little donkeys, the beautiful desert animal the camel, and plow their fields along with the brahma oxen -- using ancient plows, that no doubt are copies of the same implement used thousands of years ago.

We stayed all night and rested a day at the orphanage at Decamere, and then we started on a long and exciting as well as interesting and fruitful journey to the Ducumbea Station where they are building a school building, and have a fine corps of workers there. This station is the farthest away, and reaches out into a Pagan area that reaches clear down to Samoliland, Ethiopia, and almost to the Kenya Colony. This is an unlimited opportunity, and all they need is at least two if not three couples who are really dedicated to God's will and purpose for these heathen fields. A straw hut is used until the brick school building can be finished, and it is packed with children and young folks. These people are hungry for the gospel. They make sterling Christians. One young man when only just in his early teens really got saved, and denounced the Moslem religion and was ostracized and was coerced in many ways to give up this heresy, but he changed his name from Abdul Nassar a Moslem name to Samuel a Bible name, and goes out into the villages and testifies to his people under much persecution. He testified the night I preached there and got so blessed in his tears he really blessed the meeting until we all cried and many amens were voiced. It wasn't hard to preach -- even through an "interrupter" (interpreter), and God gave souls in the fountain that night and our missionaries were much encouraged. To God be the glory. Rev. Fred Cromer and his good wife and Miss Boyer certainly are great missionaries. They are way out on the end of nowhere, and risking their lives nearly every day. Brother Cromer speaks in about five or six different languages, and they are performing a miracle among these people. The mayor called on

us--really he wanted to see Rev. Victor Glenn so he could tell him to please send other missionaries to that dark land. He has a child or two in the school, and said he wanted his people to come up under the influence of our missions there.

Then we stayed one night with Rev. and Mrs. John Etzweiler and preached to another crowded building, and to hungry souls. They also have a school for the children there, and are doing a fine work. It was here where we went one night to see the large Hyenas which prowl at night and clean up the garbage the town throws away, and perhaps catch a goat or a donkey to eat once in awhile, and I would not want to venture very far myself on foot. But we were in Brother Hinds little car, and we chased two large Hyenas with the lights turned on them, but they ran into the brush. Here also can be found a little farther down country big game animals lions, elephants, etc. God is giving our missionaries there the hearts of the people. To Him be the glory.

When we arrived in Keren all the missionaries were looking for us and it was good to see them and meet the ones we had not known, and then to see Miss Norma Kennedy and Miss Zarilla McVay, it seemed like we were back home again in meetings. God really helped us here as we preached to the student body under the leader Brother Joseph Moutz and his good wife and assisted by Miss Pauline Keith, and Miss McVay and some native teachers. God gave us souls every night we were there, and the quality of these native Christians is wonderful, and Brother Tekie Mebrato was a real interpreter, and a genuine Christian saved through Faith Missions work. The natives and missionaries appreciate the efficient medical attention and prayers of Miss Norma Kennedy who has been very sick with a strange type of Malaria Fever. Pray for all of the missionaries, for they need our faith and prayers in the battle being waged. We really enjoyed working with the Eritrea Missionaries at Keren and everywhere we went God was on the work of the mission stations.

When we started back to the orphanage station at Decamere we never knew what excitement awaited us. After we left Asmara the capital of Eritrea while driving through the rugged mountains and passed the curve at the top almost, we never dreamed we were in great danger of robbers, but they have robber bands over there called "Shiftas" and they are very fierce when attacking. The week before they robbed a bus load of people, and there were four policemen on the bus, and one policeman must have fired at them from the bus window, anyhow they fired on the bus and killed ten people including the policemen, but now as we passed over the pass or near it, we found later that we were the last car that passed before the robbers came and robbed every car traveling the road. Don't think we were not thankful to God for this deliverance. Brother Glenn said that more than once God had protected the missionaries as they traveled the roads, and never once had God failed nor had they been robbed or molested. To God be all the glory.

Then arriving at Decamere, the home station where Rev. and Mrs. Hinds, Miss Betty Etzweiler, Miss Zettie Finch, and little Michael, son of Brother and Sister Hinds live, we enjoyed the fellowship of all the missionaries who gathered in for the weekend. I was privileged to speak to the missionaries twice a day from Friday over Tuesday. What a time of genuine praying and waiting on God--It seemed the Lord just shut us in with Him, and pulled the supernatural cloud about us as He did the Children of Israel, and melted us up and molded us over and sent everyone back to their stations of duty with a new vision and courage to face this hour of tragic happenings over the world, and snatch as brands from the burnings the precious souls from pagan beliefs and

see them receive the glorious light of the gospel, and be redeemed from all sin. Glory be to Jesus for His wonderful love.

Rev. Leonard Hinds is a man of genuine, and deep spiritual convictions, and is a leader who commands respect of all his workers as they labor together with Christ their real captain to rescue these needy people from their awful darkness of Mohammedanism, and other pagan worship. God is giving them souls, and there is no end to the opportunity in East Africa.

God strangely laid Asmara, Eritrea upon my heart, as I walked its streets and saw the many different nationalities of needy people, and looked at the large cathedral which occupied a whole block, and which was placed there by large amounts of money. This so-called church is bent on winning Eritrea to its idol worship, and this city of 80,000 souls has some of our students from the orphanage and other schools and they are preaching and teaching in a little tiny room, which is all they can get without buying ground and building. But if God could lay this vision on some real missionary hearted people, thousands could be won for Jesus and a city of souls for which Jesus died could be rescued before His glorious coming, would rise up and call their rescuers blessed when the saints go marching in. (\$2500.00) Twenty-five-hundred dollars could help start a building fund and purchase a lot for a compound and headquarters. This would strengthen the mission work in Eritrea as nothing else would. Please pray about this and send your offerings to our General Treas. L. P. Roberts and be sure and label it Eritrea Missions -- Asmara Building Fund.

Thank God for ever allowing me to go to Eritrea. I shall never be the same. The fellowship, and entering into their clear vision, and seeing Christ through the eyes of a missionary has done much for my life and ministry. To God be the glory, and many thanks for your prayers that guided us and brought us safely home through our God who never faileth.

Sincerely yours for souls,
Glenn Griffith.

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THE WISDOM FROM ABOVE

By Parker Maxey

[This appears to be the very first article by my late brother, I. Parker Maxey, that appeared in The Missionary Revivalist. This being the case, it was the first of many to follow after he became Editor of the paper and continued in that capacity for some 3 decades. -- DVM]

In James 1:2 we learn that the author is addressing his epistle to born-again Christians for he addresses them as "my brethren." Keep this in mind. James here is writing to Christians, people who have been truly born of the spirit but whose hearts have not been cleansed from inbred sin.

Continuing on in the second verse he says to these born-again ones, "count it ALL JOY when ye fall into divers temptations." That is, many and various kind and degrees of testings and trials. COUNT IT ALL JOY. We are living in a superficial age when people are demanding of

God to be blessed continually or they lose faith or run out on God. As in the early experience of Madam Guyon when she thought more of her emotional experience than about the Lord, more about the gift than the Giver, until she learned one day, that there was more honor and blessing in living by faith than by feeling. Her faith finally brought her to the place where she could "bless the hand that smote her," knowing that God watches over His own allowing nothing to come to them but what He Himself permits. Glory! And shouldn't this be the faith of God's children? Read Psalms 91. "True joy and peace come from living by faith, without regard to feelings. We are filled with all joy and peace IN BELIEVING (Rom. 15:13). But when we look at our feelings and take our eyes off the Lord, then all true joy and peace leave us." "COUNT IT ALL JOY WHEN YOU FALL INTO DIVERS TEMPTATIONS." We are living in a day of pressure and heaviness and darkness. A day that tests the souls of men. A day that certainly reveals who the real MEN of God are. Men that will stay in there and fight without compromise for God and His glory. Men that will separate themselves from the modern day insipid, watered down holiness and stand for the old paths. This kind of faith and this kind of living throws the saints into divers temptations.

