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## **THE MISSIONARY REVIVALIST -- MAY 1957**

(Official Organ of The Bible Missionary Church, Inc.)

"Blessed are they that do his commandments, that they may have right to the tree of life, and  
may enter in through the gates into the city." (Rev. 22:14)

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**HEARTLESS HOLINESS**  
By Glenn Griffith

"I have somewhat against thee, because thou hast left thy first love." (Rev. 2:4).

The whole setting of this scripture containing this solemn indictment against the Christians  
at Ephesus is surrounded by an atmosphere of unearthliness, and supernatural awe.

The barren island of Patmos with its bleak barrenness, with only a solitary flock of gulls to  
break the lonesomeness has now become the sanctuary of the omnipotent Christ and His faithful  
preacher John, who was too hot for the persecutors' oil to burn, had been cast upon this lonely  
Island to die and be forgotten. But down its lonely pathway walked One who not only came to keep  
His promise with His disciples -- "Lo I will be with thee, whithersoever thou goest--," but to  
change its barrenness into blazing glory, and walk by revelation in the midst of the seven golden  
candlesticks, in all His Omniscience, and omnipresence.

What a spirit of awe must have gripped John, as he turned when the voice of many waters  
called to him. That voice that sometimes was like a mighty storm when it crashes through the  
mountain passes, or as the roar of mighty breakers on a rock bound sea shore, or as the quiet  
whisper of a babbling brook as it ripples in the moonlight on its way to the sea. As he turned he  
saw in the whiteness of His locks the Ageless one. He was never any younger, and will never be  
any older. He is the same yesterday, today, and forever. His eyes blazed with omniscience, and  
penetrated the very soul of John, who fell on his face, as one dead. A nail pierced hand was laid

upon him, and that still small voice said unto him, Fear not; I am the first and the last-Write this to the Christians at Ephesus and it shall be to all people in like experience.

"I have somewhat against thee, because thou hast left thy first love." In His omnipotence He said; I know thy works (this may not have been in commendation), for He said; your works are without love. Just a program. You seem to be satisfied with a crowd -- a big Sunday school -- a luxurious building -- ministering a cold formal holiness without heart-throbs or compassion. Many churches and individuals are trying to satisfy themselves with this "works" program, but no soul burden, just a professional holiness. Yet the world is full of men and women and young people who are lost -- bound by habits -- and crying to be free, but they get no vital held from this heartless holiness. "Thou hast left thy first love."

I know your attitude toward those that are evil, and those who -do not seem to measure up to your standard, saith the Word, and I know you have tried them which say they are Apostles and are not. You can sense the fact they are preaching without unction, but the spirit in which you rebuke them, or discuss them is a spirit without love. Rather a harsh legal spirit. They have no excuse for their sinfulness, and light rejection, and apparent lack of spirituality, but Paul said: (Gal. 6:1) "Brethren if a man be overtaken in a fault, YE which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted." Yes, saith the one that walketh in the midst of the seven Golden Candlesticks: You have labored, and hast borne and hast not fainted, but the romance is gone from your work, your eyes are dry, your heart is really not moved.

True the message of holiness is the only hope for a lost generation, but YE are the light that reveals the strength of the message. You are the proof of its deliverance, but your light has gone out. Thou hast left thy first love. Jesus said Ye are the light of this world. (Matt. 5:14) He never said I will give you the Candlestick of Doctrine, but He said; I will set you on fire, and you will light the way through this doctrine, to the fountain opened in the house of David for sin and uncleanness. Better for a light house to fall, and its lights go out on a stormy night on a rock bound coast, than for a Christian to backslide in his heart and light go out, and he become just a carrier of a cold candlestick of doctrine, that has the form of Godliness, but denies the power that delivers from that old carnal nature.

Jesus said; Ye are the salt of the earth, but if the salt has lost its savor, where with shall it be salted... Yes the gospel of holiness is the life line that God has, and is throwing out to the lost souls perishing in the currents of sin and death, but if the Christian who is casting the line has lost his strength, like salt without savor -- Jesus said; he is therefore good for nothing, but to be cast out for men to trample under foot. The savor is the strength of the salt, that gives it seasoning qualities, and taste, and so is the first love of the Christian the strength and seasoning qualities of the Gospel. Without the savor it is but a weak, anemic, nauseating and helpless imaginary hope. Like a mirage in a desert is to a thirsting and famishing wanderer it looks like water but is only an imaginary lake or oasis, which beckons the traveler on until he stumbles and falls famished and lost.

My friend it may look like holiness, and the program will attract a crowd if the sponsors are talented, and are good psychologists, and can project their strong personalities into it through polished and planned social activities or persuade through appeals to the vanity of souls or

appetites of the flesh as they seek for a prize or to be popular, and great reports will be given of the wonderful crowds and service, and yet it will be as empty and dead as a pine branch decorated with presents and false fruits hanging all over it at Christmas time. In like manner this kind of program is just fooling lost souls on their way to the judgment. They thought it was hope, but found only chaff. They listened to talent and voice culture in harmony, and thought it was real salvation, but found in it no strength to deliver them from a burdened heart and a habit-bound life. Oh preacher what a tragedy -- Oh Christian what a judgment is coming. "Thou hast left thy first love."

Yes this emptiness could take on the picture of a so-called program of radical holiness (falsely so called), and the whole, with a spirit of scorn, and censure, because they have only just a little handful of browbeaten or bitter folks, who mind no one else but themselves and their concept of holiness and its standards, who go farther with their opinions than the Bible goes. Some of them are so radical they wander forever feeding at every meeting that is advertised as holiness, but they are never willing to stand up and be counted when an offering is being taken, or a group being formed to do battle for Jesus and a lost world, as there is always something that does not quite suit them. The poor broken, footsore world, with its broken hearts and lost souls finds this so called Christian crowd like the man Jesus spoke of in Matthew who heard a knock on his door in the night and when he arose and opened the door he found a "Friend who had come on a long journey, and was hungry for bread, but when the man turned to look he found his tables EMPTY. He had nothing to satisfy the hungry friend, so is this so called heartless program -- plenty of testimony -- but no bread of life. Oh God don't let us lose our first love, for it doesn't make any difference then what we stand for or against if we have lost the tenderness, and compassion of our first found joy, we have no bread of life to give -- we can only give what we have.

The heart of the experience of holiness is love out of a pure heart -- not mushy love, such as the liberal brethren like to hide behind, but love that is divine in our hearts that makes us really love souls. Love that will sacrifice for lost souls to redeem them. Love that gives birth to vision like Isaiah had (Isaiah 6) until with sin purged-He cries, "Here am I Lord, send me." Love that will pray in its Gethsemane -- "not my will but thine Father." Love that will send young men and women across international boundaries to give their lives in some pagan, far away land, that they might bring the bread of life to the starving suffering souls who have never seen the light of the Gospel, nor tasted of the bread of life.

"Who can count the thousands of souls who have slipped through the channels of so called holiness groups, and individual Christians' hands, and plunged into a hopeless eternity without God and without hope, because a Christian's light went out -- a Christian lost the keen edge or the savor of his experience or the romance of his ministry. If the enemy can rob the preacher of his unction -- the Christian of the victory in his testimony-the pray-er of his groan, he has succeeded in defeating every purpose and plan God made to save lost humanity. God's ambassadors have "lost their first love." Let the preacher carry on his. high type so called program-Let him keep his so-called pace with the TIMES. Let him project his so-called scholarly personality, and masterpiece of firstly -- secondly -- and thirdly perfectness, and its content of thought and composition, but if there is no unction. if there is no real soul concern for the crowd to whom he ministers, they only go home from the service, disappointed, unfed, and the lost wander farther in hopelessness-they came and asked for "a fish -- but they were given a serpent." "They asked for bread-but they were given a stone."

When one thinks of the Christian so-called, and ministers who carry on their lives and task without doing it in the "light of eternity" one cannot help but shudder at what will take place at the judgment seat of Christ, where we will ALL be judged according to our works. The great commission was and is -- "Go, ye into all the world and make disciples," and everyone knows that only when Zion travails will souls be born into the kingdom of God. Only the sermon preached with unction of the Holy One will produce conviction deep enough to cause souls to repent. Only a burdened prayer will create an atmosphere where souls can pray clear through to the experience of the new birth or sanctification as a second work of grace. Paul said, "Though we, or an angel from heaven, preach any other gospel . . . let him be accursed." (Gal. 1:8) God have mercy on anyone who takes lightly this tragedy of leaving their first love, and tries to Carry on in this heart backslidden state. Anything can happen to a person when they lose this life of Christ placed in them through obedience to God's will by the blessed Holy Ghost. The Christian or worker not only will cause many to lose their souls, but will travel out into that state of apostasy, and many will never repent and do the first works again. This path is strewn with the lives of preachers and people who have not only lost their burden and concern and cannot pray for souls, but many are today in indescribable immorality, and no doubt many will never recover themselves. After knowing the love of Christ, and having experienced such fellowship and confidence with God and with unction have proclaimed the glorious gospel of deliverance it is doubtful if they will ever get back. To fall away through the sins of omission, such as failing in the life of devotion -- secret prayer -- or walking in the light of His Word for awhile then go back into the path of rejection and settle down in this make belief life of cold-hearted formal worship is to border blasphemy. They knew the way they should live, but failed to walk in the light. Oh brethren, what will the judgment reveal, when God calls in His stewards, and reviews our lives? There may be some things we cannot do, but God knows and we know that we can keep ourselves in the love of God, and He will keep us unctionized, blessed, holy so we will not be found naked at His appearing.

