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THE MISSIONARY REVIVALIST -- MAY 1958

Official Organ Of The Bible Missionary Church, Inc.

"Follow peace with all men, and holiness, without which no man shall see the Lord."
(Heb. 12:14)

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REPORT FROM THE LAND OF EMPERORS

By Glenn Griffith

We closed a profitable series of "Missions" or Conventions we would call them, in the
land of the Shamrock, a deeply religious and warm hearted people.

God gave us some wonderful victories in souls, and believe we made through the gospel
some genuine friends, and discovered some burdened groups of holiness people who are carrying
on in intercession for their people, and opened doors for the ministry of our church in evangelism.
Praise God for open doors.

I felt under God to leave this isle of opportunity February 4th, and boarded a B. O. A. C.
Plane for London, England, where I met Rev. Victor Glenn and his son Stanley with whom I
visited the "Faith Missions" Fields in Eritrea, East Africa, and Egypt. Both of our planes were late
and we did not leave London until after five o'clock p.m. for Rome, Italy. Arriving at Rome in the
night of the 4th. We spent the next day in Rome having our next connection in the night for Cairo,
Egypt. We arose early in Rome and it would be impossible for me to describe my feelings, as the
Lord permitted me to walk on ground where the sainted Paul walked, preached in chains, wrote
some of his epistles and was led up the Appian Way to the Guillotine where he lost his head. We
visited the Catacombs, where the Christians buried their martyrs. Some they slipped out in the
night, took them down from their fiery poles where they had been burned after being dipped in
pitch, and lighted the streets, and were mocked as they died for Jesus their Saviour. They buried
them deep in the bowels of the earth in the Catacombs. Their tombs surrounded small chapels deep

in the earth where Paul and Peter preached holiness by the light of little clay pitchers filled with Olive oil, into which a small wick was placed and lighted. My brethren, I cannot express how deeply my heart was moved, but though in a crowd--I prayed, and cried, and made covenants with Jesus that I would never live on the same level again. I am sure the priest thought I was a peculiar fellow, but I had a secret he did not know about. He was showing the historic, and claiming Peter as a Pope, but I had the Saviour that had constrained these two Apostles to suffer, while making history. To think God ever let me walk up the Appian way where Paul talked to Luke, and no doubt Luke had the letter to Timothy somewhere on his person that would declare the victorious ministry, and sent encouragement to the other Apostles in the fact he had not failed God in the crucible of his ministry. For he could have said, Oh brethren you don't know how much I have suffered, it looks like nobody cares, even if I have done my best. But he did not say that, Glory to God. He said tell Timothy--that my time has come to be "offered," but tell him also, "That I have fought a good fight. I have finished my course, I have KEPT THE faith. Henceforth, there is laid up for me a crown of righteousness, which the Lord the righteousness judge will give me in that day-But not to me only but to all those that love HIS APPEARING." I am sure the devil has never gotten over that testimony, Hallelujah! And to think poor unworthy me, walked on that hallowed ground where martyrs walked.

I don't need to tell you that my eyes are filled with tears of humility, and mingled with joy while I try to write this experience. I really felt His presence, and my heart is so blessed right now, that as I look through the tears the lines run together and every letter looks like two. Glory be to the matchless name of Jesus who called me unto holiness. May the blessed Holy Ghost that made Paul--make me over if He needs to, but let me stand in the gap NOW in this dark hour that is mine in which to live, and in which my soul is tried, along with every sanctified man or woman, or young person. When I walked up the Appian way, I wondered what kind of trail my last mile of the way would be. I only prayed that God would strengthen me to make it as courageous and as humble as this sainted martyr Paul. I seemed to hear the growl of the lions, and the shrieks of faithful martyrs for the gospel as I viewed the crumbling walls of the old coliseum, and theater where they threw Christians in the arena and where they fought with the beasts, while a Nero, Emperor played on his fiddle, and mocking, jeering crowds looked on while genuine Christians died. And in their death they lifted up Jesus Christ who planted them as seed which has sprung forth and has been multiplied over the known world. "Except a corn of wheat fall into the ground and die, it abideth alone. But IF it DIE it bringeth forth MUCH fruit." Oh may God help us to really die to everything, and everybody, and minister to this poor dying generation, until they can see in a little way, what the Romans saw in the Christians in that day of suffering for the saints, yet victory for all who received Him.

They who became alienated, and the priesthood corrupted according to Martin Luther, built a large and luxurious building called the Vatican, and named cathedrals after John, and Peter, and James, and made images of them and set them in an apostles room and I saw people go by and kiss the foot or toes of a bronze statute called Peter, and his right foot or toes were worn smooth where people hungry for peace kissed a cold toe, and an image which could never lift a sorrow or forgive a sin, but if they had only seen the one (Christ Jesus, that Peter lifted up) He could have given them peace. I stood in another cathedral and saw the stair case of 28 steps which was crowded with pilgrims climbing up these steps (many of them old women) on their knees doing penance they struggled to the top and dropped their money into an always ready receptacle but went away with

the same burden apparently. These stairs were the same they said that Martin Luther climbed when God opened His eyes to the fact that the "Just shall live by faith." He turned from following Popes and images, and found a living Christ, and instituted the mighty Reformation.

The old city of Rome remains much the same and is in deep darkness spiritually though overshadowed with such a background of martyrdom, and faithful footprints of blood bought, and bloodwashed saints, which will one day rise up to condemn, while they see the mother of harlots drunk on the blood of these same martyrs. May God stir us up in America lest our country and churches get under the darkness of a curse that is felt as you walk the streets of that great city. --
(To be Continued)

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"It has always been a mystery to me that a woman can turn against Christ, for there is not a country today where Christ is not preached but woman is either a slave or a toy.

If I had my choice in a Mohammedan country, of being born a woman or a donkey, I would be a donkey." -- D. L. Moody

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EDITORIAL
By Spencer Johnson

THE FEARS OF HOLINESS

"There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love." (I John 4:18)

"Be not afraid of them that kill the body, and after that have no more that they can do. But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell: yea, I say unto you, Fear him." (Luke 12:4-5)

"Work out your own salvation with fear and trembling." (Phil. 2:12)

Jesus came to "deliver them who through fear of death were all their life time subject to bondage." (Heb. 2:15) The sanctified man is delivered from slavish, tormenting fear of death and the judgment. He has victory that enables him to "speak the word without fear" {Phil. 1:14), take his stand and do his duty regardless of the consequences. The deliverance from the carnal mind will give him boldness in the day of judgment because his nature has been made holy to harmonize with the holy nature of God. Thousands have experienced this glorious second work of grace and have left testimonies as they departed this life that they were not afraid to meet God! Glory!

Many good people though delivered from fear of death and the judgment are plagued by the devil because they still have other kinds of fear. It is well to remember that there are some fears that are consistent with holiness. Man is capable of several kinds of fear.

The most common fear is instinctive or protective fear. This kind of fear resides in animals as well as in man. It is not sinful because it is God-given to preserve life. It is this type of fear that causes one to instinctively draw back when suddenly confronted by the danger of a poisonous snake or a vicious dog. It is the same thing that makes a man jump from the railroad track before the approaching train. Sound holiness teachers have never taught that this is taken away when one is sanctified. Of course, if the path of duty lies in a dangerous realm, the sanctified man is not afraid to perform his duty even at the cost of life. A few weeks ago our missionary in Guatemala preached in spite of the fact that he was surrounded by thirty men armed with knives who threatened trouble. The missionary was not blind to the danger but the experience of holiness in his heart made him love them so that he braved the danger to get the gospel to them.

The holy person is capable of having the fear of caution. When one is converted and sanctified the bitterness of the fear that he will finally lose his soul in hell passes for the consciousness of present peace with God brings solace to the soul. Still the sanctified man does not possess an unconditional assurance that he will finally get to heaven. He knows that the promises of God are true and that Jesus will never fail him, but he believes that "final perseverance" is conditioned upon obedience to God and continued trust in Him. He is not unmindful of the fact that many who once were accepted of God and had the clear assurance that they were saved and sanctified have fallen away from God and grace into fearful backslidings and some have died in darkness and gone out into eternity without hope. Recently, I met a man who once possessed real victory. He was a talented and gifted man and had once pastored a great church. He was a far better preacher than I will ever be. My heart went out to him because he had lost God out of his life and had drifted into the terrible labyrinth of sin. Personally, I am still afraid of sin and hell. Any sanctified man should become alarmed about himself if he discovers this fear departing. A person rests better when his fear is so keen as to make him jealously careful. I read of a man who said that he believed he had reached the place where he could not go back and that he was certain to be true and get to heaven; but alas, the poor man lost his hope, his influence as a Christian and became a discouraged and forlorn man.

One dare not rest on anything that he has ever been or anything that he has ever done or intends to do. The same blood that first made him clean must flow over his heart and soul continually and he must watch and pray always for strength and grace and by all means do nothing that would grieve the Holy Ghost and expose his soul again to the wrath of God. "Be not highminded, but fear:" (Rom. 11:20).

