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THE MISSIONARY REVIVALIST -- AUGUST 1956

(Official Organ of The Bible Missionary Union, Inc.)

"Blessed are they that do his commandments, that they may have right to the tree of life, and
may enter in through the gates into the city." (Rev. 22:14)

Volume I -- (Issued monthly, \$1.00 per year) -- August, 1956 -- Number 3

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Digital Edition 07/21/2000
By Holiness Data Ministry

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A LETTER FROM BRO. GRIFFITH

Dear Friends

GREETINGS IN JESUS NAME

Just a few lines today to tell you, that we have been praying for you while you are thrusting
in the sickle out there in His vast harvest field. I am sure the battle has not been altogether easy, but
with the consolation that one is free from pressure etc. makes the battle seem glorious. Praise God.

We are in the midst of a great Revival here at the Home Base. We are having the largest
crowds, and such a genuine atmosphere of a real Holiness Meeting that many are seeking and
finding the center of the Will of God.

Now the constant demands coming to me from the many places where Holiness groups are
almost clamoring to have help in organizing into a B. M. U. group is keeping me from getting
around to visit each local B. M. U. yet it will be good news to you that our Movement is spreading
almost like a prairie fire, and if I were six preachers in one -- I could be in six places at a time
organizing -- or formulating a new group of the "Scattered Sheep of the House of Israel." We have
Rev. Spencer Johnson, and H. B. Huffman helping us now, and still the demand grows, and so I am
coming to you with this letter to announce some important needs, and also important events ahead
for our wonderful Group.

First; Because of the increasing calls from new Mission Fields offering us open doors of opportunity in India, Guatemala, Africa, etc. and also Licensed Ministers wanting a study course, and other things pertaining to policy of our Zion in organizational respect. We have been forced by these to set the date of our General Conference to September 2nd through September the 9th. Then feeling that because of the spreading East and South of our Movement, we voted out here unanimously to have the Conference in our newly purchased property at Denver, Colo. So please put this date down on your Calendar of Events.

Delegates to the General Conference will consist of all Elders who hold Credentials in the B. M. U. and those recognized by the Conference convening at Denver, Colo. and one Layman elected at a called meeting for this purpose of each local Bible Missionary Union. Also as has been customary in the groups from which we came -- each local group should help in the financing of your pastor and Lay Delegate to the General Conference, for the expense for this first Conference will be a little heavier than it will later, but we need a good representation at this all-important Conference. Make every effort to be there.

Secondly; The demands for forming boundaries and putting Evangelists out to organize new work has brought a financial need. For we must strike when the iron is hot, and in order to do so we must have a man close to the Geographical area that can get to a group quickly and take care of their needs. Well they cannot do it without a little support to supplement what the offerings in the meetings do not supply. We have two, besides myself, already out and two more will be out soon. Believe me when I say that our Word is really spreading and making its demands. We must answer the calls if we keep up with the Cloud by day and the fire by night.

We have had this financial plan -- each church or group send into the general treasurer (ten per cent) of their current income once per month. This ten per cent does not include capital funds -- such as building fund or missionary funds, but your tithes and offerings and offerings taken at Revival meetings etc. Our churches have been mighty faithful in doing their best. We all realize that every church had to step out and build from the smallest detail up to their building to house them. This all means sacrifice, and we are all entering into it with the determination to keep the Revival fires burning and new groups reached. Please, if at all possible, help us in this now. Of course we are not going to injure a local group who may be small, and struggling to support their pastor. But I cannot express it, only say -- let us pray and do our best in this beginning, for we shall reap in due season if we faint not. "If we cast our bread on the Waters -- God said it would return after many days" and we will be happy that we got into this thing in its very beginning. Praise the Lord.

It would be wonderful if some individual who believes wholeheartedly in what the "Bible Missionary Union" is trying to do in these last days, would send in a gift to our General fund, for this cause. It would be a real boost to the work, and would return high interest to the donor of the gift in souls won for His Kingdom.

Please send all your checks and gifts to Rev. Alva Turner, General Treasurer, Route 2, Nampa, Idaho, Eagle Heights. He will send you a receipt.

May God supply all our needs together, as we labor for Him. Let us continue to pray for each other, and work while it is yet day. His Coming is near -- even at the door. May His smile be upon you as you labor for Him.

Sincerely in this Final Battle against the forces of Darkness.

REV. GLENN GRIFFITH,
Chairman of the Council.

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WANTED: PROTESTERS
By Harry T. Reid*

Abraham Lincoln said, "To sin by silence, when we should protest, makes cowards of men." It is a recorded fact of history that the progress, success and victory of the church is a direct result of her protesting against sinful practices, evil indulgences, and all that is foreign to deep spirituality. When the church ceased to protest she lost her identity and force as a spiritual power in the world.

The Anglican Church of England is holding hands and courting the Methodist Church of England with a possibility of union. Should there develop a possible unity it would put an end to the victory of the work of John Wesley, who was the founder of Methodism. This is according to a recent release of the RNS. It is very evident that Methodism is no longer protesting.

Dr. Theodore L. Cuyler, issued the following warning several years ago; "Forsake dangerous associations. Health is not contagious, but sickness is. Sin is catching; holiness is not. Be careful to whom you give the key to your heart. Association has a tremendous influence on one's Christian character. Lot bought real estate down near Sodom; then moved into Sodom. Pretty soon Sodom moved into him! Christians, the moment you find you are in any association in business, politics, or anything else that harms and poisons your piety -- escape out of that place as quickly as Lot hastened out of Sodom, for there is no safety in remaining there."

Pursuing the same theme, A. J. Gordon wrote, "Many Christians get cold warming themselves by the world's fires." There is a need to protest these Sodom leaners and those who are warming themselves by the enemy fires.

We need to protest against the current sins of this day. Our youth are being swindled -- yet the church and professed followers of Christ speak no protest. The religious telescope gives the following protest; "I have a feeling that the modern girl is being swindled. She is trading modesty for recklessness; chastity for sophistication; freedom for daring, and charm for cosmetics. I suppose I am old-fashioned, but I am wondering what would have happened if Abraham Lincoln's mother had entertained the ambition to be a flapper, or if Theodore Roosevelt had started out to be a sheik." Captain Reginald Wallis says: "It seems to me a thousand pities that there are so many charming girls and women covering their natural comeliness by paint and powder. Some of us believe they would be much more pleasing without the pharmacy flush. Paint was meant for fences

-- not faces. True loveliness does not wear off -- nor does it wash off. Believe it or not, the most appealing facial beauty is a by-product of grace in the heart." I fear there is little if any protest of the fact that our young womanhood is being swindled.