Dear readers and brethren, God has called us unto holiness, and has provided the atonement for us that we not only can be saved and filled with all the fullness of Christ, but He is able to keep us from falling. We are His light, strength, and the proof of His divine love and grace, and He has sent us, even, as He was sent into this dark world to save souls for His kingdom! How tragic if we cannot pray, and are not concerned about the lost, and try to get them in some other way! If we have left our first love, then God will have to say again "I looked for a man to stand in the gap and make up the hedge, but found none," and again He will have to pour out His wrath upon this enlightened generation, but their blood will He require at the hand of those who have left their first love. This generation has had the greatest opportunity, and had the brightest light. This generation who has had the privilege of the closest relationship to Jesus Christ will stand with bloody hands and face the solemn indictment, "I HAVE SOMEWHAT AGAINST THEE, BECAUSE THOU HAST LEFT THY FIRST LOVE" -- Then shall many say unto Him -- (Lk. 13:2528) "Lord, we have eaten and drunk in thy presence, and thou hast taught in our streets. But he shall say, I tell you, I know you not whence ye are; depart from me ye workers of iniquity..."

Beloved we are all a long way out yet -- may God help us to make our calling and election sure. "Let us search ourselves to see whether we be in the faith." Remember, there is much else besides standards and doctrines. These we must have if we maintain a clean life and church, but there is the greater which is the experience of vital heart holiness. Its melting, compassionate,

humble influence will temper every storm that blows and weep over the erring one and lift up the fallen, and while this old world and formality sits down to eat and rises up to play, we can bring a warm, melting, flowing Calvary to this needy sin-cursed humanity, and be able to meet them with victory at the judgment when our little star is set. And we will hear our Master say -- "Come ye blessed of my Father -- enter into the joys of thy Lord."

How is it this day with you, dear judgment bound friend? Are you honest with God -- your own soul and your fellow man. We don't have to leave our first love, but if you have He said "Repent and do the first works...", and He will receive you. Let us Pray.

\* \* \* \* \*

"I am not bound to win, but I am bound to be true. I am not bound to succeed, but I am bound to live to the light I have. I must stand with anybody that stands right, stand with him while he is right, and part with him when he is wrong." -- Abraham Lincoln.

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EDITORIAL  
By Spencer Johnson

#### THE PROJECTION OF HOLINESS

"But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth." (Acts 1:8)

The mission of the Church, militant, is to spread scriptural holiness to the ends of the earth, promote revivals and prepare the bride for the coming of Jesus Christ. Apart from this, the Church has no reason nor right to exist in the world. When the Church turns from this mission and engages in institutional, secular or social programs then her effectiveness as a witness in the world is lost. To turn to external aids and appliances to further the work of the kingdom is foolishness for the battle is a spiritual one and only the power of the Spirit can conquer. The task of the church is not social, economical, physical, athletical or cultural, but to preach the gospel.

Successful witnessing for Christ depends entirely upon the Holy Ghost. The experience of holiness empowers one to witness at home (Jerusalem), to his neighbors {Judea}, to his enemies (Samaria), and unto the uttermost part of the earth. The Holy Ghost enables one to witness under every situation. The best of workers are helpless without Him and the poorest and weakest with His endowment are stronger than the strongest without Him. One cannot have the Holy Ghost and not be a witness.

A number of well meaning brethren have signed their letters "For a clean work rather than a large one." Their intentions are good. They mean that we should not forfeit quality for quantity. While I agree completely with their intentions, I believe our vision should be great enough to comprehend a large clean work, by the help of the Lord.

Smallness does not necessarily imply cleanliness. I have seen some small works that were dirty. In reading the Acts of the apostles, I am convinced that the early church was a large and a clean work. People were swept into the early Church by the thousands. Within one generation they shook the centers of Paganism and spread Christianity throughout the known world. In all probability three or four centuries would have completed the salvation of the world if the Church had continued to grow at the same rate that it increased during the first century. Their hopes were unlimited because their power was unlimited.

The glorious victories of the early Church were won by the Dower of the Holy Ghost, and this is the one and only essential to make the church of today an all conquering force in the earth.

There is an experience for us, similar in kind and degree to that which the apostles experienced. It is similar in kind because the secret of the mighty change in the lives, actions and attitudes of the disciples was not in the power of speaking with tongues, nor in the power to work miracles, but in the possession of the Holy Ghost Himself. The power dwells in the person of God the Holy Ghost. He does not lease out His attributes as some foolishly think; He comes to live in our hearts Himself. To have Him in His fullness is to have power. His gifts vary according to the needs of the church, sometimes bestowed and sometimes withheld, but He Himself remains the same. Glory! Thank God, we are still in the dispensation of the Holy Ghost. The power of God was not depleted at Pentecost nor has it expired all the succeeding ages. He is the same yesterday, today and forever! "The promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call." (Acts 2:39)

May God help us to catch a world wide vision and then depend entirely upon God for the enduement to spread the gospel to the ends of the earth. When the heart is cleansed and purified by the mighty Holy Ghost then we can say with Isaiah, "Here am I; send me." (Isa. 6:8) John Fletcher once said to Hester Ann Rogers, "Come my sister, we will covenant together to spread the sacred flame, and testify before men and angels, 'The blood of Jesus Christ cleanseth us from all sin.' " Mrs. Rogers answered, "In the strength of Jesus I will"; and she did, until she went "sweeping through the gates, washed in the blood of the Lamb."

"O blessed Comforter divine,  
We seek Thy holy power.  
Come turn our water into wine,  
And strengthen for this hour

The raging billows round us roll.  
The night is drawing near.  
In Thee we triumph over all.  
Without Thee, naught but fear."

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## THE BIBLE MISSIONARY CHURCH

By Elbert Dodd

Many have asked about the Bible Missionary Church so I would like to write just a little concerning it. Let us notice the name of the church: The Bible Missionary Church. We believe and preach all the Bible and we're missionary in spirit and in practice. The Bible Missionary was not started just to have another church organization for there are plenty of them. It doesn't exist just to be another religious machine. Too much organization is dangerous but we do need some organization to effectively carry on the work of spreading the gospel of Jesus Christ. Personally I feel that we have enough machinery in our set up as recorded in our Manual but we do not have too much. With the organization that we have if kept spiritual, God can use it and we can go forward and carry out the task God has given us. Furthermore, we are not called to fight other churches or fuss with any group. We have not time to fuss and criticize or throw rocks. We are like Nehemiah doing a great work and cannot come down. The Bible Missionary Church does not exist just to train and educate people. We do believe in education, -and we want our people to have a well balanced education and also we want our preachers to have a knowledge of the Bible and theology, therefore we are for a good strong Bible School. It is not our purpose to glorify a church, but it is our purpose to glorify Jesus Christ and His great name. The main purpose of the Bible Missionary Church is to promote old fashioned sin killing revivals, not just warm overs, we want our people to get a burden for the lost, the down and outs, and the up and outs. We must go out into the highways and hedges and get new unchurched folks into the house of God and pray conviction on them until they will repent and get saved at our altars and go on and get sanctified holy.

We must build camp grounds and promote old fashioned camp meetings. That is one of the reasons why we want to get our conferences organized so we can build camps and call strong



holiness preachers to promote old fashioned camp meetings where many can find the Lord. It is our hope and aim to have great camps all over America. Then again we want to promote old fashioned conventions over this nation and around the world. This is the main purpose of the Bible Missionary Church being in existence. God has called, God is blessing us, and we praise Him. Let us be careful to always give God the glory for His wonderful blessings. May we never glorify the church or men but glorify God and His Son, Jesus Christ and the blessed Holy Ghost.

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## CABIN FOR SALE By Spencer Johnson

The warm sunshine bathed the countryside in its beautiful light while the tall pine trees gently swayed in the balmy wind that blew on that warm February day. The old camp ground lay in silent stillness except for the screams of some Blue Jays as they darted in and out among the bushes. Far away in the distance the muffled roar of a jet plane could be heard as it swept across the heavens leaving its trail of white vapor against the deep blue of the southern sky.

A good friend, knowing that I would be near the old camp ground, had asked me to post a "for sale" sign upon his cabin. Having finished tacking the sign to the cabin and finding myself in a meditative mood, I leaned against the side of the car and was soon lost in quiet contemplation. The camp ground was silent now but in my mind I recalled the days during the camp meetings when those grounds rang with the songs of Zion and resounded with shouts of the saints echoing over that hill as they shouted praises to the Saviour. Many good and noble men had proclaimed the truths of the glorious gospel of Christ from the platform of that spacious tabernacle. Holiness as an experience with a standard had been emphasized and the long altars were often lined with penitent sinners weeping their way to victory and with believers who consecrated and died to self until the Holy Ghost came in sanctifying power. A host of talented young people had knelt in the saw dust and settled their calls to the ministry and the mission fields of earth. Many a battle in the spiritual realm had been fought and won on that old camp ground. A deep sense of sadness seemed to steal over my soul as I looked upon the side of that cabin and read the words. "For Sale."

The owner of the cabin was one of the best laymen I have ever known. For years he had stood by the church and had been faithful and loyal with his prayers, his presence and his financial support. He and his good wife had always taken keen interest and active part in the spiritual life of the church. Their home was a place where the preachers often met. They not only had a prophet's chamber but they had a prophet's backyard where evangelists were welcome to park their house trailers between meetings or to stay as long as they desired. They had fixed it up for that purpose. Frequently evangelists would stop and avail themselves of their kind hospitality for the hearts of these laymen were warm and their welcome was big.

