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THE MISSIONARY REVIVALIST -- SEPTEMBER 1956

(Official Organ of The Bible Missionary Union, Inc.)

"Blessed are they that do his commandments, that they may have right to the tree of life, and
may enter in through the gates into the city." (Rev. 22: 14)

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THE FORMER GLORY By Elbert Dodd

"Who is left among you that saw this house in her first glory? and how do ye see it now? is
it not in your eyes in comparison of it as nothing?" (Haggai 2:3)

In the Old Testament the house or the temple of Jehovah was a type of the Church of the
living God. Because of the sins of Israel, God had permitted the original temple with all its
magnificence to be brought to ruins. An effort had been made to restore this glorious place of
worship but it was such a failure that in comparison to the first it was nothing. The Bible and
Church history clearly indicate that just as the temple could exist and yet be lacking of its former
splendor, a church may function as an organization and yet be void of the power and glory of God
that once was her crowning beauty. The prophet Micah depicted the sad plight of this present day
when he said, "The heads thereof judge for reward, and the priests thereof teach for hire, and the
prophets thereof divine for money: yet will they lean upon the Lord, and say, Is not the Lord among
us? none evil can come upon us." (Micah 3:11)

Let us go back and look at the house in her first glory. Look at the magnificent splendor of
that first temple as it stands shimmering in the golden sunlight of that dedication day. See the long
lines of sacrificial beasts as they are slain while the priests and Levites stand in their courses and
perform their tasks with the dignity and precision of the finest trained army in the world. Hear the
trumpets and the singers as they lift their anthems of praise to the One True and Living God! Listen,
with bowed head, while Solomon, the wisest and most popular king to reign on mortal throne,

prays that dedicatory prayer. Then stand breathless with beating heart and behold that fiery, cloudy pillar, as the glory of God fills the house until the priests were unable to minister! The capsheaf of it all was the presence of the Triune God!

The Church in the early days of the holiness movement was characterized by this wonderful power and glory of God. It is true that there were many things that they did not have in the early days of the holiness movement, but the glory was in her midst. They did not have fine buildings and equipment. Many times they worshipped in old store buildings and rented halls. Often an old ragged tent would house a congregation even in cold winter months. But the people came and counted it a privilege to suffer for Him. They had no robed choirs to dignify their services with trained anthems. The singers were plain, modestly dressed old fashion men and women who sang from hearts that overflowed with praise to God. They had very little money in those early days. It was a sacrifice from start to finish. They had no accredited colleges with which to confer degrees that would be recognized by the great universities of the world.

But they did have some things in those early days that made them great. First of all they had a fire baptized and fearless ministry. The preachers took time to pray and wait on God. They prepared their hearts as well as their heads. They were more anxious to please God than they were their people or all the civic clubs in town. They feared men so little. They were not afraid to preach against the sins of the people. They had faith to believe that God would see them through and fight their battles single handed if they would be true to God and preach His Word. They were not so much interested in the salary or the accommodations as they were in knowing the will of God. The preachers of the early holiness church were like Barnabas, they were full of the Holy Ghost and faith. They lived pure and holy lives and God honored them with His wonderful holy anointing.

Those pioneer days were also characterized by a faithful laity. The laymen feared God and kept His commandments. They kept their vows and lived free from the sins of the world. They had family devotions and were faithful to the prayer meetings as well as the Sunday services. Like little David when he faced the atheistic Goliath in the Name of the Living God, they were not afraid to tackle something bigger than themselves for they depended on the resources of heaven and they won many great victories for God.

Some of us can not forget how God helped us when He called us out back there. There was no home mission money with which to operate but the pioneer preachers went out under the stars to preach the pure Gospel at any cost and God did not fail them! They believed that the world was their parish and went everywhere preaching the gospel.

Let us look at the house as it is now. The services and the hearts of the people are lukewarm. They are ringing the bells but blowing no whistles and moving no loads. They are playing church and fighting sham battles. There are very few anymore in prayer meeting. They can run a big Sunday School and have hardly anyone out to the night services. Evangelism in the regular Sunday night service is almost a thing of the past. In most places the church board is against old time radical preaching and even has the audacity to suggest that the preacher should "prophesy" easy things. The fire and glory has departed. The temple lies in ruins. The altars are barren, the worshippers missing. God hides His face. "And the Lord said unto Moses, Behold, thou

shalt sleep with thy fathers; and this people will rise up, and go a whoring after the gods of the strangers of the land, whither they go to be among them, and will forsake me, and break my covenant which I have made with them, Then my anger shall be kindled against them in that day, and I will forsake them, I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God is not among us? And I will surely hide my face in that day for all the evils which they have wrought, in that they are turned unto other gods." (Deut. 31:16-18)

Such is the tragic condition today. Money comes easy, there is little or no sacrifice. The church actually operates on the surplus money of the people. The modern holiness movement has robed and trained choirs, magnificent buildings, college and seminary trained ministers, and recognition of the world. But no God and no glory!

What brought on their dreadful downfall? What caused them to lose their former glory? "Since the days of our fathers have we been in a great trespass unto this day; and for our iniquities have we, our kings, and our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, as it is this day." (Ezra 9:7) They broke their vows. "They kept not my Sabbaths." This present day is a day of broken vows. Marriage vows, church vows and business vows are so commonly broken as to bring chaos in the world. God's holy day is so desecrated in this age. Men and women work and buy and sell on Sunday with no compunction of conscience whatever. Even some who profess holiness are guilty of these practices.

A further cause was they took strange wives. (Ezra 10:11) They intermarried and mixed and mingled with the world. Even the priests were guilty of this. One is reminded of this when he beholds many of the preacher's wives of the modern holiness movement.

Is there a way back? Yes, Thank God! God wants us to have this glory. "So we fasted and besought our God for this: and he was intreated of us." (Ezra 8:23) They put away their strange wives. (Ezra 10:2-3) The way back today is the route of old fashion repentance and restitution. There are many today who want the results but do not intend to pay the price for an old fashion revival. They will put on banquets and call councils etc., but it will take some real prayer and fasting to get humble enough for God to come. It is much easier to make ecclesiastical resolutions and talk about going the old fashion way than it is to make wrongs right and get back on praying and believing ground with God. Many worldly minded professors now can see the tragic condition of the modern holiness movement and are anxious to talk about control in regard to their worldly pleasures but they are not willing to make a clean break and get rid of them. But God has said, "Let the wicked forsake his way, and the unrighteous man his thoughts:" (Isa. 55:7) Some have gone so far and said so much that it is doubtful if they will ever have the courage to take the long rough trail of repentance and restitution that leads back to God. Though God will not compromise with sin, there is mercy for the one who will forsake sin and come to God with a truly penitent heart! God is waiting to bestow His power and glory on all who will honestly meet His terms. "If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land." (II Chron. 7:14).

