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## **THE MISSIONARY REVIVALIST -- JANUARY 1957**

(Official Organ of The Bible Missionary Church, Inc.)

"Blessed are they that do his commandments, that they may have right to the tree of life, and  
may enter in through the gates into the city." (Rev. 22:14)

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### **BLOTTED OUT OF THE BOOK**

By Elbert Dodd

Scriptures: "And I saw the dead, small and great, stand before God; and the books were  
opened: and another book was opened, which is the book of life: and the dead were judged out of  
those things which were written in the books, according to their works." (Rev. 20:12) "And all that  
dwell upon the earth shall worship him, whose names are not written in the book of life of the  
Lamb slain from the foundation of the world." (Rev. 13:8) "He that overcometh, the same shall be  
clothed in white raiment; and I will not blot out his name out of the book of life." (Rev. 3:5)  
"Repent ye therefore, and be converted, that your sins may be blotted out." (Acts 3:19) "And it  
came to pass on the morrow, that Moses said unto the people, Ye have sinned a great sin: and now  
I will go up unto the Lord; peradventure I shall make an atonement for your sin. And Moses  
returned unto the Lord, and said, Oh, this people have sinned a great sin, and have made them gods  
of gold. Yet now, if thou wilt forgive their sin--; and if not, blot me I pray thee, out of thy book  
which thou hast written." (Exodus 32:30-32).

Text: "And the Lord said unto Moses, Whosoever hath sinned against me, him will I blot  
out of my book." (Exodus 32:33).

At this season of the year there are many whose attention has been drawn to the opening  
and closing of books. The scriptures give us some interesting thoughts regarding the books of God  
and their relation to people.

There are at least three books mentioned that should be of vital interest to every human being. These books are, The Book of Life, the Book of Records, and the Book of the Law, better known as Cod's Word.

The book of the law has to do with the immutable word of God, and though it may be violated by man it cannot be changed or blotted out.

The Book of Life was closed by man's sin but the Lion of the Tribe of Judah prevailed to open the book by the merits of His atoning blood on Calvary's cross. When a sinner repents of all his sins and turns from his wicked ways his faith claims the merits of the shed blood of Christ and his name is written in the Lamb's book of Life. It was to this book that Jesus must have referred when He said to the disciples, "rejoice because your names are written in heaven." (Luke 10:20).

The book of records has to do with all our thoughts, words, deeds and motives from the cradle to the grave. It is from this book that evidence will be brought forth at the judgment bar of God. When one, having come to the age of responsibility, repents and forsakes his sins then they are blotted out from the book of records (Acts 3:19) and his name is inscribed in the Lamb's book of life. From that day on, if he walks in the light and obeys God his record becomes a book of remembrance before God. "Then they that feared the Lord spake often one to another: and the Lord hearkened, and heard it, and a book of remembrance was written before him for them that feared the Lord, and that thought upon his name." (Mal. 3:16).

If one is to keep his name in the Book of Life he must live according to the teaching of the book of God's Word. Jesus said, "He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day." (John 12:48) The Bible clearly teaches that there is danger of one's name being blotted out of the Book of Life. "He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels." (Rev. 3:5) "And if any man shall take away from the words of the book of prophecy, God shall take away his Dart out of the book of life," (Rev. 22:19).

What causes God to blot people's names from His book? Sin is the only thing that can separate a soul from God and it is the one thing that will blot one's name from the book of God. "The soul that sinneth, it shall die." (Ezek. 18:20) "And the Lord said unto Moses, Whosoever hath sinned against me, him will I blot out of my book." (Exodus 32:33).

In the passage from which this text is taken the children of Israel had committed the sin of ungratefulness. God had heard their cry and brought them out of the slavery of Egypt delivering them from their enemies but now they had forgotten His goodness and made and worshipped a golden calf. There are multitudes today who have become ungrateful to God and have broken their promises to Him. Some promised God amid the holocaust of war that they would serve Him if He would but spare them. God was merciful and spared them but they have not appreciated His kindness. Many during the past year have sought God's mercy in the hours of sickness, sorrow, tragedy and financial reverses. God answered their prayers but now they have forgotten to turn again and thank Him. It is a sad tragedy when children are ungrateful to their parents. To be

ungrateful to friends who have stood by and helped is a cruel thing. But to be ungrateful to God is worse.

Again they had sinned in that they had turned aside from God's way and worshipped strange gods. (Numbers 32:8) The little gods of money, popularity and denominational loyalty are now worshipped by some who once served the true and living God. Furthermore they had sinned in giving their offerings to the wrong place and had supported a program of idol worship. "Neither be partakers of other men's sins." (I Tim. 5:22). "For he that biddeth him God speed is partaker of his evil deeds." (II John 11) They had also sinned by exposing their naked bodies and thereby bringing shame and disgrace among themselves and before God. Some holiness (????) schools today cannot play a game of basketball without pulling off their clothes and exposing their bodies to the gaze of the opposite sex. "They sat down to eat and drink and rose up to play." Moreover they had sinned by breaking God's sabbath. (Numbers 31:12). Far too many today are forfeiting their hopes of heaven for Sunday jobs and sinful pleasures. Some habitually desecrate God's day by eating out and by buying and selling. Others desecrate it by family reunions or the popular sports of the world. Such blatant disregard for the laws of God will bring inevitable judgments upon the land.

Adding to or taking from the words of the Bible will cause God to blot out a person's name from His book. (Rev. 22:19). The promoters of the new "red" bible will find themselves in this class in that great and final day.

How can one get his name in God's book? If you will come to Jesus Christ with a truly penitent heart, confessing and forsaking all your sins, God will scour your record from the top of your head to the basement of your soul and give you a clean page on His book. Your name can be written down in the Lamb's Book of Life and you too can sing, "There's a new name written down in glory, And it's mine, Oh yes, it's mine!" "There is a fountain filled with blood drawn from Emmanuel's veins, and sinners plunge beneath that flood, lose all their guilty stains."

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EDITORIAL  
By Spencer Johnson

PREREQUISITES OF HOLINESS  
(Continued from last month)

III.

The confession of one's need is an important factor in seeking the blessing of holiness. No one ever received the experience who was unwilling to confess that he was carnal. It is just as necessary for the believer to confess and mourn over the traits of carnality as it is for the sinner to repent and confess his sins. Pride, envy, jealousy and selfishness which have found their hiding place in the carnal heart must all be exposed and confessed to obtain the promised cleansing.

"We are so created that we must regard our own welfare. Self-love is implanted in our natures. If it could be destroyed, there would be nothing to which God or man could appeal. Neither threatening nor promise would move such a soul. Moreover, self-love has the approval of Christ in His epitome of the moral law. He makes it the measure of our love to our neighbor. 'Love thy neighbor as thyself.' But selfishness differs from self-love in this, that self is exalted into supreme law of action. The well-being of others and the will of God are not regarded. This is the self that is to be crucified. Says, St. Paul, 'I am crucified with Christ; it is no longer I that live, but Christ that liveth in me.' The former ego of selfishness has met with a violent death, having been nailed to the cross, and Christ has taken the supreme place in the soul. The very fact that death was violent implies that it was instantaneous—a very sharply defined transition in St. Paul's consciousness.