The annual camp meeting was one of the delights of their lives. They made plans and attended each year. They had sacrificed and saved until they were able to build a cabin on the camp ground to make it convenient for them to attend all the camp meeting services. And now their cabin is for sale.

Why must this be? His religious convictions were the same as they had been all through the years. They were the same that he had been taught by the church which he had attended in his childhood. Though the church bore the same name that it had in the past, it was no longer the same that it had been back in those days of his early boyhood. If he was to keep the convictions and live by the principles which he had always lived by, and if his child was to come up under the same kind of glorious spiritual atmosphere that he once knew, he must step out and leave the church which he had loved so many years, make the sacrifice and start over again.

Though there was much sacrifice involved, he was true to his convictions and stepped out and kept in the will of God. For a time it was necessary for him to open his home for the meetings so that the services of the new church could be conducted in his town. God honored and blessed him for it. The church of his boyhood had let down in her standards which she had held for so many years until holiness was more of a theory than it was an experience and practice. The church school where he had attended college could hardly be recognized now as a holiness school. Many of the women professors have bobbed their hair, while some wear make up and many wear jewelry. Television is an accepted thing among the professors and among many of the students. Only a few are seeking to hold the line of holiness standards that once they held. One dear old professor was shocked and heart broken, when upon asking a large class how many of them attended the picture show, he found that more than half of them openly admitted that they were attendants at the movies. The board of trustees, that once would not permit a student to attend the school while wearing a ring, has now voted to abandon the standard of modesty which the school has held for many, many years. It now permits the boys to play ball in shorts and the girls to play in pedal pushers. Such compromise practices which spring from liberal leadership has forced this good layman to leave the church of his childhood. And now his cabin is for sale.

I knelt on my knees in the pine straw beneath those tall sighing trees and sobbed out my heart to God. With a crushed and bleeding spirit I thought of this good man who is only one representative of a multitude of holy men and women who are confronted with the same problem. I renewed my promise to God that, in a world of crumbling morals and decaying principles, I would stand true to the old paths of the Bible, lift high the blood-stained banner, and preach holiness as an experience with a standard. God came down on the old camp ground and honored me with His presence and placed His blessed seal of approval upon my heart! I drove away from the old camp ground that day with a new determination in my heart, to walk with God, be a holy man and make it home to that beautiful city of God where there will never be a "Cabin For Sale." -- The Editor

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"In my Father's house are many mansions: if it were not so I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself." (John 14:2, 3a)

\* \* \* \* \*

A NEW THING  
By Paul Pumpelly

"Remember ye not the former things, neither consider the things of old. Behold, I will do a new thing; now it shall spring forth; shall ye not know it? It will even make a way in the wilderness, and rivers in the desert. The beasts of the fields shall honour me, the dragons and the owls: because I give waters in the wilderness, and rivers in the desert, to give drink to my people, my chosen. This people have I formed for myself: they shall shew forth my praise." Isa. 43:18-21.

Preacher, laymen, have you found yourself in transition ? Have you discovered you have passed the old battle line and are now in a new front? Have you sensed a new spirit and another direction? This battle is no sham battle. We are not on maneuvers but in the real thing and in every real battle someone gets hurt. Expect it. We have all rejoiced over the recent liberty and we never want to forget it. But after the thunder and lightening settles we find a "NEW THING". We no longer face the enemy on the old front. We no longer are fighting carnal worldly minded professors. No longer do we find ourselves gearing up for a frontal attack from TV loving preachers. Bobbed haired preachers' wives are a thing of the past. Jewels no longer dangle in our eyes and best of all we are getting 100% return on every dollar invested. With a thrill to place God's tithes in the local church whereas before we thought we had sinned when we did it. Now with joy and holy laughter we give our offerings to missions. We can hilariously give to the saved, sanctified, consecrated, burdened preachers and missionaries who are not over there on adventure trips but for the lost; and at any cost through sweat, blood, and tears.

Since the "New Thing" God has brought into being, our battle is even hotter. We have said to the church world, "LOOK," and they are watching. We have said to the world, "Look," and they are watching. We find ourselves in a very dangerous place. Around the world folk have focused their eyes upon us. It is essential that we take our stand against worldliness in every front. It is essential that we be consistent on the job or in the home. It is essential that we keep the fire and glory and liberty prayed down upon us. But if we are not careful our liberty will become license. In the midst of this "New Thing" that God has brought forth, God says not to remember the former things. It seems that all who came out under the Holy Ghost conviction and that, Scripturally, have experienced the same thing. That is, all the sentiments of the "former thing" have been erased from our hearts. Yet in our forgetting the "Former" and going ahead in the "New" we need caution lest we try to carry over from the "former" into the "new" many of its characteristics. Methods need to be dropped. Terms changed. And above all, we no longer need human pressure groups going around to make it go. It was our sad experience when God left the apostate crowd that human pressure was needed to try to compensate for His departure but now in the "New Thing" we need no human pressure but just more God. We don't need the "promotional program" with some human head driving it through into every camp. If God is in this thing, then let God run it. We need to call our people to prayer. Nights of prayer, prayer at home, prayer in secret, prayer in church, in fact stress more on prayer than on Sunday School. The Holy Ghost stopped this little preacher from counting noses. Don't need that in this "New Thing". Prayer, sacrifice, fasting, seeking God is our only hope. If God is in it then seek more God to keep it going. He will give waters in the wilderness and rivers in the desert.

To you who may still be in the "former" and looking to the "new," I say there is no position to offer you. We trust there will never be moves for a position. If you have made known your desire to move to the new front line battle, then we say go look up a store building or tent, or brush arbor and start preaching with the Holy Ghost anointing and you will find yourself in the "new

thing." In this there are no Supts. to fall back on and I trust there never will be. If you are God-called as you claim then get in the battle. If you are a sham then you will illuminate yourself. There will be no position for you to shuffle for and no Supts. for you to leech off of. Men have stepped out of parsonages, salaries, jobs, etc. to move on up higher to the "New Thing."

Jesus said, "Go work today, my son, in my vineyard." From work comes strength; from idleness comes weakness. From work comes power and from idleness comes decay. Work is virtuous and idleness is vicious. The "New Thing" means work and to work keeps one looking upward and onward forever.

"Look up, not down! Do you see how the treetop  
Rejoices in the sunshine denied to its root;  
And hear how the lark, gazing sky-ward, is flooding  
The world with his song, while the ground bird is mute?

"Look Forward, not back!" 'Tis the chant of creation,  
The chime of the seasons as outward they roll,  
'Tis the pulse of the world, 'Tis the hope of the ages,  
'Tis the voice of our God in the depth of the soul.

-- Selected

Yes, we take our stand against sin and worldliness but we also must plunge into the greatest revival effort ever launched. The secret of this is the Holy Ghost and our strength is God. Let us seek more God forgetting the "former" and getting in the "new."

"Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and, if there be any praise, think on these things." (Philippians 4:8).

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## THE C. E. MORGANS VISIT CUBA AND HOLD REVIVALS

[This was before the Fidel Castro take-over. -- DVM]

Greetings from Cuba in the precious name of Jesus. It was your humble servants privilege to be selected to visit Cuba to gather a report for our Bible Missionary Church. Wife and I left Key West, Fla., Feb. 7, and set sail on the steamship City Of Havana to ride a rough sea, but the Captain of Galilee was with us all the way. It was a great joy and help to have my good wife with me on this voyage and trip among these strange people.

The shadows of night were falling as we entered the harbor at Havana, Cuba. Rev. Gustavo Puerto, who is carrying on a very fine work in the Island was to meet us, but went to the wrong docks and we were in a city of one million people and not able to find our way. Bro. Puerto very

much alert arrived in about twenty minutes to save the day. We were received into the home of the Puerto's with a warm welcome like only the Puerto's can give, it was a time of rejoicing and praising the Lord.

It was the very next day we went forth to be about our Heavenly Father's business. We were greeted by the people, and they were so happy that we were in their midst. Our first service was held at Stgo. De Las Vegas, Havana Prey, Cuba in the Good Samaritan Home with a number of souls seeking Jesus, among this number three young ladies who were in the services for the first time were among the seekers. Oh how hungry these people are. From here we had services in the church in the city of the same town, then at Quivican, and St. Augustine. In these places God gave wonderful victories and many souls.

Now we, were taken into a new part of the Island for us where we had never been before. Down into the Pinar Del Rio Prov. where out from the cities they live very primitive, but hungry for God. They welcomed us with such a welcome as I had never received before. It was about three thirty when we arrived at this place of Guane. They greeted us and set about to kill the pig, it was on the table for supper that evening where the dogs, chickens, and the rest of the pigs that were left run in and out of the room where we were eating. You have heard about the fatted calf, we had the fatted pig. I wish you could have been with this people. A man by the name of Jefferies of Sioux City, Iowa, some thirty-four years ago had a vision of this place, and went among this people, lead them to the Lord. He warned them to accept no other leader until they would find one who would teach them as he did, this man has died. This people said we were an answer to prayer. They are a praying people and have the Spirit of God, with high standards, holding onto God in prayer as much as eight hours a day that a leader will be sent. Their native leader said if we would only stay, he would kill every pig and chicken they had. Needless to say we had great services with many seeking God. There are more than three hundred of this group waiting for us to do something for them. What Will We Do?

Now thirty-six acres of ground can be bought for about four hundred dollars on which a tabernacle could be built for a total of one thousand dollars. They would like to have a camp meeting and convention next winter with our good moderators. Will we take this mountain? May God's rich blessing rest upon us as the Bible Missionary Church and enable us to do His will until Jesus comes.