True holiness will beget a fear or reverence for God. Time after time we are commanded in the Bible to "fear God." Multitudes in the professed holiness ranks have no respect for God or His church. How can people corrupt the name of the church and pollute the house of the Lord by sponsoring ball clubs, movies, slides, recreation centers and church suppers and yet prove to the world that they have any awe or reverence toward the God who said "My house shall be called a house of prayer." Such people declare by their actions that they have "no fear of God before their eyes." (Psalm 36:1) Far too many have a flippant and light attitude toward God and His Word. When people joke about God and refer to Him as "The Man Upstairs" they need to turn again and read about God's burning, fiery awesome presence as He thundered on Sinai. The sight was so fearful that even Moses said, "I exceedingly fear and quake." (Heb. 12:21)

The holy person should also fear lest he save his soul and waste his life. He should ever pray that God would give him opportunity to lay up treasures in heaven and not come empty handed before the throne. The holy man ever seeks to invest his time and talents in the things that are worth while rather than expending his energies in pursuits and causes that bring no lasting results. He should make every day return its utmost to the account of God, and fear lest what he has done may lack the motive that would be required to make his works stand the fires which will burn up all wood and hay and stubble and every light and chaffy thing. One must be holy if he is to see God at all but he must live a devout and useful life if he is to have any sheaves to lay at the Master's feet. No wonder Peter exhorted, "Pass the time of your sojourning here in fear." (I Peter 1:17)

"Stand then in his great might,
With all his strength endued;
But take to arm you for the fight
The panoply of God.

"Indissolubly joined,
To battle all proceed;
But arm yourselves with all the Mind
That was in Christ our head."

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PULLING THEM OUT OF THE FIRE

By Elbert Dodd

"And others save with fear, pulling them out the fire; hating even the garment spotted by the flesh." (Jude 23)

In this scripture sin is likened to fire. As fire has a small beginning, so has sin. As fire is attractive in some respects so is sin. Fire ruins and wrecks and destroys. Sin will destroy the mind and body and damn the soul of man. Realizing this Jude exhorts God's people to pull them out of the fire.

First, one must be pulled out, separate from sin and hating every thing that looks like sin or smells like sin.

Second, to be able to pull people out of the fire one must be built up himself. "Building up yourselves on your most holy faith, praying in the Holy Ghost." (Pray with a broken burdened heart) Then "Keep yourselves in the love of God." What a task for those who are free from the fire. The world is on fire, precious souls are perishing today, burning in sin, sinking into dark despair. Can you hear their wails, their moans and groans ?

We as an organized group of Christian believers are the rescue squad. We must go out for the lost. The fire is raging, the storm is at its height, the tribulation is breaking! Come brethren join with this rescue squad and help us go all out for the lost.

The church is an organized body of saved people. Also it is a hospital to care for the dying. Many are badly burned and the rescue squad is to do all in their power to help these badly burned people. We as a church must never lower our standards for any person or reason but we must help all that we can. Not only is the church likened to a hospital but it is a sheep fold where God's sheep can be gathered in and have proper shepherds who will care for the sheep. We must keep the sheep fold in good repair where wolves cannot get in. Also if we find a goat among the sheep we must separate them and the goats out.

O, Church of the Living God, the world is on fire. It is later than you think. The fire is raging. We have no time to sling mud or throw rocks, we must go out in the highways and hedges. We must rescue the perishing and care for the dying. The burden of my heart is not to build a great denomination but to rescue the perishing. Hasten, run, fly, the world is on fire, pull them out of the fire.

Your burdened brother
Elbert Dodd

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NOTICE

Mrs. Robert Fleming, our Church News Editor has moved to a new address. Her address now is 2140 5th Street, Greeley, Colorado. You may send your church news to her. Thanks.

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BAPTISM WITH THE HOLY GHOST, A DEFINITE AND ALL-IMPORTANT EXPERIENCE

By H. A. Erdmann

The destruction of the carnal mind by the mighty baptism with the Holy Ghost is a definite experience, and a definite epoch in the life of him who receives it. When the Holy Ghost comes into the heart and life of a believer and takes up His abode there, He does a definite work. It is never something that is hazy and indefinite.

(1) He purifies the heart. "And God, which knoweth their hearts, bare them witness, giving them the Holy Ghost, even as He did unto us and put no difference between us and them, purifying their hearts." (Acts 15:8, 9)

Here we are told their hearts were purified when they received the Holy Ghost. When He comes in He casts out all those evil tempers that are contrary to God's plan and purpose in us. He casts out anger, malice, wrath, jealousy, peevishness, stubbornness, self-will, pride, unteachableness, and everything else that God cannot use for His glory; and that never can be admitted to heaven. Thus He purifies the heart and gives one the sense of spiritual cleanness.

(2) He gives power. "Ye shall receive power after that the Holy Ghost is come upon you." (Acts 1:8) This is not power to succeed in politics, or power to become a social leader, or power to accomplish great physical feats, etc. The Holy Ghost gives power to live right; power to sacrifice for God, and for others; power in prayer; power in testimony; power to hold your tongue steady; power to keep from quarreling with your wife, or with your husband; power to keep from saying harsh and cutting things; power to defeat the devil on any battlefield; power to keep from lording it over others; power to keep sweet and gentle under all provocations; etc., etc. This requires tremendous power, but the Holy Ghost is ample for every occasion.

(3) The Holy Ghost gives fitness for heaven. We rein', of a king who prepared a wedding feast for his son's marriage and invited guests to come in for the feast. When the king came in, he found there one who did not have on a wedding garment. He turned to his servants and commanded them to bind the man hand and foot and cast him out into outer darkness. Let us not overlook the fact that this man had as much right to be there as any one else that was there. He had been invited and all who had been invited had a right to be there. I have the right to attend any social function to which I have been properly invited. It may not be right for me to attend some gatherings to which I may be invited, but so far as the gathering is concerned I have a right to attend if I have been invited. Then why was the man cast out? Not because he was an intruder, coming in where he had

not been invited; but because he neglected the fitness for the occasion. Those who imagine they can make it by and get into heaven by merely accepting the invitation of regeneration, and thus neglect to put on the wedding garment of holiness, are making the same fatal mistake that that man made.

In Hebrews 12:14 we are told that without holiness no man shall see the Lord. In Revelation 20:6 we read, "Blessed and holy is he that hath part in the first resurrection. That statement implies that the unholy shall have no part in the first resurrection. It also assures us that upon those who have part in the first resurrection the second death shall have no power. Thus implying that the second death shall have power on all who do not have part in the first resurrection. This, then plainly teaches that the second death shall have power on all who are not holy.

In Second Thessalonians the Apostle Paul declares, "God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth." In Hebrews 13:12, 13 we are told that Jesus suffered on the cross for the express purpose of making our sanctification possible. And in the Ephesian letter we read that "Christ also loved the church, and gave Himself for it: that He might sanctify and cleanse it."

(4) The Holy Ghost dwelling in the heart gives a consciousness of a fullness. "Filled with all the fullness of God." He gives a consciousness of divine cleansing. He gives a consciousness of constant freshness. "Like a tree planted by the rivers of water--his leaf also shall not wither; and whatsoever he doeth shall prosper." He will walk with us and help us in every difficulty, comfort us in every sorrow, and bring us safely through every conflict. He knows every trial, understands every difficulty, and knows the solution to every perplexity. He gives us sweet, blessed communion with Himself. We can tell Him every heart-throb, and He never misunderstands. This communion implies fellowship and an intimacy, and He talks over with us the things that seem to hinder us. We tell Him the things that we think are hindering us, then He tells us what really does hinder us. Not sin; that has all been settled. But there come things and experiences into our lives that we think hinder us, but often the Comforter reveals to us that those very things are good for us, and then reveals things that may, or do, hinder.

There are times in the Spirit-filled life when one cannot shout, but he feels that holy awe; one is almost afraid to stir for fear of disturbing it. One wants no one to even speak to him, doesn't even want the birds to sing. There is such holy rapture that one does not want it disturbed. Then there are times when one will weep, he cannot quit, he doesn't want to quit. At times one may have a regular tear-up and disturb all the neighbors. The Holy Ghost knows what you need, when you need it, and how to give it to you.

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"He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels." (Rev. 3:5)

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A DEFENSE OF WOMANHOOD

By Spencer Johnson

Scripture Lesson: I Corinthians 11:3-16. Text: "Judge in yourselves: is it comely that a woman pray unto God uncovered? Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him? But if a woman have long hair, it is a glory to her: for her hair is given her for a covering. But if any man seem to be contentious, we have no such custom, neither the churches of God." (I Cor. 11:13-16)

The influence of the Church and that of pure virtuous womanhood are the two strongest bulwarks that restrain the devil from the total destruction of civilization and the damnation of humanity. If he can weaken and dilute the power of the Church through the infiltration of the world, and if he can rob woman of her respect until she becomes the play thing of the evil passions of men, he will have accomplished his hellish purpose. Every nation that has ever gone down has gone down first through the degradation of its womanhood. Ancient Greece and proud, imperial Rome crumbled into the rubbish heap of the ages because they permitted their women to become debauched and impure.

Wherever the gospel of Christ has been preached in its purity the lot of woman has been lifted from that of slavery to the high plane intended by her Creator. The passage from which the scripture lesson is taken comes from the first letter of the apostle Paul to the Church at Corinth. At Corinth longhaired men and short-haired women gave themselves without restraint to the grossest of sensuality, lust and sin. But there the gospel of Christ had its miracle working effect and changed many into choice saints of God. The instructions given in this letter from the great apostle were to safeguard the Church from the reproach of sin and invoke the glorious presence of God.