This testing of faith will work within the sanctified to God's honor and glory and add to the saints patience (v. 3).

James' exhortation in the fourth verse is the acid test of whether or not we have within our heart the blessing of heart holiness. "BUT LET PATIENCE HAVE HER PERFECT WORK." In other words, do I have within my heart that experience of divine grace that will enable me to "endure," "to remain under" the pressures of life with all of its manifold tests and trials that come to a soul from God, Satan, and wicked men, no matter how severe or long lasting they may be and in the midst of it all retain my faith and manifest the Spirit of holiness ? "BUT LET ENDURANCE HAVE ITS PERFECT WORK, IN ORDER THAT YOU MAY BE PERFECT AND WHOLE IN EVERY PART, LACKING NOTHING." (Godbey)

At this point James appears, on the surface, to change the subject with which he was dealing. In verse five he says, "IF ANY OF YOU LACK WISDOM." What does this mean? Many take this verse out of its setting and thus lose the true meaning and truth which the Holy Spirit would get through to us. Keep in mind those whom James is addressing. "IF ANY OF YOU," who have truly been born of the Spirit and are living in a saved relationship to Christ, "LACK WISDOM." The Holy Spirit does not leave us in the dark as to the true meaning here. Turn to the third chapter of this book. In the first verse of this chapter we are assured that the author is still addressing the "born again" ones for the author is still writing to "MY BRETHREN." Now look at verse 13. "WHO IS A WISE MAN AND ENDUED WITH KNOWLEDGE AMONG YOU? LET HIM SHEW OUT OF A GOOD CONVERSATION HIS WORKS WITH MEEKNESS OF WISDOM." If I profess to have "wisdom" or, in other words, the experience of heart holiness, such as is wrought in the souls of men in a second definite work of divine grace, then I should be able to manifest this sanctifying grace in every vicissitude of life. Do I always have the POWER to manifest the wonderful spirit of Christ? I could not vouch for the truth of this story but by way of illustration it is told of "Uncle Bud" Robinson that at one time he lived neighbors to a very wicked man. "Uncle Bud's" life of godliness put the neighbor under awful conviction and made him meaner than he ordinarily had been. This meanness would cause him to dump all his rubbish and garbage over the fence into "Uncle Bud's" yard. Of course "Uncle Bud" had rights as a citizen of America but instead of using them he would gather up his neighbors refuse and carry it to the city dump and

all the time singing the songs of Zion. One day "Uncle Bud's" chickens got through the fence into this man's garden. The man in great anger caught the chickens, rung off their heads, and threw them back across the fence. "Uncle Bud" seeing his neighbor in the act, gathered up the headless hens, picked their feathers off and then took a couple of the nicest ones over to this man and in the Spirit of Jesus offered them as a gift saying that he had more than he and his wife could eat. It was "Uncle Bud's" life of holiness lived out under pressure and test that finally brought the wicked neighbor to his knees and to God.

Is not this what James means in the 13th verse of this 3rd chapter when he asks, who is a wise man and endowed with knowledge among you ? How many times have we stood up for our rights when the Holy Spirit has engineered us into a place where He, instead, wanted us to suffer for His glory in order to be the means of bringing the lost to repentance. Have we that kind of grace in our heart?"

Notice in the 14th verse, "BUT IF YE (Brethren) HAVE BITTER ENVYING AND, STRIFE IN YOUR HEARTS, (if it is there it will come out) GLORY NOT, AND LIE NOT AGAINST THE TRUTH." There is in the regenerate heart that awful spirit of envy and strife that renders him incapable at times--especially at the most crucial times--to live victorious and to God's honor and glory. If this is the case, and it is unless our heart has been fully cleansed, the exhortation is to face the truth. "THIS WISDOM (v. 15) DESCENDETH NOT FROM ABOVE, BUT IS EARTHLY, SENSUAL, DEVILISH." After a soul has been gloriously saved and then discovers through experience that awful monster of inbred sin lurking within his heart, it is not time then to suppress him or make excuse for him, nor to throw up ones hands in despair and give up and quit entirely -- "GLORY NOT, AND LIE NOT AGAINST THE TRUTH." Then is the time to fall humbly before the Master and confess that there is yet in the heart that that is "EARTHLY, SENSUAL AND DEVILISH." That sort of a thing will be forever barred from heaven's portals, "FOR (v. 16) WHERE ENVYING AND STRIFE IS, THERE IS CONFUSION (many are confused these days, why?) AND EVERY EVIL WORK." A good case of second blessing holiness clears up the confusion. Glory to God!

The seventeenth verse of this third chapter brings the fifth verse of the first chapter into harmony with the theme James started out with, holiness of heart that finds its expression in fruitful living. "BUT THE WISDOM THAT IS FROM: ABOVE IS FIRST PURE, THEN PEACEABLE, GENTLE, AND EASY TO BE INTREATED, FULL OF MERCY AND GOOD FRUITS, WITHOUT PARTIALITY, AND WITHOUT HYPOCRISY." Notice, God's wisdom in the heart is first PURE. This is the experience that the disciples received at Pentecost and that was passed along to the Gentiles by the mouth of Peter, "And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as he did unto us; and put no difference between us and them, PURIFYING their hearts by faith." (Acts 15:8, 9) This experience will make us pure in our words. (Let your yea be yea; and your nay, nay; lest ye fall into condemnation. James 5:12). It will make us pure in our thoughts. (Phil. 4:8). It will make us pure in every phase of our living. Have our ears, eyes, hands, feet, mind, words been made pure in their service for God? I believe it was Shelhamer who, rounding a corner and observing an obscene picture turned quickly away saying that he refused to look upon that that would taint his mind and soul. Yes, this experience will remove the TV "beam" from the eye. It will make us pure in our motives and actions toward others.

Next, it is PEACEABLE -- keeps one from stirring up strife and envy. Its GENTLENESS takes away the harshness from the heart and makes one meek and modest. God's WISDOM is also EASY TO BE ENTREATED. The unapproachable, stubborn, obstinate kind surely do not have the wisdom from above. A young married couple just saved started out in life together. They both had an agreement with each other, the man, in case he had a hard day on the job, was to come home with the bill of his cap turned up and the wife, in case things had gone wrong at home during the day was to have the corner of her apron pinned up. These were meant to be signs to each other to tread softly and not to ill entreat one another for patience was at an end. (miserable way of life) All went well until that day when he came home with his bill turned up only to find the corner of her apron pinned up. Neither one was "easy to be entreated" in that hour and the peace of the home was turned into strife.

WISDOM is also FULL OF MERCY AND GOOD FRUITS. The thing that is in the heart comes out under pressure and if by faith God had planted perfect love in the heart, divine love in some form should come forth from the soul of the wholly sanctified. WITHOUT PARTIALITY. Nothing of the old self-life will ever enter heaven. Unless we sink completely out of self, self-interest, worldly honor, or the fear of man, and into God we will not finally be numbered with the redeemed. WITHOUT HYPOCRISY. "Without pretending to be what it is not. Seeking nothing but God's glory, and using no other means to attain it than those of his own prescribing." (Adam Clarke)

Now, let's return to the first chapter and fifth verse. "IF ANY OF YOU (Brethren who are born of God and endeavoring to live a victorious life) LACK WISDOM, (This wisdom that is described in 3:17) LET HIM ASK OF GOD, (glory not, and lie not against the truth. Confess it all out to God) THAT GIVETH TO ALL MEN LIBERALLY, (He is more anxious to give us the Holy Spirit than we are to give good gifts to our children) AND UPBRAIDETH NOT; (God will not upbraid us from something we personally were not responsible for--the carnal mind--only if we refuse to let Him rid us of it) AND IT SHALL BE GIVEN HIM."