Yours for Souls  
C. E. Morgan

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THE BRAVEST BATTLE  
By Joaquin Miller

The bravest battle that ever was fought!  
Shall I tell you where and when?  
On the maps of the world you will find it not;  
'Twas fought by the mothers of men.

Nay not with cannon or battle shot  
With a sword or nobler pen;  
Nay, not with eloquent words or thought,  
From mouths of wonderful men!

But deep in a walled up woman's heart--  
Of a woman that would not yield,  
But bravely, silently bore her part--  
Lo, there is that battlefield!

No marshaling troops, no bivouac song,  
No banner to gleam and wave:  
But oh! these battles, they last so long--  
From babyhood to the grave.

Yet faithful still as a bridge of stars,  
She fights in her walled up town--  
Fights on and on in the endless wars,  
Then, silent, unseen, goes down.

Oh, ye with banners and battle shot,  
And soldiers to shout and praise!  
I tell you the kingliest victories wrought  
Were fought in those silent ways.

O spotless woman in a world of shame,  
With splendid and silent scorn,  
Go back to God as white as you came--  
The kingliest warrior born!

\* \* \* \* \*

#### INSTITUTE OPENING!

Upon the advice and counsel of our good and godly General Moderators, the opening for our Bible Institute has been tentatively set for 1958 rather than this year. After conferring with Bro. Dodd and Bro. Griffith here, we feel this decision is the wise one in the light of the tremendous advances we are making as a denomination and the need for tightening the lines of this great movement. In the meantime, pray for the plans and if there be those who feel they must start school this fall, attend some old-fashioned one, but in the long range plan, keep your own Institute in mind. This is not due to a lack of preparation here, but rather for the general good of the denomination as a whole. We trust that your interest and enthusiasm will not wane, but be strengthened and increased as our plans are reinforced and enlarged for the new opening day. -- R. C. Boynton

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## THE MANNER OF THE SECOND COMING OF CHRIST

By W. M. Tidwell

In the two preceding articles we have noticed scripture proof that Jesus of Nazareth will return to this earth. Positive, unmistakable proof. Also we have called attention to some of the signs that precede His coming for His saints and also some of the signs that take place during or near the close of the Great Tribulation just before He comes with His saints to reign on the earth. We see the true church is to be raptured just before the Great Tribulation. Jesus said, "Watch and pray that ye may escape all these things." Not half of them but all. Enoch, a type of the church was translated just before the flood of Great Tribulation judgments fall.

So we have the rapture and the revelation. The rapture of catching up just before the Great Tribulation and the revelation (Christ and His saints revealed on the earth) just after the Great Tribulation. Thus the order is the rapture and the revelation and between the two the Great Tribulation on the earth fulfilled, when all the judgments of the Book of Revelation from Revelation, chapters 6-19 inclusive, shall be poured out upon a wicked world. Rivers turned to blood; fearful earthquakes, fearful hail stones falling, Dr. Seiss says will weigh 100 pounds or more. Hell will be opened and the doleful creatures turned loose upon the earth. Two hundred million horrible monsters let loose out of whose mouth shall issue fire, smoke and brimstone and by these slay one third of all the inhabitants of the earth. (Rev. chapter 9.) I want to miss all of this, do you not?

Now we are to notice a few thoughts relative to the manner of this blessed event of Christ's return. Soon after His resurrection and just before His ascension He led the disciples out to the Mount of Olives and after He had given them that last command to tarry for the baptism with the Holy Ghost, as they beheld Him He was taken up and a cloud received Him out of their sight. And as these disciples gazed upon Him as He went up there stood by them two men in white (Angels) which said, "Why stand ye gazing up into Heaven? This same Jesus shall so come in like manner as ye have seen Him go into Heaven." They declared two things. First, He is coming back and secondly He is coming back like He went away.

But how did He go away? He went bodily. In His glorified body. He went visibly. They saw Him. He went personally. Visibly, bodily and personally. So He will return. The same Jesus that walked the dusty road of Galilee, feeding the hungry, raising the dead and forgiving sin will one day return visibly, bodily, personally. Praise the Lord.

When He was here, in a sense His Deity was clothed with His humanity. His body, but when He returns we "shall see Him as He is." John on Patmos, who was banished because he preached and testified to the truth, beheld Jesus among the candlesticks, churches, and he said "His head and His hair were white like wool (Not age but holiness) as white as snow, His eyes like a flame of fire, and His feet like unto fine brass as if burned in a furnace and His voice like the sound of many waters and His countenance like the sun shining in His strength." Rev. 1:14-16. Deity. Out shining Deity. Unveiled. John said "Every eye shall see Him." Every man that ever lived shall see Jesus some time and this is like He will appear.

When John thus saw Him he said, "I fell at His feet as dead." Who was this John? He was the disciple John, he became the apostle John, he was the intimate John who leaned on His bosom, he was the sanctified John and yet he falls before this glorified Christ as a dead man, surely we will need a good experience when we see Him. This will be the manner of His coming. In Matt. 24:27 we read, "As the lightning cometh out of the east and shineth even unto the west so shall also the coming of the Son of Man be." Some dupes claim Jesus will get on TV and reveal Himself to the world. No, stupid, blasphemous nonsense. It will not be Christ but the AntiChrist. the false Christ who will need this. Doubtless the devil raised up the satanic TV miracle for this very purpose. But the outshining deity of Jesus will not need this. When lie returns His feet shall stand again on Mount Olive and His outshining Deity will be visible world-wide. I feel like saying, "Praise the Lord!

The apostle John, again on Patmos said, "I saw heaven opened, and beheld a white horse (The same white horse and rider we saw in Rev. 6. where the white horse goes out from the throne. No this is not Anti-Christ, but Christ. The beast or Anti-Christ comes up, out of the bottomless pit but one goes out from the Throne. He also "Goes forth conquering and to conquer." He ultimately wins. Thus proving the white horse and rider not Anti-Christ but Christ.) and He that sat upon Him was faithful and true and in righteousness He doth judge and make war. His eyes were a flame of fire, and He had on His head many crowns . . . and He was clothed with a vesture dipped in blood and His name is called the Word of God. And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean. Rev. 19:11-14.

The redeemed of Heaven with Him but He does the fighting. "Out of His mouth went a sharp sword." His divine word smites and blasts the wicked of earth, "And His name is written King of Kings and Lord of Lords." When He came the first time he was born in a stable, cradled in a manger, had one ride and that on a borrowed donkey. Was buried in a borrowed tomb. They spit in his face, blindfolded and mocked him and nailed Him to the cross and sealed Him in the tomb. But not so when He comes the second time. No one will dare spit in His precious holy face. He will smite His enemies by the word of His mouth. He will incarcerate the devil in hell and He will set up His glorious Millennial Throne in Jerusalem and reign a thousand years. "The song says, "Satan will be bound a thousand years we'll have no tempter then after Jesus shall come back to earth again."

The manner of His coming the second time will be blessed, glorious and triumphant. This is the "Blessed hope" and the one and only hope. May this blessed day be hastened. -- W. M. Tidwell

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## THE CHURCH WALKING WITH THE WORLD

Author Unknown

The Church and the World walked far apart  
On the changing shore of time;  
The World was singing a giddy song.  
And the Church a hymn sublime.



"Come give me your hand," said the merry World.  
And then walk with me this way,"  
But the good Church hid her snowy hand.  
And solemnly answered--"Nay.

"I will not give you my hand at all  
And I will not walk with you;  
Your way is the way of eternal death.  
And your words are all untrue."

"Nay, walk with me a little space,"  
Said the World with a kindly air,  
"The road I walk is a pleasant road,  
And the sun shines always there.

"Your way is narrow and thorny and rough,  
While mine is flowery and smooth;  
Your lot is sad with reproach and toil,  
But in rounds of joy I move.

My way you can see, is a broad fair one.  
And my gate is high and wide;  
There is room enough for you and me.  
And we'll travel side by side."

Half shyly the Church approached the World.  
And gave him her hand of snow;  
And the false World grasped it, and walked along  
And whispered in accents low,

"Your dress is too simple to please my taste.  
I have gold and pearls to wear;  
Rich velvets and silks for your graceful form.  
And diamonds to deck your hair."

The Church looked down at her plain white robes  
And then at the dazzling World,  
And blushed as she saw his handsome lip,  
With a smile contemptuous curled;

"I will change my dress for a costlier one,"  
Said the Church with a smile of grace;  
Then her pure white garment drifted away,  
And the World gave in their place,

Beautiful satins, and fashionable silks,  
And roses and gems and pearls;  
And over her forehead her bright hair fell  
And waved in a thousand curls.

"Your house it too plain," said the proud old World.  
"Let us build you one like mine,  
With kitchen for feasting and parlor for play.  
And furniture never so fine."

So he built her a costly and beautiful house--  
Splendid it was to behold;  
Her sons and daughters met frequently there.  
Shining in purple and gold.

And fair and festival -- frolics untold,  
Were held in the place of prayer;  
And maidens bewitching as syrens, of old--  
With world-winning graces rare.

Bedecked with fair jewels and hair all curled--  
Untrammelled by Gospel or Laws,  
To beguile and amuse and win from the World.  
Some help for the righteous cause.

The Angel of mercy rebuked the Church.  
And whispered, "I know thy sin;"  
Then the Church looked sad, and anxiously longed  
To gather the children in.

But some were away at the midnight ball.  
And others were at the play;  
And some were drinking in gay saloons,  
And the angel went away.

And then said the World in soothing tones--  
"Your much loved ones mean no harm--  
Merely indulging in innocent sports."  
So she leaned on his proffered arm.