The church needs to protest against the let-down of a real definition of sin. There is a teaching that sin is nothing but a "medieval superstition;" or, "an affront to the dignity and creativity of man." I have a clipping which reads thus: "Men call sin an accident; God calls it an abomination. Man calls sin a blunder; God calls it blindness. Man calls sin a chance; God calls it a choice. Man calls sin a defect; God calls it a disease, Man calls sin an error; God calls it enmity. Man calls sin fascination; God calls it iniquity. Man calls sin infirmity; God calls it lawlessness. Man calls sin a trifle; God calls it a tragedy. Man calls sin a mistake; God calls it madness. Man calls sin a weakness; God calls it willfulness. There is only one remedy for sin -- the precious Blood of Christ, which was shed for the remission of sins on Calvary's Cross.'

The modern Holiness movement today does not protest sin as it did in its infancy. It does not recognize sin as undermining its foundations. It does not acknowledge its power or accept that it does have evil influences. It no longer gives as the remedy confession, forsaking, resulting in the New Birth. Instead, it only gives as the means for the removal of sin the doctrine of a reformation. We hear much about how folk are reformed and have a change in their thinking, but there is a sad lack of a real vital transformation in the attitudes, habits, actions and deep-seated traits. It is time that we protest against the damning doctrine and philosophy of reformation that is taking the place of confession.

Further, we need to protest the drift of our day. We have drifted far from our mooring on the foundation of a clear, definite and solid standard of heart purity, separation from the world, worldly standards, and spiritual activities. Unfortunately, we are embracing the same standards for dress that the modern movie stars have, the same standard for holiness as the lukewarm ministers are giving, and the same standard for purity as is given out in our colleges and universities by self-deceived modern professors as they teach sex education. Said a professor in a state institution: "Sex education has reached the stage where it is not sex education, but rather information." It is time we begin to raise a protest. Parents, ministers, it would be very revealing and enlightening if you knew the subject content that our youth are being taught with reference to sex education. It seems there is little or no protest against this damning philosophy that is gaining in our schools.

As a result of the church becoming silent on issues that are controversial, the church is losing her influence, her power of creating an atmosphere that produces conviction for sin, losing her youth to the world, losing her passion for the lost, and losing the fire whereby she attracts. To make up for this loss, the church has substituted the wild fire of modernism and popular holiness for the Shekinah glory, feasting for fasting, playing for praying, laughing instead of groaning. If you doubt this, look around the church during an altar service. And instead of being transformed -- transfers her affections.

John Huss became a power for God and a great shining light in his day as he sought to produce a spiritual awakening and reform. One biographer says: "labored with zeal and boldness, uncovering the putrid sores of the church, and particularly the gross immoralities of the clergy." As

a result, he was charged with "speaking disrespectfully of the church." What was the result of his protesting? He was burned at the stake and his ashes cast on the river Rhine." This was his reward from the church for his refusal to stop protesting the decay and corruption of the church of his day. Brethren, you may be burned at the stake of Ecclesiastical Sovereignty, and your ashes cast upon the river of public opinion if you dare attempt protesting against the putrid and gross sins of decay, drift, compromise, and immorality as it exists in the church today. Let us have a revival of holy men who will dare protest to the death if need be; men of foresight who can see the end if there is not a purifying fire; men full of the Holy Ghost who are fearless in their courage and convictions to swing us back to the "Faith of Our Fathers."

The great reason there is no protest against modern sins is because old sins are accepted as a necessary evil, and modern holiness is nothing but a compromise to the "radicalism" of the bygone days. Few today protest against such sins as television, modern dress, gambling, smoking, drinking, amusements, modern plays, immorality, and liberal education. If any should begin to protest against these outstanding sins, along with the many that are not mentioned, they are branded as "odd," "old-fashioned," "unsafe," "extreme," or "cracked." The reason for this seems to be that the modern church is more bound to fashion than conscience, to standards set by compromisers and blacksliders than by the pioneers of the holiness movement; more sensitive to public opinion than Heaven's opinion; more alert to the secular than the sacred, and have gone all out to manufacturing excuses for the lack of God-given principles rather than face the issues as they really are. One has very aptly said: "No one grows old by living -- only by losing interest in living." We are growing old and are covered with the mold of doubt and skepticism, and with the devilishness of worldliness and carnal security. Why? We have lost interest in the prime and basic fundamentals of old-time religion, repentance, restitution, separation. Wesleyan Holiness, and solid firm convictions.

One has said: "Too many take the way of rebellion as a means to preserving their freedom. They only join the wrecking crew." To protest the issues that are undermining the Church of Christ and His cause is to BUILD. To rebel against the protest is to WRECK.

We are face to face with a very decisive choice -- a choice that is either/or -- either choose God's way and live, or choose a false god and perish.

WANTED: PROTESTERS!

*Wesleyan Pastor, Punxsutawney, Pa.

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EDITORIAL

By Spencer Johnson

THE BAPTISM WITH THE HOLY GHOST

Text: "For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence." (Acts 1:5)

These are the words of Jesus, spoken just before he went back to the glory world. They were addressed to men who were not strangers to grace. They had left all and had followed him. They had seen him heal the sick, raise the dead, cast out devils, and forgive the sins of men. They had heard His words of life and knew that He was the only begotten Son of God. They knew by experience that their sins were forgiven and had been told by Jesus Christ that their names were written in heaven. They were the recipients of the baptism of repentance which had been preached and administered by John the Baptist. And now Jesus, in his farewell to them, just before He ascended back to the bosom of the Father, declared that there is a better baptism and a deeper experience for them. A Baptism of fire that goes deeper than committed sins and burns out the sin principle, the very cause of every wrong attitude and act. Thank God! There is an experience that destroys the carnal mind. It was not only for the disciples at Pentecost but can be experienced by every believing and obedient child of God. Let us consider:

I. It is a Second work of Grace. That is, it is experienced only by people who are already clearly in a regenerated experience.

In the eighth chapter of the Acts we read that after the death of Stephen the believers were scattered abroad and went everywhere preaching the word. Then Philip went down to the city of Samaria, and preached Christ unto them. The people with one accord gave heed unto the preaching of Philip and many believed and were baptized and there was great joy in that city. They had an old time revival with many swept into the kingdom. The news of the great revival spread to Jerusalem and the Bible says, "Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John: Who, when they were come down, prayed for them, that they might receive the Holy Ghost: (For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.) Then laid they their hands on them and they received the Holy Ghost." (Acts 8:14-17) This was a second work of grace received by people who had been saved after the day of Pentecost.

In the ninth chapter of the Acts we read about Saul and his marvelous conversion on the road to Damascus. Out there on the road he fell from his beast to the ground and yielded to the pricks of conviction and surrendered to Jesus Christ. He was called to preach and began to obey God. Three things indicate clearly that he was born again on that road. First, he owned Jesus Christ as Lord. Second, He was called to preach, (God does not call sinners to preach). Third, He began to obey God. In this same chapter is given a detailed account of how he received this experience of holiness or the Baptism with the Holy Ghost. "And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I am here, Lord. And the Lord said unto him, Arise, and go into the street called straight, and inquire in the house of Judas for one called Saul, of Tarsus; for, behold he prayeth, and hath seen in a vision a man named Ananias coming in, and putting his hand on him, that he might receive his sight. Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem: and here he hath authority from the chief priests to bind all that call on thy name. But the Lord said unto him, go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel: For I will shew him how great things he must suffer for my name's sake. And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, (Editor's note: Another sign that he was already a Christian,

He called him "brother." Not "Mr." or "Rabbi" or "Professor" or "Doctor" but "Brother Saul!") the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost. And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized." (Acts 9:10-18) He was gloriously sanctified! Ananias was praying for two things at the same time. That he might receive his sight and be filled with the Holy Ghost. It plainly states that he received his sight. Since he was praying for two things at the same time and he received his sight, the logical conclusion is that he also received the Holy Ghost for Ananias got his prayer through. From that day the Apostle Paul became the greatest human exponent of the doctrine of second blessing holiness that the world has ever known. He wrote more about it in the New Testament than there is recorded about justification. This was a glorious second work of Grace to a man who was converted after the day of Pentecost.