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EDITORIAL

By Spencer Johnson

(Continued from last issue)

THE BAPTISM WITH THE HOLY GHOST

"For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence." (Acts 1:5)

We have seen that the Baptism with the Holy Ghost or Sanctification is a second, definite, instantaneous work of grace. Now let us consider what this experience does in the heart of the believing child of God.

First, It will destroy carnality. Regardless of all the claims that men may make there is no holiness if the carnal mind is not eradicated from the heart. John the Baptist declared that it would get rid of carnality when he said, "I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire: Whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire." (Matt. 3:11-12) Chaff is that part that needs to be separated from the grain. It is a very striking type of carnality. It is very unstable and often swept about by the wind. The man Who still has the chaff of carnality in his heart is doubled minded and is unstable in all his ways. He may be at the holiness meeting tonight and at the ball game the next night. He may come to prayer meeting or he may backslide, stay at home and watch Hop Along Catastrophe or Greta Garbage on the Television. You never know when you can depend on him.

When the chaff is all burned out and there is nothing left but good old solid grain you can depend on him for he has found the "establishing grace." The chaff or carnality causes irritation and friction. It will cause trouble in the board meeting, out on the job or in the home. There is deliverance from the carnal mind. "Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin." (Rom. 6:6) "For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death." (Rom. 8:2) "In whom also ye are circumcised with the circumcision made without hands, putting off the body of the sins of the flesh by the circumcision of Christ:" (Col. 1:11) "Lie not one to another seeing ye have put off the man with his deeds;" (Col. 3-9) "That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; And be renewed in the spirit of your mind; And that ye put on the new man, which after God is created in righteousness and true holiness." (Eph. 4:22-24)

Again, this experience of holiness will help one to keep his poise on the stage of life in the hour of life's most blighting disappointment. Most anyone can smile and believe that God is on the throne when all goes well. When the sun is shining and the birds are singing and everybody is well, it is easy to believe in the goodness of God. When all your bills are paid and you have a

dollar left in your pocket and when your friends come by and tell you how much they appreciate you it is not hard to keep sweet and kind. But when the clouds hang low and the sun won't shine, when there is trouble and sickness and sorrow and the bills are piling up and you don't know how you will ever get them paid, how is it then with your soul? When your friends misunderstand and turn back and it seems you walk all alone, does the blessing work then? When you get down to pray and it seems that all your prayers come back unanswered, it takes real faith then to look up and say, "Lord, I love you and I will serve you and do right because it is right if you never bless me again!" To be able to reach back in the midst of the storm and feel that the anchor holds requires a real experience of heart holiness. Thank God! Glory! There is such an experience. I want to testify here and now and declare to all the world that the blessing works! Hallelujah! I have found that in the midst of the testings and tryings, when all the world seemed to be against me that there is an experience that held me steady in the hour when things were the darkest and when the testing was on I could say with Job "Though He slay me yet will I trust Him." I want to go on record that He never Has failed me. Glory! When the testings were passed He has not only sent angels to minister but, Bless Him! He has come Himself and blessed my poor unworthy heart! Glory! Glory! Best of all He is here now! How can I ever praise Him enough for this glorious experience of a holy heart! Hallelujah! The Blessed Comforter dwells within my heart! I cannot keep back the tears of joy and gratitude as I write. The Holy Ghost is real. He is the revealer of Christ. He brings all things to our remembrance. Wonderful, Wonderful experience! Oh, seek the sanctifying blessing. It will bring heavenly delights to your soul. Christ will become more real in your heart than ever before! He will be your health when you are sick. He will be your wealth when you are poor. He will be your light when it is dark. He will be your strength when you are weak. Hallelujah! He will be your all in all. The poet wrote:

"I entered once a home of care,
And penury and want were there,
But joy and peace with all.
I asked the aged mother whence,
Her helpless widowhood's defense,
She answered, "Christ is all."

"I saw the martyr at the stake,
The flame could not his courage shake,
Or death his soul appall.
I asked him whence his strength was given.
He looked triumphantly to heaven,
And answered, "Christ is all."

"I stood beside a dying bed,
Where lay a child with aching head,
Waiting for Jesus' call.
I saw his smile 'twas sweet as May,
And as his spirit slipped away,
He whispered, "Christ is all."

The experience of holiness of heart brings a vision of the lost and sends one forth to witness for Christ. "But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth." (Acts 1:8) No man can have the blessing of holiness and not be a witness. It is not enough just to be blest ourselves, the blessing is to help us to witness to a lost world. Thank God, there is power to live the holy life, to keep sweet and hold steady under pressure but we cannot keep it unless we are willing to go out in the highways and hedges and tell it to all the world. When Isaiah got this blessing he also had the vision. He was willing and ready to go. "Then said I, Here am I; send me." (Isa. 6:8) Every truly sanctified person is so completely yielded to God that he would go to the wildest most cannabalistic tribe on earth with the gospel, if God should so direct. The question comes, then why are so few willing to go? Because there are so few who are really sanctified. There are multitudes of lost souls around everybody's door. Who has the vision and the courage to do something to stop them in their mad rush to hell? The early church had such a vision. They preached the gospel to the known world. Could it be that the modern holiness movement professes but does not possess? Oh God, give us a vision. Open our blind eyes. Melt our cold hard hearts until they will beat and throb for no other purpose than to worship Thee and to carry the good news to those who know Thee not! Deliver us from carnal and selfish ease. Save us from any desire for the reward and approbation of men but help us to hide ourselves so completely in Thee that we may pour out our very lives in loving service for Thee and the lost about us. Amen.

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ON RESISTING THE SPIRIT

By E. E. Shelhamer

"Ye do always resist the Holy Ghost; as your fathers did, so do ye." (Acts 7:51) "They that resist shall receive to themselves damnation." (Rom. 13:2)

The Holy Ghost is a person and hence can be pleased or grieved just as any other person. It is improper and irreverent to speak of this third Person of the Trinity as "it" and, when praying, to address Him in a flippant or commanding air.

We wish to consider those who Resist the Spirit. And how do open sinners do this? (1) By Smothering Conviction. (2) By Fearing the Opinions of Others. (3) By Procrastination. I. By smothering conviction. God says, "My Spirit shall not always strive with man." It is the office

work of the Holy Spirit to strive with men and produce conviction of "sin, of righteousness and of judgment." He is working for the good of every soul. Now, for anyone to deliberately stifle and put out the kindlings of holy desire, begotten by the Holy Ghost -- this is a great insult. He is courteous and will not force the door open, but says, "Behold, I stand at the door and knock; if any man hear my voice and open the door, I will come in to him, and will sup with him, and he with me." Rev. 3:20.