Praise God for this wonderful way of HOLINESS. In verse 6 James makes clear that the way to enter into the blessing is by faith. If you have not entered into this wonderful experience will you not now open wide your heart to God, confess out the same thing that God says about your heart "for the heart is deceitful above all things, and desperately wicked: who can know it? I the Lord search the heart" and by faith enter into a Canaan land experience.

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GREAT TRIBULATION JUDGMENTS UPON THE EARTH

By W. M. Tidwell

I. A general glance at the Book of Revelation. There are three divisions in the book. This is given in Chapter 1:19. "Write the things which thou hast seen, and the things which are, and the things which shall be hereafter." Chapter 1 John saw the glorified Christ among the seven candlesticks. (The 7 churches) the things which are, the 7 churches and the things which shall be hereafter. First division chapter one, second division chapters 2 and 3, church age, third division

chapter 4 to the close of the wonderful book. No way to understand the book without a clear distinction of this.

In chapter 4:1 John, who is a type of the church, hears a voice saying "come up and I will show thee things which must be hereafter." Here the rapture takes place and God says, "Everything in the book takes place "Hereafter." That is after the rapture. The historic school of Post-Millennialists, who make most all of this book to have been filled in the past, produce a conglomeration. No, God says all this book from chapter four on takes place after the rapture.

II. Immediately after the rapture the anti-Christ takes over and sits in his temple in Jerusalem and makes his covenant with the Jews. (Dan. 9:27, Thes. 2:4) The rapture just having taken place there will be fearful consternation because of the "Missing ones." However this will not last too long and most of the dudes will compromise and accept the "Mark of the Beast." Of course all who do this are damned, but must have a job and to buy and sell even though it means damnation. With this dragon-empowered dictator, with his Satanic wisdom, prosperity will be restored and things will move on wonderfully. The Jews will hail him as their long looked for Messiah. "Christ came in His Father's name and they received him not but another comes in his own name and him they will receive." (Jno. 5:43) Of course he must be a Jew as the Jews accept no one except a Jew. And a Jew he will be and a resurrected Jew at that for he comes up out of the bottomless pit. (Rev. 17:8).

So, as already intimated, he makes his covenant with the Jews for 7 years. But "In the midst of the week (that is after three and a half years) he breaks his covenant with the Jews and causes the sacrifice and oblation to cease, that is stops the Jewish sacrifices, which have been permitted for three and one half years and comes out and reveals his real self. (Dan. 9:27) This last half of the tribulation will be "The time of Jacob's trouble." (Jer. 30:7) That will be the time when "Those in Judea must flee to the mountains." Matt. 24:16-21. Awful persecution of the Jews.

This is the time when the abomination of desolation (Which maketh desolate) shall be set up in the anti-Christ temple. (Dan. 11:31; Matt. 24:15; II Thes. 2:4) This is the image of the beast (Material image probably metallic) which will speak. (Rev. 13:15) We have wondered how this material image should thus talk but since TV has come this wonder has gone.

III. Now we come direct to the subject, "Great Tribulation Judgments." Some have called the entire time of 7 years "Tribulation" and the last half "The Great Tribulation." Be that as it may this week of seven years corresponds with Daniel's last week of the 70 weeks. (Dan. 9:24-27) That 7 years of this wonderful prophecy in Daniel is the same time as the 7 years of the tribulation. No other way to harmonize these marvelous scriptures. Daniel's 70th week of 7 years is the week of tribulation. Yet future.

The rapture having taken place, the anti-Christ having taken over the fearful judgments begin. There are three epochs of these fearful judgments.

1. Judgments under the 7 seals. 2. Judgments under the sounding of the 7 trumpets. 3. Judgments under the 7 vials of wrath. These run consecutively. That is one follows the other. Each,

seem more dreadful than the other. Time will not permit description of all of these or the exact place where found in the Bible. But we simply mention a few of these which will give some idea of this fearful period when God pours His judgments upon a defiant world. The world has had her blessing; judgments now coming.

Glance at the seven seals. The four horsemen go forth from the throne which John saw set in heaven or in the heavens. Remember they all go out from this marvelous throne. First the white horse and his rider, which is Christ and his conquering tribulation judgment. Could not be the anti-Christ for he comes up out of the bottomless pit, "hell." Then he goes forth "conquering and to conquer." He ultimately wins. This is the same one who comes with the host of heaven on the white horse at Armageddon. (Rev. 19:11-21) Then the red horse which is blood and war. Then the black horse of famine. Then the Dale horse of death who slays one fourth of all living men. Then the fearful judgments when the sun becomes black, the moon turns red like blood, the stars fall, the heavens roll up like a scroll and flee away; the mountains and islands move and wicked men pray to rocks and mountains.

2. The seven trumpet angels blow their judgment blasts. A storm of hail, blood and fire breaks forth. Such a storm. Then a burning star falls upon the rivers and fountains of water and they become bitter like wormwood and men drink and die. Then the sun, moon, and stars smitten and darkness comes. Then hell is opened and the smoke boils out upon the earth and doleful creatures like locusts and scorpions fill the earth and sting. The cavalry of hell is turned loose and out of the mouths of these hell horsemen issue fire, smoke and brimstone and they slay one third of all living. The number of these hell horsemen is 200,000,000.

3. Seven vials of wrath poured out. First a fearful plague falls on those who have the mark of the beast; second vial poured on the seas and fountains of water and they now all become blood. God gave them blood to drink. God says they are worthy. They reject the blood of Christ and now must drink blood. Then the sun scorches men with heat and they blaspheme God and do not repent. Then the river Euphrates is dried up so the kings of the earth may have access to Armageddon; then great voices and thunders peal forth from the skies. The earth is quaking and hail stones, the weight of a talent falling, and "The Cities of the Nations fall." These mighty hail stones, weighing possibly 150 or 200 pounds and great earthquakes beat down the cities. These are only a few of the tribulation judgments. Earth quaking, rivers and seas turned to blood; hell opened, and cities falling. Yes, all the mighty skyscrapers will tumble down.

IV. Conclusion. Some say the rapture takes place at the close of the Great Tribulation, some say in the middle. After the first three and one half years, but the Bible says before. Jesus said "Watch and pray that ye may escape all these things." Praise the Lord. I want to have on the wedding garment, which is holiness, and miss all these horrible judgments.

* * * * *

CLOSE THE DOOR

Hours there I spent, as from my heart
Every burden, grief, and sorrow I'd pour.

Everyday I went into the secret closet
And to the world closed the door.

As time went by, the cares of life
Crowded in day after day more and more.
Often I went into the closet
But failed to close the door.

The washing or ironing must be done,
The mending--before my mind they'd pass o'er.
So I rushed into the closet a few minutes
And did not try to close the door.

The house must be cleaned; letters I should write
Or friends would think I had forgotten them.
So shorter and shorter was the time in the closet,
And the door I did not close to be alone with Him.

Days went swiftly by, one at first
Then maybe three or as many as four,
I never went into the closet
Nor tried to close the door.

I could not hear from heaven when I went in prayer.
I realized the load was heavy that alone I bore.
Too long I had stayed away from the closet
And had failed to close the door.

I'm so glad He did not go away, but to my heart
He kept speaking o'er and o'er.
Gently He said, "Daughter, go into the closet
And do not forget to close thy heart's door."

Now I've heard from heaven as I went in prayer.
Now songs of gladness from my heart do pour.
For today I went into the closet
And did not fail to close the door.

-- Mrs. Dale Miller

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THE QUESTION DEPARTMENT
By Dr. T. M. Anderson

QUESTION: -- How can one prove by the Scriptures that it is a sin to smoke and drink?