The book of Corinthians, as are all the books in the canon of the scriptures, was not only written to the people of Corinth but to men of all times and places for its truth is timeless and eternal. It was canonized because of the validity of its inspiration and the value of its truth to all generations. In the fourteenth chapter and the fifteenth verse Paul says, "If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord." Again he states, "As I teach every where in every church." (I Cor. 4:17) From these passages it is evident that the teachings set forth in this book were not merely local instructions. Whether they had to do with the teaching of the body as the temple of the Holy Ghost, the support of the ministry, the teaching against divorce and fornication, the warnings against drunkenness, the teachings on sanctification, the teaching that women are not to cut their hair and that men are to cut theirs, the commandment not to eat and drink in the church of God, all are the commandments of God and not the opinion of man. "All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, thoroughly furnished unto all good works." (II Tim. 3:16-17) With these thoughts as to the authority of the scriptures, ponder the teaching set forth in the passage under consideration.

"But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God." (Verse 3) Here the apostle sets forth the divine order. There is God the Father, God the Son, God's man and God's woman. When society seeks to

invert the order and put women in men's places and men in women's places the result is always chaos and confusion. (Verses 4-6) To pray or prophesy, that is, to take part in the public worship the woman was and is to be covered. In verse fifteen it says her hair is given her for a covering. It was a shame for a woman to be shorn or shaven.

Adam Clarke says: "And she must appear like to those women who had their hair shorn off as the punishment of whoredom or adultery. Tacitus informs us, Germ. 19, that, considering the greatness of the population, adulteries were very rare among the Germans; and when any woman was found guilty she was punished in the following way: 'having cut off her hair, and stripped her before her relatives, her husband turned her out of doors!' And we know that the woman suspected of adultery was ordered by the Law of Moses to be stripped of her veil, Numbers 5:18. Women reduced to a state of servitude or slavery, had their hair cut off; so we learn from Achilles Tatius." (Clarke's Commentary, Volume 6, page 250.) A further comment on verse six says, "When a woman was tried by 'the ordeal of the water of jealousy,' her head was uncovered by the priest. To be shorn or shaven was a sign of mourning (Duet. 21:12), and was a disgrace inflicted on adulteresses." (Pulpit Commentary, Volume 19, page 362) In the days of Jeremiah, the cutting off of the woman's hair was a sign of rejection by the Lord. (Jeremiah 7:29)

(Verse 7) "For a man indeed ought not to cover his head, forasmuch as he is the image and glory of God: but the woman is the glory of the man." It is through man that God works and manifests his glory. It is through woman that the world sees the glory of mankind. The woman is the beautiful, the noble, the good, literally the glory of the man. "As the man is, among the creatures, the representative of the glory and perfection of God, so that the fear of him and the dread of him are on every beast of the field, so the woman is, in the house and family the representative of the power and authority of the man." (Clarke's Commentary, Volume 6, page 251.) There is nothing on earth that God loves like He loves pure virtuous womanhood. He proved it by the fact that He brought the Saviour into the world by woman without the help of man.

For the same reason, the devil hates woman above all God's creatures. The devil knows that if he can drag woman down he will have succeeded in wrecking the human race. As long as woman holds a high and exalted position and keeps the respect of man, she lifts all humanity to a higher level of living. When womanhood is degraded and placed on a low plane it tends to bring manhood down to the gutters of hell. Our forefathers respected womanhood. America was once a chivalrous nation. There was a time when woman boarded a crowded train or bus that every man would rise and offer his seat. It was because she was respected. The sad truth is that conditions have changed. Woman no longer commands the respect of mankind. Why is this? It is because woman has lowered herself to be equal with man. There are still a great many good, holy women who deserve all the respect that can be shown them but women in general, by cutting their hair, by wearing clothes like men, smoking drinking and cursing, have degraded themselves. "When a woman cuts her hair she loses her sense of dignity; next she loses her sense of modesty; then she loses her sense of the value of virtue, her sense of natural affection and, finally, her soul." (Elbert Dodd) God had a good reason when He placed a difference between the sexes and He does not intend that women should be mannish or men effeminate. "Nature certainly teaches us by bestowing it, that it is proper for women to have long hair; and it is not so with men. The hair of the male rarely grows like that of a female, unless art is used, and even then it bears but a scanty proportion

to the former. Hence it is truly womanish to have long hair and it is a shame to the man who affects it." (Clarke's Commentary, Volume 6, page 251.)

(Verses 8-10) The reference here could be to the fallen angels who rebelled against their position in heaven and were cast out. The woman who wants to cut her hair and rebel against her queenly position and usurp the place of man is here reminded of the fate of the rebellious angels.

(Verses 11-12) The man and the woman both owe their existence and obedience to God. Though the man is the head of the woman neither of them are to seek to be lord over the other. They are to be partners in the companionship of life and be in subjection to God.

(Verses 13-15) Long hair is to serve as the covering that the woman is to have in taking part in the public worship. Her long hair is a glory to her. There are many who seem to think long hair is everything but glory, but the Bible says, "It is a glory to her." Adam Clarke wrote, "The Author of their being has given a larger proportion of hair to the head of woman than to that of man; and to them it is an especial ornament. And may in various cases serve as a veil. It is a certain fact that a man's long hair renders him contemptible, and a woman's long hair renders her more amiable. Nature and the apostle speak the same language; we may account for it as we please." (Clarke's Commentary, Volume 6, page 256.)

(Verse 16) "But if any man seem to be contentious, we have no such custom, neither the churches of God." Many good people have entirely missed the meaning of this verse. They have believed that the woman could cut her hair or leave it long according to her taste and that no one was to be contentious about it. They are completely mistaken. The true meaning is exactly the opposite. The subject in this chapter all the way from verse three has been, "Long haired men and short haired women." The apostle states, in conclusion, that it is not the custom among the churches of God for women to cut their hair or for men to have long hair and that there is no other recognized mode of worship. If it really did not matter whether or not a woman cut her hair, why would an intelligent man write fifteen verses teaching not to cut it and then in the sixteenth verse say that it did not matter and thereby bring confusion? Or why would the Holy Ghost, the blessed third person of the Trinity, inspire fifteen verses teaching one thing and then cancel all His teachings on the subject in the sixteenth? To claim such would be a reflection upon the intelligence of the Holy Ghost.

The leading scholars are agreed in their commentaries on the interpretation of this verse. "Should there not be a distinction kept up between the sexes in wearing their hair, since nature has made one? The woman's hair is a natural covering: to wear it long is a glory to her; he does not silence the contentious by mere authority, but lets them know that they would appear to the world as very odd and singular in their humor if they would quarrel for a custom to which all the churches of Christ at that time were utter strangers, or against a custom to which they all concurred and that upon the ground of natural decency. Those must be very contentious who would quarrel with this or lay it aside." (Matthew Henry's Commentary, Volume 6, page 562.) "We have no such custom as that of women praying uncovered." (Commentary by Jamieson, Fausset and Brown, Volume 6, page 315) "We have no such custom. The emphatic 'we' means the apostles and the leaders of the church at Jerusalem and Antioch. 'Such Custom' not referring to 'contentiousness,' but to the women appearing with uncovered heads. If you Corinthians prefer these abnormal practices

in spite of reason, common sense, and my arguments, you must stand alone in your innovations upon universal Christian practice. But catholic custom is against your self-opinionated particularism.' " (The Pulpit Commentary, Volume 19, page 363.) "If any person sets himself up as a wrangler --puts himself forward as a defender of such points, that a woman may pray or teach with her head uncovered, and that a man may, without reproach, have long hair, let him know that we have no such custom as either, nor are they sanctioned by any of the churches of God, whether among the Jews or the Gentiles." (Clarke's Commentary, Volume 6, page 253.)

"But use your own judgment, do you think it right and proper for a woman to pray to God bare-headed? Isn't there a natural principle here, that makes us feel that long hair is disgraceful to a man, but of glorious beauty to a woman ? We feel this because the long hair is the cover provided by nature for the woman's head. But if anyone want to be argumentative about it, I can only say that we and the churches of God generally hold this ruling on the matter." (J. B. Phillips, Letters To Young Churches, page 56. Copyright 1947. Used by permission of the Macmillan Company, New York.) Moffat and Goodspeed in their translations of the Bible also agree that this is the meaning of the text.

James B. Chapman in commenting on this sixteenth verse wrote: "I think the meaning of the passage in question might be the better seen if we remember that Paul has just contended that a short haired woman (a recent convert whose hair had not yet had time to grow) should perform her public Christian duties of prayer and testimony with a veil over her head, that none might be offended by the evidence of her former ungraceful life. If she had long hair, then her hair answered for the covering. And as to long haired men, Paul said, let such be sheared, for long hair was the sign of abandonment to ungraceful living on the part of the man. And now as a parting word, after the argument was finished, Paul said, (paraphrasing his words), 'But if any man be contentious in arguing that it is all right for a man to wear long hair and for a shorn woman to appear in the public services without a veil, let him know that neither we, the apostles, nor the churches of God have any such practices or customs, for with us and them, the short haired women veil and the long haired men have their hair cut off.'" (The Herald of Holiness, April 20, 1942, page 11.)

There are many good women who, not having a religious background, have never realized the teachings of the Bible on this question. Therefore, patience and gentleness should]~e exercised. However, it is not unreasonable to believe that every regenerated woman will honestly seek to measure up to the standard when she reads it in God's Word. It is also well to remember that it takes time to grow hair. One can pull off rings, remove paint, and put on modest clothing immediately upon conversion but she cannot grow hair over night. The question arises, "What then is long hair?" The candid answer is: "Long hair is hair that is not cut or trimmed." According to the sixth verse of this chapter the woman who cuts or trims her hair is in the same class with the one who would shave hers. To willfully do either is indicative of rebellion in the heart. God sees the motive of the heart. There are some who conform outwardly but in their hearts they carry, as it were, a pair of scissors awaiting only the day when certain restraints shall be removed. These in God's sight are as bad as open transgressors. The condoning of sin also makes one a partaker of sin. The mother who cuts her little girl's hair will not be guiltless before God.