Then there was Cornelius (Acts 10) "A devout man, and one that feared God with all his house, and which gave much alms to the people, and prayed to God alway." (Acts 10:2) Such a man would be considered a Christian in anybody's community. He was devout, this means devoted to God. He feared God with all his house. His wife and children feared and served the Lord. "This is better than many preacher's families today). He went away beyond the tithes and offerings in his giving and gave alms. That is, he helped the poor. Tithes and offerings are one's honest obligation to God. A person cannot be a Christian and not go beyond the tithes and offerings.

Many people think that tithes and offerings and alms are the same, but they are not. Jesus had no reference to tithes and offering (though at other times he did refer to and approve tithes and offerings) when he said, "when thou doest alms, let not thy left hand know what thy right hand doeth: That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly." (Matt. 6:3-4) He is here talking about helping the poor people and is saying do it and keep quiet about it. Don't go around telling it and embarrass them to death. Though one is not to brag yet it is all right for people to know that he pays his tithes and gives his offerings so that they may have confidence in his religion. Then too, Uncle Sam wants to know if one pays his tithes and offerings! The reason a lot of folks don't want their left hand to know what their right hand is doing when it comes to tithes and offerings is that their right hand isn't doing anything!

This man Cornelius was such a good man, the Lord sent an angel to tell him where he could find a holiness preacher. When the preacher arrived they heard the word and received the experience of Holiness "While Peter yet spake these words, the Holy Ghost fell on all them which heard the word." (Acts 10:44) The Ephesians were sanctified as a second word of Grace. (Acts 19:1-7) "He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much heard whether there be any Holy Ghost." (Acts 19:2) Here is recorded a place where people were sanctified the first time they ever heard it preached. If they had been like many in this skeptical day they probably would have said, "Now Brother Paul, we like you and appreciate your spirit and enthusiasm but you are pushing us a little too fast about this holiness business. If we ever understand it we are going to seek the blessing." Thank God they didn't say that for they received the blessing. One does not have to understand all about it to receive and enjoy the experience of sanctification. There are many things we enjoy though we do not thoroughly understand them. Many people do not understand electricity but they use and enjoy it. If one waited until he understood all about regeneration, he would never get saved. Though a

person may be able to explain what he did and what the result was that he felt in his soul there are still some things about regeneration that can not be fathomed by human reason. That is why faith must be employed. It is the peace of God that passeth all understanding. If it were the peace of man, then man could understand and explain it all but since it is the peace of God it is as far beyond man's comprehension as finite is beyond infinite. Praise God! Every earnest believer can be sanctified though he may not understand all there is to know about it. There are many things one learns about the experience after he has obtained a holy heart. It is naturally easier to understand anything if one is on the inside looking out than it is for one on the outside looking in. Bud Robinson said, "Your heart can go in the fast express, your head may have to come in on the slow freight." Thanks be to God! It is for us all today as a second, definite, instantaneous work of God's wonderful grace.

(Next Month: What The Experience Does in the Heart)

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THE MISSIONARY REVIVALIST Official organ of The Bible Missionary Union, Inc.
"A herald of holiness evangelism."

The Missionary Revivalist is published monthly, and mailed at Nampa, Idaho.

Published at Nampa, Idaho. Application for second class privilege is pending at Nampa, Idaho in accordance with 132.25 F. and H. postal manual. Return mail address: Box 514, Nampa, Idaho.

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Box 11, Vivian, Louisiana

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All items for publication must be in the editor's office not later than the first of each month, so as to be eligible for publication in the following month's edition.

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All items for publication should be sent directly to the editor. We suggest that all articles be typewritten, double spaced, and typed on standard paper.

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We are Arminian in theology, Wesleyan in doctrine, Holiness in experience, informal in worship, and scriptural in standards.

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Subscription price: \$1.00 per year in advance, in the United States. For foreign countries, add 50 cents for postage. All remittance and subscriptions should be sent to: Mr. A. L. Crane, Box 392, Nampa, Idaho.

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IN APPRECIATION

We appreciate so very much the prompt and efficient work of our Business Manager, Mr. A. L. Crane, in getting the Missionary Revivalist mailed out to you. If your paper has been late it was the fault of the editor. The editor has been in camps and has been literally snowed under with work this summer. Then too as you know his mail has to be forwarded to him all over the country. If you have articles or reports please mail them early enough to allow for the extra time in forwarding etc. Articles should be mailed at least a month in advance to make the next months issue of the paper. Be patient until the first General Conference can elect an editor who will not be running all over the country in meetings. The Religious Press of Independence, Kansas has been doing a wonderful job in printing the paper and we say a big thank you for their promptness.

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FACING THE FUTURE CHALLENGE

By G. T. Bustin*

In spite of the fact of closed and closing doors we are faced with some of the greatest missionary challenges ever known to the people of God. Our vision must encompass this challenge or we will fail utterly. As children of faith we must "look at the things which are not seen" by ordinary eyes. We must be on the alert to see those heaven-sent opportunities which challenge us. God has ways for us to get even beyond those closed doors with His Gospel if we will let Him show us the way.

Our present experience in getting into closed territory in South America by means of the Broadcasting Station is proof to us that we can still bring blessing to many hungry-hearted lives dwelling behind the barred doors if we will. Those of you who have been burdened for poor downtrodden China with its closed doors, despair not. Don't give up hopes. There is yet work to be done. There are thousands of thirsty souls in China who have radios in their homes. Let us prepare to give the Gospel in all its purity and power to these needy ones. It can be done. There is the great cruel land of Russia with its doors doubly barred against the Gospel, but we can still get there. The powers that be may spoil parts of the message with their jam transmitters, but they will not destroy all. Portions will get through to souls crying for the Bread of Life. Some seed will fall on good ground. Poor Spain, long-cursed by cruel Catholicism prohibits the Gospel from being preached even by natives of Spain. By the help of God we expect to get into that country with the

pure Gospel. Let us pray, believe, and give in order that the giant transmitter for our Station in Haiti may soon be sending forth its beam of Light and Life.

We already have towers erected for beaming the Gospel to these far away lands. Special antennas are being arranged for this work. God will reward our labors and yours. Will you join us in facing the mighty challenge to give the Gospel to those behind closed doors as well open?