And smiled, and chatted, and gathered flowers,  
And walked along with the World;  
While countless millions of precious souls  
Were hungering for truth untold;

"Your preachers are all too old and plain."

Said the gay World with a sneer;  
"They frighten my children with dreadful tales  
Which I do not like to hear.

"They talk of judgments and fire and pain.  
And the doom of darkest night.  
They warn of a place that should not be  
Thus spoken to ears polite!

I will send you some of a better stamp,  
More brilliant and gay and fast,  
Who will show how men may live as they list  
And go to heaven at last.

The Father is merciful, great and good.  
Loving and tender and kind;  
Do you think He'd take one child to heaven,  
And leave another behind?"

So she called for pleasing and gay divines,  
Deemed gifted and great, and learned;  
And the plain old men that had preached the cross  
Were out of her pulpits turned.

Then Mammon came in and supported the Church,  
And rented a prominent pew;  
And preaching and singing and floral display  
Soon proclaimed a gospel new.

"You give too much to the poor," said the World,  
"Far more than you ought to do;  
Though the poor need shelter, food and clothes.  
Why thus need it trouble you?

"Go take your money and buy rich robes  
And horses and carriage fine;  
And pearls and jewels and dainty food.  
The rarest and costliest wine.

My children they dote on all such things.  
And if you their love would win,  
You must do as they do, and walk in the way.  
The flowery way they're in."

Then the Church her purse-strings tightly held  
And gracefully lowered her head.

And simpered, "I've given too much away.  
I will do, sir, as you have said."

So the poor were turned from the door in scorn  
She heard not the orphans' cry;  
And she drew her beautiful robes aside  
As the widows went weeping by.

And they of the Church, and they of the World  
Journeyed closely, hand and heart,  
And none but the Master, who knoweth all,  
Could discern the two apart.

Then the Church sat down at her ease and said.  
"I'm rich and in goods increased.  
I have need of nothing, and naught to do.  
But to laugh and dance and feast."

The sly World heard her and laughed within,  
And mockingly said aside,  
"The Church has fallen -- the beautiful Church.  
Her shame is her boast and pride."

Thus her witnessing power, alas, was lost.  
And perilous times came in;  
The times of the end, so often foretold.  
Of form and pleasure and sin.

Then the Angel drew near the mercy-seat.  
And whispered in sighs her name,  
And the saints their anthems of rapture hushed,  
And covered their heads with shame.

A voice came down from the hush of heaven.  
From Him who sat on the throne;  
"I know thy works and what thou hast said  
But alas! thou hast not known

That thou art poor and naked and blind.  
With pride and ruin enthralled;  
The expectant Bride of a heavenly Groom  
Is the harlot of the World!

Thou hast ceased to watch for that blessed hope,  
Hast fallen from zeal and grace;  
So now, alas! I must cast thee out.

And blot thy name from its place."

But out from the side of the harlot church,  
While she sleeps in indolent shame,  
Will be taken the remnant who keep God's word,  
And honor His holy name.

By the word of their testimony, and the blood of the Lamb,  
They overcame the world.  
They prayed for the day when their enemy strong  
Would be into the abyss hurled.

For those who keep their garments clean,  
Shall walk with Him in white,  
In the day when He comes to claim His own,  
To make them His jewels bright.

--Author Unknown

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## CHURCH NEWS

Grand Junction, Colorado -- God is moving in a wonderful way and giving a real old time revival in Grand Junction. The meeting has been going for some time. Rev. W. E. Carlton did some wonderful preaching and was greatly used of God. Then Rev. Carl Dillard of Colorado Springs came to preach a while and God blessed His ministry. Rev. L. P. Roberts of Denver also did some preaching and was used of God. As this goes to press Rev. Glenn Griffith is continuing the meeting. A number of good new members have been received into the church and more are planning on joining at the close of the meeting. Praise God!

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Denver, Colo. -- Brother L. P. Roberts reports a good meeting with Brother Dodd and Brother J. E. Ray doing the preaching. The last night of the meeting God came and there was no need for preaching. People kept running to the altar and praying through until more than forty people found victory. It was a clean sweep. Glory!

\* \* \*

Burr Oak, Kansas -- Brother L. P. Roberts reports that he was privileged to be at Burr Oak, Kansas. He organized the Bible Missionary Church there. They are a wonderful spiritual people. Rev. Raymond Balty was called as the pastor. Praise God!

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Fort Worth, Texas -- As this goes to press Brother J. E. Ray is in a meeting at Fort Worth, Texas. The Ashleys are doing the singing. May God bless them. We hope to have more detailed news from there by next month.

\* \* \*

New Babies -- Brother and Sister Kenneth Montgomery have a new baby boy, Timothy Curtis. He was born on Friday, March the fifteenth. Brother Montgomery is manager of the Religious Press where we have our paper printed at Independence, Kansas. Billy Paul Morgan, the fourth son and seventh child was born to Evangelist and Mrs. Arthur Morgan of Lubbock, Texas on Friday, March 22nd. God bless the Morgans.

\* \* \*

Lubbock, Texas -- It was the editor's privilege to conduct a four Sunday revival campaign at Lubbock, Texas. Rev. Charles T. Elkins, our pastor at Odessa, Texas sang for the meeting. How God did bless Brother Elkins as he sang. There were two services when God came on the meeting while Brother Elkins sang and the service broke through and God gave us altar services without any preaching. Rev. Tony W. Ross and his good wife worked with us in the capacity of pastor. God gave us some wonderful times of victory. Rev. J. E. Cook and his good wife came out and gave us a boost in the meeting. They sang and Brother Cook preached for us one night. Rev. Arthur Morgan and Rev. Kenneth Johansen, two of our very finest evangelists, assisted us greatly in founding the work there in Lubbock. Best of all, the blessed Holy Ghost honored us with His presence service after service. He helped us to get organized in Lubbock. In an afternoon service the last Sunday of the meeting in the midst of an equinox blizzard the good folk pledged \$1050.00 on the building fund. The church there has purchased a nice little church building on a good big corner lot at the corner of 21st Street and Save. The church called Rev. Tony Ross as pastor. I have never worked with finer folk than Rev. & Mrs. Tony Ross. May God bless them and the church there in Lubbock. If you have friends in or around Lubbock that you would like to have Brother Ross contact, then write: Rev. Tony W. Ross, 190121st Street, Lubbock, Texas.

\* \* \*

San Antonio, Tex.--Rev. Hal Joiner has resigned at Dequincey, Louisiana and has accepted the call to pastor our church at San Antonio.

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Change of address -- Our pastor at Pasadena, California, Rev. L. Wayne States has changed his address to 44 East Colorado Street, Pasadena, California.

\* \* \*

Baltimore, Maryland -- Brother Dodd and Brother Hemrick have been in a meeting at Baltimore, Maryland. Brother Dodd organized it into a mission. Rev. A. L. Snyder will be in

charge of the services which will be conducted at 2013 Jefferson St., Corner Castle St. in Baltimore.

\* \* \*

News about Brother Laeger -- On March 5th he was sent to Long Beach, California for special treatment. The report after X-rays is that he will eventually get all his body action back except maybe his right leg. God healed his broken neck in 13 days. Continue to pray for Brother Laeger. You may write Sister Laeger at Wichita. Mrs. K. Laeger, 4446 E. Bayley, Wichita 17, Kansas. Also please remember to pray for Sister Laeger in these trying days.

\* \* \*

St. Louis, Michigan -- Brother C. E. Morgan has resigned as pastor at St. Louis and will give more of his attention to organizational work. Rev. Paul Drummond has been called to pastor the church there.

\* \* \*

Prayer Request -- Pray for our good folk at Lake Charles, La. The Trinity Bible Missionary Church is having difficulty getting permission to build. They had their building started but ran into some red tape difficulties. Pray for them.

\* \* \*

Pray for Rev. Dwight Grant. Brother Grant has been pastoring our church in Detroit but has had to resign on account of his health. The doctor says he should not preach for 4 or 5 months. Pray that God will heal him. God bless Brother and Sister Grant. Everyone that knows him has confidence in Brother Grant.

\* \* \*

Portland, Oregon -- The Bible Missionary Church in Portland began with prayer meetings in our home. These prayer meetings grew in number from eight to twenty-two. In April, 1956, a vacant furniture store was rented and services began.

In a few weeks a lady came to worship with us, and finding that God was truly in this new movement, gave the property in S. E. Portland for our building.

Revival fires started and we made plans for an old-fashioned holiness camp meeting. This meeting began July 29 with Rev. Lowell Foster. The services were well attended and many prayed through. August 19 we organized with sixteen members. Over , 1,000.00 was raised for a building. The closing Sunday of the camp an old-fashioned "jewelry offering" was taken -- the contents filling a sixteen foot altar. Following the tent meeting, we found an American Legion Hall and held services there.

Our block building, forty by sixty foot, was started about the middle of October and is in the process of completion. God has helped to erect this building through prayer, faith and sacrifice of His people. God has used unsaved men to held in the erection of this building. We are thankful for the interest of each one.

Rev. C. E. McCall. of Pineville, La.. held a wonderful revival for us in November, 1956. Many souls were established in their experience.

Brother Griffith and the Cranes held a service in January at which time \$1400.00 was raised for the building and other needs.

Due to ill health in our family, we have left the Portland Church in the capable hands of Rev. and Mrs. Ray Cox. May God give them many souls and a strong church in Portland. -- Virgil N. Seward

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Independence, Kansas -- Rev. Glenn and Vera Slater started revival services July 29, 1956 at Independence, Kansas, and after three weeks meeting continued with regular services until the time of organization except for a three weeks revival with Bro. Tommie Korb in January.