There is some one last rallying point of selfishness, a last ditch, in which the evil ego trenches itself. It may be some very trifling thing that is to be exempted from the dominion of Christ -- some preference, some indulgence, some humiliating duty, some association to be broken, some adornment to be discarded. 'Reign, Jesus, over all but this,' is the real language of that unyielding heart. This trifle, held fast, has been the bar which has kept thousands out of that harmony with the Divine will which precedes the fullness of the Spirit." (Steele, Love Enthroned, pages 364-365).

Many a seeker after the blessing of sanctification has been tied up and baffled by the devil until they yielded the last thing and began to confess the bitterness and darkness that had possessed their hearts. Immediately upon their yielding and confessing, faith leaped up and claimed the victory.

#### IV.

A complete consecration must accompany one's confession of his need if he is to be successful in obtaining the blessing of perfect love. The believing child of God must consecrate himself and all that pertains to the total being of his personality to God. A complete consecration compasses time, talents, possessions, friends, loved ones, desires, affections, motives and ambitions. Consecration by its very nature is not consecration unless it is absolutely unselfish. There are some who think they have consecrated and do not get the blessing of holiness because they sought for the peace and joy that would come to them rather than seeking only to glorify the Christ of Calvary. A consecration that is complete covers life and death and is for all eternity.

On the old Roman coin was the picture of an ox standing between the plow and the altar. It meant that he was yielded to his master either for sacrifice or for service. He was ready to plow or to be slain. Thus it is with the soul who is completely consecrated to God. He has chosen to yield himself as a love slave to Christ. He obeys without question the will of God. He is ready all the time to do or be anything or go anywhere for Jesus. Whether he lives or he dies is the Lord's. He is completely expendable for Christ. "To live is Christ, to die is gain."

#### V.

A perfect faith is necessary for the obtainment of the experience of holiness. By perfect faith is meant a faith unmixed with doubt. A perfect faith cannot exist without a perfect

consecration. "If any man will come after me, let him deny himself, and take up his cross daily, and follow me. For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it." (Luke 9:23-24). The crucifixion of self is the only means of a perfect surrender which precedes a perfect faith. Drawing back or shrinking from the cross and the death to self indicates a wavering faith. Real faith is not afraid to look the "King of Terrors" in the face confident that here will be a glorious resurrection to spiritual life when once the old man is dead. It is not the old man that rises but the new man which "after God is created in righteousness and true holiness."

"His precious Blood both wounds and heals,  
When faith the balm applies,  
My peace restores, my pardon seals,  
My nature sanctifies.  
His precious blood the life inspires  
Which angels live above,  
And fills my infinite desires,  
And turns me all to love."

Before the Holy Ghost will apply the cleansing, one must believe that the blood "cleanses from all sin." Every spiritual blessing that comes to man, comes through the medium of faith. The foundation is the word of God and its object is Jesus Christ. "An enduring faith is largely grounded in the intellectual grasp of the truth. There is a sense in which we must know in order to believe. A man's character must be favorably known to the banker before he will intrust him with his money. The more we know of Jesus . . . the deeper and broader the foundation for our faith in his promises." (Steele, Love Enthroned, page 378.) An acquaintance with the promises of God regarding the bestowment of the blessing will strengthen the faith of the seeker and help him to appropriate it to his personal need. "Faith cometh by hearing and hearing by the word of God." It is not faith for some future time but faith that claims the victory now that brings down the blessing. "Behold, now is the accepted time; behold, now is the day of salvation." (II Cor. 6:2). "Today if ye will hear his voice, harden not your hearts, as in the provocation." (Heb. 3:7-8). The seeker must act upon his faith. The ten lepers who came to Jesus seeking cleansing were told by the Lord to "Go shew yourselves unto the priests. And it came to pass as they went, they were cleansed." (Luke 17:14).

Faith must persistently press its claims upon the authority of God's word. The seeker must become so desperate that he loses sight of everything else but the desire for the blessing before victory will come. When Jacob became so desperate in his wrestling with the angel that he would not let him go until he blessed him, then he received the blessing that changed his nature and his name. (Gen. 32:26-29). "The kingdom of heaven suffereth violence, and the violent take it by force." (Matt. 11:12). Weak halfhearted seeking will never bring down the blessing.

Living faith will not give up but it preserves until it obtains the object of its desires. "For ye have need of patience, that, after ye have done the will of God, ye might receive the promise." (Heb. 10:36). If the blessing does not come immediately then search your heart and wait on the Lord, fully expecting victory. "I waited patiently for the Lord; and he inclined unto me, and heard my cry." (Psalms 40:1) Some have received the blessing of heart purity in a matter of minutes

while others have struggled for weeks and even years. Those who have waited long invariably see that they could have had the blessing long ago if they had obediently trusted the Saviour. "And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us: And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him." (I John 5:14-15).

In one of my meetings a young man was at the altar seeking to be sanctified. Everyone else at the altar had prayed through to victory. The hour was late and only a faithful few had stayed while the battle raged long and fierce. This young man had stayed on with a desperate determination to have the blessing of a clean heart. I shall never forget the prayer he prayed that night and the blessing he received. He looked up toward Heaven and said, "Lord Thou knowest that I have yielded all to Thee. Nothing do I withhold. Thou art so big and I am so little. It would not be hard for Thee to sanctify me. Oh, Lord, I must have the assurance that the work is done. I will never leave this altar until I know I am sanctified. Men may carry my body out the door but I will not leave until thou dost make me holy." That was as far as he got in his prayer, for "God came down his soul to greet, and glory crowned the mercy seat." He had crossed Jordan and swept into the Canaan experience. Praise God! You too can be sanctified wholly. If you have been born again and will prepare your heart through humble consecration and faith the blessed Comforter will come to purge out carnality and live in your soul! Then you can sing,

"O boundless love divine!  
How shall this tongue of mine  
To wond'ring mortals tell  
The matchless grace divine  
That I, a child of hell,  
Should in his image shine!  
The Comforter has come!"

Glory! I would like to testify here and now to the whole world that the blessing of heart holiness is mine today! Hallelujah!

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"For as the heaven is high above the earth, so great is his mercy toward them that fear him."  
-- Psalms 103:11

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## UP-LOOK

By Elmer E. Michael

It was midnight. The bus had made a stop in a western town. From the window I observed a touching scene. A young man in uniform was waiting to board the bus. His mother planted kiss after kiss upon his cheeks, hugging him close to her, mingling her tears with his. Perhaps he was departing for destination unknown. Perhaps overseas duty. With tears flowing unhindered down her saddened face she relinquished her hold and bade him good-bye, and waved her hands again and again as the bus moved out onto the highway, and sped away into the night. Methinks I could follow somewhat her thoughts: the Hungarian rebellion! the Middle East tension! the Russian lust and greed for power! The threat of war! Dread suspense and fore-boding filled her soul. Fear clutched her trembling heart. Yes, it was midnight! Her son, perhaps her only son might be torn from her heart, and she would never see him again in this world. The light of hope had vanished. The night of sorrow engulfed her and held her in its terrible pall of bewilderment and inward pain.