Haiti, with its tens of thousands who have never heard the Gospel, presents a mighty challenge with an open door. We must enter while we may. We must conquer for Christ while we can. The wrathful powers of Rome are secretly and subtly scheming to close these doors to the Gospel. Thanks be to God for the authorities in Haiti who are highly favoring the Gospel. Now is our time -- our day of opportunity. How great will be our accountability to God if we fail. Qualified workers are needed, and funds are needed for the accomplishment of this task. Multitudes of poor Haitians are held in the cruel chains of superstition and shame. They are crying for something, but they know not what. We who have had our souls lighted know that these multitudes are crying for the light and power of the Gospel. We have the light, what shall we do with it? Haiti's only hope is Christ. False cults are worming their way in, but the poor people are not helped.

New Guinea now affords one of the world's greatest missionary challenges. It contains thousands of square miles of virgin territory for the Gospel.

The doors are open and opening. False religions which damn rather than deliver are ready to enter these doors. It almost makes my blood chill when I think of these uncounted masses of savage people who will be deceived and damned because of our lack of a vision for a lost world. I can see those eager faces turned toward us and calling for our help. No, my dear reader, this is not simply imagination. I have been there among them where missionaries had never been before. We listened as they invited us to stay, or to return to them and settle among them, but there has been no one to send. They are still in their darkness. They are still calling. Others of our missionaries have gone out there where no missionary had ever been heard of. They have never been back, and there has been none to send in their place. These poor souls are waiting yet, and it seems they are waiting in vain for the help they need. Something is sadly wrong. When the Government or to Alaska, some isolated island of the sea, or to some malarial section of the world with the promise of big pay they get their men. The Lord of the harvest tells us that they who reap in His harvest "receive wages," and yet there are so few who claim to love Him who are ready to go. May the Lord awaken us, or else constrain us to close our mouths about our love for Him who laid down His very life for us, then commanded us to go into all the world and preach the Gospel to every creature.

Hearts of burning love for Christ are deplorably lacking. The wild, naked, untaught multitudes are calling for help. What shall we do with this challenge? Shall we stop our ears, close our eyes, and cauterize our conscience; or shall we repent of our love for common comforts, shake ourselves out of our indifference, confess our cold-heartedness, and cry mightily to God for deliverance from our spiritual laziness, and for a mighty baptism of divine love which will send us forth with burning hearts to witness and work for our Lord and the lost? Which shall it be?

Speaking personally, I am fully resolved to redeem the time and if needs be literally lay down my life that others might have the Gospel. That subtle enemy of souls called "leisure" and your writer are not on good terms. We have parted friendship and have nothing in common. Time is too precious and too swift in its flight for me to waste it. Others may do so, but I cannot. The waste of time is the murderer of souls. Jesus said, "I must work while it is day, for the night cometh when no man can work." Paul the Apostle had nothing in common with leisure even while fastened behind prison bars. He witnessed, he wrote, won souls to Christ, and prayed day and night for the saints of God. He speaks to us saying, "And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed."

My friends, I dare not waste time. It seems but yesterday that I was a child saying "Yes Mama" when 'mama' called me to "set the table," "feed the chickens," or "slop the pigs." It seems that I can almost hear her say, "Tolbert, it is time to go for the cows," then away I go "tearing" through the front gate past the "big pine tree," underneath the "red oaks," and down across the "pasture" yelling like a wild Indian. "Old Rover" is in the lead barking out his warnings to the cows that it is time for them to go home. With the chores all done, supper finished, and the night shades drawn, "mama," "papa," and "Tolbert" sit together around the wide "fireplace" which contains a big "black log." But that was yesterday. Today all is changed. "Mama" has gone to a far country, "Papa" is no longer the young man he was then. He now lives in another part of the country. The old homestead has changed and the old house with its wide hearth is no more. The "barefoot boy" has now turned the half century mark. His first fifty years are now history. He has begun his second fifty, but he shall not attain this side of eternity's border. Even if the Lord tarries, I shall have gone the way of all the earth long before the termination of my second half-century. My days are numbered. What I do must be done quickly. "My chores" for the Master are not all done. I cannot boast of being "ready for His coming," for "those other sheep" are not all in the fold. Millions are yet far over wild seas and lost among the cold dark mountains. I hear my Master's voice, saying, "Whom shall I send, and who will go for us?" I must answer, "Here am I; send me."

I should like to be counted worthy to say with David Brainerd: "Farewell! farewell friends and earthly comforts, the dearest of them all, the very dearest, if the Lord calls for it; adieu, adieu, I will spend my life to my latest moments in caves and dens of the earth if the kingdom of Christ may thereby be advanced."

*Gen. Director, East and West Indies Bible Mission, Inc., Old Town, Fla.

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"Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest." John 4:35.

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BUILDING THE TOMBS OF THE PROPHETS AND MURDERING THOSE WHO DID WHAT THE PROPHETS DID

By W. M. Tidwell

Jesus spoke of such a hypocritical procedure when He said, "Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchers of the righteous, and say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets . . . ye are the children of them which killed the prophets. Fill ye up then the measure of your fathers." Matt. 23:29-32).

"History repeats itself." That is exactly what is being done this very day. Look at Martin Luther. He was a devout Catholic, carefully observing all its heathen, idolatrous rituals. But after all his rigorous fastings, doing penance and torturing himself, his poor soul was lost and the burden almost unbearable. But one day as he was praying on the steps of the cathedral, hoping to get peace when he reached the top, suddenly the Holy Ghost flashed the truth upon his poor benighted soul, "The just shall live by faith." Suddenly the burden rolled away and peace like a river came. Immediately he began to denounce all the damnable heresies of Rome. The pope and all his dupes were enraged and sought to murder him, but by the grace of God he continued. When all the threats and intimidations had failed they sent the committee to buy him off with gold. But all in vain, they returned and declared "the fool does not love gold." Now we honor Martin Luther and build monuments to him but if one shall arise, denounce all the sham and hypocritical performances of the day he is criticized, ostracized and excommunicated. He is a criminal. Building tombs for Luther and killing those who are doing what Luther did.

John Wesley is honored and almost worshipped. Wesley churches, songs, schools, educational centers, etc. Wesley and his workers precipitated a revival that saved England and America. I think the old fashioned Methodist Church was the greatest Church since the days of Pentecost. But now making most apostate with all her apostate abominations in her churches. I saw a big ad in a city paper which said, "Dance at the First Methodist Church tonight." The church is filled with modernism and blasphemy of all kinds but if one rises up and opposes these abominations he is branded as disloyal and a traitor.