On February 24, 1957, Rev. Glenn Slater organized the Bible Missionary Church in Independence. Rev. J. E. Cook, District Moderator, came a few days later and the church called Rev. George French as temporary pastor.

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Vidalia, Louisiana -- Bro. L. H. Newcomb, pastor at Vidalia reports that the Bible Missionary Church at Vidalia had a most wonderful revival with Evangelist Billie Hoof of Jackson, Mississippi. The revival was on when Bro. Hoof arrived. Night after night the altar was lined with seekers either for pardon or purity. We can recommend Bro. Hoof to our people everywhere. He is a safe and sound preacher. We organized here in Vidalia with seventeen members and we now have twenty-eight. I was never happier in my life in the service of the Lord. I thank God for the Bible Missionary Church and her leaders. -- Rev. L. H. Newcomb, Pastor

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Jasper, Alabama -- Jasper reports 110 in Sunday School with 37 members. The Lord surely is blessing us. Praise His Name! -- Hubert Bankston, Reporter

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Greeley, Colorado m We just closed a good revival with Rev. and Mrs. W. E. Carlton and their daughter Joan. Bro. Carlton preaches with unction and carries a burden for the church and souls. Sis. Carlton and Joan both sing and Joan plays the piano and accordion. God gave souls and the church was edified. We are having to worship in a dwelling house and many services there



was not ample room. Please pray with us that God will help us to secure a regular church building.  
-- Robert Fleming, Pastor

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Nyssa, Oregon--A Bible Missionary Church was organized in Nyssa, Oregon, February 23, 1957. Rev. Spencer Johnson was in charge of this service. Twenty-two joined the first night. Three have joined since, and the end is not yet! A \$2500.00 offering, payable by August 1, was taken and the group hopes to start building soon. Rev. Lowell L. Foster, who came to Nyssa in December of last year and held a three week meeting, has been called to pastor the new church. At the present time, services are being held in the I.O.O.F. Hall. Pray with us that God will help us mightily in the "gathering of the remnant" in this area. -- Mrs. LeRoy Seward

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News from Bro. Dodd, General Moderator -- Sunday, February 24, Bro. Dodd organized a church at Mobile, Alabama. Bro. Lasco Mitchell and his fine crowd came into the Bible Missionary Church. This is a fine group of old-fashioned holiness folk, and we welcome them into the Church. They have bought a lot and plan on building soon.

Rev. W. E. Carlton held a home mission meeting at Eldon, Missouri, and organized a good church. Rev. Victor Gibson is the pastor and has moved on the field. They are getting off to a good start.

Rev. Lowell Foster has worked hard and faithful at Nyssa, Oregon, and at the close of a revival conducted by Bro. Spencer Johnson. Bro. Johnson organized a good church. Rev. Lowell Foster has been called as pastor.

Rev. Glenn Slater organized a church at Independence, Kansas, February 17, and Rev. George French has been called as pastor. Bro. Slater has accepted our church at Council Bluffs. Brother Thomas Huff had a good meeting at Council Bluffs and pastored the church there until Brother Slater could get on the field.

Brother Spencer Johnson, assisted by Bro. Tony Ross, Bro. Arthur Morgan, and Bro. Elkins, are in a revival at Lubbock, Texas. Bro. Ross has moved on the field and will pastor the church at Lubbock.

Bro. L. W. Loucks joined the Bible Missionary Church and organized our first church in Akron, Ohio recently. We welcome Brother Loucks and his people into the fast growing, God owned and blessed Bible Missionary Church.

Rev. Ray Cox has accepted the Bible Missionary Church at Portland, Oregon, and has moved to this new field of labor and reports God is blessing in a wonderful way. -- Rev. Elbert Dodd

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## NORTHWEST DISTRICT

Brother Dodd and the brethren of the Northwest organized the Northwest District Conference. Rev. Alva L. Turner was elected District Moderator and Rev. Lowell Foster was elected District Secretary. Those interested in starting a work in the Northwest should contact Roy. Aiva L. Turner, Route 2, Nampa, Idaho. May God bless the brethren in the great Northwest.

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## HOLINESS CONVENTION AT MIDWAY CHAPEL CALDWELL-NAMPA, IDAHO

Our Holiness Convention began Monday night, February 11, with two full days Tuesday and Wednesday. Brothers W. M. Tidwell, Elbert Dodd, Spencer Johnson, and J. E. Ray gave us some rich and challenging messages. Capacity crowds attended the night services, the day services also being well attended.

Brother Tidwell preached the morning and evening messages on Sunday preceding the convention. He set the tenor of a HOLINESS Convention by preaching his first message on "Carnality: the fact, the nature, and the cure," and by a Bible study in the evening on "How Can We Treat the Holy Ghost?" Brother Dodd was with us for a Sunday afternoon rally. He told us of the growth of the church since the Denver Convention last September, of the letters and calls that are coming that are keeping two general moderators rushed. God bless Brother Griffith and Brother Dodd and give them strength and grace and wisdom. May the Lord help us as laymen to be faithful in holding their hands up in prayer. Brother and Sister Melvin LeCrone of Denver were with us for Sunday and the first part of the convention. We enjoyed their spirit-filled singing.

All the pastors and some of the laymen from each of the churches in this area were able to be in the convention. Sister Lois True and Ruth Angel, pastors of Grand Junction, and some of their people came the greatest distance. Evangelists E. E. Michael and Richard and Dorthea Sharp, who were holding meetings in this area at the close of the convention, were with us. Brother and Sister Ray Cox and their family, who were moving from Iowa to take the pastorate at Portland, enjoyed the convention with us. Other pastors and evangelists and laymen from other church groups visited our services. It was a time of real fellowship and feeding the souls on the rich things of God.

Brother R. C. Boynton, president of our Bible School, brought us a message Wednesday afternoon on "The Place of Education in an Old Fashioned Holiness Church." By God's grace and help and leadership with the prayers and fastings and giving of us laymen, pastors and evangelists we believe God can give us a Bible School (not a college) under Brother Boynton's direction that can make it "through the straits without wrecking on the shoals of intellectualism on the one hand or the reefs of ignorance on the other."

Some things we don't want to forget from those days of soul-feasting: What It Cost To Mind God and Have an Old-fashioned Holy Ghost Revival 35 or 40 years ago. Our souls groaned within us that Tuesday morning in people's meeting as Brother H. T. Davis told of wading six streams and opening six gates, and sleeping in a shed with a pile of straw in the corner for a bed (all in the

winter time)! "How much am I willing to pay to mind God and have an old-fashioned revival today?"

We don't want to forget that the children of Israel built a monument in the middle of the Jordan (the personal witness to holiness) and they also carried out stones and built a monument up on the other side so their children and others could see it (the outward signs of holiness). Thank the Lord, Brother Ray. we're not wanting to get the bulldozer out and push the monument on the bank out of the way so we can plant a lawn or build a recreational hall. Yes, we do have to leave the majority behind when we cross Jordan -- not everyone wants to go the true holiness route. And we do want the fruits of our Canaan land experience to be sweet, nourishing, and inviting -- not just "possum grapes." We are enjoying the freedom from Egyptian bondage and the wilderness wanderings but we can't sit too long rejoicing over our freedom when there are giants to fight and walled cities to take and much land to possess. Lord Jesus, help us!

Can you imagine a member of a trained fire-fighting squad going over to the ladder leaning against a burning building, and shaking it saying, "Hold on Brother if you can!" while another is doing his best to climb the ladder and rescue some perishing one from the fire? You didn't stretch it a bit too far, Brother Dodd. May we never be guilty of standing around shaking ladders, finding fault, trying to boss the job when we don't know "beans" about fighting fire. Lord help us to have sense enough to at the least, get out of the way and pray for those who do know how. We do appreciate the humble attitude of our leaders that, if they have gotten the ladder up to the wrong window or are squirting the water in the wrong place, they would appreciate someone telling them.

We're glad to remember that Rahab didn't listen to Sister Worldly-mind or Sister Busybody, or any of the rest of the Sisters, but stayed right there in that narrow little apartment on the wall where the scarlet cord hung out the window. And just as her "Faith" in the "Covenant Relation" brought her "Deliverance in the Hour of Doom" so we too can keep faith in His blood and be ready to go up when doom breaks on this old world. Thank you for this inspiring message, Brother Spencer Johnson. We're going to remember too that "the one who slings mud is losing ground fast."

There were so many good things that we heard time and space will not allow for all of it, but may the Lord help us not to just say, "What a wonderful convention" but also go home to put in practice the good things we heard. This was not only a time of feasting for the saints but the Holy Ghost moved on hearts during the night services and many sought the Lord. There were some that really PRAYED through. Thank the Lord!

We invite you back again to the Northwest real soon. -- Mrs. Norene Zink, reporter

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#### ANNOUNCEMENTS

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## BOOK ANNOUNCEMENT

The book entitled "The Second Coming of Christ," by W. M. Tidwell has been reprinted and is now ready. You may order it from the General Office, 2601 N. Federal Blvd., Denver, Colo. The price is 50 cents. Also The General Office is now able to furnish any books or song books that you may desire. Order from Bible Missionary Church, 2601 N. Federal Blvd., Denver, Colorado.

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## NOTICE!