I could not keep back the tears, for fresh yet were the memories of only a few months back when at midnight wife and daughter and I embraced our son and then bade him good-bye as he boarded the plane which was to take him far away to the frozen ice lands of Newfoundland. How our hearts chilled with grief and sorrow as the plane sped down the runway and disappeared into the night. We turned with heavy hearts back to our home which would be lonely now without him for the many, many months he would have to be away. But my heart grew lighter and took on new courage as my thoughts took their flight up through the ethereal waves; higher than the plane that was taking him away from us, higher than the moon, higher than the stars, higher than the sun, beyond the outer space, to a "Better Country," that land of light, and life, and peace and love. Where never again would the light of hope flicker and die, but where its shimmering light would burst forth into the shining, blazing orb of perfect day. Where sorrow could never again hang its pall of darkness and gloom about us. Where the cruel hands of war, bloodshed and death can never tear our loved ones from our hearts again. Where "Earth's broken ties shall be mended, And we shall sigh and weep no more." Methinks I can almost see the light of that blessed eternal day breaking on the distant horizon. Take courage ye children of the Heavenly King, citizens of that Heavenly City. We are "pilgrims and strangers" here, journeying to a "better country." Soon the war of the ages against sin and hell will be over, and we shall stack arms on the desolated battlefields, and the smoke will clear away. Soon the "Trump of God shall sound," and a voice from the Heavens shouting, "Come up hither!" Then "The dead in Christ shall rise first: then we which are alive and remain shall be caught up together with them in the air; And so shall we ever be with the Lord." Then all the redeemed will join in rapturous song, "Unto him that loved us, and washed us from our sins in his blood, and hath made us kings and priests unto God and his Father: to him be glory and dominion forever and ever, Amen!

"One sweetly solemn thought



Comes to me o'er and o'er  
I am nearer my home today  
Than I ever have been before.

"Nearer my Father's house  
Where the many mansions be;  
Nearer the great white throne;  
Nearer the crystal sea.

"Nearer the bounds of life  
Where we lay our burdens down;  
Nearer leaving the cross;  
Nearer gaining the crown."

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#### THE EVANGELIST AND INFLATION

By H. E. Schmul

The U. S. News and World Report informs us that 56 per cent of employed people now receives \$5000 a year or more. At last you are a \$5000 a year man, and that's something to shout about. You may argue that it isn't \$5000, that it's only worth half that much, but Uncle Sam still taxes you on \$5000. And as far as I am able to discern I haven't noticed anyone refusing a generous pay increase in those inflated dollars. So in your scramble for yourself, remember the "forgotten man" on the inflationary cork-screw, the evangelist.

Street sweepers, janitors, garbage collectors, and other laboring men in general are receiving wages and salaries comparable to those received by other members of our society who have spent thousands of dollars and many years in training for Christian service. We rejoice that many of the above vocations start the novice at \$75 to \$125 per week. Their services to the community are indispensable. Teenagers I know personally made \$70 to \$80 per week through the summer. Yet remember, no special training is necessary for the above mentioned occupations.

There are those of the church who have special gifts, special training is necessary for the above mentioned occupations.

There are those of the church who have special gifts, special training, and years of invaluable experience who are unable to work at the task for which they are eminently qualified because we fail to see their value and support them accordingly. The average evangelist has thousands of dollars in a Bible school or college education, with ten or fifteen years of experience as pastor. He has fashioned from experience and education a ministry and message that has cost him hundreds of dollars and thousands of hours of study, sweat and prayer. This message is at the complete disposal of the camp or church for the entire period of his labors. You may draw upon his time, energy and experience -- he will give you everything he has without reservation or hesitation. Yet all too often we bid him Godspeed with little more than current expenses. The average pastor and laymen are receiving the best wages and salaries in their lifetime. As we rejoice over fine clothes, homes, cars, and appliances, remember the "forgotten man," the evangelist.

Brethren, is it fair to pay pastors \$80 or \$90 a week plus utilities or other items and give the evangelist the same \$200 of five years ago? Is it fair to call for a three Sunday meeting and pay him the same as for a two Sunday meeting? Is it fair to ask him to travel hundreds, sometimes thousands, of miles and not recompense him for travel expense? Travel expense should be a separate item, raised or budgeted like advertising expense and should be paid over and above the evangelist's offering.

Camp meetings are prime offenders. A camp meeting president was rejoicing over the wonderful way money rolled into their camp coffers this past year. Yet inquiry revealed that they are still paying the same amount of five years ago and making no allowance for travel expense despite the fact that workers traveled hundreds of miles to labor in their behalf. They just didn't remember the "forgotten man," the evangelist. A camp meeting will drain one physically, mentally, and emotionally. It may be a vacation to some, but it's work for the workers. Evangelists stagger from one camp to another, often traveling a thousand miles or more one way, only to close and hurry hundreds of miles to another. Yet all too often the Camp Board will send him on his way with \$200 or less and carry his own expenses. Well why does he do it? A passion for souls compels him, the call of God constrains him, and economic necessity drives him. While others are vacationing and having a lark on beautiful summer days, the evangelist drives himself to the limit of his ability to meet the expectations of those who have come for their annual summer treat.

Evangelists who do not have a full summer of camps must turn to painting, selling or factory employment until the summer slump in the local church is over and revivals on the local level are the order of the day again. Many able preachers and singers have been lost to the field of evangelism, snared by summer prosperity and steady income from the labors of their hand. Beloved, there are reasons why some of the best camp and convention speakers are no longer in the field of evangelism. Financial necessity has driven them to the pastorate. Let me illustrate. An evangelistic singing family of national stature traveling by house trailer were almost driven from the work they love and sacrifice for, this past year. This family with a full slate of camp meetings for years ahead, experienced the blackest Christmas they had ever seen. After traveling 1600 miles round trip to a large church with Christmas a few days away, they received \$100 for their services. The pastor was paid almost that much weekly.

Gifted, talented men and women in the field of evangelism are essential if we are to avoid the formalism of others who have relegated the evangelist to the tail of the kite. The evangelist isn't everything, but he is something. His presence and preaching have blessed the saints and built the church. Let's keep him busy and pay him well.

Conference and Camp Official, Pastor and Stewards, it's up to you. If you are confused as to what to give, here are a few general principles to guide you:

1. It is generally agreed that a Sunday represents a week and the evangelist should be paid accordingly. An eight day meeting including two Sundays is a two week meeting.

2. Travel expenses should be paid. This money should be raised or included in the budget along with advertising and other items of expense.

3. For Camps: with Sunday representing a week, the evangelists should receive 25 to 40 per cent more per week than the highest paid pastor in the conference or district.

4. For Churches: with Sunday representing a week, the evangelist should receive 25 to 40 per cent more than the pastor's salary.