Certainly, patience and kindness should be the rule in dealing with new converts about these matters. But when a teacher or preacher teaches that it is all right for a woman to cut her hair

either he has not bothered to inform himself on the subject or he is deliberately seeking to tear down the standards that have been held by the Christian Church from its beginning.

"From the attention that the apostle has paid to the subject of veils and hair, it is evident that it must have occasioned considerable disturbance in the Church of Corinth. They have produced evil effects in much later times." (Clarke's Commentary, Volume 6, page 254.)

May God raise up thousands of holy, modest, women throughout the land who will command the respect and honor of mankind everywhere. They would be the greatest boon that could come to a sin-blighted humanity. May God grant that those who read these lines will seek earnestly to do His will and thus fulfill their queenly calling in their homes and in the Kingdom of God until many shall rise up and call them blessed.

We say with Joaquin Miller:

"O spotless woman in a world of shame,
With splendid and silent scorn,
Go back to God as white as you came---
The kingliest warrior born!"

The above article is in tract form and may be ordered from: The Religious Press, 10th St. & Country Club Road, Independence, Kansas. The price is 25c per dozen. Write for prices in larger amounts.

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A MOTHER'S DAY LETTER

To my dearest Christian Mother,

Perhaps this is the first letter you have ever received from any of your children that is written with the intent that this one is, but know that one and all desire to express their love and deep appreciation to you the way I am.

Mother's day is not far away. I am to bring a mother's day message next Sunday. At heart, I'm dedicating the service to you. I would have little to say if I had not known the deep sense of your love of the best mother in all the world.

I cannot dare to think too long on this tender subject, lest mine eyes fill with tears and my emotions are intensely aroused with a love that almost hurts. Even as I write you now, I have to swallow hard and fight from crying inwardly.

I'm trying not to be only sentimental in this confession, but I want to reward my mother with genuine words of love while both of us are on this side. God will do the rewarding over there and I'm convinced it will be a large one just in proportion to your kind and charitable life that you have lived here before all.

Your heart has been my school room and what great lessons I have learned! My mind runs back to the days perhaps when I would totter along from room to room. Then in the most unexpected moment, you would hear a cry, picking me up in your kind arms mother, I still remember the kiss as you would love my hurt away. My mother, with her hair combed back rocking me and singing merrily as you rocked. Thank you mother!

Then my next recollection centers around those fearful childhood nights when sleep had left and I needed help to pull through. Then in the lonely hour I can hear the little bed song being sung, "Oh come won't you come with your poor broken heart, Jesus will give you rest." Yes mother your sweet song has been answered and Jesus has mended my poor broken heart, bless His dear Name.

Then there came the years when I was so unreasonable and cruel. Only one in this world could have loved amidst those awaking years. My mother. I thank you for all the warnings, the admonitions, the council, the guidance and above all for the tears shed in burden for my soul. I bless you for the understanding and for ignoring the misunderstanding. All that I am and hope to be, I owe to you. Of course I'm not in anyway discrediting Daddy; I'm merely giving to you why I love you. Father's Day is coming too.

Now, I am well aware that there have been untold moments of concern and toil which I know little about. I cannot see but heaven has it all recorded. So never get discouraged, for you could be put in the balance and the whole world on the other side, your side out tops it all. My successes will be shared with the one who held me steady and saw me through all those trying years of infancy, adolescence and youth.

I must close this letter but I shall never be silent at heart as I am convinced of the one that loves me next to God. I suppose my childhood words are still the most expressive of the way I feel that is that I love you with all my heart. May the remainder of your years be overflowed with divine blessings, quietness, confidence and strength and may the sunsets grow brighter and be filled with more; radiant glories as we all in one steer our earthen vessels toward home.

Your son,
Harbored in Jesus

* * * * *

OUR FOOTPRINTS

As we trudge along life's highway
We're making footprints, day by day--
When once imprinted they never erase,
Nor can we turn and our steps retrace.

They are left behind and others guide
To memory blots or followed in pride.
How do we know if a misstep today

Generations hence a penalty will pay?

Or they may save some one from fall
To answer "Ready" to the Reaper's call.
When we leave this life, mortal free,
What then, what will our footprints be?

-- Mrs. Ethel Otis Cook

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SOMETHING TO THINK ABOUT

By Rev. H. C. Van Wormer

This week, while in the home of Dr. S. I. McMillen at Houghton, he told me that he had finished Revelation with his Sunday School Class in the Houghton College Church. He had taken the class through the Bible from Genesis to Revelation. It had taken eleven years. He said that he had averaged about twelve hours study on each lesson. We asked him, "How were you able to spend this much time with your busy medical practice and many other things?" He replied, "I burned the midnight oil." We haven't been able to get away from this fact--what fact? A busy doctor spending twelve hours on a Sunday school lesson for each class period. What would happen if every preacher spent twelve hours studying for each sermon he preached on Sunday?

Yes, we heard the answer, "We are too busy." Too busy with what--ourselves, our own interests, just living, or what? The Psalmist said, "Commune with thine own heart and be still." Wise counsel! still! How can this be followed in this complex day with the whirl and rush we are in, the ringing of the telephone, the newspaper, the blaring radio, and perhaps, the flashing television? If we do not watch out these modern play things, like pet tiger cubs, are going to grow so large and dangerous that they will devour our spiritual life. No wonder our Lord gave the following warning concerning the last days: "Fortify yourselves, so that your hearts be not overloaded with dissipation, drunkenness and worldly cares and that Day take you by surprise like a trap; for it will come upon all the inhabitants of the globe. But you be on guard and pray unceasingly so that you may have ability to escape all those impending events and to stand in the presence of the Son of man," [Luke 21:34-36 Berkeley).

If we do not take a hold of ourselves in these last days and cease to allow our homes and our hearts to be invaded with all these things which are so forcefully pushing their way in, we are going to lose all devotional life. The home today has lost its quietness and solitude. Hollywood is pushing its philosophy of life right into our homes and into our thinking. Hollywood tells us that the end of life is sex. Gradually the warp and woof of our thinking is permeated with a false, hollow, shallow philosophy of life and our life is patterned accordingly. For social pressure tells us to conform for everybody is doing it. Besides, desire is aroused for all kinds of worldly attainments. Then, the battle is on and ground is lost spiritually. We need to heed the Apostle's exhortation: "Don't let the world around you squeeze you into its own mold, but let God re-mold your minds from within, so that you may prove in practice that the plan of God for you is good, meets all His demands and moves towards the goal of true maturity" (Rom. 12:2, Phillips). How can this be

accomplished unless one retires daily into the secret place of prayer and stays there until the surrounding noises begin to fade out of the heart and the sense of God's presence envelops one ? Unless this is done and you learn to recognize God's voice you stand a good chance of being brainwashed for "our vastly improved methods of communication" now "enable a few men in strategic centers to feed into millions of minds alien thought stuff, ready-made and pre-digested." One way the civilized world destroys men is by perverting their thinking. What about the thinking of the American people today on morals, the home, marriage, the purpose of life, discipline sacrifice, responsibilities, etc.? What is back of the juvenile problem? Is not right thinking on these things being perverted because the American home is fast becoming a theater with Hollywood pushing its false philosophy of life into the home ? Don't laugh at this but isn't it true that a lot of women are more familiar with the face of some star on the TV than with their own husband's? We believe one of the most ominous signs of the coming destruction of our country is the passing of the American home where family prayer and family living is no longer the center.

We cut this testimony of a lady out of a leading Christian magazine: "I have been observing the detrimental effects of television in the homes of my friends. You cannot maintain a high spirituality and close fellowship with Christ and be a regular TV watcher. How can we keep our minds 'stayed' upon the Lord while they are being cluttered with nonessentials? Paul wrote: 'All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any' (I Cor. 6:12).

"Anything that blurs the image of Christ in our hearts, dulls the hunger for spiritual meat and drink, dominates our minds and weakens our hour-after-hour sense of His presence, is a major threat to our inner man.' A Christian home ought to be a haven from the clamor of the world." -- (Concluded in next issue)

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CORRECTION

It was announced in the April issue of The Missionary Revivalist that Rev. J. E. Wilson of Otis, Colorado had accepted the call to pastor at Phoenix, Arizona. Brother Wilson did not accept the call to Phoenix but is still pastoring at Otis, Colorado. May God bless Brother and Sister Wilson and the good people at Otis. We are sorry for this mistake in the April issue. -- Editor

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THE QUESTION DEPARTMENT

By Dr. T. M. Anderson

QUESTION: -- Please explain the difference between imparted holiness and imputed holiness.

ANSWER: -- In order to explain the difference between imparted holiness and imputed holiness, I first interpret the word holiness in its widest scope. It is obvious that all men are unholy by nature, and all men require the grace of God provided in Christ to make them holy. We

also know that every man must make his choice either to remain unholy in character and conduct or to be made holy before God through faith in Christ. We also know that infants and idiots are not capable of making a choice to be holy, therefore, we believe that these helpless ones are saved through the unconditional benefits of the atonement. If we believe this to be true, then we must believe that holiness is imputed to them through the mercy of God.