When mailing in your subscription for "The Missionary Revivalist" or membership and organizational cards please send personal check or Post Office Money order. (DO NOT SEND CURRENCY OR CASH THROUGH THE MAIL) Some has been removed from some envelopes and we lose that. Also please seal your envelopes. Your cooperation in this matter will be greatly appreciated. You may order subscription envelopes for the paper free. They will aid you in getting new subscriptions. Also please don't forget to renew your subscriptions to the Missionary Revivalist. Some will be expiring in another month. Thanks. -- A. L. Crane.

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## CAMP MEETING ANNOUNCEMENTS

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### HOLINESS CAMP MEETING

May 30 thru June 9, 1957

Bible Missionary Church

Tabernacle

Jones at 19th St., Duncan, Okla.

Workers: Rev. Glenn Griffith; Rev. Robb French; Melvin and Correne LeCrone -- Singers. Some free lodging if you bring cots and bedding. Also free parking for trailers. For further information write: J. E. Cook, Box 727, Duncan, Okla.

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### IOWA DISTRICT CAMP MEETING

The first Iowa District camp will be held June 13-23, at Mr. Pleasant, Iowa. The camp is approximately one mile west of Mt. Pleasant on U. S. Highway 34. Workers: Rev. Glenn Griffith, preacher and A. L. Crane and wife, singers. For further information write Rev. Lyle Moyer, 303 South Jay Street, Mt. Pleasant, Iowa. Pray for this camp and plan to attend.

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## MT. JOY HOLINESS CAMP

Entriiken, Penna.

June 20-June 30th.

Workers : Rev. Elbert Dodd, Rev. Lillian Wilson, Preachers. Song Evangelists, Rev. and Mrs. Charles E. Dodd, Jr. Write early for cottages or rooms as space is limited. Rates will be reasonable. For further information write Rev. Fred Thompson, R. D. Hesston, Penna.

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## NORTHWEST ARKANSAS CAMP MEETING

(Church of God Holiness)

June 27 -July 7. Services will be held on campus of Holiness Bible School Gravette, Arkansas. An open camp supported by free-will offerings. For further information write: Mary Holmes Dixon, Gravette, Arkansas.

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## CLINTON CAMP MEETING

July 18-28

On Route 30 about 20 miles west of Pittsburgh, Penna.

Tri-State Holiness Association Workers: Rev. Harold E. Schmul, Rev. Elbert Dodd. Rev. Glenn Griffith, Preachers. Missionary Speaker, Rev. Victor Glenn. Young People's worker, Rev. Lillian Wilson and Rev. and Mrs. Walter Hobbs. Song Evangelists, The Christianaires.

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## ANNOUNCING

"The Messenger and the Message, the Truth for the Times"

A new book on the Book of Hebrews by Dr. T. M. Anderson. This wonderful book just off the press and you may now order it from our General Office at 2601 No. Federal Blvd., Denver, Colo. The price is \$1.50.

Dr. Anderson writes, "The work has been prepared for the purpose of promoting a careful study of God's message of full salvation spoken unto us in these last days by His Son."

Some of the chapter subjects are: "Truth Revealed in Time Past." "Truth Revealed in Time Present." "The Sufficient Salvation." "God's Mindfulness of Man." "Our Consideration of Christ." "The Promised Rest of Faith." "The Author of Salvation." "Completeness in Christ." "The Heirs of Promises."

You cannot afford to be without this book, so order today.

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## SPECIAL OFFER ON SONG BOOKS

Power and Praise -- Leatherette Binding -- Regular price 75c, Sale price 65c -- Cloth Binding -- Regular price \$1.40, Sale price 90c

Plus postage as they will be shipped from John T. Benson Company, Nashville, Tenn. For the special price order from Bible Missionary Church, 2601 N. Federal Blvd., Denver, Colorado.

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## POISON

A paper entitled "The Bible Standard and Herald of Christ's Kingdom" and some tracts both published by The Laymen's Home Missionary Movement of Philadelphia, Pennsylvania have fallen into the hands of the editor. I have checked this paper and literature and feel that I should warn all our people and friends to beware of it. It sounds pretty good to start with but in my opinion it is definitely teaching against eternal punishment as we believe it is taught in the Bible. It seems to me that it is the same old "no hell" doctrine that we have battled for years only now under a new name. In my opinion the literature produced by this source is as full of the devil as hell itself. So beware of any papers, tracts or books published by The Laymen's Home Missionary Movement. -- The Editor

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## WHITHER BOUND SOUL?

By Silas Sanchez

(Continued from last issue)

II. It is in the realm of strong spiritual delusion and rebellion.

1. Delusion: Bed -- when we think of a bed we think of a time of relaxing and rest. This is not so in this case for the eternal bed of the wicked will be a bed of fire with demons to tantalize them with cups of burning gall. Again we think of recuperating strength and refreshing expended vitality. Not so in this case, think how impossible it would be for a poor lost soul to relax, or enjoy comfort and rest, when there is neither in hell. However the passage expresses the delusion that men are willing to believe and lose their souls thereby. In Rom. 1:28; we read, "And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient." Again, Amos 6:1; "Woe to them that are at ease in Zion, and trust in the mountain of Samaria, which are named chief of the nations to whom the house of Israel camel" Prov. 14:12: "There is a way which seemeth right unto a man, but the end thereof are the ways of death." Again, 2 Thess. 2:1012; "And with all deceivableness of unrighteousness in

them that perish; because they receive not the love of the truth, that they might be saved. And for this cause God shall send them strong delusion, that they should believe a lie: That they all might be damned who believe not the truth, but had pleasure in unrighteousness." From these and many other Scriptures we see that men can be lost while they trust in their way as being right. Let us consider three things that are clearly taught here.

1. They gave themselves to a lazy luxurious way of life. Amos 6:1a; Many today are taking the easy way of life. They are not willing, to pay the price for a real manifestation of God in their midst. You will note that he was talking to Israel, who is typical of the professor of today. The Church of today doesn't want to carry the burdens of a lost world. They trust in their programs and schemes to bring in the lost about them. Friends, it will take more than that to lead men to Christ. I am afraid that many will awake to find they have missed it by following the way of ease and pleasure in this life.

How will this pleasure loving Church age face this generation at the judgment when they have loved ease too much to pray down real revivals?

2. Their delusion: Prov. 14:12; Amos 6:1b; "A way which seemeth right unto man." "And trust in the mountain of Samaria." Many are clinging to a false hope thinking that somehow they will make it through. Some are trusting in the fact that they are honest, have good morals, some on past victories. Then there are those who are clinging to a sinning religion, they are told that they have to sin and cannot help it. The devil promised mother Eve safety in sinning when he put the question in her mind as to whether or not she would die if she ate of the forbidden fruit. She died spiritually immediately, and entailed, the curse of sin on her descendants, but Satan didn't reveal all this to her, she learned when it was too late to avoid the tragedy. She learned at the cost of sorrow and loss. Many today are taking the same course and will awake when it is too late to do anything about it. "But the end thereof are the ways of Death." There are many other things that space will not permit that are serving as a toboggan slide to slip men into hell.

3. They rejected God: His Word and plan for their life. Rom. 1:28 : "They did not like to retain God in their knowledge." 2 Thess. 2:10-12; "Because they receive not the love of the truth, that they might be saved." Many are like Ahab of old who said he hated the prophet Micah because he did not prophesy good concerning Him. The fact is that Ahab was sinful and didn't want to be told about it. So with many today, as long as the preacher leaves their pet sin alone they think he is all right. But let him go on the TV, bobbed hair, jewelry and immodest dress question and he is off so they think. Dear ones, your best friend is the preacher that will preach you a gospel message that will awake your sleeping soul to its need of God. "They did not retain a knowledge of God." They did not want old fashioned holiness. For God said "Be ye holy for I am holy." If they reject Him they reject His way too, and His will for your life is that you be holy. Without holiness, friend you will not make it. It will be sad to awake to the fact that you missed it when the Holy Spirit has been so faithful to your soul, trying to help you and that you missed by failing to accept His way of truth.

2. Rebellion: While some are deceived by the enemy, there are men that rebel at the truth. They rebel at the authority of God. The following Scriptures reveal this fact. Isa. 59:1-8; "Behold the Lord's hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear: But

your iniquities have separated between you and your God, and your sins have hid his face from you, that he will not hear, For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue hath muttered perverseness. None calleth for justice, nor any pleadeth for truth: they conceive mischief, and bring forth iniquity.

They hatch cockatrice' eggs, and weave the spider's web: he that eateth of their eggs dieth, and that which is crushed breaketh out into a viper. Their web shall not become garments, neither shall they cover themselves with their works: their works are works of iniquity, and the act of violence is in their hands. Their feet run to evil, and they make haste to shed innocent blood: wasting and destruction are in their paths. The way of peace they know not; and there is no judgment in their goings: they have made them crooked paths: whosoever goeth therein shall not know peace." Read in connection with this Rom. 1:28-32; Isa. 28:14-20; "Wherefore hear the word of the Lord ye scornful men, that rule this people which is in Jerusalem, because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves: Therefore thus saith the Lord God, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that believeth shall not make haste. Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place. And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it. From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation only to understand the report. For the bed is shorter than that a man can stretch himself on it: and the covering narrower than that he can wrap himself in it."

Prov. 5:1-5; "My son, attend unto my wisdom and bow thine ear to my understanding. That thou mayest regard discretion, and that thy lips may keep knowledge. For the lips of a strange woman drop as an honeycomb, and her mouth is smoother than oil: But her end is bitter as wormwood, sharp as a two edged sword. Her feet go down to death; her steps take hold on hell."