Remember, with very few exceptions, our evangelists are men of sacrifice and deep spirituality. They are not money hungry, neither are they complainers. They rent the house they live in, pay their own utilities, receive no Christmas present except three weeks off without pay, drive their own cars, pay their own hospital bills without assists from an appreciative congregation, leave home six to eight weeks at a time, receive an average of two or three cancellations a year, and have no guaranteed wage. They attend conference at their own expense, and sometimes are criticized if they are not there. However, a finer, more noble, more sacrificial group of men, is hard to find. Few groups, if any are more discriminated against -- they have little or no prestige or political power. They have their oddities and peculiarities, they are strange and sometimes a little hard to understand. But we love them everyone, so let us support them. -- From "The Wesleyan Methodist."

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## HOW MEN CAN TREAT THE SPIRIT OF GOD

By C. C. Brown

"He that hath an ear let him hear what the Spirit saith unto the churches." Rev. 2:7.

There are in general three ways that men can treat the Holy Spirit. As the Spirit of Love He can be Grieved, as the Spirit of Life He can be Quenched, and as the Spirit of Light He can be Vexed.

I. Eph. 4:30; "Grieve not the Holy Spirit of God whereby ye are sealed unto the day of redemption."

Three things we would call your attention to in this first way that the Holy Spirit can be treated. This text is addressed to the sanctified. The 13th verse: "In whom also AFTER that ye believed ye were sealed with that Holy Spirit of promise." These were people who had been sanctified after they were converted. They were converted under Apollos and later received the Holy Ghost under the Apostle Paul. Acts 19. So as the Spirit of Love He can be grieved by the sanctified.

The second thing we notice why we should not grieve Him. We should not grieve Him because of what He does IN us. First He is EARNEST of our inheritance, the inward assurance of our acceptance with God. He is the one who witnesses to our hearts that we are the children of God and if we grieve Him we are in danger of forfeiting that witness. Again He is the SEALER of our souls. "Sealed you unto the day of redemption." He seals out the bad and seals in the good. He is the keeper of the soul from all evil. He is the one who preserves us blameless unto the coming of the Lord Jesus Christ. If we grieve Him we are in danger of breaking that seal of protection.

Again, we should not grieve Him because of what He does through us. Many things He does through us but especially does He pray through us and witness through us. He prays through us with groanings that cannot be uttered. That is He is not grieved in our lives. This kind of praying God always answers. This is the kind that produces revivals and establishes the Kingdom of God on earth. But how few know anything about it. Then He witnesses through us. "Ye shall receive power after that the Holy Ghost is come upon you and ye shall be witnesses unto me." He gives a boldness to testify, to live, or to die for Christ. When He is grieved this is all in the human and never produces conviction that will bring sinners to repentance.

The third thing we notice is how He can be grieved. He is grieved when we fail to dwell together in unity. When we are of the same mind and one soul, the Holy Ghost is always pleased. When the Apostles agreed and were of the same mind it seemed good unto the Holy Ghost. David said, "How blessed it is for brethren to dwell together in unity." It is like the anointing oil on Aaron's head that ran down his beard and onto the floor. Its holy fragrance filled all the building and made everyone feel good to be there. Thus it is when we are so in harmony that the Holy Ghost can manifest His presence in our midst and let the sinner see the joy and love and comfort that real Christians have. This and this alone will make them hungry for God. Not our man-made formality, not our socials and suppers, not our games and contests, not our gymnasiums and recreations, but the mighty power and influence of the Holy Ghost upon us. The human heart hungers after the Divine and none but the Holy Ghost can reveal the Saviour. The Holy Ghost is grieved when we bring in anything as a substitute for His presence. It does not matter how good it is, if it substitutes, it is wrong. We labor for Him because of our love and compassion and not because of any earthly remuneration. The church bears a relationship to Christ like the wife to her husband. It does not matter how good that wife is in every other way, if her affections are on another man, that husband is tremendously grieved. That Ephesian church had everything outwardly but had left its first love and was termed by our Lord as a fallen church. When we bring in all these man-made abominable substitutes we grieve the Holy Ghost away and the people go away hungry. How much better to pay the price of prayer and fasting and witnessing, because we love God, and have the mighty satisfying presence of the Holy Ghost.

The Holy Ghost is grieved when we are too slow to develop into a soul winning Christian. We are saved to get others saved. The last words of the Master was to go and make disciples. Preach the gospel to every creature. So many have become selfish in their salvation, feeling if they are saved that is all that is required. When this happens the Holy Ghost is grieved. Have you ever won a soul? Have you ever gotten under a burden, gone out and found the sinner and brought him to Jesus? How many are slipping through our fingers just because we are so indifferent and careless about their souls. Rev. Charles Spurgeon was heard to pray, "Give me souls or take my soul." Rev. M. W. Knapp on his dying bed said, "Wake them up, wake them up". When asked, "wake who up," he replied, "Lost " souls, lost souls." Yes the Holy Ghost is grieved when we fail to develop into a soul winning Christian.

II. The next way men can treat the Holy Ghost is found in I Thess. 5:19. "Quench not the Spirit." As the Spirit of life He can be quenched. This class of people are different than the folk at Ephesus. These are not sanctified but they are converted. The preceding chapters of this book prove this. They were in God the Father and the Lord Jesus Christ. They had a laboring love and a working faith and patience in hope. They had received the word in the power of the Holy Ghost and in much assurance and affliction. They had received the joy of the Holy Ghost and turned from their idols to wait for His Son from heaven. It was these converted but not sanctified believers who were in danger of quenching the Holy Ghost. The Holy Ghost was in them as a burning fire to burn out inbred sin, and to refuse this cleansing would be to quench the Spirit of God as one would put out a fire. There are four ways that a fire can be quenched. First, by turning off the draft. You can refuse to hear the truth from His word on sanctification and thus cut off the draft from your soul and the fire of the Spirit will be quenched. Second, you can remove the fuel and the fire will go out. You can fail to seek this experience and soon the fire will be gone. Your soul will be in darkness and coldness. Third, you can put out a fire by pouring water on it. You can quench the burning flame of the Holy Ghost in your heart by turning to some false substitute. Satan has plenty to offer you. There is the substitute of growth, and of death, and of holy in Christ. Anything but the genuine cleansing from the carnality. Fourth, a fire can be extinguished by smothering with dirt and the like. You can turn back to the beggarly elements of the world and soon the fire of His Spirit is gone. You are left a backslider. It is a dangerous and serious thing to quench the Holy Ghost. Why not walk in the light and the very God of peace will sanctify you wholly and preserve you spirit, soul, and body, blameless until He comes?