Friend, how many times would you call upon a person, if every time you called the door were slammed in your face and bolted from within? In addition to this, if you heard a voice saying, "I wish you would let me alone; go away and do not bother me again!" I ask, how many times would you continue to call and receive such insults? Just about once or twice. But not so with Jesus, in the person of the Holy Spirit. He has called repeatedly, only to be treated coldly, yea insultingly, And how long do you think He will continue these calls? If His pardon is rejected today, what right have you to expect a pardon tomorrow?

Suppose you could throw a rock with such force as to hurl it beyond earth's gravitating power, what would become of it? No doubt it after getting within the radius of Mars, Jupiter or some other planet, it would finally be drawn to the same. In like manner, a man can so resist the Spirit and choke the voice of conscience, until he finds himself farther and farther away from the drawing power of Heaven. When this is the case it is not long until he crosses the dead line, after which it is easy to sin and be damned . . .

I may be preaching right now to some who have so resisted God that if you have any feeling at all it is very feeble. Yea, some of you will never have the strong drawings you once had. If you ever get saved you must start seeking with little or no special conviction. We read of a certain class who "being past feeling" gave themselves over to lasciviousness to work all uncleanness with greediness. But this was not all! When God saw that they deliberately crushed out all "feeling" then He in return gave them over to believe a lie that they might be damned.

What a terrible sight it must be for Heaven to behold a soul who is given over, and as sure of perdition long years before he dies, as though he were already there. I am not prepared to deny that such a one is not here now. Yea, I will be more positive and say there are souls here now whom I never expect to meet in Heaven. What! Is not God willing to save them? Certainly! Is He not able to save them? Most certainly! Well, why can we not have faith or hope for them? Simply because they will not let Him save them; they are free to choose and have already deliberately decided not to be saved. They do not need to die to be lost! They are lost already!

What a spectacle! A feeble man, a bubble, resisting his Instructor, his Provider, his Promoter, his Protector, his Maker! It looks as though he had gone mad. In fact he is morally insane. What is insanity? Mental insanity causes one to imagine that real things are unreal and unreal things are real. He believes his wife is trying to poison him when in fact she is trying to keep poison away from him. He is working against his own interest while his friends are planning for his highest good.

In like manner, every sinner is morally insane. He is working against his own happiness here and hereafter. Sinner man, let us reason together for a moment! Why should you resist your

best friend? What is there about him that you should despise? Why should you thrust from you the Peace of God as though it were smallpox? Will the Grace of God unfit you for life? Will it incapacitate you for being a good companion, a good business man, a good citizen? Will it injure your health, good manners, or standing in the community? Will it prove a burden during life and bring despair in the hour of death? No! No!! No!!! Now, if the smile of God is the best thing in youth, manhood, old age and facing death, why should any one treat it as an enemy, or with silent contempt?

II. By Fearing The Opinions of Others. Moody said, "More people will lose their souls because of fear of public opinion than any other one thing." I believe it! It is easy to be influenced in the wrong direction by the frown or up-curved lip of a lover or friend. Oh, the multitudes who have already missed Heaven because of this very thing.

Years ago I held a meeting near Johnstown, Pa. A young lady and her lover drove a long distance to see the strange preacher. The first night she was brought under deep conviction. When the invitation was given she looked up into his face and asked if he would go with her to the altar. He shook his head positively. Then she pressed her way through the crowd and knelt at the penitent form. After removing her kid gloves and monstrous hat, she began to pray in earnest, and it was not long until she was happily converted. On their way home she asked him if he believed in this kind of meetings and his reply was that he did not. She further asked if he intended to preach like that (for he was preparing for the ministry), when he began preaching? His reply was that his church did not believe in such fanaticism.

"Well then," said she, "we had better break our engagement tonight, for this is the route I am taking."

She went home and was the means of her sister's salvation. Later, she went as a missionary to India and was used of God in the salvation of the heathen, after which she fell asleep. Then her sister took up the good work, and who can tell the final result of Emma Alcorn's wise decision that night when she disregarded the scornful look of her lover! Friend, you must not only have courage to say Yes to God, but No to those who would hinder you.

What is public opinion? Nothing but the breath of the people and many times foul breath at that. Oh, the number of souls who are now in hell, because of fear of public opinion! Friend, you are now in the midst of a giddy throng, but some of these days you will be in a lonely room, deserted by your associates, and your beautiful face and form will be so emaciated that your own relatives will hardly know you. What will you care then for the jeers or sneers of this old, changeable world?

Christ said, "If thy foot offend thee, cut it off; it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched." -- Mark 9:45.

Better begin now to place the right estimate upon things and treat the world the way it will treat you when you are without friends, health, or money. Remember this, People can laugh you to hell, but cannot laugh you out and if you will make it through to Heaven, you must die out here and now to public opinion.

Remember another thing, There is no friendship in hell. If you are so unfortunate as to miss Heaven, there will be no flirting or joking in perdition. But, on the contrary, the moment you meet those with whom you sinned and those who in any way kept you from obeying God, you will shriek out: "Away from me! You helped to damn me! Oh, that I had never met you! Cursed be the day I sat beside you and let you influence me in the wrong direction!" Yes, children will upbraid their parents, and parents their children. Neighbors and relatives will gnash upon each other and methinks their eternal despair and disappointment will be the keener as friends gather round them and with sarcastic grins remind them how near they were to the point of yielding to God and yet did not because of the frowns or threats of their fellow creatures.

III. By Procrastination. The devil does not care how you endorse our preaching, or singing, yea, he is pleased to have you do so, for this hope. He is glad to hear you say, "If ever I get religion, I want the real thing, but I am not quite ready now." He is sure of getting your poor soul as long as you assent to truth, but at the same time keep putting off the definite time of your return to God.

It is a little like a mortgage on a piece of property. Many a man has lost his farm, or city property because he reasoned that the mortgage did not come due for several years and in the meantime he thought he would take things easy, or invest in something else. He did so, not realizing that the mortgage was silently, but steadily eating away, when behold the unexpected panic, or poor health slipped up on him; he was unprepared and -- lost everything.

Satan has a mortgage on every unsaved soul! Here you are feeling easy and indifferent, because you are not sick, or dying! But what of it! You are assured in the hands of your unprincipled enemy as though he had now foreclosed on you. Man, bestir thyself and attend now to the most important thing of life!