Look at Dr. Bresee as he came out of the apostate Methodist church and "set in order" his congregation and preached with holy fire and zeal until the throngs came and police had to be stationed around the tabernacle to keep order. Salvation flowed. I have heard dear Dr. Bresee preach till heaven and earth came together. Such power and glory but now largely different. I will not enumerate the innovations that fill the church Dr. Bresee "set in order." But if one cannot go on with all this and raises his voice against it and is forced out and does exactly what Dr. Bresee did he is now considered a criminal. I trust it will not be unethical to mention just one example. Take my very greatly esteemed friend, Rev. Joe Cook, of Duncan Oklahoma. I have known him intimately for many years. He is a graduate of Trevecca College, has an unexcelled personality, knows the Bible as few men do, has preaching ability that few have, is one of the most humble and Christlike men I have ever known and is a Christian gentleman of the first magnitude. But now he is branded as "Liar, thief, communist." But what is his crime? Just one thing. He could not go on with the apostate program and has sought to remain an old fashioned Holy Ghost preacher just as we began. He preaches and teaches just what the founders of the holiness movement taught. He has not changed but the change has come. Oh yes, they still build tombs of the prophets and murder those who do exactly what the prophets did.

We could mention scores who are thus treated now. "History repeats itself." But God is still on the throne. "Truth upon the scaffold; wrong upon the throne, but the scaffold sways the future, and amid the dim unknown, standeth God amid the shadows, keeping watch upon His own." God sees it all and it will all come out one day. So "look up and lift up your hearts for your redemption draweth nigh." Jesus is coming. That is the only hope. Be busy winning souls. "Occupy till He comes."

* * * * *

WHY I DO NOT HAVE TELEVISION

By H. C. Van Wormer*

Let us admit that our book of Discipline does not prohibit TV by name as it does not prohibit the movies by name. But it seems to me that the whole spirit of our General Rules is against TV. More important, it appears that New Testament Christianity as declared by our Lord and by the sacred writers is contrary to TV. Believing so, it is the duty of this minister to hold this standard. What then, besides this, do I have against TV? Why do I not have television:

1. Because many hundreds of my most spiritual brethren across the country are against TV for Christian homes, and to have one would bring discord and a lack of confidence between some of the brethren and me.

2. Because I personally have watched the lives of some Church people who have TV and have found these people are too often in poor spiritual condition. It will not cause me to live closer to the Lord, or to love the place of prayer more, or help to keep my mind pure and clean, or create in me a deeper desire to be more Christlike nor will it encourage me to be more faithful in my church attendance but it will have the opposite effect. Therefore, I cannot afford to have anything in my home which will tempt me to be less spiritual in this perilous day.

3. Because the TV lends to a revival of the carnal mind and I want a revival of the spiritual mind. I would be putting myself in the way of temptation to watch those things that revive and create carnal thoughts and desires. At the moment it may seem harmless to an individual to continue looking at that which is sinful, but such practice will undoubtedly dull Christian convictions and decrease the power of the Holy Spirit in the life. I cannot afford this. The price is too high.

4. Because I was early taught in the Holiness Church that if there were a doubt in my mind about anything being wrong, I should leave it alone. We were taught that the Bible says, "Abstain from the very appearance of evil."

5. Because many non-Christian families are against TV.

6. Because many of the lawyers, judges and officers of the law trace many of our juvenile crimes back to the influence of TV. A recent survey showed that there is a marked increase of interest in television on the part of children under ten years of age. Think of the implications of

this! During their most impressionable years, children for hours on end are watching an endless succession of two-bit comedy, the song and dance routine so reminiscent of vaudeville twenty-five years ago, and various other slapstick and jugglery.

J. Edgar Hoover, director of the F. B. I. says that TV is one of the four greatest influences for evil that there is (comic books, movies and radio being the other three).

Dr. Morgan, editor of the "Journal of the National Education Association," said that the schools are now beginning to get children who have been raised on the diet of TV entertainment in the home. He said that the results are terrific and terrible.

A reviewer who watched for a nine hour period said that there were fifty acts of violence shown -- murders, kidnappings, gun battles, poisonings, robberies, threats, holdups, arson and teen-age dope addiction. This is an example of how much crime is being consumed by children.

According to Alameda County Deputy Sheriff, Glen Harvey, a twelve year old boy in Hayward, California, hanged himself, apparently while re-enacting a scene from a TV show. The parents found the boy in the bathroom, hanging from a belt looped around his neck, when they returned home from a dance. His younger brother said the two boys had watched a Western movie on TV during the evening. It included a hanging scene, he said, and both boys had discussed "how it must feel."

7. Because to have TV in my home would hurt my Christian influence and hinder my weaker brother. "Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend," (I Cor. 8:13). "When ye sin so against the brethren, and wound their weak conscience, ye sin against Christ" (I Cor. 8:12). Though one imagines that the Lord will approve of his spending so much money on such a device, and though he imagines that he can keep the TV under control (as his neighbors cannot), there is still the matter of influence. If one has some influence, if he puts in a TV set someone else will be encouraged to do so -- perhaps several will do so. What if the influenced people do not control their set? "Am I my brother's keeper?" The answer is, "Yes". Therefore, I can't afford to have one for when I stand on the dais at the judgment I may find my influence damned a great many.

8. Because TV introduces into the home what the sponsors have to sell--cigarettes and liquor -- and introduces into the home the low moral standards and worldliness which prevails in the movies. TV in the home opens in that home a beer parlor, a whiskey store, a tobacco store, and a house of prostitution.

By their own admission the creators of TV programs reveal that their objective is "broad appeal... seeking for the common denominator of mass interest." Anyone with a modicum of intelligence knows that this is but the stepping stone of vulgar exploitation. Leaders in the industry admit frankly that the trend in this direction will continue for some years to come.

My home, as a Christian home, is not to be a theater, a night club, or a midway. It is not to be invaded by the prize fight, the wrestling match, athletics, beer, whiskey, wine, tobacco, stealing, robbery, drinking, gambling, adultery, fornication, nudeness or the movie. The boast of one

network is that it "brings the world right into your home." Who wants the world as we know it in our homes?

All research studies are unanimous in one conclusion, that the entrance of TV into the home brings about definite alterations in the pattern of family life. Often the time that should be given to higher and better things is now handed over to viewing TV with the consequent assault on time with intent to kill that this involves. It is death to deep spirituality and a deep prayer life.

The stock phrase is that evil can be turned off. This is a theory. That the evils are effectually kept out of the living room when the TV is on is very rare. Why does anyone imagine that they can succeed in this where most others fail?

9. Because I have always preached against the evil influence of the movies. My besetting sin in my youth was Western movies. To bring the same into my home would be disastrous indeed, for they are showing on TV the same pictures that I saw in the movies when I was a sinner. To bring a TV into my home would be to go on the devil's territory and I could not expect the Lord to help.

10. Because TV is not only the enemy of the Church because of its characters but because it hinders revivals and regular church services. This is true in spite of exceptions. One holiness preacher resigned his pastorate because two-thirds of the members of his congregation bought TV sets and remained at home from services. Many church folk say that they are going to give up a number of their church activities, including the evening services and prayer meetings. What will this do to our program of evangelism?

11. Because TV is a waste of time, mind and money. The help of TV to "education" and the compensating "good things" are negligible. Money spent on TV will surely not be spent on the Church or any part of the Kingdom of God. May one waste his money because he has it on that which does not honor God?