III. The third way that the Holy Spirit can be treated is found in Isa. 63:10. "But they rebelled and vexed his holy Spirit; therefore he was turned to be their enemy, and he fought them." Yes, God's Spirit can be vexed. This no doubt refers to the many times they had failed God from the time He brought them from Egypt until the time of Christ's return. We notice three ways the Spirit can be vexed. He is vexed when He is blasphemed. Jesus said we can do this to Him or the Father and it would be forgiven but if done to the Holy Ghost there was no forgiveness in this world or the world to come. Matt. 12:31. They attributed the work of Christ to the devil. He called it blasphemy. When we knowingly attribute the work of the Holy Ghost to the devil we suddenly blaspheme and cross the dead line. It may be done ignorantly and find mercy, like Paul, but when we know it is the work of the Spirit and deliberately call it the work of the devil we blaspheme the Holy Ghost and forfeit our redemption forever.

Again, the Holy Ghost is vexed when we lie to Him as with Ananias and his wife, Acts 5. They kept back part of the price. They professed what they did not possess. I would not say you always vex Him to the death point, but everyone who lies to Him suffers a spiritual death on the inside. They are on the border edge of sudden destruction. It will pay you to be honest with God.

Then the Holy Ghost is vexed when after being often reproved and we still harden our hearts and stiffen our necks. He will mock at our calamity and laugh when our fear cometh. We know God is patient and full of mercy toward the sinner; but there comes an end to His patience and His mercy will be clean gone forever.

"There is a time we know not when,  
A place we know not where;  
Which marks the destiny of men,  
For glory or despair.

There is a line by us unseen,  
Which crosses every path;  
Which marks God's boundary,  
Between His patience and His wrath.

To cross this line is to die,  
To die as if by stealth;  
It may not pale the beaming eye,  
Nor quench the glowing health.

He feels, he says, that all is well,  
That every fear is calmed;  
He lives, he dies, he wakes in hell,  
Not only doomed but damned."

\* \* \* \* \*

NEW VERSUS OLD  
By Mrs. Paul E. King

So many folks in this modern day,  
Are seeking Salvation by a more modern way;  
They say they love Jesus with all of their heart,  
And they'll come to church, but don't do their part.  
They know not a thing about tarrying in prayer,  
Nor to stay on their knees until God meets them there;  
Their Bibles grow dusty, the pages unread,  
No tear drops upon its sweet pages are shed.  
Their red cheeks and lips can be seen every day,  
Their bobbed hair is curled in the most modern way.  
Their sleeves are so short, for they say "There's no harm"

To expose to the public their beautiful arm".  
Their skirts are so short that it's, Oh, such a shame  
For good women to see them, not mentioning men's name,  
Their knees can be seen and above, yes, 'tis true,  
And they tell filthy stories and laugh at them too;  
No stockings upon their nude legs do they wear,  
They walk down the streets with short skirts and legs bare;  
But still they profess to know Jesus Our Lord,  
But they live, act and dress other than His dear Word.

Let's take the old fashioned, whose hearts are washed white,  
Thru the blood of dear Jesus their burden is light;  
Their face brightly shines when they tell about Him  
Whose blood has redeemed them and saved them from sin;  
They spend many hours with Jesus in prayer,  
And carry a burden for souls in despair;  
Their hair is so long, it's not frizzled and curled,  
And in every respect they've come out from the world;  
And they've purposed with God in their hearts to go through  
Their dressing is godly, not worldly, 'tis true,  
Their skirts are long and they're not ashamed,  
To shout for Jesus and profess His sweet name;  
Their neck-line is high and long sleeves do they wear,  
And their shouts can be heard in the singing and prayer;  
These are the "old fashioned" kind whom the Lord,  
Has called from the world, speaks of in His Word;  
And though you're ashamed of these "old fashioned" few,  
I'm not, I'm one of His followers too;  
And when Jesus Himself shall split the sky,  
We shall leave this old world for our home up on high.

\* \* \* \* \*

## A CHURCH NOT FIT FOR THE MOUTH OF GOD

By The Late Jimmie Aaron

"Because thou sayest, I am rich, and increased with goods, and have need of nothing, and knowest not thou art wretched, and miserable, and poor, and blind, and naked." Rev. 3:17.

John, the revelator, has just written these words which fell from the lips of the angel belonging to the church of Laodicean, or the church of the last days. John paints us a clear picture of the professed church of today. And I believe we could say on the authority of God's word that we are living in the Laodicean Church age, where lukewarmness is prevailing and the age where so called Christians can partake of the devil's table and eat their fill. I feel God is about to spue the whole rotten corruption out of His mouth, and come to gather His redeemed ones and take them home with Him.

Let us notice the scriptures a little closer. The Lord said they thought they were rich and increased in goods and there is no doubt in my mind that they were. If we could see back a few hundred years ago and take a glimpse at their fine church buildings and cathedrals, we would be amazed, and perhaps make the statement, "My, how beautiful and how large." But my friend, drive through your city and notice the gorgeous church buildings which represent the abiding place of the Holy Ghost. Buildings which cost a half million dollars. Look at their fine robed choirs and the nicely planned program. Yes, they are rich in material wealth and their increase in goods has grown abundantly. We could make the same statement of John the Revelator and say, "They have need of nothing." I wonder, beloved, how long has it been since God, the Holy Ghost, filled that church with divine Shekinah glow of His glory. How long has it been since a man or woman lost in sin, bowed at an old fashion weeping board and found God? Was not this the reason God said, "I know thy works that thou art neither cold nor hot: I would thou wert cold or hot. So then because thou art lukewarm and neither cold nor hot, I will spue thee out of my mouth." You can build your large churches and have no God, and let lost humanity go screaming by its doors and fill hell to its capacity; but I had rather eat potato soup and corn bread and drink creek water and preach under an old cottonwood tree and have God's glory and win souls to Jesus than anything in this wicked world.

Oh yes, the church world today is saying, we have need of nothing; we are satisfied with our riches. Listen to what God told the Church of Laodicean: "You say you have need of nothing; and knowest not thou art wretched, and miserable, and poor, and blind, and naked." This is a perfect picture of the professed church today. It is wretched in the sight of God; deceitful and worthless. It is miserable in that it offers only a plan and a form of salvation which satisfies only the physical body. It is poor in that it is unable to draw on God's resources in Heaven which never runs out. It is blind in what it does not cry out against sin and the present day evils, such as television, the dance, card games, ball games, and like places. Then, it is naked in that it offers no warmth to those who are seeking help. The only warmth they find around the church anymore is a church supper, wiener roast, or hamburger fry.

I make these statements in view of what my eyes have seen and what I have read from church bulletins which can be found in my files. I quote word by word from a certain Holiness bulletin in Nashville, Tenn. : "We want all the boys and girls to be here at the church Saturday afternoon for a wiener roast. After that, we are going to have a big basketball game. Sunday morning we are going to have an Easter egg hunt at 11:30. Bring some dyed eggs, if you can."

I know of another holiness church in Oklahoma City which was in a revival meeting. About the middle of the week their basketball team had to play one more game before they could enter the finals. So they missed one night of the revival in order to do this.

I know also of a certain holiness church in Oklahoma City which plans to remodel their old educational building. They plan to make one long hall-way with sound proof sliding doors to separate the hall into Sunday School rooms. After Sunday School the doors can be opened and the ping pong tables can take place of the Sunday School rooms.