I had a dear brother, Peter, who was dying with tuberculosis. As a last effort to save his life my other brother, Will, took him to a specialist in Cincinnati Ohio. The trip from Pittsburgh, Pa., was very trying and when they reached Cincinnati, they were too late to see the doctor, so put up at a hotel for the night. A big, polite porter took them to their room and after showing them how to make themselves comfortable and secure, wished them good rest, graciously bowing himself out. It was not long until Will was sound asleep, but Peter kept hacking and coughing until after midnight, when suddenly he was startled to see the transom tip and in came a little boy who slid down on a rope. Immediately he ran to the bedside and threw chloroform upon them. Peter covered his head, but his brother got the effects and though shaken by the sick man, slept more soundly than before. The boy quickly unlocked the door and in stepped the polite porter. With what little strength the dying man had, he raised up in bed and pointing his bony finger at the robber said, "You rascal, You showed us how to bolt the door and make ourselves secure and now you have come to rob us. Get out of here! I'll report you!"

With this the big fellow backed out and could not be found the next morning. When Peter informed Will that a burglar had tried to rob them during the night, his eyes grew big with excitement as he said, "Why didn't you wake me?" "I tried my best, but could not!" "Why didn't you shake me?" "I did, but you were chloroformed."

In like manner, Satan as a robber has stupefied and chloroformed the sinner, so that he is asleep to his danger. We are doing our best to awaken you, but you sleep on! If, perchance we do succeed in arousing you, you criticize rather than appreciate our efforts. Man, bestir thyself! Summon all thy ransomed powers, shake off thy lethargy and save thy soul! The night is far spent, the thief is at the door and what thou doest thou must do quickly! Heal' it again! "They that resist shall receive to themselves damnation."

That awful day will surely come,
The appointed hour makes haste,
When I must stand before my Judge,
And pass the solemn test.

Jesus, thou source of all my joys,
Thou ruler of my heart,
How could I bear to hear thy voice
Pronounce the word "Depart!"

O wretched state of deep despair,
To see my God remove,
And fix my doleful station where
I must not taste his love.

-- Isaac Watts.

* * * * *

GUNNING FOR LIARS

By Walter E. Isenhour

A man went out one day to chase
Some ugly little lies,
And as he went from place to place
He told of his surprise
At what was being told on him
To hurt his noble name,
And then declared with lots of vim,
"Somebody is to blame."

With emphasis again he said,
"I'll find the guilty one,
And put the shame upon his head
Who'll reap for what he's done!"
But as he chased the lies around
Nobody seemed to know
Just where the villain could be found

Who'd treat a good man so.

He hunted men and knocked at doors
As here and there he went,
But no one seemed to know the floors
From whence the lies were sent;
Therefore he said, "I'll let them fly,
The hateful little things;
They'll break their own necks by and by
And cease to flap their wings."

And thus it was -- indeed they died
And met their final doom,
And no one goes with any pride
To decorate their tomb.
Then do not waste your precious time
In chasing lies about;
For there is something more sublime
To lead you up and out.

-- From Pentecostal Herald.

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A PASTOR OF ANOTHER DENOMINATION WRITES THE EDITOR OF HIS CHURCH PAPER

Dear Doctor _____

The _____ came this morning and I immediately began looking through it, as I opened it my eyes fell immediately on your article on TV. I read it carefully and read it again so I would make no mistake in understanding your argument.

I trust you will take this in the spirit in which I am writing and that you will not feel I am just writing without studying this question for a long time. I feel I am writing to my superior but yet must stand my ground and nowhere in the Bible are we to be quiet in the face of evil.

In the first place your argument is not fair to both sides of the question. You say it is here to stay, so is whiskey, the theater, the dance and many other evils of our day. The fact of it being here is no argument in its favor.

You also infer that when radio first came, people felt the same about radio. But I am old enough, until I was in the ministry at the time radio became popular and this is not true. In the section where I was laboring I do not recall a single person who objected to radio on the basis of wrong. I do not mean to say that there was not some who did; I think there were some but the number was so few until it is quite unfair to use that as an argument in favor of television. Also

radio at that time could not be compared with radio today. There was very little jazz, mostly classical music and the programs as a whole were entirely different from today.

You spoke of controlling it. Do you know of any place where there is the least hint in God's Word of controlling evil? I visit in all kinds of homes and as yet I have the first person to see turn a television off because of its unwholesome programs. If this were true then we could attend the theater on the same grounds, pick out the pictures that were good.

Again you spoke of its potential good. This same thing can be also said of the theater. We all agree that it could be a great means of good with the right people running it, but it is in the Devil's hands and no chance of it ever changing hands. The channels which have been opened to preachers in the past, were simply a means of getting the church's approval, and thus getting the church to advertise the Devil's ware. The Devil never sets a trap that he does not try to put enough good in it for bait.

Another thing I have observed, the sinner will tell you that he does not need to go to the theater anymore, that he gets the same thing over television and yet we have religious leaders and laymen who will defend it to the hilt.

Still another fact has been so apparent in my church, my people who are under the load and spiritual do not want anything to do with it. I have one family in my church here who have it but they never have been in prayer meeting since I have been here but stay home and watch television. They are not out with their pastor either. Neither does their pastor make a hobby out of preaching against television. I realize that that would make a poor spiritual diet at every service.

I suppose you know that with few exceptions that programs on television are sponsored by tobacco and liquor organizations, promoted by Hollywood film companies, and played by the stars of the screen. To accept television is only to strain at a gnat and swallow a camel.

I know of a holiness preacher, pastor of a large congregation in the mid-west who endorsed television and in a short time his Sunday evening congregation had fallen off until he hardly had anyone to preach to. I know a young preacher who is spiritual and not on a side line in anything spiritual but stands against television and he has worked hard to build a spiritual church and I could not help but think of the harm your article would do as his people would get the _____ this week.

There is so much more that is on my heart but I do not want to take too much of your time, but Doctor, my heart is grieved and I am troubled. I wonder what the harvest of all this will be.

You want us to push the and how can we when your articles from time to time condone the very thing we are against. It seems to me you contradict on the second page what you have written on the front page.

Surely such Scriptures as the following would include television. Psalms 101:3-- "I will set no evil thing before mine eyes." I Thess. 5:20 -- "Abstain from all appearance of evil."

Your article seems only to strengthen my conviction that television is as W. M. Tidwell wrote, "a satanic miracle."

If you refer to this letter at any time, please give it all. I am not at all ashamed of my stand. I know this letter will not enhance my popularity but after prayer I feel I am doing my duty.

Yours for a lost world,
Rev. _____

* * * * *

ALONE WITH HIM
By Mrs. Ina Moyer

I met God this morning
In the secret place of prayer,
And I lingered in His presence
While I listened to Him there.

There was joy beyond expression
As His blessings He outpoured,
Upon my heart filled with its burdens
Of a sinful, dying world.