ANSWER: -- There are many Scriptures that reveal God's displeasure with drunkenness. It is classed with murder in Gal. 5:21. It is clearly stated "That they which do such 'things shall not inherit the kingdom of God." However there are persons who try to make a distinction between drunkenness and drinking without getting intoxicated. It is a known fact that alcohol is a form of poison and that fact alone is sufficient to warrant one in saying that drinking alcoholic liquors is a sin. To take poison in order to gratify an evil habit is a sin against the body and the soul. Certainly no one can indulge in such a habit and be a Christian according to the standards of moral conduct revealed in the Scriptures.

Tobacco contains nicotine which is poisonous alkaloid. This poison is taken into the body when tobacco is used either in smoking or chewing. It is condemned by the spirit of Scriptures for the same reasons that alcohol is condemned. And while speaking of tobacco, in my own opinion it is sinful to raise it and to sell it. Why condemn a person for smoking and chewing the poisonous weed and then sell or raise the noxious weed in order to make money? I would consider myself to be in the same class with the distiller and tavern keeper who make and sell intoxicating liquors if I produced and sold tobacco.

QUESTION: -- Did Solomon die a saved man? Please explain.

ANSWER: -- There are some who think that Solomon truly repented and turned to God in his declining years. They base their views on certain writings which seem to indicate that Solomon perceived the evil of his ways in time to recognize the vanity of life without God. Proverbs, Ecclesiastes and Song of Solomon reveal some hope for this man.

QUESTION: -- Was Judas Iscariot predestined to betray the Lord?

ANSWER: -- The Scriptures reveal that God has predestined moral character for them that respond to the call of the Gospel. (Rom. 8:29-30.) I cannot find one word of Scripture to warrant one in saying that Judas was predestined to betray the Lord. Jesus foretold His betrayal (John 13:21) but Jesus at no time stated that Judas had been predestined to betray Him. In fact our Lord placed Judas in the selected Apostles after praying all night. (Luke 6:12-16.) There is sufficient evidence that Judas was once saved and fell through transgression. (Acts 1:25.) Apparently Jesus never gave up hope for Judas until he surrendered himself to Satan after being honored by receiving the sop. Giving one the sop was a token of high honor bestowed upon a guest during the meal.

There is no word of Scripture to justify the false claims that God has predestined some persons to be saved and others to be lost. The doctrine of a limited atonement has no support in God's Word.

I consider Judas to be a warning to every man regarding the evil of covetousness. This unfortunate man placed a value on his Lord. To Judas, Jesus was worth thirty pieces of silver; and the enemies of our Lord considered Him of no greater value. The Prophet had spoken of this evil transaction, but did not charge it to Judas, but said, ". . . The price of him that was valued, whom they of the children of Israel did value." (Matt. 27:9.) The death of Jesus was the result of human

depravity. The carnal mind is enmity against God. It is this traitorous betrayer that Almighty God has predetermined shall be damned. The indwelling sin of the soul is the betrayer of Jesus. It lurks in the heart of every sinner and backslider and unholy person on earth. Depravity has betrayed the Prophets and saints since the day Cain killed his brother. The man who rejects Jesus as Saviour does so because he prefers the pleasures of sin more than the pleasure of salvation. Such a man places a value on Jesus. Such a man considers Christ is not worth as much to him as his evil habits and sensual gratification. Judas was a victim of his greed for worldly gain; his covetous desires fashioned the rope with which he hanged himself in terrible despair and remorse. God had predestined moral character for Judas but he rejected it in order to gain earthly treasures. He went to his own place and so shall every man who betrays the Lord through the evil passions of his own depraved soul.

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CANCER -- CIGARETTE SURVEY FINISHED

New York (UP) -- The American Cancer Society is preparing to say that there is a definite relationship between cigarette smoking and death from lung cancer, the New York World-Telegram & the Sun reported today.

In a copyrighted story by staff writer Paul Phelan, the Scripps-Howard newspaper said it had learned authoritatively the society's survey of smoking habits has been completed. The report will show that the lung cancer death rate for habitual cigarette smokers is about 10 times as high as the rate for men who never smoked, the story said.

"The report will indicate that the lung cancer death rate of very heavy smokers is about 27 times as high as the rate for men who never smoked," the story said.

"The term non-smokers includes persons who never smoke cigarettes, or those who smoke considerably less than one pack of cigarettes a day. Habitual smokers are those who smoke about a pack of cigarettes a day. Heavy smokers are those who smoke two or more packs of cigarettes a day. -- A reprint from the Odessa American September 28, 1956

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"Behold, the Lord's hand is not shortened that it cannot save; neither his ear heavy, that it cannot hear: But your iniquities have separated between you and your God, and your sins have hid his face from you, that he will not hear." (Isaiah 59:1, 2.)

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FOREIGN MISSIONS

Rev. Paul Finch, Secretary,
2311 East 44th St., Kansas City, Missouri

IRELAND PLEADS AGAIN FOR REVIVAL

On the eve of the centenary of the great '59 revival, many dear ones in Ireland are crying to God for a deluge of salvation power on the people. Rev. Glenn Griffith's ministry was a blessing to multitudes, and encouraged the Christian people to hold on in prayer for a genuine, life-transforming revival.

God gave some wonderful victories, especially among the young people. Our hearts were deeply stirred by the keen interest among so many for reality. One group said, "we are planning meetings by our lay preachers through our community and we need the Holy Ghost." Another brother has been used of God to see salvation in rural communities. One working young man has prayed from 10 p.m. to 5 a.m. each night for a year. He said the burden burned in his heart and he couldn't help weeping and praying for the lost as they came before him while in intercession.

Although the visit to the Emerald Isle was short, many heard the old rugged gospel, and the way of scriptural salvation was re-affirmed. Brother Griffith spent little time diagnosing the ills of our days, but with great compassion preached CHRIST the remedy, as the complete liberator of sinners, and sanctifier of believers. The response was wonderful, and each place, the invitation was, "Come again and stay longer."

Don't forget Ireland, as well as Scotland, England and Wales. They have given us a spiritual heritage, but today are in great need of a spiritual awakening. Dr. W. E. Sangster, Methodist Secretary of Home Missions said last year at their conference in London, "We are appalled at the granite indifference of the artisan masses to our faith." These things are a challenge to us as a church, and may we go deeper with Christ in the garden of Gethsemane. -- Paul W. Finch

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OUR FABULOUS WASTE

The cost of making the first two atomic bombs was \$2,000,000,000. This amount would have put 25,000 missionaries upon mission fields for a period of forty years, or equal to their life's work at the cost of \$2,000 each per year.

The total cost of World War I and World War II to America was \$300,000,000,000. If this same amount had been spent between the years 1910 and 1950 for missions, it would have supported 3,000,000 missionaries, and allowed \$60,000,000,000 for printing presses, hospitals and schools. World history could be re-written, and world conditions would be vastly different today.

We are found--to find others!
We are told to tell another!
We are won--to win another!
We are saved--to save another!

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LETTER FROM ZARILLA MCVAY

Dear Friends:

Arrived on the field and enjoying the work of the Lord. I arrived in Massawa, Eritrea, January eighth and remained there for a day and night going through customs for my personal things, then had my other luggage sent on to Asmara, to finish going through customs there and paying the fees on the goods. It took two days there. I stayed in Decamere at orphanage there until going to Keren January 15. I started to work as soon as I got here, didn't hardly have time to straighten up my belongings. I am teaching nine subjects; they are: Algebra I and II; English 11 and 12; Mathematics two classes; History and two classes in Bible. I have these classes everyday, so you can see I have a full job there, besides getting out into the villages doing personal work. Have had some wonderful experiences since I been here.