These are just a few cases of lukewarmness which prevails in the professed holiness Church of today.

I am glad we do not have to stop here and say there is no hope: all is lost and cannot survive. But we can close with the verse following our text. "I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see." Rev. 3:18.

Yours for a closer walk with God.

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## WHAT IS FAITH MISSION

By Victor Glenn

The Faith Mission is incorporated under the laws of the State of Indiana to promulgate the gospel of the Lord Jesus Christ. The Egypt field had its inception many years ago when Rev. Lewis Glenn, in obedience to the call of God, and conscious of the appalling need to proclaim the message of reconciliation to this people crushed by sin and held in the grip of satanized religious systems, established a work which is developing under God's blessings.

In May 1950 work was begun by the Faith Mission in Eritrea, a little country in East Africa lying along the Red Sea, wedged between Sudan on the North and Ethiopia on the South. This territory is now the northernmost province of Ethiopia, having been federated with that country by the disposition of United Nations in 1952.

The Faith Mission is evangelistic, scriptural, international, and as its name implies, a faith work. It is denominationally unrelated.

The object of this Mission is twofold, namely to bring into being self-governing, self-propagating, and self-supporting churches; and to establish, under God, Bible training of a native ministry.

We are entirely dependent upon God for our needs. What He supplies is accepted as His estimate of the need and marks the limit of the Mission's power of service. All gifts designated to a particular field or for a specific purpose are so used.

The Mission needs prayer warriors. Real prayer to a real God results in real forward progress. Large portions of the countries in which we are working are still unevangelized. Multiplied thousands in Egypt, the Sudan, and Ethiopia, having never heard that Jesus is sinful man's Sinless Saviour, are perishing. As the Lord leads, the Mission must enter these new areas. The doors are open and we purpose to go in. Will you accept this burden and give yourself to the ministry of intercession?

Missionaries, fully prepared and equipped spiritually, are needed. Our fields are greatly in need of added workers, especially married couples upon whose hearts God has laid a burden for the lost, and who are willing to endure hardness as good soldiers of Jesus Christ.

Your God-directed gifts are also needed for it is as the Lord prompts you to give and you are faithful to that leading that we can carry out our Lord's command to take the gospel to every creature. Being sensible to the tremendous job to be done, and seeing that it is impossible for the missionaries alone to ever accomplish their aim, they are sure that God is leading them to establish Bible Institutes for the training of natives, who filled with the Holy Spirit and a passion for the salvation of their own people, will work side by side with the missionaries in building the Church of the living God.

Shall we evangelize or perish? Christianity faces a momentous decision. Before us lie two courses. Either we must rise to the challenge of taking Christ to the underprivileged, unenlightened masses or the twin forces of the "isms" and our own spiritual lethargy shall destroy our influence and make us ineffectual weapons in the battle of life. If we do not choose the former course events will most assuredly choose the latter for us. The Faith Mission is responding to the call of those who dwell in lands of darkness. Will you not join us in this tremendous task?

The program of the Faith Mission is a wide one. A large number of stations either manned by, or under the direct supervision of, an American missionary stand as light houses from which the light of the glorious gospel of Christ goes forth to save man from the destruction that lies in the awful darkness of their pagan religions. Regularly appointed preaching services, house visitation, dispensaries, schools, distribution of the Word of God in printed form, and homes for the homeless are some of the means we use to bring Christ to these Christless lands. Services are held every night in the year in most of our churches. Many students in our schools are learning the Bible. Our Bible School in Egypt and our high school in Eritrea are preparing young men to be pastors, evangelists, and teachers in the native church.

The thousands who come to our medical centers for physical help also have the opportunity to receive spiritual health for before the medicine is dispensed the missionary tells them of the Great Physician Who takes away the sickness of the soul.

Scriptures and tracts handed out in the market places, along the road, in the villages and in the reading rooms maintained by the Mission are seeds falling on good ground. Missionaries have been surprised by the warm welcome they have received in some remote villages. The secret was that a tract published by the Mission had found its way into the place and had prepared the way for the visit of the missionary.

But in spite of the fact that the Lord is helping us to reach many in these two fields there are still entire tribes near us that have not yet heard the Good News. We are working as hard and as fast as we can but the "laborers are few." Did not Jesus command, "Pray the Lord of harvest that he may send forth laborers into his harvest."

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## MY TV AND MY GOD

By David Allison

Do ALL to the glory of God. I Cor. 10:31.

Can you answer these questions the way God would have you to?

1. Can you truly say that you wouldn't be a better Christian if you prayed instead of watching TV?
2. Do you think the Son of God would look at TV?
3. Do you look at TV for the glory of God?
4. Do you look at anything on TV that you would not look at if it were your last day on earth?
5. Is God pleased with the money you have invested in TV?
6. Has your prayer life and devotion been neglected since you started looking at TV? If so then your TV has come between you and God.
7. Is there really difference between a downtown show and a living room show?
8. Has my TV helped me spiritually? If not I have wasted my time and money.

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## CHURCH REPORTS

Rev. Elmer E. Michael just closed a good meeting at Peoria, Illinois. God helped him to organize a fine group there. Rev. W. A. Wolf has accepted the pastorate of the church.

Rev. L. E. Mason, of Alexandria, Louisiana has accepted the pastorate of our Central Church in Indianapolis, Indiana. Rev. L. H. Newcomb has organized a church at Vidalia, Louisiana. As this goes to the press, Brother Glenn Griffith is in an old fashioned siege meeting at Pasadena, California. Brother and Sister A. L. Crane are singing for the meeting.

The editor is in a meeting at Shreveport, Louisiana. The meeting is now in the fourth week. Brother Charles T. Elkins was singing for the meeting through the third Sunday but felt he must return to his church. Brother W. B. Hunter is leading the singing for us this last week of the meeting. Our District Moderator B. M. Loftin was up last week and we organized a good strong church. It looks like we will get some more good members by the end of the meeting or soon after. God is blessing with the finances and it will be a self supporting meeting. We do praise God! Services are being held in an old abandoned theater on Lakeshore Drive.

Emmett, Idaho just closed a good meeting with Brother Elbert Dodd. The folk at Emmett have been able to purchase a wonderful property and have it almost half paid out.

Rev. & Mrs. Earl Wheeler have moved to Johnstown, Penna. to pastor the church there.

Brother and Sister C. E. Downs and the good folk at Galesburg have bought a wonderful property. They have just closed a wonderful revival meeting with Brother Paul Pumpelly. Brother and Sister R. C. Boynton, are the proud parents of a fine boy. Brother Boynton is getting things well in hand for our school which will open next September.

Brother Wayne States, 738 W. Monument St., Colorado Springs, Colo. has a few open dates. He is a good strong preacher and also a good singer.

Brother and Sister Charles E. Dodd, Jr. report a good start in their work with the church at Ames, Iowa.

Sister Taylor writes that Brother Dodd is to be with them for a short meeting January 23rd through January 27th at Kannapolis, N.C. The church is located on east 20th St. one half block off U.S. Highway 29 in N. Kannapolis.