How long I stayed I do not know
The time passed swiftly by,
For Jesus came and talked with me
And whispered, "I am nigh".

Many things could have crowded out
My time with God today,
But I felt the need of His guiding hand
And whispered, "I am nigh".

"Twas there He said, "Be not afraid".
Of man, but always do my will,
All fears did leave at His command
And I heard His, "peace be still."

I'm glad I talked with God today
And in weakness I've been made strong,
With Him I can conquer any foe
For He gave me a brand new song.

It's a song of, "Victory in Jesus
Be strong in the Lord and His might

Fear not for I am with thee
You are not alone in the fight."

* * * * *

ARE YOU FAITHFUL?

By Mrs. Paul King

Hast thou been faithful in the task
The Lord has left for thee?
Perhaps you'll not be called to work
In lands across the sea;
Nor ever may you feel the Lord
Would have you go and preach--
But are you faithful to those souls
Who lie within your reach?

Hast thou been faithful in the task--
And is your life a light
That brightly tells for Jesus,
And shines in sins dark night?
Or are you inconsistent
In your living every day?
Remember -- someone's watching!
Will you cause them miss the way?

Hast thou been faithful to the souls
Whose hearts are dear and sad,
And have you done your very best
To cheer, and make them glad?
Or have you gone on selfishly
And paid no heed at all?
Remember -- someone needs your help--
So help them -- lest they fall.

* * * * *

THE PEACOCK AND THE HEN

By Rev. Spencer Johnson

As a boy I was greatly impressed by a peacock on a neighbor's farm. Upon inquiry about this glamorous bird I learned that a peacock was mostly show and feathers and that one little brown hen was worth more, for all practical purposes, than a yard full of the show birds.

In later years I have observed people who remind me of the peacock or the hen. There are some, who like the peacock, are only interested in the impression they are making on their fellow

men. They are concerned more about reputation than character. Reputation is what others think about a person while character is what God knows a person really is. It is pleasant to be well thought of by men, but not essential, while true character is most blessed and necessary if we are to live with, and stand before God.

It is possible to be favored of men though in disfavor with God. One's life in public may be one way and his life in private another. A man may make one impression on the street and a different one in the home. As the story goes, he may be a respectable Dr. Jekyll in his own community, and a Mr. Hyde in some far away city where he is not known. The manners may be courteous, the countenance pleasing, and the thoughts black and corrupt within.

Consequently there are people in high places who would not be there if their true character were known. The Bible teaches that many will be surprised and disappointed at the day of Judgment, when reputation will not be regarded and true character alone will stand. (Luke 13:26-30) Occasionally there are exposures in public and social life which give us brief but powerful revelations of the meaning of these solemn scriptures. Multitudes of families, church and communities will be greatly astonished on that great and final Day when the true character of men and women is brought to light and God judges between character and reputation.

Then there are those who, like the hen, are unassuming as to their reputation but who possess genuine character. The Scriptures teach that Jesus was "Of no reputation." The Lord Himself confirmed this truth in reference to His disciples. He said that all manner of evil would be spoken about them, that they would be cast out of the synagogues and put to death; and that the people who did these things to them would think they were doing God service. No one can doubt their possession of true religious character in the sight of God and yet they were of no reputation in the sight of men. So it was with Luther in his time and Wesley in his day: they were put out of the churches; magistrates and ministers opposed and condemned them; they were ridiculed, jeered, persecuted and denounced as long as they lived; and yet they were full of the Holy Ghost and faith, died victoriously and went to heaven. These facts should be a great source of encouragement to the servants of God today. Though discounted and despised in certain social and ecclesiastical circles and condemned by the world, it is possible to have a clear conscience with God and be the temple of the Holy Ghost. One may have a pure heart and a genuine Christlike disposition even though opposed by popular churches and society.

It is possible for one to be happy who has no standing with men. The truth is, that it is very difficult to live a happy life with what is termed a reputation. As a rule people who have become prominent celebrities are very uneasy most of the time. It matters not how well one may have performed in the past, the tyrannical thought of maintaining a good impression demands more excelling. Everyone must be astonished and delighted or the individual, like a disappointed peacock, is gloomy, irritable and miserable.

This same spirit can be applied to the ecclesiastical, ministerial, oratorical, or any other kind of reputation with the same enslaving results. There is a feeling of importance identified with being accepted in the best social or ecclesiastical circles, and a standing well with prominent people. This brings much disquietude and demands to be petted, smiled upon, recognized, and generally coddled and praised. The enslaved soul is in constant fear of losing his peculiar ground,

and others taking his place. To put all this on the altar is one of the greatest spiritual tests and is the reason why many fail to obtain the blessing of entire sanctification. One can easily see that it is a blessed relief to get rid of it all and become like the meek and lowly Nazarene. The happiest people on earth are those who have laid all on the altar and have died out to reputation, honor, attention and the opinions of men. They are bubbling over with joy and are full of glory.

It is noteworthy too, that, like the little brown hen, one does not have to make a great impression to be very useful. The world often overlooks the remarkable fact that the people who were used most for the spiritual good of this earth had no social or ecclesiastical pedigree during their lives. It was after they were dead that the world awoke to the fact that angels had walked among them and they knew it not; that God had spoken to them through lips of clay and had appealed to them through human lives and they had failed to know and receive Him. Those who were called fools by their contemporaries have achieved the greatest things for humanity. The Bible bears this out in the lives of the disciples. History is replete with examples such as Luther, Wesley, Bunyan, Booth, Bud Robinson and many others.

At the great and final Day many so-called "big men" in this world will be exceedingly small in the light of eternity. And many who were known as fools will be classed among the sages of heaven. Many humble laymen who have stayed by the stuff and have been faithful though unknown will shine as the stars of the morning, and common people whose praises have not been sung will be lauded in the skies.

In view of the brevity of life and the length of eternity, in light of the fact that we brought nothing into this world and it is certain we can take nothing when we leave it. Is it not wise to forget position and place, honor and reputation, and give ourselves completely to humble and ardent service of the Master? "And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me. For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it." (Luke 9:23-24)

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SIGNIFICANT TREES

By Charles T. Elkins

Introduction:

In the summer of 1955, my wife and I were privileged to make a trip to San Francisco, Calif. While we were there we drove out to Muir Woods in Marin County. Here in these woods are some of the great redwood trees of California. There are others in other parts of the state that are larger and older, but some of these were hundreds of feet high and as much as two thousand years old.

As we walked through the woods and looked up at the sky through the tops of these great trees we marveled at the beauty of God's creation. When we realized that some of these trees had been living when our Lord was born, and crucified and resurrected from the dead, we wondered what great lessons they could teach us if they could but speak. But God has not seen fit to let trees

speak, yet He has used trees throughout the Scriptures as examples of His truth and to teach us the plan of Salvation.