The first Sunday I was here I visited one hut where there was a very sick baby. This baby would have soon died if it had not gotten special care. One of the girls from the mission here was with me, so I sent her for medicine, and after giving the baby medical care it was better in a few days, and now it is well and doing fine. The mother and daddy was over here at church the other Sunday night, and the father was back last night. Through that one contact I had about four others, that resulted from that. Keren here is really a Moslem town, enough immorality and sin here in this one place to sink a battle ship of any kind. This is the Moslems first week of their fasting and praying. They don't eat anything from sunup until sundown in the evening. But all the restaurants and bars stay open all night and they all have a time in the night. There is so much shooting and noise right now until I can't think straight.

The Moslems are trying to get the Christians to take down the Christian flag and the Christians say they won't and that is what all the shooting is for. The police are trying to stop them but not doing or having much success in doing so. It sounds like they are having war right outside my room. There is nothing too bad for some of these people to do. We have a group who call themselves shifters, they live off other people, they hide out in mountains and raid the villages at night and dare anyone to tell where they are. They go about at night stealing anything they can. They are always stopping ears and trucks and buses on the roads to and from the various different towns. Keren here where I am is in the middle of all the other places. They shot into a bus the other day and killed six people, and then raided the bus of everything. There is an American army base in Asmara, and the other day they took the guns away from nine American soldiers, and that is what they use.

The only reason none of the missionaries have been bothered is only the protecting and guiding hand of God. While Brother Griffith and Brother Glenn were here they just did miss them. Oh did I ever enjoy Brother Griffith being here, it was as though some of my own people were here. He really brought some wonderful messages, and the students really enjoyed him being here too and the messages. I just love it here working for the Lord and being able to help these hungry hearts and needy souls. Some of the houses or huts I went to yesterday were really a sight to see. The children were standing around the small huts half starved to death and the flies were matted on their faces and they were not conscious of it. They asked me to sit down on the bed and it was so full of bugs until I finally got them to move outside with me and I sat on a piece of board and read

the Bible and then one of the girls who was with me interpreted it to them and then we prayed and did the Lord ever help. As I read to them and prayed one of the women said she wanted to be a Christian, but she didn't get through but said she was coming to the mission.

It is hard to get them saved the first; it isn't they don't want to for they do, but it is hard for them to grasp it all and do the repenting, but the Lord is able to help and is. There are a lot of hard places one faces, but thanks be to the One who never fails and is always there in time of need to help. I do appreciate the prayers of all and I know God is greatly using them to help others. The letters I have received from all my friends have been appreciated greatly, too, for they mean so much to one here. I thank God for all the prayers, letters, and every cent of money given to help me to help others. I appreciate all my good friends God has given me too. In John 7:37-39 it speaks of a Spirit filled life; no ration in spirit filled life. Place of discipline : (not self effort) Holy Ghost goes farther than mouth or feet, it goes into the inner part of the life. Rivers of living water begin to flow. Desire to live for others, rescue the needy. True Pentecost brings burning desire for lost; dying souls of others. Vision for one word others telegraph of soul. Thirst, come, and drink. Do pray that God will greatly help for His glory! God be with us until we meet again. Your friend and missionary for souls -- Zarilla McVay.

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"The fear of the Lord is the beginning of knowledge" (Prov. 1:7a)

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CHURCH NEWS

JACKSONVILLE, ARKANSAS

Rev. Royal Schultz, Rev. Fred L. Johnson and Rev. Sterling F. Acton conducted a revival meeting at Jacksonville, Ark. At the close of the meeting Brother Schultz organized a Bible Missionary Church. A kind hearted man let them hold the meeting in his broom factory building. This was the only building they could get for the meeting but God met with them in a wonderful way. Recently the District Moderator, Rev. J. E. Cook and General Moderator Brother Dodd paid them a visit. They had the service in the broom factory. God was there and what a time they did have! Rev. and Mrs. Fred L. Johnson are the pastors of this new work. Their address is 103 Galloway Circle, Jacksonville, Arkansas. If you have friends or loved ones in the air base or in this area Brother and Sister Johnson will be glad to contact them for you. May God bless these good folk in this new church.

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NORTH CAROLINA

Recently Brother H. B. Huffman held revivals at Greenboro and also at High Point, North Carolina. He organized churches at both places. Praise God. God bless the "Tar heels."

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OELRICHS, S. D.

The church at Oelrichs is sponsoring a radio program. The Program is known as the Schooner Radio Program over KCSR, Chadron, Nebr. Brother H. L. Livingston is our pastor there.

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DEXTER, MISSOURI

Reports a wonderful time in the Lord with Rev. Dan Lemmons as evangelist.

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ST. LOUIS, MISSOURI

St. Louis reports a fine revival with Rev. J. E. Ray as evangelist. God met with them in a wonderful way and many prayed through to victory. Also they have found a property and it looks as if they may be able to purchase it.

* * *

TUSCALOOSA, ALABAMA

Brother Myers, District Moderator of Southeastern District Conference, writes that our new work at Tuscaloosa, Alabama is getting to a wonderful start. They have purchased a property and the pastor is on the ground. God is blessing.

* * *

KERRVILLE, TEXAS

Kerrville reports a wonderful time in the Lord during the holiness convention there. Rev. Parker Maxey from Odessa, Texas, Brother and Sister Huff from Houston, Brother James Todd from Fort Worth and Brother Hal Joiner and his people from San Antonio were present for the convention. Rev. and Mrs. J. E. Cook were the singers. Brother Dodd and Brother Maxey and Brother Cook preached.

* * *

PLEASE PRAY

Pray for Rev. C. E. Spry of Tullahoma, Tenn. He is a humble man of God and has suffered a serious heart ailment. God is able to heal him. Let us remember him in prayer.

* * *

NORTH BRANCH, MICHIGAN

Rev. J. L. Archer from Zanesville, Ohio, was with us March 11-23 for the first special meeting held in our new church erected on a two acre plot, located on M-24, ten and three-quarters miles north of Lapeer. We feel the Lord chose this fine location for our church property. Brother Archer is a forceful, old fashioned holiness preacher. We greatly appreciated his spirit of prayer and faithful ministry of the Word. People came from several miles to attend. There were a number of seekers and definite victories won. The battle against demon power and opposition to true holiness was terrific at times but God came in spite of this. Our group is small and struggling financially but we feel the Lord definitely wanted us here in this area to hold up the standard of true holiness in the midst of compromise. We would appreciate the prayers of the B. M. C. family for this "battle-station." The Sharps are to be with us May 20-June 1, and Brother Dodd is to be with us on May 25th for the dedication of our church. -- H. C. Cranston, Pastor.

* * *

MICHIGAN-WISCONSIN DISTRICT CONFERENCE AND CAMP

The Michigan-Wisconsin District Conference and Camp will be held August 13-24 on the American Holiness Camp grounds seven miles east of West Branch, Michigan. Rev. Glenn Griffith will be the evangelist and Brother and Sister Troy Cook the song evangelists. Meals and dormitory on the ground. Bring bedding. For further information write to the District Moderator, Rev. Paul Drummond, 419 Center Street, St. Louis, Michigan.

* * *

OTIS, COLORADO

Otis reports a good revival with Rev. E. E. Michael as evangelist. We appreciated Brother Michael's soul-stirring messages, with emphasis put on death-route holiness. The church was edified and the Lord glorified through the anointed preaching and soul burden which accompanies Rev. Michael's ministry.

* * *

RICHMOND, KENTUCKY

We organized the Richmond, Kentucky church April 13th with seventeen adult and three associate members and fifty in Sunday School. They have rented a nice building that will seat around five hundred with a six room apartment. With the sacrificial efforts of Brother M. E. Perkins of Tulsa, Oklahoma and the good people, God brought about the organization of the church. To God be all the praise and the glory, they have a fine local preacher, Brother Portwood who is taking care of the church until a pastor is called.

We have other Home Mission projects in operation. We are praying that God will send forth laborers into the harvest.