Brother Bruning and the Church at Jennings, La., have purchased a race property. The churches in south Louisiana and southeast Texas had a great time of victory in a Thanksgiving service at Jennings. Sister Neunswander and Brother Jack Hoof were the speakers.

Brother and Sister Thomas Huff just closed a good meeting at Kearney, Nebraska.

Brother Roy Lewis is in a meeting at Winchester, Indiana. Pray that God will bless him there and give another good group.

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Portage, Penna. --

We are having a wonderful time serving the Lord. God has been blessing and we praise Him for it. We are about ready to move into our new building. It surely will be a nice place when we get it all done. The enemy surely gave us a rough time for a while, but things seem to be coming our way. We have had the privilege of praying two women through who have never been in our church. One was saved in the hospital and one in her home. It surely is wonderful to see people pray through. We had a wonderful time last Sunday night, November 18. God surely did come on the meeting. One man who has been saved fifty years said it was the best he had ever seen. People were running and shouting everywhere. Young people who had hardened their hearts until it looked like there was no hope for them prayed through to a shouting victory. It just came suddenly while we were praying at the altar. I don't think I have ever seen the power of God manifested so. It would be hard to describe the meeting in a letter. I surely do believe in this new movement with all of my heart. I believe we have two of the best leaders in Brother Griffith and Brother Dodd. I have never felt one time like I have made a mistake in moving out. I am glad that I have no

bitterness in my heart against anyone for things that were said that were untrue. It surely is wonderful what God can do for a man who was steeped in sin. Glory to God forever. The spirit is on our church better than ever. Our people are wanting to move forward and we have one of the best old fashioned crowds I have ever seen anywhere. -- Alvin Cottle, Pastor Portage, Penna.

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Word has come that the good folk at the Gospel Tabernacle, Arcadia, Indiana voted to come into the Bible Missionary Church. May God bless them and Brother and Sister Crowell, the good pastors. We give them a big welcome!

Birmingham, Alabama. Brother H. B. Huffman organized a good church at Birmingham. Brother James Lamp is the pastor. A man gave them a lot and they have the church building well under way. Also Brother Huffman reports that a man gave them a three acre camp ground. He named it Dixie Jubilee Camp. Glory!

Brother Dodd reports a new church organized in San Antonio, Texas. Also one in Kerrville, Texas.

Rev. Elmer E. Michael has some spring dates that he would like to slate in the Northwest. Write him 1406 - 6th Ave., Jasper, Ala.

Brother Virgil Seward reports a good meeting at Portland, Ore.

Word has come that we have a new church in Nashville, Tennessee. Lewis Lively is the pastor.

Rev. and Mrs. George Harvey, pastors at Enterprise, near Titusville, Penna. have a baby boy.

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#### CORRECTION

In the December Issue of "The Missionary Revivalist" it stated that we had organized a new church a day since the Conference. This was a mistake either in the typing or the printing. We are sorry for the mistake. It should have read "We have almost averaged a new church a day since conference." -- The Editor

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"He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty." -- Psalms 91:1

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## IMPORTANT BIBLE MISSIONARY INSTITUTE ANNOUNCEMENT

Thank you, thank you, dear hearts for your wonderful response to the Bible School. We appreciate your interest and rising enthusiasm. Praise the Lord!

We are sorry, but because of this response, we cannot be set up here in the city as early as we had at first thought possible. So, we cannot assure you of help in job or housing accommodations until sometime late next summer. As have been announced, we trust that we shall have a grand opening next fall. IF YOU COME TO THE TRI-CITY AREA BEFORE THAT TIME. YOU WILL OF NECESSITY HAVE TO TAKE THE RESPONSIBILITY OF YOUR OWN HOUSING AND WORKING OPPORTUNITIES. This is a large industrial area and there normally should be opportunities for both part-time and full-time jobs; but as in any locality, housing will be a problem. Naturally, we hope by next fall to have dormitory facilities for the unmarried students.

Staff applications are coming in and we do praise the Lord for the many fine folk interested in helping. If you are interested, please send definite word to us soon, as we will not know of your interest until you inform us personally. These applications will be evaluated by the Board of Trustees of the School and/or the General Board and positions definitely assigned from the many applications on hand. Positions will not be filled until late next spring so please do not make any definite arrangements until you are notified of your appointment. Thanks again for your heart-touching interest.

We are periodically sending out an Institute Newsletter. If you care to be on our mailing list and are not as yet, please drop us a line requesting it.

PLEASE NOTE: Permanent mailing address for the school is: Bible Missionary Institute  
P. O. Box 26, Rock Island, Illinois

My personal address in Rock Island will be 1915 - 16th Street. God bless your dear hearts! -- Bro. Boynton

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### ATTENTION PASTORS

Please send to the General Secretary, Mr. A. L. Crane, Box 392, Nampa, Idaho the following information for his records: 1. Pastor's name and address. 2. Sunday School Superintendent's name and address. 3. Secretary's name and address. 4. Treasurer's name and address. 5. Location of the Church. Thank you!

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### ORPHANAGE OFFERING

Send all monies for the orphanage to the general treasurer, Rev. L. P. Roberts, 139 South Bryant, Denver 19, Colorado. Mark it "Orphanage."

Brother and Sister LeRoy Adams have moved to Beulah Heights, Kentucky to take over the management of the orphanage.

Pray for them as they labor in this worthy cause.

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## GENERAL CONFERENCE PICTURES

You who ordered pictures of the First General Conference should have received them by this time. You will remember that the price was 75 cents each. However, in making the price we did not take into consideration the cost of mailing them. The mailing envelopes cost nearly 25 cents each. The General Church paid for the envelopes so that you could receive your pictures that you had ordered. It would be greatly appreciated if each one who received pictures would send 25 cents to our General Treasurer, Rev. L. P. Roberts, 139 South Bryant to repay the General fund for the expense incurred in mailing the pictures. If there are those who were not at the Conference and would like to order pictures of the Conference you may order pictures if you get your order in before March 1, 1957. There are three different pictures as follows: P272 is of the Idaho Group. P-275 is of the group at the General Conference looking toward the east or right hand side of the church. P276 is of the group looking toward the west or left hand side of the church. Order by number. The prices are: First picture \$1.00 and 80 cents for each additional picture. Order all pictures from Melvin LeCrone, 620 South Dale Court, Denver, Colorado.

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## SUNDAY SCHOOL LITERATURE

Sunday School literature prepared under direction of The Bible Missionary Church is nearly ready. There are two quarterlies. The Adult Quarterly is ready now and the Youth Quarterly will be ready soon. The Adult Quarterly is for use of Adults and older Young People; the Youth Quarterly is for the use of Juniors and Intermediates. The price is 15 cents each. Order directly from: The Religious Press, Rte. 1, Dept. SSL, Independence, Kansas, or from the General Office, Denver 19, Colorado. Mark it 2601 N. Federal Blvd., Denver, Colorado. The literature is for the first quarter of 1957.