12. Because I personally believe that TV is the greatest evil influence against deep spirituality that the Christian has ever known. It hinders pastoral visitation in the homes. Pastors will tell you that they must request that the TV be turned off so that they can read, pray and talk about spiritual things. Many resent this as an intrusion, especially the children.

As a mechanical device the TV is a wonder! Admitted! But, the things it stands for and promotes I stand against. Therefore my opposition to it and the reason why I do not have a TV in my home.

President of The Allegheny Conference of The Wesleyan Methodist Church.

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THE WORD

Great God, with wonder and with praise

On all Thy works I look;
But still Thy wisdom, power, and grace
Shine brightest in Thy Book.

Here are my choicest treasures hid,
Here my best comfort lies;
Here my desires are satisfied,
And here my hopes arise.

Then let me love my Bible more,
And take a fresh delight,
By day to read these wonders o'er
And meditate by night.

-- Issac Watts.

* * * * *

A WORD OF THANKS

We wish to say thank you to all who have subscribed for The Missionary Revivalist. We Thank God and His people for the wonderful reception that The Missionary Revivalist has had. In answer to popular demand the paper has been enlarged to a twelve page paper. If you have not subscribed then clip out the subscription blank and mail yours today. If you have subscribed then send it to a neighbor or friend. It might be the means of their salvation.

* * * * *

HOLINESS, A REQUIREMENT FOR REVIVAL...

By W. L. King

"But rise, and stand upon thy feet; for I have appeared unto thee for a purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;

Delivering thee from the Gentiles, unto whom now I send thee.

To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins and inheritance among them which are sanctified by faith that is in me." Acts 26:16-18.

Much is being said about revival in our day. Many believe that we are now in the midst of a great revival of religion. They point to the many new churches, high church membership, the increase in religious books and publications and other printed matter. But this is not genuine REVIVAL. When real revival comes:

God is glorified and magnified; man is humbled.

God's work is put first; man's work takes second place.

God's Word is read and studied; man's pleasures are forsaken.

Before our church, community or nation can have a revival we must humble ourselves before God, even as Nineveh at the preaching of Jonah.

1. WHAT IS HOLINESS . . . OR ENTIRE SANCTIFICATION...?

A simple definition: Entire sanctification is that act of God's grace wrought in the heart of the believer by which he is made free from original sin or the carnal heart, and brought into a state of complete consecration or devotement to God. Sanctification is wrought by the baptism with the Holy Ghost and by this the heart is cleansed from all sin and the Holy Spirit takes up His abode in the heart of the believer. Entire sanctification is provided by the blood of Christ, is wrought instantaneously by faith, preceded by consecration; and to all this the Holy Ghost bears witness.

This experience is also known by various terms such as 'Perfect Love', 'Christian Perfection', 'Heart Purity', 'Baptism with the Holy Ghost', and many other terms. Regardless of what it may be called it is still the same work and gives the same results.

Some scripture definitions or proof are:

Jude 1:1: "Sanctified by God the Father, and preserved in Jesus Christ."

I Thess. 5:23-24 "The very God of peace sanctify you wholly: and I pray God your whole spirit and soul and body be preserved blameless."

Heb. 12:14 "Follow peace with all men and holiness without which no man shall see the Lord."

Heb. 13:12 "Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate."

Holiness is a must if we are to have a revival of our people to Christ. We are in much danger of filling our pulpits with a ministry that will generalize on the theory of holiness, once in a while, but who do not press their people until they obtain the experience. Such preaching will soon and has already in many places filled the churches with a complacent, self-satisfied, fireless, powerless, burdenless class of people, cushioned with compromise. These people will act as a millstone around the necks of spiritual people drawing them into compromise also unless revival comes or they leave to find spiritual food elsewhere. Shallow holiness people are more interested in entertainments than in prayer meetings, in social gatherings than in old time revivals. If the preacher is not careful they will close his mouth in preaching the real experience of holiness.

True holiness will fire the soul and give a real burden for the lost and dying. When first saved and forgiven of all sins committed, I took what little money I had saved and purchased a set of loud speakers and began preaching on the street corners and around the mills. A little later I found a group of holiness people who were quite noisy and when blessed of God would run aisles and shout. In observing their lives I found that they lived above sin and did not sin in word, thought or deed. This was the people that I wanted to be with. Of course their standard was high, they wouldn't go to the movies, the dance, the fairs, carnivals, plays, or public bathing beaches. They dressed very modest in that they wore clothing that covered the body, let the little girl's hair grow and the women did not bob their hair, they did not wear jewels of any kind including the wedding ring, engagement ring, ear bobs (known as devil's stirrups), etc. In TV areas these folk classed this as the same as movies thus they did not rush out and buy one. These folk found their joy in the Lord and in attending church prayer meetings, revivals, visiting the jails, hospitals, and other institutions. The widows and the orphans were taken care of. But my trouble was how could I give up the world in my own self. In hearing about the death route, holiness, from Evangelist H. B. Huffman and the way that God can give a pure heart free from all sin nature; I started praying definitely for holiness. Three days and four nights later the Lord sanctified me wholly and I felt His presence in my heart enduing me with the power of the Holy Ghost. This was the turning point in my life.

II. RESULTS OF HOLINESS . . .

In the resurrection ministry of Christ He told the disciples that they should remain at Jerusalem and await the promise of the Father which was the Comforter or the Holy Ghost. He points back to John and tells them that John the Baptist baptized you with water; but ye shall be baptized with the Holy Ghost. We went on to tell them that they would receive power, after that the Holy Ghost is come upon them. They were to be witnesses both in Jerusalem and in all Judea, and in Samaria, and the uttermost parts of the earth. After ten days of waiting and praying and being in one accord the Holy Ghost came and filled all. Acts 2:4. Now in Jerusalem were people of many nations; among them were those who had crucified the Master. Now before Pentecost they were all huddled in a dark secluded room, but after being filled with the Holy Ghost they began to preach to the multitudes the doctrines of holiness. See weak Peter as he stands on the corner preaching: "Ye men of Judaea and all that dwell at Jerusalem, be this known unto you and hearken to my words: For these are not drunk as ye suppose, seeing it is but the third hour of the day. But this is that which was spoken of by the prophet Joel." From this one power endued message over 3,000 were added to The Church of God in heaven and names written in the Lamb's book of life. Peter was not afraid to name out their sins and to tell them to repent. Note Acts 2:38: "Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. For the promise is unto you and to your children, and to all that are afar off, even as many as the Lord God shall call."

The result of holiness is revival. Revival in our soul, a revival in our church and a revival in our nation.

Paul the Apostle, the greatest of holiness preachers caused great controversy. It is said that in every town that he went that he either had a revival or a riot; a church was organized or he was cast into jail. A sketch of Paul's sufferings is given in II Cor. 11:23.

Five times received 39 stripes.

Three times beaten with rods

Once stoned and left for dead

Three times shipwrecked

A night and a day in the deep

Over the wall in a basket

In perils of waters.