We are looking forward to our conference and camp meeting which will be held at the camp ground which we were able to rent for these meetings. We praise God for directing us to this camp site. The Conference will be July 29-30. The camp will be July 31-Aug. 10. -- Roy Lewis

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IOWA-ILLINOIS DISTRICT CONFERENCE

The Iowa-Illinois District Conference of the Bible Missionary Church was held at Galesburg, Ill. on March 25, 1958. Rev. Elbert Dodd one of our beloved General Moderators presided at the conference and stirred our hearts with his messages on "The Good Samaritan" and the "Watchman On the Wall." His soul-stirring cry of "the world is on fire" sent us home with renewed burden and determination to push the battle for God and souls. Brother and Sister Troy Cook sang: to us and moved our hearts as only they are able to do. Several of the good folk from the district also ministered to us in song.

There were eight churches represented at the conference. Three from Iowa and five from Ill. The churches have felt that the best way to spread the gospel and the church is for each local church to be responsible for the starting of a new work and we are going to try and double the amount of churches in this conference year. We are not merely trying to propagate the Bible Missionary Church but we feel that this is the best way of spreading old fashioned gospel revivals.

Rev. R. C. Boynton, pastor at Rock Island, Ill. was elected as District Moderator to replace Rev. Lyle Mover who is leaving for the mission field with Sister Moyer and the family. Rev. Thomas E. Reed pastor at Chicago was elected as secretary-treasurer. Rev. Charles E. Dodd of Ames, Iowa, Rev. Charles E. Downs of Galesburg, Ill. and Rev. W. A. Wolfe of Peoria, Ill. were the elders elected to the Advisory Board. Brother Berry, Miller and Eddie were the lay members elected on the Advisory Board.

The evening service was evangelistic and God honored Brother Dodd's preaching with the altar being lined with seekers. We left the conference with this thought burning in our hearts. "This is our day and how can we fail this generation, our leaders and most of all our Christ, who gave his uttermost that he might save to the uttermost." -- Thomas E. Reed, reporter

* * *

Born to Mr. and Mrs. Jack Roberts of DeQuincy, La. a girl, Lydia Elaine. Born on February 7.

* * *

Born to Mr. and Mrs. Emmett Dowers, a son, John Lane. Born on March 18th. We welcome these new Bible Missionaries.

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ALEXANDRIA, LOUISIANA

Brother L. E. Mason from Indianapolis has accepted the call to pastor the church at Alexandria. He is already on the job there. He was given a royal welcome by the people of Alexandria.

* * *

NORTHWEST DISTRICT

Brother Alva Turner, District Moderator of the Northwest Conference writes that he held a short revival in February in the city of Seattle, Washington and at the time of his writing Brother Perry Thomas evangelist was in a meeting there. Things look very promising there for a Bible Missionary Church in that great city of the Northwest. Some are really interested in an old fashioned revival.

Also Brother Turner held a revival at Salem, Oregon which resulted in a Bible Missionary Mission which he says will soon become a fully organized church. Miss Gwenlyn Klinge is the spiritual and energetic pastor there and good reports are coming in of new folk being contacted and reached for God and the church there.

* * *

WASHINGTON, PENNSYLVANIA

Brother and Sister Wilson Douglass write that the church at Washington has purchased a house and lot 120' x 160'. It will serve as a new parsonage for them. It also has a large brick garage larger than the hall they have been renting. This will serve as a temporary place of worship until they can build the church. Their new address is 860 Allison Ave., Washington, Penna. Praise God for this wonderful step forward. They also request prayer for Sister McWreath whose husband died with a heart attack February 11.

* * *

BROTHER FRANK BALDWIN WRITES:

I have resigned the church at Winchester, Indiana. The people at Winchester stood by me through thick and thin and we had many wonderful times together. I have confidence in the people and church there and believe that many souls will be won for Christ. I felt clear that my small job there was done. While there, we had three wonderful revivals. Brother and Sister Thomas Huff came just as we were starting and we had a wonderful revival. Many were saved and sanctified. Then Brother H. B. Huffman came for the second revival. He was God's man for the hour and there was much accomplished and the church was cleaned out. Brother Dodd was with us this past

March and God came and gave a good revival. May God bless the Winchester people. --Frank Baldwin

Editor's note: Brother Baldwin is doing some evangelistic work. He and his wife sing well together. She is also a good pianist. Brother Baldwin is a good preacher and they are deeply spiritual and carry a burden for the lost. If you desire their services for revival you may address him R. R. 2, Winchester, Indiana.

* * *

BRITISH GUYANA, SOUTH AMERICA

Brother and Sister Lyle Moyer and their family have landed safely in British Guiana and are off to a running start in the work there. Their address is: P. O. Box 802, Georgetown, British Guiana, South America.

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AMERICAN EVANGELISTS IN OMAGH

Services in Omagh Orange Hall

During the past week the people of Omagh were very privileged in having two outstanding American Missionary Evangelists -- Revs. Paul Finch, and Rev. Glenn Griffith -- who conducted meetings in the Orange Hall each night from the 20th January to 26th, inclusive.

Unfortunately weather conditions were most unfavorable and hindered attendances. Nevertheless, a goodly number braved the elements and turned out every night and towards the end of the week the numbers increased and the hall was packed to overflowing.

Rev. G. Griffith preached each evening, the singing being led by Rev. Paul Finch and his nephew, Mr. L. Adams, accompanied by the saxophone, cornet and piano.

The messages from the Word of God were very searching, stress being laid upon the seriousness and solemnity of the days in which we are now living and the fact that Christian men and women everywhere believe we are in the midnight hour of the world's history.

This led to some deep and serious thinking and a number signified their desire to follow the Lord wholeheartedly.

Rev. Griffith backed up his messages with a virile and throbbing testimony to the reality of God's salvation and sanctifying grace in his own heart and life, without which personal experience he declared no man would see the Lord.

Rev. Finch and Mr. Adams sang duets each night, accompanied by the guitar, which were a blessing to many.

At the closing meeting on Sunday night, Rev. Griffith preached from the words: "The great day of His wrath is come." (Rev. 6:17) A message which will not soon be forgotten by all present, and at the conclusion of a really wonderful meeting, everyone present received from the preachers a handshake and a parting "God bless you"--proofs of the genuine interest they manifested in the salvation of the people. -- Mr. David Pobb

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"A DEFENSE OF WOMANHOOD"

The article "A Defense of Womanhood" by Spencer Johnson that appeared in the May issue may be had in tract form at 25c per doz. or \$1.50 per 100. Order from The Religious Press, 10th St. and Country Club Road, Independence, Kansas.

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ANNOUNCEMENTS

CONCERNING SUNDAY SCHOOL LITERATURE

We truly thank all of our people for their patience with us in getting our Sunday School work organized. We are sorry that, up to now, we have been unable to offer you Sunday School literature for all ages, but it will soon be available. Quarterlies for Adults, Youth, and Juniors are now available. Order them from our book store at Denver.

Beginning with the fourth quarter of this year (1958) lesson leaflets for the pre-school age will also be available, if present plans work out. Please keep this in mind.

We found it necessary to do some shifting around in order to be able to have lesson material on the four levels. Rev. Parker Maxey will have charge of the Youth Quarterly, Sister Alma Kinzler of the Junior Quarterly, and Sister Norene Zink of the pre-school age material. Please make room for all of us on your prayer list. Unless God gives direction, knowledge, and wisdom, we will not be able to do the task that is ours. May God's rich blessing attend the Sunday School literature, and rest upon all of our people. -- H. A. Erdmann Editor-in-chief, S. S. Literature.

* * *

MISSOURI-KANSAS DISTRICT CAMP MEETING

The Missouri-Kansas District Camp will be held at the former Bennet Tabernacle, Doolittle, Mo., (6 miles west of Rolla, Mo. on old highway 66) July 17-27.