Now let us view the truth as it applies to persons capable of making a choice of holiness before God. Let us take as an example the case of a regenerated person who has not had the light on entire sanctification. If this person dies in the blessed state of regeneration, having never heard the truth of sanctification, it is evidently true that holiness is imputed. If this were not true, we would have to conclude that all regenerated persons who die without having known the truth of holiness are lost. Such a conclusion would be unscriptural in the extreme.

To perceive the truth, let us clearly understand that every regenerated person has a measure of holiness imparted the moment he is transformed by grace. However, such persons are not fully delivered from inherited depravity when regenerated; therefore, they are under the benefits of the atonement which imputes holiness to them until they make a choice to accept or reject full deliverance from sin. I am thoroughly convinced that no man can retain the joy of pardon received in regeneration if he rejects the purity provided in the sanctifying grace of Christ. I am certain that every man having the hope of sonship will seek to be pure even as Christ is pure. (See I John 3:1-3).

QUESTION: -- In the light of Bible truth, please explain the origin of the different races of mankind.

ANSWER: -- I am frank to admit that I know of no portion of Scripture that explains the origin of the races. We are told that God made of one blood all nations of men for to dwell on all the face of the earth (Acts 17:26). It satisfies my own mind to accept the idea of mutation. The meaning the word mutation can be found in any good dictionary. I do not accept the theory of evolution, nor do I believe that God created the different races by a direct creative act as He did when He created the first man.

QUESTION: -- How was Jesus baptized?

ANSWER: -- To answer this question will require more space than allotted to this department. Even if space were granted, I could only give my own views which would not settle the question in the minds of those who hold different views. There is much to be said in favor of immersion as being the mode of baptism administered by John who baptized Jesus. There is also much to be said regarding sprinkling or pouring as being the proper mode of baptism. Seeing that baptism is the answer of a good conscience toward God (I Peter 3:21), allow me to leave the mode to be decided by every person who satisfies his own conscience toward God.

QUESTION: -- Call a divorced person remarry and then become a Christian while living in this married state?

ANSWER: -- This question presents the most serious problem confronting the church. My sincere advice given to all divorced persons is that they do not remarry. In this manner, they will escape the terrible results of a troubled conscience which often torments them in after life. However, I do not condemn the innocent party who remarries. But a person guilty of adultery who has been divorced because of adultery should not marry under any circumstances. In my way of thinking such an act of marital infidelity for ever disqualifies anyone to assume the sacred marriage vows.

The question asks concerning divorced persons becoming Christians while living in this married state. Perhaps the question is regarding the matter of forgiveness before God while one is living in a state which is apparently contrary to God's law. I am aware that no one can become a Christian without due repentance and confession of sin. But I am also aware that only God knows the true circumstances of every person asking for salvation. Despite every view we may hold, I must say I have found a few divorced persons who were sincere Christians. And these persons had become Christians while divorced and remarried. However, in every case that I recall, it was the innocent person who had remarried and not the one who had been divorced on grounds of adultery.

QUESTION: -- What books of the Bible were written by St. Paul?

ANSWER: -- Romans, First and Second Corinthians, Galatians, Ephesians, Philippians, Colossians, First and Second Thessalonians First and Second Timothy, Titus, Philemon, and perhaps Hebrews as many think. It is likely that Paul dictated many of these Epistles, but the actual work of writing might have been done by some person chosen by Paul as a helper. Some Bible students think that Paul was troubled with poor eyesight and that accounts for his selecting others to do the writing. It may be that Timothy wrote Hebrews for Paul. Perhaps two of Paul's helpers, Tychicus and Onesimus, wrote Colossians, and it may be that Epaphroditus wrote Philippians.

QUESTION: -- Why did Mark omit the Genealogy of Christ?

ANSWER: -- Since Matthew began at Abraham and gave the genealogy of Christ and Luke began at Joseph and traced the genealogy back to Adam, it may be that God was satisfied with these two witnesses, and did not have Mark and John to give the genealogy of His Son.

Editor's Note: We are grateful to the Church of Christ Advocate, Circleville, Ohio, for granting us the privilege of using Dr. Anderson's answers that have been published by the Advocate.

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RECOLLECTIONS

By Mrs. Paul E. King

Childhood memories ever linger
In the regions of my heart,
In my book of recollections

They are there. They'll ne'er depart.

Such sweet memories as I see there,
Of dear old mothers as they prayed;
How they worshipped our Redeemer
And their hearts on God were stayed.

Kneeling on the hardwood floor,
Beside an old arm-chair,
With silver hair and heavenward gaze,
Their God would meet them there.

With heavenly radiance on their face
The tears would course their way,
Rapidly down to wrinkled hands
Which on the Bible lay.

With quivering lips they spoke to God,
And their thoughts were lost in Him
As they prayed for Christ to save my soul
That was lost and steeped in sin.

Their prayers were heard and not in vain
For they had faith in God,
And He looked down and saved my soul
After they were 'neath the sod.

Now since they may not know this
That I've made my calling sure
Yet I'll tell them all about it
When I enter Heaven's door.

Child-hood memories! They will linger,
Though I'm old they'll still be there,
For those precious memories brought me
To the God who answers prayer.

* * * * *

THE CARNAL MIND

It is not of God.
It is the Devil nature.
It is afraid of holiness.
It is afraid of the cross.
It is fond of admiration.

It is enmity against God.
It is love with flattery.
It is in dread of crucifixion.
It is like its father, the Devil.
It is subdued at regeneration.
It is not destroyed at conversion.
It is not ashamed to plead for sin.
It is in love with every form of sin.
It is the Devil's vice-regent in earth.
It is the sin Jesus died to take away.
It is delighted with the sin of dancing.
It is not at enmity with the drink traffic.
It is not reconciled to all the will of God.
It is not in love with the fruit of the Spirit.
It is not engaged in the work of saving souls.
It is not to be trusted in the presence of temptation.
It is in sympathy with some scheme or project of Satan.
It is the hot bed from which all plants of wickedness grow.

-- From the Pilgrim's Pilot.

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ATTENTION ALL LICENSED MINISTERS

The book entitled "QUESTIONS ON THE COURSE OF STUDY" is now at the printers and should be available from the Bible Missionary Book Store, 2601 N. Federal Blvd., Denver, Colorado by the last of May. It was necessary to make some changes in the books due to the fact that some of the books that were first listed in the Course of Study are now out of print. So the following substitutions were made:

1. In The First Year Reading Book--The book entitled "The Carnal Nature and Its Cure" by H. A. Erdmann will take the place of "The Old Man" by E. G. Marsh.

2. In The Second Year Reading Books--The book, "The Second Coming of Christ" by W. M. Tidwell will take the place of "Lectures to Professing Christians" by Finney.

3. In The Third Year Study Books "The Truth for the Times" by T. M. Anderson has been added. In The Third Year Reading Books, "Handbook of Christian Theology by Fields will take the place of "Christian Theology" by Hills. "Homiletics & Pastoral Theology by Hogue will take the place of "Homiletics & Pastoral Theology" by Hills. "Pitcher of Cream" by Bud Robinson will take the place of "Honey in the Rock" by Robinson. "The Life of Madame Guyon" by T. C. Upham will take the place of "The Healing Ministry" by Gordon.

The other books in the Course are the same as they were.

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FOREIGN MISSIONS

Rev. Paul Finch, Secretary,
2311 East 44th St., Kansas City, Missouri

JESUS CHRIST, THE MISSIONARY IMPERATIVE

By James McNab

I. His Example:

7. Father, forgive them: for they know not what they do. (Luke 23:34). This is an imperative example which will not permit any man who has tasted the Gospel to offer an excuse for not, in turn, proclaiming Christ to those who have never heard. This is the kind of love that brought Jesus Christ, the Son of God, God Himself, from His royal throne in heaven to actually become "The Lamb of God, which taketh away the sin of the world" (John 1:29b). This is the kind of love which enabled Stephen, even as he was being stoned, to say "Lord, lay not this sin to their charge" (Acts 7:60). This is the kind of love which strengthened all the early disciples as they were being persecuted, tormented, and even martyred for His sake and the Gospel. This is the kind of love that kept Livingstone ever moving forward in the infested jungles of Africa, with a sincere prayer and hope that all of Africa's millions might some day come to know Jesus Christ as their own Savior and Lord. This is the kind of love that has enabled hundreds of missionary warriors to carry on for their blessed Redeemer, in spite of all kinds of circumstances, heartaches, and persecutions. This is the kind of love that goes on for friend or enemy alike. This is the love of the "Middle Cross."

This is the MISSIONARY IMPERATIVE that should challenge every Christian to put everything else aside, and to say from the utmost depth of his heart, "Here am I, Lord, send me." "Send me anywhere, no matter what the cost or the suffering might be, until all of the lost multitudes of earth have heard of your 'great salvation' and its all-transforming power."

This is the IMPERATIVE that will not allow any EASY-CHAIR salvation, any COMPROMISE, any PRAYERLESS lives, any CARELESSNESS, any INDIFFERENCE, any LACK of DIVINE LOVE, any failure to SEEK a greater PASSION for CHRIST, and MORE COMPASSION for a LOST WORLD, which there are MULTIPLIED MILLIONS who have NEVER HEARD of the atoning blood of Jesus Christ. Oh, the love that brought Him down to earth, to suffer the terrible physical and spiritual agonies of those days and hours, and yet to say from the very depths of His compassionate and loving heart: "Father, forgive them: for they know not what they do." John Wesley elucidates this glorious picture as follows: "'Father' -- So He speaks in the beginning and at the end of His sufferings on the cross. 'Forgive them'--How striking is this passage! While they are actually nailing Him to the Cross, He seems to feel the injury they did to their own souls, more than the wounds they gave Him; and to forget His own anguish out of a concern for their salvation. And how eminently was His prayer heard! It procured forgiveness for all that were penitent, and a suspension of vengeance even for the impenitent."