In perils of robbers

In perils of his own countrymen

In perils in the city

In perils in the wilderness

In perils among false brethren

In journeyings often.

In weariness and painfulness.

In watchings, hunger and thirsts

In fastings, cold and nakedness.

Then the care of all the churches.

He adds . . . "If I must needs glory, I glory in the things which concern mine infirmities."

I say that a sanctified people can meet the needs of this age. Bigger jails, larger institutions, greater police forces or larger churches with elaborate entertainment of the youth and old will not give the answer. But a people sanctified wholly can move heaven and earth together and God will come in our midst and bless.

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SPECIAL RULES OF THE BIBLE MISSIONARY UNION
(Continued from the June Issue)

III. EVANGELISM

We believe that the great mission of the church militant is the preaching of the whole gospel to all the world for the salvation of mankind, and for a witness unto all nations. We believe that the work of the Holy Spirit now is to take out a people for His name and prepare the bride for the coming of Jesus Christ. (Acts 15:13-17)

1. We believe that the Church should major on holiness evangelism, ever pushing out to the ends of the earth, rather than emphasizing institutionalism. All educational institutions above high school level that are church sponsored or supported shall be limited to that of Bible Schools. There shall be no church supported colleges, only Bible Schools. The spiritual shall ever be emphasized above the scholastic aims of the schools.

2. Since the mission of the Church is purely a spiritual one we do not believe in any kind of church sponsored recreational programs such as ball clubs, gymnasiums, church kitchens, festivals, fairs, bazaars, scouts, caravans, etc. We believe that ample time may be found at home and school for any needed recreation without involving the Church and thus wasting precious time and energy that should be given to the evangelization of the world. Furthermore, there shall be no plays, skits or any other such programs within the auditorium of the church. No motion pictures or slides of any kind shall be shown in the church.

3. Every legitimate form of evangelism should be used such as: The public worship services, revivals, prayer meetings, cottage prayer meetings, street meetings, jail services, house to house visitation, personal evangelism, giving out tracts as well as the missionary endeavors abroad.

IV. SPEAKING WITH TONGUES.

1. We believe that the Bible gift of tongues is not some "unknown" jargon or incomprehensible gibberish but is, as the original clearly signifies, genuine, intelligible language (Greek, "Glossa;" Latin, "lingua ;" Hebrew, "lashion," meaning speech, language). This gift, imparted at Pentecost to emphasize the universality of God's kingdom, has not since been entirely duplicated, many counterfeit claims to the contrary, notwithstanding.

Furthermore, we hold that there is no scriptural distinction between "speaking with tongues" and the "gift of tongues." It is therefore, false and perilous to teach that any one manifestation of the Spirit is necessary to, or an invariable accompaniment of, sanctification or the infilling of the Holy Spirit. The witness and the fruit of the Spirit are the only infallible evidences of a holy heart. (Heb. 10:14-15, Eph. 5:22-23.) We further hold that Sanctification and the Baptism with the Holy Ghost are one and the same experience. (Rom. 15:16)

2. "The ground of a thousand mistakes, is the not considering deeply that love is the highest gift of God -- humble, gentle, patient love -- that all visions, revelations, manifestations whatever are little things compared to love. It were well you should be thoroughly sensible of this. The heaven of heavens is love. There is nothing higher in religion; there is, in effect, nothing else. If

you look for anything but more love you are looking wide of the mark, you are getting out of the royal way. And when you are asking others, 'Have you received this or that blessing?' if you mean anything but more love, you mean wrong; you are leading them out of the way, and putting them upon a false scent. Settle it then in your heart, that from the moment God has saved you from all sin, you are to aim at nothing but more of that love described in the thirteenth of First Corinthians. You can go no higher than this till you are carried into Abraham's bosom." (John Wesley I (Cor. 12:31)

"And now abideth faith, hope, charity, these three; but the greatest of these is charity." -- I Cor. 13:13

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CAMP AND CHURCH REPORTS

Report of Northwest Camp Meeting --

As this paper goes to the press word has just come from Nampa-Caldwell that the original group at the Bible Missionary Union tabernacle is in the midst of a great indoor camp meeting. Rev. Elmer E. Michael is preaching at his best. The attendance is good and a wonderful spirit of love and unity prevails. Brother Griffith says he has never seen a greater spirit of love and unity than is manifested there at the Tabernacle. It is too early yet for a complete report on the camp but we do say Praise God!

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Report on Mr. Joy Holiness Camp --

June 24th marked the closing of the greatest camp in the history of Mr. Joy Holiness camp. Rev. Glenn Griffith and Rev. Lillian Wilson preached their best and God honored and blessed with many souls in the fountain night after night. Rev. and Mrs. Marlin Moore sang the glory down and were greatly used of the Lord in praying and carrying the burden around the altar of prayer. The crowds were the best in the history of the camp. People came from Pennsylvania and from many other states. God blessed and wonderfully supplied the financial needs of the camp. A great missionary service was held by Rev. Victor Glenn and the altar was lined with young people who dedicated themselves to the cause of Missions. God is using Rev. Fred Thompson as camp president. Though Brother Thompson is blind he can see more without any eyes than most men can with two eyes. He certainly has a vision for the lost. Sister Thompson is a wonderful helpmate to him and as Brother Griffith put it she is a genius. Brother and Sister Hamilton were a great blessing in the camp. The cooks cooked the best in all their lives. And best of all the Blessed Holy Ghost came mightily on the services. The people sang and shouted with such freedom in the spirit as is seldom seen. To God be all the praise and glory! Mr. Joy camp looks forward to the future if Jesus tarries.

Free cabin space is available on the beautiful camp ground to those who would like to build or buy a cabin. For information write Rev. Fred Thompson, Route 1, Hesston, Penna. Praise God for a wonderful camp! -- Editor.

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Bible Missionary Union of Emmett, Idaho --

On March 13, 1956, Rev. E. J. Wilson came to Emmett and held our first prayer meeting in our home with thirty-three present. The following Sunday we met in a rented hall. Services were held there until April 15 when we purchased a wonderful church building for \$10,000 which had been appraised at \$18,000.

On April 18 with Rev. Glenn Griffith as evangelist and Bro. and Sister Clyde Dilley as song evangelists, we held a week's revival. On the closing Sunday forty-three members signed pledge cards and were received into the church. Rev Griffith preached a very appropriate message that afternoon and dedicated our church in the presence of a great crowd from Nampa, Caldwell, Ontario and Boise. God's presence was surely manifested in a great way. Our membership at present is fifty-one.

We have had our church election and have a fully organized Church Council and membership committee. We also have a good organized Sunday School with a good Superintendent and eight wonderful teachers with classes and more class rooms when we need them which we believe will be soon.

We have purchased a parsonage only two blocks from our church in a good location in Emmett.

We have raised a total of \$6270.78 from March 20 to June 18.

We have had some outstanding conversions. One man of 78 has been wonderfully saved and sanctified and one elderly woman saved and sanctified, and other wonderful victories.