Workers: Rev. Spencer Johnson, Evangelist. Rev. Murrell Duffle and others. Singers and Musicians. Everybody welcome. For further information write: Rev. W. E. Carlton, District Moderator, Ellington, Missouri.

* * *

PITTSBURGH ZONE CAMP

(East Liverpool, Ohio -- July 3-13)

Workers: Rev. H. B. Huffman, Evangelist. The Leroy Adams Family, Singers and Musicians. For further information write: Rev. Art Seevers, MC 22 Lacroft Ave., East Liverpool, Ohio.

* * *

TRI-STATE DISTRICT CONFERENCE

July 14-17

Mr. Joy Camp Grounds, Entriken, Pa. General Moderator, Rev. Elbert Dodd. For information write: Rev. H. F. McConkey, Dist. Sec'y, Box 143, Groveton, Pa.

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MT. JOY HOLINESS CAMP

Entriken, Pa. -- June 19-29

Workers: Rev. Roy Lewis, Evangelist. Walter and Ada Hobbs, Singers and Musicians. Young People's Worker: Lillian Wilson. For further information write: Rev. Freddie Thompson, R. D. 1, Hesston, Pa.

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CLINTON CAMP

Clinton, Pa. July 17-27

PREACHERS: H. C. Van Wormer, R. G. Flexon, Mason Lee. Singers: Eugene and Lanora Smith. Young People's Workers: Lillian Wilson, Walter & Ada Hobbs. Platform manager: Glenn Griffith. President, N. M. Douglass. For information write: A. L. Cain, Box 18, Clinton, Pa.

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INTER-MOUNTAIN CAMP AND CONFERENCE

Conference June 17-18. Rev. Elbert Dodd, Presiding General Moderator. Camp June 19-29. Workers: Rev. H. B. Huffman, Rev. E. E. Michael Evangelists. Troy and Margaret Cook,

Singers. All services at Indian Hills Camp, 17 1/2 miles west and south of Denver just 3 miles off highway 285. For further information write: Rev. L. P. Roberts, Dist. Moderator, 1915 S. Perry Way, Denver, Colo.

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SOUTH CENTRAL CAMP AND CONFERENCE Duncan, Okla.

Conference June 19-20 with evangelistic services at night. Rev. Elbert Dodd, Presiding General Moderator. Camp June 19-29 Evangelists: Elbert Dodd, W. M. Tidwell and others. Singers and Musicians, Rev. & Mrs. J. E. Cook. For information write: Rev. J. E. Cook, Dist. Moderator, Box 727, Duncan, Okla.

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LOUISIANA-SOUTH TEXAS CAMP AND CONFERENCE June 6-15

Conference will be during day of first two days. Evangelistic preaching at night. Rev. Glenn Griffith, Presiding General Moderator. Camp Preachers: Rev. Glenn Griffith, Rev. Elbert Dodd. Singers and Musicians, Troy & Margaret Cook. All services held on the new camp ground 6 miles north of De Ridder, La. For information: Come see B. M. Loftin. District Moderator, it's too late to write!

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BEULAH MOUNTAIN CHILDREN'S HOME CAMP MEETING Beulah Heights, Kentucky

The camp meeting for Beulah Mountain Children's Home will be held Aug. 21 through 31 at the Beulah Mountain Children's Home located 25 miles south of Somerset, Kentucky on U. S. Highway 27 and 3 miles East on State Road 1045. Evangelist, Rev. Elbert Dodd, Singers, Brother and Sister J. H. McClure. Free Room and Board as the Lord provides. If you have cots please bring them. -- Rev. E. B. Meek

Editor's Note: Please pray for the Children's home. If you have read the letter sent out by Brother Meek you know that they do have many needs. Pray and give as God lays it upon your heart.

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NORTHWEST DISTRICT CAMP AND CONFERENCE

The Northwest District Conference and Camp will be held at the Midway grounds July 1-6. The Conference will convene during the days of July 2 and 3 with evangelistic services at night. The Camp will run on through the 6th.

Brother Glenn Griffith will preside at the Conference and will be the camp evangelist again this year with Troy and Margaret Cook as singers. Other visiting preachers and pastors will also be heard during the camp. We are praying for an old fashioned out-pouring, and a mighty visitation of the Spirit with little of business but much of God and glory.

For further information write: Rev. Alva L. Turner, District Moderator, Route 2, Nampa, Idaho.

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TO OUR PEOPLE EVERYWHERE

This is to recommend Rev. Paul Finch. 2311 East 44th St., Kansas City, Mo. to our people as an evangelist. Although Brother Finch is our foreign missionary sec., he also does evangelistic work. He is a strong preacher, an humble man of God, carries a burden for the lost, and is a soul winner. -- Elbert Dodd, General Moderator

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BELSANO HOLINESS CAMP MEETING

Belsano, Penna. -- July 3-13

Workers: Rev. 5. P. Trueblood, Rev. J. E. Ray. Singers: The Knapps. Missionaries: The Shreve's. Cottages available both for sale or for rent. For further information write: S. Ward Adams, Belsano, Penna.

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PORT MATILDA CAMP

Port Matilda, Penna. -- July 30-Aug. 10

Evangelist, Rev. Spencer Johnson Song Evangelist, F. B. Dennard. For further information write: C. A. Osterhaut, Route 86, Port Matilda, Pa.

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PENNS CREEK CAMP

(God's Missionary Church)

Penns Creek, Penna. -- July 22-Aug. 3

Evangelist, Don Scarlet. Bible Teacher, Joshua Stauffer. Singers: The Christianaires. For further information write: Rev. George Straub, Penns Creek, Pa.

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TABERNACLE HOLINESS CAMP

June 19-29

Washington, Indiana

On old State Road 50 East Evangelist: Rev. Glenn Griffith. Missionary Speaker: Rev. Victor Glenn. Everybody welcome. Ryburn Ray, president. For further information write: Eugene Henry, 102 S. W. Washington St., Loogootee, Indiana.

* * *

MOUNT OF BLESSINGS CAMP

Logan, Penna. -- July 3-13

Evangelist: Elbert Dodd. Bible Teacher: A. L. Vess. Singers: The Singing Edwards. For further information write: Rev. Joseph Hoffman, Box 9, Millmont, Pa.

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DELAWARE COUNTY CAMP MEETING

July 31-Aug. 10 -- Muncie, Indiana

Workers: Rev. Glenn Griffith, Rev. Victor Glenn and Troy and Margaret Cook. Dormitories, Dining Room and Trailer Space. Location, six miles southeast of Muncie, Indiana on Highway 35. For further information, write Roy Lewis, Camp President, R. R. 1, Albany, Indiana.

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BETHEL HOLINESS CAMP

July 1-13

Located 10 miles west of Marion, Ohio on route 95. Services 7:30 P. M. During week. Sundays 2:30 P. M. & 7:30 P. M. Missionary service July 10, 7:30 P. M. Victor Glenn, Speaker. Workers: Spencer Johnson, Evangelist, The Harold Will Family, Singers. For accommodations write: Fred M. Osborne, 193 Glad St., Marion, Ohio. J. T. Marlin, President

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WE RAISE OUR EBENEZER

This issue marks the beginning of the third year of publication of "The Missionary Revivalist." We pause to give God praise for His help and blessings upon the Paper during these first two years. There are many who have rendered valuable assistance during these initial years. The General Moderators, Rev. Glenn Griffith and Rev. Elbert Dodd have contributed, generously

of their time and effort. Rev. E. E. Michael, assistant editor, has given wonderful help in preparing the Evangelist's Slate each month. Mrs. Robert Fleming has helped by typing the Church News. We will miss her help. She has asked to be relieved from this responsibility because of health. Mr. A. L. Crane our efficient business and circulation manager has done a magnificent job in handling the subscriptions and seeing that the papers get properly addressed. Mr. K. E. Montgomery and his wonderful staff at the Religious Press have been most kind and cooperative in printing and mailing the papers. They have been long suffering and helpful to the editor many, many times and we sincerely appreciate their kindness. We wish to thank all who have written for the paper. We wish to thank the entire church and all our reading friends for your patience with the editor. The editor is still a novice and he wishes to solicit your continued patience and prayers. We appreciate the many who have subscribed to the paper and who are sending in subscriptions. We feel like saying, "Hitherto hath the Lord helped us" for it is only by His help that we have made it thus far. For the many mistakes that have been made we are sincerely sorry. For the good that has been accomplished we bow our heads and give praise to God, the Father, God, the Son, and God, the blessed Holy Ghost.