"God's only concern is the salvation of men. He is in an all-out quest for man's love." The early disciples' only concern, after Pentecost, was the salvation of lost men everywhere. The only REAL concern of every heart thoroughly baptized with the divine love of Christ, is the salvation of lost humanity in EVERY corner of the world. It is IMPERATIVE that it should be this way. There is no other course that leads to the "Celestial City" where "There shall be no more night," and where the Lamb of God, Himself, "Shall be the light thereof." "Father, forgive them: for they know not what they do."

Surely those five brave missionaries, who were martyred in the jungles of Ecuador two years ago, had this same forgiving spirit that Jesus had as those poor darkened savages came upon them with their murderous weapons. Jesus Christ had "come to his own, but his own received him not." Yet He wept and plod for them even as they were crucifying Him on that cruel cross: "Father forgive them, for they know not what they do." Then surely those five martyred missionaries in Ecuador must have reechoed those compassionate words of the Savior as they went to meet Him Who had preceded them by almost two thousand years. Now we are told that the son (19 years old) of one of those missionaries is going with the GLORIOUS GOSPEL STORY to these same poor benighted Indians who murdered his father. This is the love of Christ. CAN WE DO LESS FOR HIM!

How can the millions NOW in DARKNESS be forgiven unless Christians have that kind of love that the Savior exemplified on Calvary's Cross? There are millions in heathen lands who know not the LIGHT that only He can bring to their SIN-BURDENED souls. Everyone who has been convinced of the SOUL-TRANSFORMING Gospel of Jesus Christ, stands between them and the forgiveness purchased for them by the precious, atoning blood on Calvary! Jesus said no one could be forgiven who would not forgive. So how can His followers retain forgiveness from Him, while they withhold His forgiveness from those MILLIONS WHO HAVE NEVER HEARD!

IT IS IMPERATIVE THAT WE TAKE THE GOSPEL TO THEM!

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CONTINUE TO PRAY FOR THE STATION WAGON FOR GUATEMALA

Brother Paul Reiff writes that he has enjoyed the deputation work thus far. He says that they still need a thousand dollars to enable them to purchase the station wagon and pay the duty on it that will be required to bring it into Guatemala. So please pray that God will supply the need. As this May issue of The Missionary Revivalist goes to press the editor and his wife are in the camp meeting in Guatemala. We rode from Guatemala City of Jalapa in the old station wagon. Brother and Sister Dennis H. Reiff met us at the airport. We have never traveled over rougher or more treacherous roads than the last twenty miles. The old station wagon is getting well worn and they surely need the new one here in the work. In sending offerings to aid in the purchase of the station wagon, mail them to Rev. L. P. Roberts, General Treasurer, 1915 S. Perry Way, Denver, Colorado and mark it for Station Wagon for Guatemala. Or you may send it to Rev. Paul Reiff, 2322 West Platte, Colorado Springs, Colorado. -- The Editor

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CHURCH NEWS

Mrs. Robert Fleming, Editor,
2140 - 5th St., Greeley, Colorado

BEULAH MOUNTAIN CHILDREN'S HOME

Recently it was my privilege to visit our orphanage at Beulah Heights. Surely God is blessing the work there. Brother M. H. Meek is our manager, and Rev. E. B. Meek is our pastor there. God is blessing their laborers. And I mean laborers! No one can realize the hard work that is to be done there unless they go and visit the orphanage.

They have received some more children, but all seem to be happy. All of the older children have professed to pray through except one boy. and they are praying for him.

The workers at the Orphanage are sincere sanctified people who feel called to the work, they love the children, and have their whole heart in the work.

If any place, or workers deserve our whole hearted support, this place, and this group deserve it. Folks, let us pray every day for the work and workers there. This is one work that I believe God. wants carried on along with our other work for Him.

Also, let us support this work not only with our prayers, but with our means that God blesses us with. Let us all stand by this wonderful corps of workers, and these precious children.

James said, "Pure religion and undefiled is to visit the Fatherless, and the widows in their affliction." We must not fail in this point, as we must meet these homeless children at the Judgment. -- Elbert Dodd, General Moderator.

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NIAGARA FALLS, N.Y.

Rev. L. Ayres has taken the Niagara Falls church. Bro. Ayres is now on the field. Pray for the good folks at Niagara Falls.

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ALEXANDRIA, LA.

Rev. J. T. Stickney has resigned the Alexandria (Pineville) church. Rev. L. E. Mason has been called to this church.

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RHODESSA, LA.

Rev. Adie Butler has resigned the Rhodessa church. Rev. J. T. Stickney has accepted a call to pastor this church.

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NYSSA, OREGON

The Nyssa church reports a great revival with Bro. Arthur Morgan as the good evangelist. They report over 100 seekers at the altar during this meeting.

Rev. Lowell Foster wrecked his car and the church took up a love offering of \$600.00 to purchase another car.

Rev. Foster, the pastor, and the people of this church are very much encouraged over the results of this meeting.

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BERKELEY SPRINGS, W. VA.

Berkeley Springs reports their revival being crowned with the presence of the Holy Ghost. This was evidenced by souls obeying God at the altar and going out to make restitution. The principal of the High School was so impressed with the way the students were straightening out and cleaning up that he came to the meeting and commended the brethren on the way God was helping them to get the job done.

Rev. Paul Pumpelly was the evangelist and Bro. Andrew Glover is the pastor. Pray for these good people at Berkeley Springs.

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WINCHESTER, IND.

Brother and Sister Troy Cook, and Bro. Dodd recently had a week's meeting with Brother and Sister Frank Baldwin, and their people at Winchester, Ind. God met with us in a wonderful way. On Saturday night, God came in a wonderful way. We had no preaching, but the Holy Ghost visited among us. Praise His Name!

At Winchester we have a beautiful church and a nice Parsonage.

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BIRMINGHAM, ALA.

Brother Dodd recently had a week's meeting with Bro. Lamp, and his people at Birmingham. God came in a wonderful way. People sought and found God and there was shouting and victory in the camp.

Our Church at Birmingham has finished their beautiful basement church. They almost have it paid for and are planning to add a beautiful auditorium on the top of the basement.

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DETROIT SKID ROW MISSION

Six of the men from the Detroit church have started and are supporting a downtown Mission. They report having a full house every night, and having to turn some men away for lack of room. God is blessing it with His presence.

The Detroit Church reports several outstanding services with no preaching. Pray for Bro. Buchanan and these good people in the Detroit church.

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TUSCALOOSA, ALABAMA

We went down to Tuscaloosa and completed the organization last night. The church will start off with twelve fine members. They called Bro. Ronald Schearer of Crossville, Tennessee as their pastor, they are starting his salary at \$40.00 per week and rent. I raised \$1,000 to be paid in two months as a down payment on their property.

We had a wonderful time down there last night, such shouting and praying, sounded like another Pentecost. Glory! -- Auxford Myers

CORRECTION

In a recent issue of The Missionary Revivalist we listed Rev. Dean Alexander as an evangelist under other denominations. Brother Alexander is a member of the Bible Missionary Church. He is pastoring our church at Marietta, Ohio. We are sorry for this mistake and hereby offer our humble apology. --The Editor.

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ANNOUNCEMENTS

"THE BIBLE MISSIONARY INSTITUTE"

A very needy step has been taken by the Bible Missionary Church, which marks another mile stone of progress and vision, by this Band of intensive Holiness People who are trying to

preserve the "Faith of our Fathers" in this dark hour foreboding the coming Tribulation. To God be the glory for this Vision.

Rev. Richard C. Boynton, who is now a B.M.C. Pastor at Rock Island, Ill. and who was one of the first ones to step out under the stars, and who before having a chance to join the Bible Missionary Union (as we were known then) talked to this writer at Clinton Camp meeting about his vision of a school and his desire to hold to the old fashioned conception and experience of True Holiness as it was taught and lived when we first started out in the early part of this century.

Rev. Boynton, who was chosen unanimously by the Educational Committee to be the Chairman and leader of our "Bible Missionary Institute," is qualified not only scholastically but is a fiery, even tempered and aggressive leader. He has the vision of a school where young people of our like faith can train, not only in an atmosphere of Holiness but where True Experimental death route, Second Blessing Holiness will be emphasized and the preachers and missionaries will be trained under teachers who have been successful in soul winning and will insist each special worker be genuinely Sanctified and know what anointed and unctionized preaching is and possess this seal of God and the vision for dying souls that comes along with Unction of the Holy One. Praise God. The organization will be completed and the faculty chosen by the General Board of our Church and the school will be only a "Bible School." It will be directly supervised by our General Board and amenable to the General Conference of our Church.

Rev. Boynton feels that an Administration building, with room enough to start classes by the fifteenth of September will be finished to the degree that classes can be held and rented houses available for dormitories and believes that space will be also available to park trailer houses. This is speculative though, and you will be receiving upon your request, if you are a prospective student or pastor, a catalog of rules and prices of tuition etc. as soon as it is off the press. So write Rev. Boynton at 1915 - 16th St., Rock Island, Ill. for any information regarding the school.