We find some very significant trees in the Bible through which we might profit. For example in the first book of the Bible we find a tree of death. (Gen. 2:17) In the last book of the Bible we find a tree of Life. (Rev. 2:7) And in between and connecting the two we find THE TREE OF CALVARY. (I Peter 2:24)

THE TREE OF DEATH: (Gen: 2:17) God set within the paradise of Eden a tree and with it a command for the purpose of testing the obedience of mankind. The penalty for disobeying God and partaking of the fruit of this tree was death. Not only physical death but spiritual death or separation from God. It does look like men could take God at His Word, but even today, after six thousand years we've never learned that lesson.

We find also in the garden the enemy of God, the devil in the form of a serpent ready to deceive men, and he is still in the same business today. He came to Eve and questioned God's word with "Hast God said?" Then when he had her doubting he denied that His Word was true with, "Ye shall not surely die." And finally substituted his own program and plan with, "Ye shall be as gods." What a deceiver this demon is and yet men will still fall for his tricks. Is God's Word true? If it is then let us accept it, all of it, as His revealed plan and purpose for man. If we deny the veracity of one part then who shall be the authority on what is truth for us and what is not? Shall we set one up as a pope over us or shall we seek the guidance of the Holy Spirit and ask Him to reveal to us the pathway to Heaven out of God's road map for Christians.

Death came upon the human race because of Adam and Eve's disobedience. Death is now inherent and sure for all of us. In the midst of a realm of life in the garden of Eden there was a tree of death. But thank God, as justified as He might have been, He did not leave us under the bondage of death for we find another tree spoken of in the Bible and that is

THE TREE OF LIFE (Rev. 2:7). Here in the midst of a realm of death brought on by disobedience, we find a tree of life. This is not a tree of physical but of spiritual life. Physical death, after all, is only a door through which we enter into eternity.

We notice here, as in Gen., that this life is conditioned upon obedience, for we must be overcomers before we may partake of this tree. As in Genesis, disobedience brought death, so in Revelation, obedience brings life everlasting. There are things that God would not have us to do and also things He would have us do. Both a negative and positive gospel. A battery with a negative post would be useless. God has given us His Word and the Holy Spirit to lead us from death unto life. We must "walk in the light as He is in the light," but there is a peculiar thing about this light. That is. the condition of receiving more light is the faithful use of the light we already have. Any time we disobey God in the least little thing we defy His authority, and He will not give us more light until we go back and walk in the light we have already received.

But what is this "tree of life which is in the midst of the Paradise of God?" and how may we partake of it? It is none other than Jesus Christ and we partake of Him through faith in His atoning sacrifice. Praise His Name! For we see another tree in the Bible which is the connecting

link between the tree of death and the tree of life. That is THE TREE OF CALVARY: (I Peter 2:24).

The tree of Calvary, the Cross, becomes the medium which God has provided to bridge the gap between death and life. God's divine justice must be sanctified, and Jesus Christ, His only Son becomes the propitiation for our sins; the atoning sacrifice offered for us.

Many today would worship the cross, but it is not the cross that has provided for our redemption, it is the blood of God's own Son. The cross only serves as an altar upon which the offering for our sin is sacrificed.

The blood that was spilled on Calvary goes back to Adam and Adam through his belief in that future sacrifice gains life once again. We today look back to the Cross and through faith in the atoning efficacy of that blood we find life even though there is death all around us. Men may get to Heaven without water baptism or the Lord's Supper, or other means of Grace but no man, past or future, will ever gain life eternal except through the blood of Jesus Christ.

We hear a lot today about essentials and non-essentials. This is the one essential. All else enjoined in God's Word is important and necessary to keep us in the right relationship to God and to prove to the world what God can do with poor lost humanity. But the blood through which our sins are forgiven and by which the Holy Spirit is enabled to cleanse our hearts is the essential.

Blessed be the fountain of Blood,
To a world of sinners revealed.
Blessed be the dear Son of God,
Only by His stripes we are healed.

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GUATEMALA
By Dennis H. Reiff*

The title of this article represents one of the many needy mission fields. Being one of the five Central American countries, it is associated with the Latin American group and lies just south of Mexico.

Upon arriving on the field almost nine years ago, we found a great work to be done. The first few years were spent in struggling with the language, getting adjusted to new customs and forming new habits of living. During those first years we also studied the field and the natives and prayed that the Lord would give us wisdom and understanding and help us to know how to best carry on the work.

The result of all this was the realization of the need of Spirit filled, and trained native workers. Naturally this called for a Bible School. Without funds to begin a school, we decided to pay a second tith from our missionary salary to have a little finance to start with. The Lord blessed and helped us and as I remember it, we started with something like 10 or 12 students the

first year. This year which is the fifth, we have 54 students. There are 32 in the Bible School and 22 in the Christian day school which we felt lead to begin this year. In the tomorrows we hope to get our future workers from these children who are now getting a Christian education. Because of lack of dormitory space we have had to turn some away. We will appreciate your praying with us for this need. Through the short time that the Bible School has been in operation a number of young people have been graduated and are now helping to carry on the work. We now have seven native preachers besides one young man who teaches in the Bible Department and three young ladies who teach in the day school, making a total of eleven national workers besides the missionary staff.

One young man, who is now a pastor, was encouraging other young people to go to school and obey the call of God by telling them that they could not be too poor to go to Bible School. He told them that when he left home to attend his first year he had one pair of trousers and a shirt and a half. By a shirt and a half he meant that he had one whole shirt and another that was half worn out, but the Lord supplied his needs in answer to prayer. He finished the three years Bible course and is now pastoring a station.

We have more fine young people who are in school this year and are prospective workers. The door is open to preach the gospel in Guatemala and calls are coming for workers from different villages where they want the gospel preached. All this demands financing and we ask your prayers for this need.

We are making plans for extensive evangelistic work during the coming dry season and will be using the native workers in this program. Some of our native young men have learned to operate the portable light plant and public address system. Oh! how this draws the people together in the villages and how it thrills the workers to have such a crowd to preach to and to see some really get saved and leave their life of sin.

Time is running out and what is done for the lost and dying must be done soon. So Pray -- Pray, Pray.

*Editor's Note: Brother Dennis Reiff and his staff are wonderful holiness missionaries. They are doing a real holiness work in Guatemala. It is amazing what God has helped them to do in the few years they have been on the field. They are worthy of our prayers and support. You may write them: Rev. Dennis H. Reiff, Jalapa, Guatemala, Central America.