It is our prayer that this paper may be used of God in winning many souls to Christ. Would you like a share in the work and the reward? You can have it-- 1. By praying for its success. 2. By sending at once your subscription or renewing it. 3. By getting a list of subscribers for it. 4. By lending it after you have read it, and by giving subscriptions to the poor and the unconverted.

Unworthily yours,
The Editor

P. S. Send all subscriptions to Mr. A. L. Crane, Box 392, Nampa, Idaho. Sample copies may also be had by writing him.

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"About the first evidence that one is backslidden in heart is-they cease to praise others and begin to criticize and find fault." -- Rev. Morris Gill.

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EVANGELISTS

Directory Correspondent

Rev. E. E. Michael, 1406 - 6th Ave., Jasper Alabama

Dean Alexander, 1011-4th St., Marietta, Ohio.

E. W. Bell & Wife, (Preachers and singers) Route 1, La Jose, Pa.

Henry Bell, (Bible Teaching Evangelist) Box 397, Denison, Iowa.

L. S. Boardman, Box 24, Onego, W. Va.

John R. Bradford, Box 65, Frankfort, Indiana

O. Lloyd Campbell, 1113 Anderson St., High Point, N. C.

W. E. Carlton & Wife, (Evangelist & singers) Box 214, Ellington, Mo.

Troy and Margaret Cook, (Singers & Musicians) Route 2, Ames, Iowa

A. L. Crane & Wife, (Singers & Musicians) Box 392, Nampa, Idaho

Esther Crow (Singer & Musician) 111 Juniper, Nampa, Idaho

Wilson Douglas, 860 Allison Avenue, Washington, Pa.

D. M. Downey (Preacher & Singer) Box 586, Bessemer, Ala.

Clyde Eldridge, 2 Chestnut Lane, Fairborn, Ohio

Rev. Morris Gill, 437 W. Grand, McAlester, Okla.

Huey Gillispie, P. O. Box 6055, Pittsburgh 11, Pa.

G. A. Guisler, Route One, Smith Ferry, Pa.

Alfred J. Hale, 8425 Dersam St., Pittsburgh 21, Pa.

E. T. Harris, 4515 N. Dixon St., Gainesville, Texas

George Harvey, R. D. 2, Titusville, Pa.

E. F. Hemphill, 1718 De Paw Ave., Muncie, Ind.

R. P. Hennigan, 4545 Maribel Ave., Baton Rouge, La.

Billy Hoof, 2770 Robinson St., Jackson, Mississippi

H. B. Huffman, Onego, W. Va.

Miss Marjorie Hundley, (Singer & Musician) 1415 E. Summer St., Indianapolis, Ind.

Spencer Johnson, 3613 Ernest St., Lake Charles, La.

John Thomas Korb, Burr Oak, Kansas

Ed Kramer, 1634 S. Santa Fe St., Wichita 11, Kansas

Leslie F. Laeger, 903 W. Willow St., Wichita, Kansas.

Dan Lemmons, 311 S. King Street, Winfield, La.

Roy Lewis, Route 1, Albany, Ind. Howard F. McConkey, Box 145, Groveton, Pa.

J. Stuart Martin, 1227 Bancroft Way, Berkeley, California

Eleanor Matthiesson, (Singer & Musician) e/o Mrs. L. B. Sites, Onego, W. Va.

E. E. Michael, 1406-6th Avenue, Jasper, Alabama. -- (Home) June 1-15 --
Denver, Colo. (Inter Mt. Camp) June 19-29

Arthur Morgan, 4826 - 24th St., Lubbock, Texas

C. E. Morgan, 428 Seaman St., St. Louis, Michigan

L. H. Newcomb, 3021 Mill St., Corsicana, Texas.

C. E. Pendry, Box 775, Kerrville, Texas

Paul Pumpelly & Wife, (Preacher, Singers, Musicians -- House Trailer) 115 W. College, Lake Charles, Louisiana.

J. E. Ray, 2004 McCalle Ave., Chattanooga, Tenn.

F. N. Roney, P. O. Box 257, Jacksonville, Ill.

D. M. Royer, Frankfort, Ind. (House Trailer, go anywhere)

Richard & Dorthea Sharp, Box 264, Oshkosh, Nebr.

Paul E. Sides, Box 284, Cordova, Ala.

Glen & Vera Slater (Preacher & Singers) Rte. 4, Independence, Kansas

H. T. Smith, 709 N. Redmond, Bethany, Oklahoma

Ovid A. Stultz, 554 Woodrow Ave., Indianapolis, Ind.

Perry Thomas, Box 502, Parma, Idaho

Freddie Thompson, R. D. 1, Hesston, Penna.

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OTHER DENOMINATIONS

S. Ward Adams & Wife, (Musicians and singers, Scene-O-felt) Belsano, Pa.

T. M. Anderson, Wilmore, Ky.

J. L. Archer, 815 Superior St., Zanesville, Ohio

Harvey & Joan Best, (Singers & Musicians) Box 249, Madison, Ind. -- June 3-15 Indianapolis (McCarty P.H.) -- June 19-29 Rochester, Pa. (Big Knob Camp)

The "Christianaires," (Singers & Musicians) "South Side" Oneonta, N. Y.

Warren B. Fink, Route 1, Centerville, Pa. Freddie Kimberlin, Route 1, Mason, Ohio

Donald F. Hostettler & Family, (Preacher, Singers, Musicians) Route 2, Elida, Ohio. -- Blue Field, W. Va. (Larkin Lick P. H. C.) June 3-15 -- Butler, Ohio (4 Corners P. H. C.) -- June 17-29

F. W. Nason, Hurlock, Maryland

Walter C. Shultz (Singer) 707 S. Chipman St., Owosso, Mich.

D. M. Stonebraker & Wife, (Preacher, Singers & Children's Workers) (House Trailer) 78 E. Pike, Indiana, Pa.

C. L. Wireman, c/o Box 451, Pinellas Park, Florida -- Chesnee, S. C., June 6-15

George V. Young & Wife (Singers, Musicians & Children's Workers) Route 1, Hellerton, Pa.

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GIVE UP MY CHRIST FOR THAT?

Give up my Christ for heights of fame,
For fortune and for earthly gain,
For crooked paths that lead to shame.
Give up my Christ for that?

Give up my Christ for endless woes,
And spend God's tithes for fancy clothes,
For dances and for movie shows.
Give up my Christ for that?

Give up my Christ for glittering lights,
For dim lit rooms and sinful nights,
That end at last in drunken fights.

Give up my Christ for that?

Give up my Christ to have a smoke,
To listen to a dirty joke,
To swear and lie just like some folk.
Give up my Christ for that?

Give up my Christ for frills and lace,
Immodest dress of sheer disgrace,
For chopped off hair and painted face.
Give up my Christ for that?

Give up my Christ and heaven as well,
Give up my hope with Him to dwell,
For ways that lead my soul to hell.
Give up my Christ for that?

-- Mary Owen

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End of the Digital Edition
The Missionary Revivalist
June, 1958