The urgent need of such an institute has been a heavy burden upon the leaders and homes of our church. When we get the reports from our children and when through observation we can see the awful moral let down everywhere and the shameful compromise in even the so-called Holiness School, it ought not to take more to convince the parents and young people as well as the leaders of our church of the pressing need of a School where only HOLINESS is lifted up, not only in teaching but practiced and expected of each student and faculty member, both in convictions, dress, deportment and vision. This MUST be that we might YET promote a genuine Revival by sending out fire baptized young men and women, whose souls are aflame with the Holy Ghost and Victory, whose heart cry is "SOULS."

We have heard so much, too much, of the cry of LOYALTY to the Church but as a leader in this awful day of apostasy and let down, I want to lift the Trumpet and cry aloud and spare not: "LOYALTY TO GOD, the HOLY GHOST." Loyalty to His checks, His given light on living, His anointed messages, His soul cry and burden, His depth of consecration and responsibility. I know if HE can have this LOYALTY, there will be no doubt regarding each preacher, student and member being loyal to the Church which must keep Spiritual.

In making this venture into the field of education and talk about a College or Institute, I am aware of the thoughts that arise in the minds of the people. I know how the General Board and the Education Committee felt and I certainly know how we leaders felt. It is a recorded fact that every church that has gone down and lost their Evangelistic fervor and vital experimental Holiness has gone down through their schools.

They substituted higher education for vital experience in the Holy Ghost and consequently they have left God out of their plans as far as a vital Holy Ghost experience, leadership and vision is concerned. God has removed Himself from them or until they come back and repent and "remember the heights from which they have fallen and do the first works over again," or else saith the Holy One in Revelation the second chapter, fifth verse, "I will remove thy candlestick out of his place."

With all these things and dangers confronting us as a Committee, I can say in behalf of the Committee that deep Spirituality was the point of emphasis and was re-emphasized in making the decision and selecting a leader and faculty for the School. But being pressed beyond measure by the fact that it was imperative in order to save and train our young folk and leaders for the future and preserve genuine Evangelism that would be vital for the coming generation, (if Jesus tarries) we must not only have a school but we must merit the urgent support of our people. It will take real sacrifice beyond anything we have sacrificed YET but the investment in our young people will be the greatest investment we can ever hope to make and they are holding on and being patient and steady, hoping and expecting us to start this place of instruction and a place of Holy endeavors for God.

I have written quite lengthy and I can only say I take the responsibility for this letter. The Committee asked me to write it and sign both of our names to it and I am sure Brother Dodd, whose name I will sign with mine and who is our faithful Moderator will sanction this. But in haste I have sent a copy of this to our Editor so he can get it in the paper and for this reason I want to take full responsibility for this announcement of the BIBLE MISSIONARY INSTITUTE which will be located at Rock Island, Ill. I pledge with Brother Dodd that this will always be our convictions in carrying on our schools, so long as we have anything to say about them or can do anything about them.

Now, Rev. Boynton and the General Board need your (immediate) support, of prayers and finance for this urgent and worthy institution.

Sincerely yours for souls,
Glenn Griffith Elbert Dodd
General Moderators Bible Missionary Church

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SOUTHEASTERN DISTRICT CAMP AND CONFERENCE

The southeastern District Conference will be held May 16 at Jasper, Alabama. Rev. Glenn Griffith will be the presiding General Moderator. The camp meeting will begin Saturday May 17

and run through May 25th. Brother Glenn Griffith will be doing the preaching for the camp and Troy and Margaret Cook will do the singing. All pastors and people are urged to come to the conference and come prepared to stay for the next week of camp meeting. Pray much that the blessed Holy Ghost will come and be honored in our midst. Everybody is welcome. For further information regarding the camp or conference write: Rev. Auxford Myers, District Moderator, 1500 6th Ave., Jasper, Alabama.

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CLINTON CAMP

The 34th annual interdenominational Clinton camp meeting will be July 17 - 27 at the Tri-State Holiness Association camp grounds on route 30, 20 miles west of Pittsburgh, Penna.

Evangelists: Rev. H. C. Van Wormer, Rev. R. G. Flexon, Rev. Mason Lee.

Missionary Speaker: Rev. Victor Glenn.

Young People's workers: Rev. Lillian Wilson & Rev. & Mrs. Walter Hobbs.

Rev. Glenn Griffith, Platform Manager. Rev. N. M. Douglass, president.

For information write: A. L. Cain or P. W. Cain, P. O. Box 18, Clinton, Pa.

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INTER-MOUNTAIN DISTRICT CAMP AND CONFERENCE BIBLE MISSIONARY CHURCH

There has been a change in the location for the Inter-Mountain District Conference and Camp. It will be held in the beautiful Indian Hills seventeen and one-half miles west and south of Denver, Colorado, just three miles off of high way -285. The highway is oiled all the way. We have secured a lovely camp ground with adequate facilities for all who wish to attend. There is a large commodious dormitory with individual rooms for families. The rest rooms and showers are on the same floor as the sleeping quarters. Other rest rooms and showers are on the grounds also. There is plenty of room for those who wish to bring tents or trailer houses. There is also plenty of good, cold mountain water. Meals will be prepared in the nice modern kitchen and served in the one-hundred foot long dining hall. Reasonable rates are being worked out with special consideration to pastors and families. Bring your own bedding and towels, etc.

The District Conference will be held preceding the camp, June 17 - 18. Rev. Elbert Dodd will be the presiding General Moderator. The date for the camp meeting will be June 19 - 29. Rev. H. B. Huffman and Rev. Elmer E. Michael will be the evangelists, and Troy and Margaret Cook will be the singers and musicians.

Begin now to plan to spend your vacation in cool, colorful Colorado. Pray that God will give us a Pentecost.

For further information write: Rev. L. P. Roberts, District Moderator, 1915 S. Perry Way, Denver, Colorado.

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RECORDS

Records are now available by Troy and Margaret Cook. "Amazing Grace"; "When He Reached Down His Hand For Me"; "How Great Thou Art"; and others. The records sell for \$1.35 each and there are two songs on each record.

Also a tape recording is available of Bro. Glenn Griffith's Ordination sermon at the last General Conference. The tape sells for \$5.00 and the profit goes to missions.

Order both records and tapes from Donald Hughes, 17415 Wick Rd., Allen Park, Mich.

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BRO. GRIFFITH'S CONFERENCES AND CAMP MEETING DATES FOR SPRING AND SUMMER

1. Ponca City, Okla.--Meeting-Mar. 25th-Apr. 6th, Leon Jackson, Pastor.
2. Northwest district with Rev. Alva Turner, District Moderator-Apr. 10 - 20th.
3. Colorado Springs, Colo. -- Rev. Carl Dillard- Apr. 27th - May 11th.
4. Alabama District Conference and Camp -- Rev. Auxford Myers, -- May 16th - 25th. (Conference, 16th, 17th).
5. Mobile, Alabama -- Rev. Lacso Mitchell -- May 28th - June 4th.
6. Louisiana District Conference -- Rev. B. M. Loftin, District Moderator -- June 6th- 8th.
7. Reserved -- June 10th-18th.
8. Rev. Eugene Henry -- Camp -- June 19th- 29th- Washington, Indiana.
9. Northwest District Conference and Camp- Rev. Alva Turner, District Moderator -July 1st-6th. (Conf. 2nd).
10. Nyssa, Oregon -- Rev. Lowell Foster. Camp -- July 8th-13th.

11. Clinton, Pa. Camp -- July 17th - 27th. Rev. M. Douglas.

12. Indiana District Conference Camp -- Rev. Roy Lewis, District Moderator (Conference, July 30th - 31st) (Camp, Aug. 1st - 10th).

13. Michigan Conference & Camp -- Paul Drummond, District Moderator -- Aug. 14th 24th. (Conf. 14th-15th).

14. Some time reserved.

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MT. JOY HOLINESS CAMP

Entriiken, Pa.

This camp will be held June 19 through June 29. Bro. Fred Thompson, the camp president, informs us that camp sites will be given free to those who will build their cottages by June 15, 1958.

Workers are Rev. Lillian Wilson of Dayton, Ohio--Young People's Worker; Rev. Walter Hobbs and wife of Fairborne. Ohio--singers; Rev. Roy Lewis, district moderator in the state of Indiana Evangelist; Bro. Victor Glenn--missionary service; also, Rev. H. B. Huffman will be there part of the time. For all information write to Rev. Fred Thompson, R. D., Hesston Pa., Camp President. (Editor's note--This camp overlooks the beautiful Juneata River near Huntingdon, Pa. It is a cool and ideal spot for a cabin in the summer. You will not be sorry if you can build a cabin on this beautiful camp ground.

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LOUISIANA - SOUTH TEXAS DISTRICT BIBLE MISSIONARY CAMP MEETING

Will be held at the Bible Missionary Church camp ground--Two miles north of DeRidder, Louisiana on U.S. Highway 171.

The date--June the 6th through the 15th--Rev. Glenn Griffith, Rev. Elbert Dodd, and Troy and Margaret Cook, the workers. The first service will be at 7:30 P.M., Friday, June the 6th. Rev. B. M. Loftin will be in charge of all services.--Rev. B. M. Loftin, District Moderator

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SAN ANTONIO, TEXAS

The pastor requests the name of any service man stationed in San Antonio, or surrounding area that you would like contacted by the church. The church address is: 215 E. Fredericksburg Rd. The pastor is Bro. Hal Joiner, 105 Duffield.