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CORRECTION

We ran a report of the Church at Odessa, Texas in the July Issue of "The Missionary Revivalist" but for some reason did not get the name of the pastor on the report. The editor takes all the blame and is sorry for this mistake. The pastor at Odessa, Texas is Rev. & Mrs. Charles T. (Tommy) Elkins. They are doing a great work and we do praise God. Several years ago the editor was Brother Elkins' pastor. The Editor made little or no contribution to the success of brother Elkins but he is glad to say that he once was his pastor. If you have friends in or near Odessa that you would like to have Brother and Sister Elkins call on, they will be happy to do so if you will

write them at 603 West 33rd Street, Odessa, Texas. P. S. Just learned that they have had a good revival with Evangelist Jim Aaron of Duncan, Okla. Glory!

* * * * *

FOLLOW ME

By A. W. Glover

"Now as he walked by the sea of Galilee, he saw Simon and Andrew his brother casting a net into the sea: for they were fishers. And Jesus said unto them, Come ye after me and I will make you to become fishers of men. And straightway they forsook their nets and followed him." (Mark 1:16-18)

As Jesus walked by the Sea of Galilee he began to call his disciples. These men were fishers and had been busy casting their nets. Jesus said "follow me and I will make you to become fishers of men." There is much involved when one really follows Jesus. A lot of men have walked away from their jobs, homes and friends without the Master telling them to do it. In this matter of following Jesus there is more involved than just a job or salary or a parsonage and friends. There is more involved than just having a place to be. If one really looks beneath the surface he will find that it involves his soul and the souls of his children and the souls of friends and loved ones. Immediately when Jesus speaks it goes farther than the things of this world. Eternity echoes in the words of the Master when He says "follow me." The awful Judgment day when "the secrets of men's hearts are revealed, all this is involved in this call of the Lord. Personally, I do not want to face Him as a coward. I refuse to let anything stand in my way. The disciples followed Him and kept on following him until they made it in. They forsook all and they kept all forsaken until the end. If men would stop and consider all that is involved in the call of the Master they would soon see and hear the heart cry of the multitudes who are lost and in need of the whole truth. When one looks toward eternity it makes a difference.

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DIS MODERN CHURCH

By H. Robb French*

Our church am like dat ole north pole,
De temperture nigh freeze your soul.
We runs accordin' to modern plan,
No power Devine, all's done by man.
Dey hands us programs at de door;
De hole thing planned de week before,
An dere it is, all cut and dried
De infatuation done applied.

An while dat organ plays prelude;
De men strut in like parlor dudes,
De women look like fashion sheets,

A passin in to take der seats;
And dere dey sits so stiff and cold,
Like bars of pig iron in de mold.
Of course if front door makes a sound,
Dey crane dere necks and look around
But when dey snap back in dere place,
Dey look wid the blankest face.

An dere dey sit and draw der breath,
Like mourners in the house of death.
To say "amen," or if you shout,
De deacons come and put you out.
You must respect this house of God.
And sit dere stiff or doze and nod.
De choir pose like hummin birds,
An warble so, can't hear de words.
De preacher too must act that way,
An be particlar what he say.
He wears a long and spiketail coat,
An rares up like a billy goat.

He speaks in high fullutin tones--
He's pastor of dis vale of bones.
Dey say he has a big degree,
I think dey call it a D. D.
It stands for doctor, so dey say.
It helps him draw his breath and pay.
Dey needs a doctor heah for shure;
Dis church am sick should have a cure,
Or maybe an undertaker'll do,
It's might nigh dead. -- I'm tellin you.

It hain't always been dis way
Dis church has had a better day
God came down our souls to greet
And glory crowned de mercy seat;
And singin seem like raise de ruff
An preacher preached de Bible truf,
And often mourners kneel up dare
An saints would gader round for prayer.

An when dem seekers come clean through
De fire would fall, I'm tellin you,
Ole deacon Jones would shout de aisle
While pastor beamed wid provin smile
If two three more would have a spell,

He'd shout out loud, "You're doin well."
De rest would laugh and cry and sing
Till heaven and earth would fairly ring
We done forgot bout time of day,
So happy we'd most fly away.

Dat pastor long ago passed on
An deacon Jones is dead an gone.
De rest of us dat lef behind
Get awful tired of same old grind;
We've stayed in dis heah frigidaire
It freeze you stiff befor you're ware.
Ah can't keep up wid modern ways,
Ah likes de good old fashion days.

*Wesleyan Evangelist, 4523 South Harmon St., Marion, Indiana

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CHURCH REPORTS

KENNEWICK, WASH.--

We came to Kennewick, Wash. as pastors Feb. 19. and found a loyal group of people who were determined to worship God in true holiness and in the old-fashioned way. They could go no longer with the modern trend of liberal holiness. God answered prayer in giving us a fine Baptist church building to worship in. After a good 10 day revival with Glenn Griffith as evangelist and A. L. Crane as singer, the Bible Missionary Union was organized March 18, with 21 members.

June 6-17 Rev. & Mrs. A. L. Turner of Nampa held us a 10 day meeting and helped us further sow the seed of old-fashioned holiness in this Tri-city area. Several found the Lord.

On Sunday afternoon, June 17, we had a Farewell Missionary service for Norma Kennedy, who is a member of our church. This was a great service as the Spirit of God came upon Norma as she sang and gave her farewell message. She is the first missionary to go out under the Bible Missionary Union. We will miss her but pray God to bless her labors in Africa. Her parents and two brothers are also loyal members of this church.

Praise God for all He has done for us, but we are believing for greater things. God has helped us to reach some new people and several have prayed through since the revival. Our people are as one praying that God will help us to reach souls for God and holiness in this place. If there is anyone in this Tri-City area that anyone wants us to contact, send us their name and address. Our address is, P. O. Box 674, Kennewick, Wash.
Pastors, Carl J. & Alma Kinzler

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BERKLEY SPRINGS, W. VA.--

As this paper goes to the press we are in the midst of revival at Berkley Springs, West Va. Rev. A. W. Glover and a number of his good laymen felt that they could not go on in the Church with which they were affiliated. Last Wednesday night he announced that the revival would in a rented church basement. On Friday night July 27, we began the meeting. The Lord met with us from the start. By Sunday morning the tide was running high. There were 45 present for opening exercise of Sunday School and 46 present for the morning preaching. In the opening exercise of Sunday School the Blessed Holy Ghost came down as the piano was playing the first introduction to the first song. It would be hard to describe that service. Those present will never forget how God came and put His seal upon the group in this new church. The people cried and shouted for nearly an hour. We never did get to the Sunday School classes. We just shouted on into the morning worship service. The people brought a cash offering for the building fund of \$2,038.87. The Lord honored the service with 7 at the altar. Then Sunday night there were 48 present for the service and God gave 9 at the altar. At present they have a basement church which was started and abandoned by another church. It looks like they may be able to buy it and complete the building. It also has a nice lot for a parsonage. It looks like we will organize here with a fine group. Rev. A. W. Glover is the good pastor and the people are united with him. May the Lord bless this new work. -- Editor.