We are ready to paint the entire church on the outside and redecorate the auditorium.

We are all greatly encouraged and praise the Lord for the wonderful way in which He has helped us and is still helping and blessing far beyond our expectations.

Robert Gardner, Secretary

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Denver, Colorado --

Pastor L. P. Roberts writes that the Church in Denver has moved into the commodious brick building which they purchased on north Federal Blvd. The first Sunday in the new building

they had 113 for Sunday school and 130 for preaching service. They have just had a great week of revival services with Rev. Joe Cook of Duncan, Oklahoma. God blessed in a marvelous way. This past Sunday there was 135 in Sunday School and they were to receive 8 or 10 members on Thursday night. We do praise God for His blessings on the work in Denver.

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Boise, Idaho --

A great revival is in progress Rev. Lowell Foster preaching wonderfully under the anointing of the Holy Ghost.

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PRAY FOR FOREIGN MISSIONS

It was the editor's privilege to work in some camps recently where Rev. Victor Glenn and Rev. G. T. Bustin were the missionary speakers. Rev. Victor Glenn represents Faith Missions, Inc. of Bedford, Indiana with missionaries in Egypt and Eritrea. We have two missionaries who are working with Brother Glenn, Miss Pauline Keith of Portage, Penna. and Miss Norma Kennedy of Kennewick, Wash. My heart was stirred as I heard these mighty veterans of the cross speak on the great need of missions.

Brother Bustin represents The East and West Indies Bible Mission, Inc. of Old Town, Florida. Brother Bustin has mission fields in The Bahama Islands, Haiti and a great field in New Guinea. Brother Bustin was the first white man to cross the Kaugel river in the highlands of British New Guinea. He has had a holiness missionary work in the central and western Highlands of New Guinea since 1948. For some time his was the only holiness work in all that region. The missionaries from the East and West Indies Mission are old fashioned holiness folk. They looked like holiness folk too. I saw the pictures of the group who are laboring in New Guinea. They are doing a great work. Oh one of the main stations the attendance runs from 1000 to 1400 each Sunday. Pray for the poor, naked, wild cannibalistic heathen in New Guinea. They know nothing of civilization and saddest of all nothing of Jesus Christ the world's only Saviour.

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EVANGELISTS

S. Ward Adams & Wife (Singer, Musician, Scene-o-felt) Belsano, Penna.

T. M. Anderson, Wilmore, Kentucky

Bob Barker, Route 1, Box 277, Ontario,
Oregon

A. L. Crane & Wife (Singers & Musicians) Box 392, Nampa, Idaho

The Christianaires (Singers & Musicians) "Southside" Oneonta, N. Y.

Clyde Dilly & Wife (Singers & Musicians) 815 Chicago Ave., Caldwell, Idaho

Wilson Douglass, Route 1, Oak Grove, Louisiana

Lowell Foster, 824 Lincoln Ave., Nampa, Idaho

Glenn Griffith, Box 514, Nampa, Idaho

Joseph Hoffman & Wife (Preacher & Singers) Watsontown, Penna.

A. J. Jack Hoof, 1610 S. Grand, Monroe, La.

H. B. Huffman, Onego, West Va.

Spencer Johnson, Box 11, Vivian, La. -- July 27-Aug. 5, Berkley Springs, West Va. -- August 16-26, Mt. Pleasant, Iowa -- Sept. 2-9, Attending Conference, Denver, Colo. -- Sept. 20-30, Arcadia, Indiana

W. L. King, Route I, Eighty Four, Penna.

Howard F. McConkey, Box 143, Groveton, Penna.

Eleanor Matthiesson, (Singer) Route 1, Emmett, Idaho

Elmer E. Michael, 1406 - 6th Ave., Jasper, Alabama -- August 12-19, Fayette, Ala. (Shady Grove) -- August 22-Sept. 2, Oak Grove, Louisiana -- Sept. 4-9, Conference, Denver, Colo. -- Sept. 12-23, West Lake, Louisiana -- Sept. 25-Oct. 14, Organizational Work -- Oct. 16-28, Creve Coeur, Ill.

Marlin E. Moore & Wife (Preacher & Singers) Aaronsburg, Penna. -- August 9- 19, Delta, Ohio
October 4-14, Newberg, Penna.

C. Helen Mooshian, 18 Bellvue St., Lawrence, Mass.

Paul Pumpelly, Wife & Sore (Preacher, Singers, Musicians, House Trailer) 608 Prien Lake Road, Lake Charles, Louisiana

J. E. Ray, 2004 McCallie Street, Chattanooga, Tenn.

D. M. Stonebraker & Wife (Trailer) (Preacher, Children's Worker, Singers) 73 East Pike, Indiana, Penna.

W. M. Tidwell, 2106 East 14th St., Chattanooga, Tenn.

J. Royce, Thomason, General Delivery, Frederick, Oklahoma.

O. D. Tweedy, 105 W. Columbia, Greencastle, Ind.

(Editor's Note: We will run your slate regardless of your denomination, if you are an old fashioned, second blessing holiness. If you want your slate in the paper write us.)

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SPECIAL ANNOUNCEMENT

The first General Conference of The Bible Missionary Union will be held September 2-9 at Denver, Colorado. The Conference will be in the Bible Missionary Union Church located on 26th and North Federal Blvd. It will begin on Sunday with a great day of worship and praise to the Lord. During the week the business of the Conference will be conducted in day sessions. The nights will be given to great evangelistic services. Everybody is invited to attend this first General Conference. Each church should be represented by its pastor and one lay delegate. We earnestly solicit the prayers of God's people everywhere that God will own and bless this conference. Above everything else we wish to honor the blessed Holy Ghost and bring glory to God the Father and the Son. Address all correspondence in regards to the conference to: Rev. L. P. Roberts, 139 South Bryant, Denver, Colo.

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SUNDAY SCHOOL LITERATURE

Many will be glad to learn that some real good holiness literature is now available for the Sunday Schools. It is literature with a holiness standard. It has been prepared by some very able pastors and writers of different holiness denominations. It is being published by Rev. W. L. King, Route 1, Eighty Four, Penna. The material for each Sunday in the month of September is now ready and may be ordered from Rev. W. L. King. It will not cost any more than the literature that many have been using and it will be much better. It was the editor's privilege to look at the material for September and he can say that it is sane, scriptural and has a spiritual emphasis.

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FREE CABIN SPACE

Would you like to have a cabin at beautiful Mr. Joy Holiness Camp, where the summer is cool and the preaching is hot? Mt. Joy Holiness Camp near Entriken, Penna. and the Juniata River offers free space for those who may wish to build a cabin or the camp board will build you a cabin at a very reasonable rate (just the bare costs). Mt. Joy Holiness Camp not only has a camp meeting but is a center for many of the District gatherings of the Bible Missionary Union. If you are interested in building a cabin or in having one built write the camp president, Rev. Fred Thompson, Route 1, Hesston, Penna.

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The Missionary Revivalist
August, 1956