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SOUTHEASTERN CONFERENCE AND CAMP MEETING

The Southeastern District Conference will be held at Jasper, Ala., May 16. Bro. Griffith will hold this conference and also be doing the preaching for the district camp beginning on Saturday, May 17, at 7:30, and running through May 25th.

Bro. and Sis. Troy Cook will be the singers for this camp. All pastors and people are urged to attend the Conference and come prepared to stay for the next week of camp. For further information write Rev. Auxford Meyers, 1500 6th Ave., Jasper, Ala.

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RECOMMENDATION

I am happy to recommend to the readers of "The Missionary Revivalist" Rev. Fred Thompson, R.D. 1, Hesston, Penna. Brother Freddie Thompson for some time has been the pastor of our church at Woodcock Valley. For some years he has served as president of Mt. Joy Holiness Camp, Entriiken, Penna. Brother Thompson is a blind man, having lost his eyesight when he was quite young. He has by the grace of God overcome this handicap. All who know him are made to realize that he is a living miracle. He reads Braille rapidly and is a fluent and mighty preacher of the Word of God. It was my privilege to work with him one year at Mr. Joy Camp. I had to remind myself several times that he was blind. He gets along so wondrously well. Brother Freddie Thompson can see more without eyes than most people can with two. Bless his heart! He has been a successful radio preacher now for years. He will do any church or camp good. He is now entering the evangelistic field. Call this good man for your meetings. -- Spencer Johnson, Editor

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I would like to take this opportunity to recommend to our readers, Miss Esther Crow as song evangelist. As this goes to press she is singing for the meeting here in San Antonio. She is a wonderful singer and musician. She will be a blessing to any church. You may write her, 111 Juniper, Nampa, Idaho. -- Spencer Johnson, Editor

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NORTHWEST DISTRICT CONFERENCE AND CAMP

The Northwest District Conference and Camp will be held at the Midway Grounds between Nampa and Caldwell, Idaho, July 1-6. The Conference will convene during the days of July 2 and 3 with evangelistic services at night. The camp will continue through July 6. Brother Glenn Griffith will preside at the Conference and will be the camp evangelist again this year. The singers will be Troy and Margaret Cook. Other visiting preachers and pastors will be heard also during the camp. We are praying for an old fashioned out-pouring and a mighty visitation of the

Holy Ghost, with little of business, but much of God and glory. For further information write: Rev. A. L. Turner, District Moderator, Route 2, Nampa, Idaho.

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MISSOURI - KANSAS DISTRICT CAMP

The Missouri - Kansas District Camp will be held July 17-27 on the old "Paul Bennett Camp Ground" at Doolittle, Missouri, six miles west of Rolla, Missouri and one mile off of U.S. 66 highway.

Workers: Spencer Johnson and Others.

For further information write: Rev. W. E. Carlton, District Moderator, Ellington, Missouri.

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PORT MATILDA CAMP

Port Matilda Camp will be held July 30 - Aug. 10 at Port Matilda, Penna. Workers: Spencer Johnson, Evangelist. F. B. Dennard, Singer. For further information write: C. A. Osterhaut, Camp President, R. D. 86, Port Matilda, Penna.

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EVANGELISTS

Directory Correspondent

Rev. E. E. Michael, 1406 - 6th Ave., Jasper Alabama

E. W. Bell & Wife, (Preachers and singers) Route 1, La Jose, Pa.

Henry Bell, (Bible Teaching Evangelist) Box 397, Denison, Iowa.

L. S. Boardman, Box 24, Onego, W. Va.

John R. Bradford, Box 63, Frankfort, Indiana

C. C. Brown, 112 Manor Drive, High Point, N. C.

O. Lloyd Campbell, 1113 Anderson St., High Point, N. C.

W. E. Carlton & Wife, (Evangelist & singers) Box 214, Ellington, Mo.

Troy and Margaret Cook, (Singers & Musicians) Route 2, Ames, Iowa

Esther Crow (Singer & Musician) 111 Juniper, Nampa, Idaho

A. L. Crane & Wife, (Singers & Musicians) Box 392, Nampa, Idaho

Wilson Douglas, 238 N. Franklin St., Washington, Pa.

D. M. Downey (Preacher & Singer) Box 586, Bessemer, Ala.

Clyde Eldridge, 2 Chestnut Lane, Fairborn, Ohio

Mrs. Morris Gill (Evangelist) 437 W. Grand, McAlester, Okla.

Huey Gillispie, P. O. Box 6055, Pittsburg 11, Pa.

G. A. Guisler, Route One, Smith Ferry, Pa.

Alfred J. Hale, 8425 Dersam St., Pittsburgh 21, Pa.

E. T. Harris, 4515 N. Dixon St., Gainsville, Texas

George Harvey, R. D. 2, Titusville, Pa.

E. F. Hemphill, 1718 De Paw Ave., Muncie, Ind.

R. P. Hennigan, 4545 Maribell Ave., Baton Rouge, La.

Billy Hoof, 2770 Robinson St., Jackson, Mississippi

H. B. Huffman, Onego, W. Va.

Miss Marjorie Hundley, (Singer & Musician) 1415 E. Summer St., Indianapolis, Ind.

Spencer Johnson, 3613 Ernest St., Lake Charles, La.

John Thomas Horb, Burr Oak, Kansas

Ed Kramer, 1634 S. Santa Fe St., Wichita 11, Kansas

Leslie F. Laeger, 903 W. Willow St., Wichita, Kansas.

Dan Lemmons, 311 S. King Street, Winfield, La.

Roy Lewis, Route 1, Albany, Ind.

Howard F. McConkey, Box 145, Groveton, Pa.

J. Stuart Martin, 1227 Bancroft Way, Berkeley, California

Eleanor Matthiesson, (Singer & Musician) c/o Mrs. L. B. Sites, Onego, W. Va.

E. E. Michael, 1406-6th Avenue, Jasper, Alabama. -- April 30-May 11, Chandler, Okla. -- Home for District Conference & Camp Meeting, May 16-25

Arthur Morgan, 4826 - 24th St., Lubbock, Texas

C. E. Morgan, 428 Seaman St., St. Louis, Michigan

L. H. Newcomb, 3021 Mill St., Corsicana, Texas.

C. E. Pendry, Box 775, Kerrville, Texas

Paul Pumpelly & Wife, (Preacher, Singers, Musicians--House Trailer) 115 W. College, Lake Charles, Louisiana. -- May 1-11, Indianapolis, Indiana (Missionary Chapel, BMC)

J. E. Ray, 2004 McCallie Ave., Chattanooga, Tenn.

F. N. Roney, P. O. Box 257, Jacksonville, Ill.

D. M. Royer, Frankfort, Ind. (House Trailer, go anywhere)

Richard & Dorthea Sharp, Box 264, Oshkosh, Nebr.

Paul E. Sides, Box 284, Cordova, Ala.

Glen & Vera Slater (Preacher & Singers) Rte. 4, Independence, Kansas

H. T. Smith, 709 N. Redmond, Bethany, Oklahoma

Glenn Stout, 413 S. Garden, Boise, Ida.

Ovid A. Stultz, 554 Woodrow Ave., Indianapolis, Ind.

Perry Thomas, Box 502, Parma, Idaho

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OTHER DENOMINATIONS

S. Ward Adams & Wife, (Musicians and singers, Scene-O-felt) Belsano, Pa.

Dean Alexander, 1011 - 4th St., Marietta, Ohio

T. M. Anderson, Wilmore, Ky.

J. L. Archer, 815 Superior St., Zanesville, Ohio

Harvey & Joan Best, (Singers & Musicians) Box 249, Madison, Ind.

The "Christianaires," (Singers & Musicians) "South Side" Oneonta, N. Y.

Warren A. Fink, Route 1, Centerville, Pa. Freddie Kimberlin, Route 1, Mason, Ohio

F. W. Nason, Hurlock, Maryland

Ethel Scharr & Mable Martin (Preacher, Singers & Musicians) c/o Cy Perry, Sharpsburg, Ky.

Walter C. Shultz (Singer) 707 S. Chipman St., Owosso, Mich.

D. M. Stonebraker & Wife, (Preacher, Singers & Children's Workers) (House Trailer) 78 E. Pike, Indiana, Pa.

C. L. Wireman, c/o Box 451, Pinellas Park, Florida -- Wilmington, N. C., May 9-18 -- Allentown, Pa., May 23- June 1.

George V. Young & Wife (Singers, Musicians & Children's Workers) Route 1, Hellerton, Pa.

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THE HOLY SPIRIT

Have you tried to have a service
That would please the folks who came?
But failed to ask the Holy Spirit,
To come and bless in Jesus name?

Folks are tired of form and program,
Just a service, that is all.
Invite the precious Holy Spirit,
And the Holy fire will fall.

Have you laymen who are faithful,
Yet, live in the danger zone?
Then invite the Holy Spirit,
He can melt the heart of stone.

Holy Spirit, how we need Thee,
Bless our church in infancy,
As we increase, may we covet,
Holy Spirit, more of Thee.

Give us glorious heav'n-sent meetings,
Where the Christians weep and shout.
Build in us a holy fire,
That will nevermore go out.

May we never worship buildings,
Keep us tender, humble, true.
When we reach the gates of glory,
Holy Spirit, lead us through.

Do not grieve away His presence;
Fail to note that He is there,
Or you'll have "Another service,"
Hearts and altar will be bare.

-- Annabel R. Warner

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End of the Digital Edition
The Missionary Revivalist
May, 1958