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A WORD OF EXPLANATION

If articles continued from the August issue of "The Missionary Revivalist" are not in this issue they will be in the October issue. Due to the fact that we are trying to get this out so that Brother Crane can get the papers mailed in time to go to the General Conference we are getting this issue off to the printers early and are not sure about all the articles that may need to be continued from the August issue. Thanks for your patience and thanks for the wonderful response in the subscriptions. Have you subscribed for a friend? The General Conference will be in Denver, Colorado September 2-9. Please pray for the Conference. Will give you a report of the Conference in a later issue.

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PRECIOUS TEARS

By Mrs. Paul E. King

Oh, the tears, precious tears!
Shed by oh, so few!
Tears that cause old time
conviction,
Change men's hearts and make
them new!

Oh, the tears! Where are the

tears?

When sown they bring forth seed.
Are we concerned about those souls
Sinsick, and in dire need?

Oh the prayers, much needed
prayers,
Watered free by tears!
They're so few, so very few
In these sinful, darkened years.

Come upon us, Lord we pray Thee,
Stir our souls afresh today
Until ev'ry sham profession
By prayers and tears is done away.

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EVANGELISTS

S. Ward Adams & Wife (Song Evangelists, Musician, Scene-o-felt), Belsano, Penna.

T. M. Anderson, Wilmore, Kentucky

Jim Aaron, 104 Main Street, Duncan, Okla.

Bob Barker, Route 1, Box 277, Ontario, Oregon

The Christianaires (Singers & Musicians) "Southside" Oneonta, N. Y.

A. L. Crane & Wife (Singers & Musicians) Box 392, Nampa, Idaho

Clyde Dilly & Wife (Singers & Musicians) 815 Chicago Ave., Caldwell, Idaho

Wilson Douglass, Route 1, Oak Grove, Louisiana

Warren B. Fink, Route 1, Centerville, Penna.

Leonard Foster, Route 3, Bluffton, Indiana

Lowell Foster, 824 Lincoln Ave., Nampa, Idaho

Glenn Griffith, 620 South Dale Court, Denver, Colo.

Alfred J. Hale, 8425 Dersam St., Pittsburgh 21, Penna.

A. L. Haywood, Belding, Michigan

Joseph Hoffman & Wife (Evangelist and Singers), Watsontown, Penna.

A. J. Jack Hoof, 1610 S. Grand, Monroe, Louisiana.

H. B. Huffman, Onego, West Va.

Spencer Johnson, Box 11, Vivian, La. -- Sept. 2-9, Attending Conference, Denver, Colo. -- Sept. 20-30 Arcadia, Indiana -- October 4-14 (Pillow G. M. C.) Herndon, Penna. -- October 18-28 Lake Charles, La.

W. L. King, Route 1, Eighty Four, Penna.

Freddie Kimberlin, Route 1, Mason, Ohio

Howard F. McConkey, Box 143, Groveton, Penna.

Eleanor Matthiesson, (Singer) Route 1, Emmett, Idaho

Elmer E. Michael, 1406 - 6th Ave., Jasper, Alabama -- Sept. 2-9 General Conference, Denver, Colo. -- Sept. 12-23 West Lake, Louisiana -- Sept. 26-Oct. 14 Organizational Work -- October 16-28 Creve Coeur, Ill. -- October 31-Nov. 18, Greeley, Colo. -- Nov. 20-Dec. 2, Grand Junction, Colo.

Marlin E. Moore & Wife (Preacher & Singers) Aaronsburg, Penna. -- October 4-14, Newberg Chapel, Newberg, Pa.

C. Helen Mooshian, 18 Bellvue St., Lawrence, Mass.

Paul Pumpelly, Wife & Son. (Preacher, Singers, Musicians) House Trailer, 115 West College, Lake Charles, Louisiana.

J. E. Ray, 2004 McCallie Street, Chattanooga, Tenn.

Glenn & Vera Slater, (Preachers & Singers) 1617 West Maple, Independence, Kansas

D. M. Stonebraker & Wife (Trailer) (Preacher, Children's Worker, Singers) 73 East Pike, Indiana, Penna.

J. Royce Thomason, General Delivery, Frederick, Oklahoma.

W. M. Tidwell, 2106 East 14th Street, Chattanooga, Tenna.

O. D. Tweedy, 105 W. Columbia, Greencastle, Ind.

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Twelfth Interdenominational
HOLINESS CONVENTION

October 9-10-11, 1956
Chattanooga, Tennessee

Day Services at St. James Methodist Church.

Night Services at Eastside High School on Main St.

Workers: (Tentatively) T. M. Anderson, Glenn Griffith, Elbert Dodd, H. C. Van Wormer,
J. R. Mitchell and Others. For further information write, Rev. H. E. Schmul, 383 Ohio Ave.,
Rochester, Penna.

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Regional Interdenominational
HOLINESS CONVENTION

October 24-28
Phoenix, Arizona

Speakers: Glenn Griffith, H. E. Schmul -- For Information write, Dean Schlekau, 919 Mohave
Ave., Phoenix, Arizona.

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WE ARE PRAYING AND BELIEVING THAT GOD WILL SOON OPEN THE WAY
FOR US TO START AN OLD-FASHIONED BIBLE SCHOOL. WE WOULD LIKE TO KNOW
HOW MANY YOUNG PEOPLE WOULD BE INTERESTED. IF YOU ARE INTERESTED
WOULD YOU DROP A POST CARD TO THE EDITOR.

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"GOD'S ARMOR"
By Mrs. Ina Moyer

If you would be a soldier
In the Lord's army file
You must put on the armor
You will need it every mile.

First put on the breastplate

It fits easily with prayer,
It's made up of righteousness
With faith to keep it there.

Gird your loins about with truth
With God's own Holy Word.
Know what you believe and why
That is the soldiers sword.

Stand for God and all that's right
The truth shall keep you free
While al around you people fall
You'll still a soldier be.

Then ask the Lord to shod your feet
With the peace of Gospel light
The shield of faith will guide you
On thro' the thickest of the fight.

Fiery darts will fly at you
Hurled from the wicked throng,
The shield of faith will quench them all
They won't hurt you very long.

So take your sword the Bible
And the shield of faith you know
With all the armor God has given
And out to battle go.

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End of the Digital Edition
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