We see from the above scriptures that one makes his bed in hell by a life of sinful pleasures and dissipation, sowing wild oats, or by a life of willful neglect and inactivity. The manner of preparing the bed in hell then as seen above, is a life of willful, sinful departure from God and his law. From Isa. 28:14-20; we see that men do not only love sin but that they defy God with their sin, seeking a refuge from His wrath. But God sweeps away their refuge, making escape impossible. This is clear from the language morning to morning, day and night. The completeness of their overthrow is expressed in verse 18; and misery of their condition is expressed in verse 20.

To make one's bed in hell that soul must do so in spite of the provisions of God to keep him or her out of hell. Passing over conscience, the BLOOD, the WORD OF GOD, the CONVICTING WOOING VOICE AND POWER of the HOLY SPIRIT, the PRAYERS of saints, Prayers of godly mothers, fathers, loved ones, better judgment, light and all godly influences.

In the natural realm the time of retirement is night. This is a long night. Think of a poor lost soul going away into eternity's night where there is never a ray of light to break the gloom, never a



ray of light to announce morning for there is no morning it is constantly night, constantly dark. For this is that poor soul's eternal doom, banishment from the ILLUMINATING PRESENCE OF GOD FOREVER! "The smoke of their torment ascendeth forever and forever. Forever lost in midnight darkness.

(To be Continued)

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[Near this point in the printed text appeared a drawing depicting a little boy watching television and saying to his startled mother as she peeped through the doorway, "Hey Mom! The man says I should have a beer!" To view this drawing, open the TEEVY.JPG found in the Graphics folder on this CD.]

"I will set no wicked thing before mine eyes." -- Psalms 101:3a.

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## THE HAND THAT RULES THE WORLD By William Rose Wallace

Blessing on the hand of woman!  
Angels guard its strength and grace,  
In the palace, cottage, hovel--  
Oh, no matter where the place;  
Would that never storms assailed it  
Rainbows ever 'round it curled,  
For the hand that rocks the cradle  
Is the hand that rules the world.

Infancy's the tender fountain;  
Power may with beauty flow;  
Mothers first to guide the streamlets  
From them, souls unresting grow--  
Grow on for the good or evil,  
Sunshine streamed or darkness hurled;  
For the hand that rocks the cradle  
Is the hand that rules the world.

Woman, how divine your mission  
Here upon our natal sod.  
Keep, oh keep the young heart open  
Always to the breath of God.  
All true trophies of the ages  
Are from mother-love imperialed  
For the hand that rocks the cradle

Is the hand that rules the world.

Blessing on the hand of woman.  
Father, sons and daughters cry;  
And the sacred song is mingled  
With the worship in the sky;  
Mingles where no tempest darkens,  
Rainbows evermore are hurled;  
For the hand that rocks the cradle

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#### BIBLE SCHOOL RECOMMENDATION

Since we cannot get things ready for our school to open this September I would like to recommend God's Bible School for our young people who desire to go to school to attend until our school opens. I can also recommend Salem Bible Institute as a good holiness high school. Salem Bible Institute is located at Salem, Ohio. God's Bible School is located at 1810 Young Street, Cincinnati, Ohio. -- Glenn Griffith, General Moderator

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#### BE CAREFUL WHAT YOU SOW

By Roy L. Marler

One day we'll stand in judgment,  
For the deeds that we have done.  
Be they good or evil;  
We must answer for everyone.  
So we'd better watch the seed we're sowing,  
For we'll truly reap in kind.  
Be they good or evil;  
This one thing we'll surely find:  
That our seed has multiplied,  
More than we could realize,  
When we face the great Reaper,  
In that final harvest in the skies.

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#### EVANGELISTS

S. Ward Adams & Wife (Singers, Musicians, Scene-O-felt) Belsano, Penna.

David Allison, Trevecca Nazarene College, Nashville, Tenn.

T. M. Anderson, Wilmore, Kentucky

J. L. Archer, 815 Superior Street, Zanesville, Ohio -- April 29-May 12. Indoor Camp, Mt. Vernon, Ohio -- May 22-June 2. Plainfield, New Jersey

Mr. & Mrs. David Ashley, (Singers & Musicians) 532 S. 41st Street, Omaha, Nebraska

Harvey & Joan Best, (Preacher and Musicians) Box 249, Madison, Indiana -- May 6-19th, Delphi, Ind. -- May 21-June 2nd., New Albany, Ind.

W. C. Bowman, 265 Bellevue Ave., Marion, Ohio

John R. Bradford, Box 63, Frankfort, Indiana

C. C. Brown, 112 Manor Drive, High Point, N. C.

Adie Butler, Route No. 5, Box 370, Shreveport, La.

Nancy Calhoon (Singer & Musician) 2933 W. 28th Ave., Denver 11, Colo.

Bud Campbell, 351 Murfreesboro Road, Nashville, Tennessee.

O. Lloyd Campbell, 1113 Anderson St., High Point, N. C.

W. E. Carlton, Box 214, Ellington, Missouri.

The Christianaires (Singers & Musicians) "Southside" Oneonta, N. Y.

Troy Cook & Wife (Singers & Musicians) Route 1, Ames, Iowa

A. L. Crane & Wife (Singers & Musicians) Box 392, Nampa, Idaho

H. Floyd Dean, General Delivery, Searcy, Arkansas

Clyde Dilly & Wife (Singers & Musician) 815 Chicago Ave., Caldwell, Idaho

Wilson Douglass, Rte. 1, Oak Grove, La. D. M. Downey, (Preacher & Singer) Box 586, Bessemer, Ala.

Warren B. Fink, Route 1, Centerville, Penna.

Leonard Foster, Rte. 3, Bluffton, Ind.

G. V. Grubbs, Route 2, Box 178, Muncie, Indiana

Alfred J. Hale, 8425 Dersam St., Pittsburgh 21, Penna.

E. T. Harris, 1328 North Commerce, Gainesville, Texas

A. L. Haywood, Belding, Michigan

Joseph Hoffman & Wife (Evangelist and Singers), Watsontown, Penna.

Tilman Helton, Rt. 1, Lebanon, Ohio

Paul Hennigan, 2215 N. W. 86th. St., Miami, Florida

Thomas Huff, Route 1, Box 103 A, Alma, Arkansas

H. B. Huffman, Onego, West Va.

Tom Jarvis, 5580 Federal Blvd., Denver, Colo.

Kenneth Johansen, Route 2, Kearney, Nebraska

Spencer Johnson, 3613 Ernest St., Lake Charles, La.

Carl Kallsen, 93 Lester Ave., Nashville, Tenn. -- May 1, Hicksville, Ohio

Freddie Kimberlin, Route 1, Mason, Ohio

W. L. King, Route 1, Eighty Four, Penna.

David R. Kinnaman, Knightstown, Ind.

John Thomas Korb, Burr Oak, Kansas

Ed Kramer, 1634 South Santa Fe, Wichita 11, Kansas -- May 8-19, Provincial, La.

Roy Lewis, Route 1, Albany, Indiana Leslie F. Laeger, 903 West Willow St., Walla Walla, Wash.

Rickey Lauson, Jr., Trevecca Nazarene College, Nashville, Tenn.

Elwood Lucas, 1111 Warren Ave., Lima, Ohio

Howard F. McConkey, Box 143, Groveton, Penna.

W. T. McMahan & Wife, (Preacher, Singers & Musicians) 117 Eagle Drive, Indianapolis, Ind.

Eleanor Matthieson (Singer and Musician) Route 1, Emmett, Idaho

Elmer E. Michael, 1406 - 6th Ave., Jasper, Alabama May 1-15 (Home)

Paul & Janet Miller (Preacher & Singers) 328 Bellefonte Ave., Lock Haven, Penna.

Marlin E. Moore & Wife (Preacher & Singers) Aaronsburg, Penna.

Arthur Morgan, 4826 - 24th Street, Lubbock, Texas.

F. W. Nason, Hurlock, Maryland

C. E. Pendry, Box 775, Kerrville, Texas

Paul Pumpelly, Wife & Son. (Preacher, Singers, Musicians) House Trailer, 115 West College, Lake Charles, Louisiana.

J. E. Ray, 2004 McCallie Ave., Chattanooga, Tenn.

J. B. Rigsby, Route 3, Stanton, Mich.

F. N. Roney, Box 257, Jacksonville, Ill.

D. M. Royer, Frankfort, Indiana (House Trailer; will go anywhere)

Ethel Scharr & Mable Martin (Preacher, Singers & Musicians) c/o Cy Perry, Sharpsburg, Ky. -- May 8-19, Junction City, Ky. (P. H. C.) -- May 23-June 2nd., Sherburn, Ky. (Nazarene)

Richard & Dorthea Sharp, Box 264, Oshkosh. Nebraska

Herbert M. Shaw, Jamison, Oregon

H. T. Smith, 709 North Redmond, Bethany, Okla.

D. M. Stonehraker & Wife (Trailer) (Preacher, Children's Worker, Singer) 78 E. Pike, Indiana, Penna.

Glenn Stout, 413 S. Garden, Boise, Idaho

J. Royce Thomason, General Delivery, Frederick, Oklahoma.

J. R. Tucker, 102 Edgewood Road, High Point, N. C.

O. D. Tweedy, Box 34, Bowling Green, Indiana.

George V. Young & Wife (Singers, Musicians & Children's workers) Route 1, Hellertown, Penna.

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RECOMMENDATION

Rev. R. P. Hennigan, 2215 N. W. 86th Street, Miami, Fla. pastor of our church in Miami is resigning June 1st to enter evangelistic field. He is a good humble man of God and a fine evangelist. Write him. -- Elbert Dodd

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End of the Digital Edition  
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May, 1957