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### "MY PRAYER"

By Mrs. Ina Moyer

Lord give me strength  
For this new day  
Bless me to someone  
Who is weary today.

Help me to dwell  
Where thy grace abounds  
Lord, lead me onward  
To much higher ground.

Help me to conquer  
The foes that beset  
Help me to never  
Thy blessings forget.

When I am tempted  
Help me to trust  
When trusting in thee  
Then conquer I must.

When sorrows would come  
And sweep my soul  
Oh God, Help me then  
Keep my eyes on the goal.

If I would falter  
'Neath some heavy load.  
My load is much lighter  
When Thou art near,  
So, come every day  
You're so welcome here.

Keep my heart tender  
If broken it must be  
Just hold my hand tightly  
Walk close beside me.

Be my constant companion  
Each hour of the day,  
Thy presence will help me  
When long is the way.

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## EVANGELISTS

S. Ward Adams & Wife (Singers, Musicians, Scene-O-felt) Belsano, Penna.

David Allison, Trevecca Nazarene College, Nashville, Tenn.

T. M. Anderson, Wilmore, Kentucky



Harvey & Joan Best, (Singers & Musicians) Box 249, Madison, Indiana -- Jan. 1-13, Madison, Ind. -- Jan. 15-27, Indianapolis, Ind. -- Jan. 29-Feb. 10, Indianapolis, Ind. -- Feb. 20-March 3, Terre Haute, Ind.

W. C. Bowman (Railroad Evangelist) 265 Bellvue Ave., Marion, Ohio

John R. Bradford, Box 63, Frankfort, Indiana

Addie Butler, Route 5, Box 730, Shreveport, La.

Bud Campbell, 351 Murfreesboro Road, Nashville, Tennessee.

The Christianaires (Singers & Musicians) "Southside" Oneonta, N. Y.

A. L. Crane & Wife (Singers & Musicians) Box 392, Nampa, Idaho

Harold C. Cranston, Snover, Michigan

Clyde Dilly & Wife (Singers & Musicians) 815 Chicago Ave., Caldwell, Idaho

Wilson Douglass, Route 1, Oak Grove, Louisiana

Warren B. Fink, Route I, Centerville, Penna.

Leonard Foster, Route 3, Bluffton, Indiana

Lowell Foster, 824 Lincoln Ave., Nampa, Idaho

G. V. Grubbs, 3100 Hackley St., Muncie, Indiana

Alfred J. Hale, 8425 Dersam St., Pittsburgh 21, Penna.

E. T. Harris, 410 Atwater St., Burlington, N. C.

A. L. Haywood, Belding, Michigan Joseph Hoffman & Wife (Evangelist and Singers), Watsontown, Penna.

Thomas Huff, Route 5, Box 730, Shreveport, Louisiana.

H. B. Huffman, Onego, West Va.

Kenneth Johansen, Route 2, Kearney, Nebraska

Tom Jarvis, 5580 Federal Blvd., Denver, Colo.

Spencer Johnson, Box 11, Vivian, La.

Carl Kallsen, 93 Lester Ave., Nashville, Tenn.

Freddie Kimberlin, Route 1, Mason, Ohio

W. L. King, Route 1, Eighty Four, Penna.

John Thomas Korb, Burr Oak, Kansas

Roy Lewis, Route 1, Albany, Indiana

Leslie F. Laeger, 903 West Willow St., Walla Walla, Wash.

Rickey Lauson, Jr., Trevecca Nazarene College, Nashville, Tenn.

Howard F. McConkey, Box 143, Groveton, Penna.

Eleanor Matthiesson, (Singer) Route 1, Emmett, Idaho

W. T. McMahan & Wife, (Preacher, Singers & Musicians) 117 Eagle Drive, Indianapolis, Ind.

Auxford Meyers, Box 1213, Anniston, Alabama.

Elmer E. Michael, 1406 - 6th Ave., Jasper, Alabama -- Feb. 10-24, Emmett, Idaho -- Feb. 26-March 10, Boise, Idaho -- Open dates after March 10th.

Paul Miller & Wife (Preacher, Singers & Musicians) 328 Bellefonte Ave., Lock Haven, Penna.

Marlin E. Moore & Wife (Preacher & Singers) Aaronsburg, Penna.

C. Helen Mooshian, 18 Bellvue St., Lawrence, Mass.

Arthur Morgan, 4826 - 24th Street, Lubbock, Texas.

C. E. Pendry, Box 775, Kerrville, Texas

Paul Pumpelly, Wife & Son. (Preacher, Singers, Musicians) House Trailer, 115 West College, Lake Charles, Louisiana.

J. E. Ray, 2004 McCallie Street, Chattanooga, Tenn.

Tony Ross, 112 Spruce, Duncan, Okla.

Ethel Schaar & Mabel Martin (Evangelist & Singers, Musicians), c/o Cy Perry, Sharpeburg, Kentucky Richard & Dorthea Sharp, Box 264, Oshkosh. Nebraska

Herbert M. Shaw, Jamison, Oregon

Glenn & Vera Slater, (Preacher & Singers) 1617 W. Maple, Independence, Kansas

H. T. Smith, 709 North Redmond, Bethany, Okla.

L. Wayne States, 738 West Monument, Colorado Springs, Colo.

D. M. Stonebraker & Wife (Trailer) (Preacher, Children's Worker, Singers) 73 East Pike, Indiana, Penna.

Glenn Stout, 413 S. Garden, Boise, Idaho

J. Royce Thomason, General Delivery, Frederick, Oklahoma.

O. D. Tweedy, Box 34, Bowling Green, Indiana.

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#### PREACHER'S MEETINGS AND HOLINESS CONVENTIONS

For Preachers and Laymen

January 28 through January 30, 7:30 P. M.

Place: Rock Island, Illinois.

For information write Rev. R. C. Boynton, Box 26, Rock Island, Illinois

Workers: T. M. Anderson, Glenn Griffith, Elbert Dodd.

Thursday, January 31 through Sat., February 2, 7:30 P.M.

Birmingham, Alabama.

For information write Wm. Middleton, 1040 3rd Ave., Birmingham, Alabama

Workers: T. M. Anderson, Glenn Griffith, Elbert Dodd.

February 5 through February 7, 7:30 P. M.

Duncan, Oklahoma.

For Information write Rev. J. E. Cook, Box 727, Duncan, Oklahoma.

Workers: W. M. Tidwell, Elbert Dodd, Glenn Griffith, Victor Glenn.

Feb. 11 through Feb. 13, 7:30 P.M. Midway Chapel,

Near Nampa & Caldwell, Idaho.

For information write Rev. Alva L. Turner, Route 2, Nampa, Ida.

Workers: Elbert Dodd, W. M. Tidwell.

\* \* \* \* \*

ATTEND THE CONVENTION NEAREST YOU  
PRAY THAT THE HOLY GHOST WILL  
HONOR US WITH HIS PRESENCE

Send all monies for the General Fund to Rev. L. P. Roberts, General Treasurer, 319 South  
Bryant, Denver 19, Colorado.

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End of the Digital Edition  
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